

### TENNESSEE BOARD OF REGENTS

Committee on Audit

### AGENDA November 18, 2015

- I. INFORMATIONAL REPORTING (Tammy Birchett)
  - a. Review of Comptroller's Office Audit Reports
  - b. Review of Corrective Actions on Performance Audit Findings
  - c. Review of Internal Audit Reports
  - d. Review of Annual Audits and Expenses for the Chancellor and Presidents
- II. REVIEW OF REVISIONS TO FISCAL YEAR 2016 INTERNAL AUDIT PLANS (Tammy Birchett)
- III. REVIEW OF AUDIT COMMITTEE RESPONSIBILITIES (Tammy Birchett)
  - a. Review of Audit Committee Charter
  - b. Review of Audit Committee Responsibilities
- IV. REVIEW OF SALARIES AND STAFFING FOR SYSTEM-WIDE INTERNAL AUDIT (Tammy Birchett)
  - a. Review of Salaries and Budgets for System Auditors
  - b. Review of Salaries for Office of System-wide Internal Audit
- V. NON-PUBLIC EXECUTIVE SESSION (Tammy Birchett)

#### Tennessee Board of Regents Committee on Audit

**DATE:** November 18, 2015

AGENDA ITEM: Review of Comptroller's Office Audit

Reports

**PRESENTER:** Tammy Birchett

**ACTION REQUIRED:** Informational Report

STAFF'S RECOMMENDATION: Accept Report

#### **BACKGROUND INFORMATION:**

The Comptroller of the Treasury, Division of State Audit, under the authority of TCA 4-3-304, performs financial and compliance audits of each Tennessee Board of Regents university, community college and the system office. Universities are audited annually and community colleges and the system office are audited every other year. A description of the standards followed by the Comptroller's Office and the types of findings that may be reported follow this transmittal. The Comptroller's Office also performs performance audits of the Tennessee Board of Regents and higher education operations, as needed.

The Committee will review audit reports received during the quarter; a summary of these reports is included.

#### FINANCIAL AND COMPLIANCE AUDITS – NO FINDINGS

Chattanooga State Community College

— FYE June 30, 2014 and June 30, 2013

#### FINANCIAL AND COMPLIANCE AUDITS – FINDINGS

Cleveland State Community College

— FYE June 30, 2014 and June 30, 2013

**Dyersburg State Community College** 

— FYE June 30, 2014 and June 30, 2013

Motlow State Community College

— FYE June 30, 2014 and June 30, 2013

Southwest Tennessee Community College

— FYE June 30, 2013 and June 30, 2012

#### STATUS SUMMARY FOR PREVIOUSLY REPORTED FINDINGS

Following the summary of reports is a summary on the status of previously reported Comptroller's Office findings for informational purposes. Internal Audit generally performs a follow-up review of Comptroller's Office findings within six months of issuance. A follow-up report is prepared and submitted to the Comptroller's Office and the Legislature's Office of Fiscal Review. An executive summary of each follow-up audit is included in the Audit Committee's quarterly materials.

### Standards followed by the Comptroller of the Treasury In Relation to Audits of Tennessee Board of Regents Institutions

Audit reports issued for TBR institutions indicate that the Division of State Audit conducts audits in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in generally accepted government auditing standards. Standards generally accepted in the U.S. are generally the accounting standards issued by the Governmental Accounting Standards Board or Financial Accounting Standards Board of the American Institute of Certified Public Accountants. Generally accepted government auditing standards are those included in Government Auditing Standards, issued by the Comptroller General of the United States. The types of findings described below are based on the guidance provided in these standards.

#### **Types of Findings**

#### **Deficiencies in Internal Control**<sup>1</sup>

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct misstatements on a timely basis.

#### Significant Deficiency<sup>1</sup>

A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

#### Material Weakness<sup>1</sup>

A material weakness is a deficiency, or combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis.

A finding normally results when auditors consider a deficiency in internal control to be a significant deficiency or a material weakness.

#### **Instance of Non-Compliance Required to be Reported<sup>2</sup>**

When performing GAGAS financial audits, auditors should communicate in the report on internal control over financial reporting and compliance, based upon the work performed, (1) significant deficiencies and material weaknesses in internal control; (2) instances of fraud and noncompliance with provisions of laws or regulations that have a material effect on the audit and any other instances that warrant the attention of those charged with governance; (3) noncompliance with provisions of contracts or grant agreements that has a material effect on the audit; and (4) abuse that has a material effect on the audit.

<sup>&</sup>lt;sup>1</sup> Statement on Auditing Standard 115, Communicating Internal Control Related Matters Identified in an Audit, was effective for periods ending on or after December 15, 2009.

<sup>&</sup>lt;sup>2</sup> The December 2011 Revision of <u>Government Auditing Standards</u>, issued by the Comptroller General of the United States, Government Accountability Office.

### Review of Comptroller's Office Audit Reports Financial and Compliance Audits—No Findings Reported

| Institution                               | For the<br>Years Ended                | Auditor's Opinion<br>on Financial<br>Statements | Report on<br>Internal Control           | Report on<br>Compliance                               | Findings |
|---|---------------------------------------|---|---|---|----------|
| Chattanooga<br>State Community<br>College | June 30, 2014<br>and<br>June 30, 2013 | Unmodified<br>Opinion                           | No material<br>weaknesses<br>identified | No instances of noncompliance required to be reported | 0        |

#### Review of Comptroller's Office Audit Reports Financial and Compliance Audits—Findings Reported

| Institution                             | For the<br>Years Ended                | Auditor's Opinion<br>on Financial<br>Statements | Report on<br>Internal Control                            | Report on<br>Compliance                               | Findings |
|---|---------------------------------------|---|--|---|----------|
| Cleveland State<br>Community<br>College | June 30, 2014<br>and<br>June 30, 2013 | Unmodified<br>Opinion                           | Four findings<br>identified as<br>material<br>weaknesses | No instances of noncompliance required to be reported | 4        |

**Finding 1 – Management needs to improve procedures for preparing and reviewing financial statements to prevent errors.** The finding noted the college's procedures for preparing its financial statements are not adequate to ensure the accuracy and proper classification of information. The fiscal year 2014 and fiscal year 2013 were prepared by two different Business Managers and there was turnover among other staff. It was not possible to determine the exact cause of these errors since neither Business Manager was available to be interviewed. The lack of continuity in the college's accounting staff was a contributing factor to these errors. The finding cited 10 errors in the financial statements and notes, consisting of five classification errors, three calculation errors and the reporting of two incorrect amounts. The audited financial statements were corrected.

**Management's Comment:** Management concurred stating the Vice President of Finance and Advancement will institute procedures to address the preparation of the financial statements and notes and the subsequent review process. In the month of June 2015, the college hired a retired Business Manager to concentrate on closing year end. A reorganization of the business office took place on April 1, 2015, to separate the functions of Accounting and Budgeting and to create an Interim Director of Fiscal Services and a Coordinator of Accounting. The college also provided training for new staff members.

Finding 2 – Bank reconciliations should be prepared promptly and correctly. The finding noted the college business office personnel do not prepare bank reconciliations correctly or timely which could lead to reporting errors or possibly undetected misappropriations of cash. The college employed three different Bursars and three different Directors of Business Operations from July 1, 2012 to March 31, 2015.

**Management's Comment:** Management concurred stating the Vice President of Finance and Advancement will see that employees performing bank reconciliations are properly trained and supervised. A business office reorganization took place April 1, 2015, to separate the functions of Accounting and Budgeting, creating a better system of checks and balances.

Finding 3 – Cleveland State did not provide adequate internal controls in four specific areas. Management did not design and monitor internal controls in four specific areas. The audit observed four conditions in violation of industry-accepted best practices. Inconsistent implementation of internal controls increases the risk of fraud or error. The details of these findings are confidential pursuant to Section 10-7-504(i) *Tennessee Code Annotated*.

**Management's Comment** – Management concurred with the findings and recommendation. Management is implementing additional internal controls over the specific areas noted during the audit.

Finding 4 – Cleveland State Community College, the Tennessee Board of Regents, and the Tennessee Department of Finance and Administration did not provide adequate internal controls in one specific area. The college, the TBR, and the Tennessee Department of F&A did not collaborate to design and monitor effective internal controls. The audit observed four conditions in violation of industry-accepted best practices. Inconsistent implementation of internal controls increases the risk of fraud or error. The details of these findings are confidential pursuant to Section 10-7-504(i) *Tennessee Code Annotated*.

**Management's Comment** – CISCC and TBR management concur. The college will implement additional internal controls over the specific areas noted during the audit and TBR will develop policies and procedures to appropriately address the circumstances noted within the finding. TBR will do so in collaboration with its institutions and the Department of Finance and Administration.

#### Review of Comptroller's Office Audit Reports Financial and Compliance Audits—Findings Reported

| Institution                             | For the<br>Years Ended                | Auditor's Opinion<br>on Financial<br>Statements | Report on<br>Internal Control   | Report on<br>Compliance  | Findings |
|---|---------------------------------------|---|---|--|----------|
| Dyersburg State<br>Community<br>College | June 30, 2014<br>and<br>June 30, 2013 | Unmodified<br>Opinion                           | Two findings identified as significant deficiencies, but not as material weaknesses | No instances of<br>noncompliance<br>required to be<br>reported | 2        |

**Finding 1** – **The college did not provide adequate internal controls in two specific areas.** The college did not design and monitor internal controls in specific areas. The audit observed two conditions in violation of college policies and/or industry-accepted best practices. Inconsistent implementation of internal controls increases the risk of fraud or error. The details of these findings are confidential pursuant to Section 10-7-504(i) *Tennessee Code Annotated*.

**Management's Comment** – Management concurred with the findings and recommendation. Management is taking corrective action to ensure internal controls are strengthened in the two specific areas. Risk assessment will be modified to specifically include these areas to be monitored on an on-going basis within the next 30 days.

Finding 2 – Dyersburg State Community College, the Tennessee Board of Regents, and the Tennessee Department of Finance and Administration did not provide adequate internal controls in one specific area. The college, the TBR, and the Tennessee Department of F&A did not collaborate to design and monitor effective internal controls. The audit observed four conditions in violation of industry-accepted best practices. Inconsistent implementation of internal controls increases the risk of fraud or error. The details of these findings are confidential pursuant to Section 10-7-504(i) *Tennessee Code Annotated*.

**Management's Comment** – DSCC and TBR management concur. The college will implement additional internal controls over the specific areas noted during the audit and TBR will develop policies and procedures to appropriately address the circumstances noted within the finding. TBR will do so in collaboration with its institutions and the Department of Finance and Administration.

#### Review of Comptroller's Office Audit Reports Financial and Compliance Audits—Findings Reported

| Institution                          | For the<br>Years Ended                | Auditor's Opinion<br>on Financial<br>Statements | Report on<br>Internal Control   | Report on<br>Compliance  | Findings |
|--------------------------------------|---------------------------------------|---|---|--|----------|
| Motlow State<br>Community<br>College | June 30, 2014<br>and<br>June 30, 2013 | Unmodified<br>Opinion                           | Two findings identified as significant deficiencies, but not as material weaknesses | No instances of<br>noncompliance<br>required to be<br>reported | 2        |

**Finding 1** – **The college did not provide adequate internal controls in one specific area.** The college did not design and monitor internal controls in specific areas. The audit observed two conditions in violation of college policies and/or industry-accepted best practices. Inconsistent implementation of internal controls increases the risk of fraud or error. The details of these findings are confidential pursuant to Section 10-7-504(i) *Tennessee Code Annotated*.

**Management's Comment** – Management concurred with the findings and recommendation. Management is implementing additional internal controls over the specific areas noted during the audit.

Finding 2 – Motlow State Community College, the Tennessee Board of Regents, and the Tennessee Department of Finance and Administration did not provide adequate internal controls in one specific area. The college, the TBR, and the Tennessee Department of F&A did not collaborate to design and monitor effective internal controls. The audit observed four conditions in violation of industry-accepted best practices. Inconsistent implementation of internal controls increases the risk of fraud or error. The details of these findings are confidential pursuant to Section 10-7-504(i) *Tennessee Code Annotated*.

**Management's Comment** – MSCC and TBR management concur. The college will implement additional internal controls over the specific areas noted during the audit and TBR will develop policies and procedures to appropriately address the circumstances noted within the finding. TBR will do so in collaboration with its institutions and the Department of Finance and Administration.

#### Review of Comptroller's Office Audit Reports Financial and Compliance Audits—Findings Reported

| Institution                                    | For the<br>Years Ended                | Auditor's Opinion<br>on Financial<br>Statements | Report on<br>Internal Control   | Report on<br>Compliance  | Findings |
|--|---------------------------------------|---|---|--|----------|
| Southwest<br>Tennessee<br>Community<br>College | June 30, 2013<br>and<br>June 30, 2012 | Unmodified<br>Opinion                           | Two findings identified as significant deficiencies; one also identified as a material weakness | No instances of<br>noncompliance<br>required to be<br>reported | 2        |

Finding 1 – Management needs to improve procedures for preparing and reviewing financial statements to prevent errors. The finding noted the college's procedures for preparing its financial statements are inadequate and do not ensure the accuracy and proper classification of information. During the two-year period, the college had multiple turnovers in key accounting positions, resulting in staff vacancies when the financial statements and notes were prepared. The Executive Director of Fiscal Operations had to perform tasks normally performed by other personnel in addition to his own responsibilities.

The lack of continuity in the college's accounting staff during the audit period was a contributing factor to the errors in the financial statements, resulting in 16 specific errors in the financial statements and notes, consisting of nine classification errors, three calculation errors and the reporting of four incorrect amounts. The audited financial statements were corrected.

Management's Comment – Management concurred. During the period under audit, with the exception of the Executive Director's position, the college lost its entire professional financial reporting staff. Many of the positions, including the Director's position, remained unfilled for over a year. The college has since hired a Director with extensive knowledge of governmental accounting and reporting requirements. The college has filled the other vacant positions to assist the Executive Director. The Director, Executive Director, and Vice President will each have the responsibility of ensuring the accuracy of the financial statements.

**Finding 2 – Management did not provide adequate internal controls in five specific areas.** The college did not design and monitor internal controls in specific areas. The audit observed five conditions in violation of college policies and/or industry-accepted best practices. Inconsistent implementation of internal controls increases the risk of fraud or error. The details of these findings are confidential pursuant to Section 10-7-504(i) *Tennessee Code Annotated*.

**Management's Comment** – Management concurred and ensured the following: these conditions either have been or will be remedied by specified dates; effective controls to ensure compliance have been put in place; and staff assignments have been made for ongoing monitoring of risks and control mitigation.

### TBR SWIA - Status Report on State Audit Recommendations (Report sorted by Institution and then Date of Final report)

| (Report sorted by Institution and then Date of Final report) |                                  |   |   |   |  |             |
|--|----------------------------------|---|---|---|--|-------------|
| Institution  | Report<br>Release Date           | Recommendation  | Responsible Staff                               | Date Management's Actions to be Implemented | Date Internal Audit<br>Follow-Up Completed | Status      |
| TCLL EV 2014   | NA/a dia anda.                   | TSU - State Audit FY 2014   | Chief Information                               | Thursday Daggashay                          | Ι  | No Duomino  |
| TSU FY 2014  | Wednesday,<br>August 19,<br>2015 |   | Officer   | Thursday, December<br>31, 2015              |  | No Progress |
| TSU FY 2014  | Wednesday,<br>August 19,<br>2015 | TSU - State Audit FY 2014 State Audit Finding - The university's financial aid office did not notify the Department of Education of Pell disbursement in a timely manner. | Director of Financial<br>Aid                    | Thursday, December 31, 2015                 |  | No Progress |
| CISCC<br>FY 2014 and 2013                                    | Friday, August<br>28, 2015       | CISCC - State Audit FY 2014 and FY 2013 State Audit Finding - Management needs to improve procedures for preparing and reviewing financial statements to prevent errors.  | Vice President of<br>Finance and<br>Advancement | Thursday, March 31,<br>2016                 |  | No Progress |
| CISCC<br>FY 2014 and 2013                                    | Friday, August<br>28, 2015       | CISCC - State Audit FY 2014 and FY 2013<br>State Audit Finding - Bank reconciliations should<br>be preapared promptly and correctly.                                      | Vice President of<br>Finance and<br>Advancement | Thursday, March 31,<br>2016                 |  | No Progress |
| CISCC<br>FY 2014 and 2013                                    | Friday, August<br>28, 2015       | CISCC - State Audit FY 2014 and FY 2013<br>State Audit LOU Finding - The college did not<br>provide adequate internal controls in four<br>specific areas.                 | Chief Information<br>Officer                    | Thursday, March 31,<br>2016                 |  | No Progress |
| CoSCC  | Friday July                      | CoSCC - State Audit FY 2014 and FY 2013   | Chief Information                               | Tuesday December 1                          | I  | No Drogress |
| FY 2014 and 2013   | Friday, July<br>31, 2015         | State Audit LOU Finding - Management did not design and monitor internal controls in one specific area.   |   | Tuesday, December 1,<br>2015                |  | No Progress |

### TBR SWIA - Status Report on State Audit Recommendations (Report sorted by Institution and then Date of Final report)

|                           | (Report Softed by Institution and their Date of Final Teport) |   |   |   |  |             |  |
|---------------------------|---|---|---|---|--|-------------|--|
| Institution               | Report<br>Release Date  | Recommendation  | Responsible Staff   | Date Management's<br>Actions to be<br>Implemented | Date Internal Audit<br>Follow-Up Completed | Status      |  |
| CoSCC<br>FY 2014 and 2013 | Friday, July<br>31, 2015                                      | CoSCC - State Audit FY 2014 and FY 2013<br>State Audit LOU Finding - The college did not<br>have a formal disaster recovery plan, increasing<br>the risk of extended interrupted service. | Chief Information<br>Officer  | Tuesday, December 1,<br>2015                      |  | No Progress |  |
| DSCC<br>FY 2014 and 2013  | Tuesday,<br>August 25,<br>2015                                | DSCC - State Audit FY 2014 and FY 2013<br>State Audit LOU finding - The college did not<br>provide adequate internal controls in two<br>specific areas.                                   | Chief Information<br>Officer  | Monday, January 4,<br>2016                        |  | No Progress |  |
| MSCC<br>FY 2014 and 2013  | Friday, August<br>28, 2015                                    | MSCC - State Audit FY 2014 and FY 2013 State Audit LOU Finding - The college did not provide adequate internal controls in one specific area.   | Chief Information<br>Officer  | Thursday, March 31,<br>2016                       |  | No Progress |  |
| STCC<br>FY 2013 and 2012  | Friday,<br>September 18,<br>2015                              | STCC - State Audit FY 2013 and FY 2012 State Audit Finding - Management needs to improve procedures for preparing and reviewing financial statements to prevent errors.                   | Vice President of<br>Financial and<br>Administrative<br>Services/Ex. Director<br>of Fiscal Operations | Tuesday, December 1,<br>2015                      |  | No Progress |  |
| STCC<br>FY 2013 and 2012  | Friday,<br>September 18,<br>2015                              | STCC - State Audit FY 2013 and FY 2012<br>State Audit LOU Finding - College did not<br>provide adequate internal controls in five<br>specific areas.                                      | Chief Information<br>Officer  | Tuesday, December 1,<br>2015                      |  | No Progress |  |
| VSCC<br>FY 2014 and 2013  | Wednesday,<br>July 29, 2015                                   | VSCC - State Audit FY 2014 and FY 2013 State Audit LOU Finding - The college did not provide adequate internal controls in two specific areas.  | Chief Information<br>Officer  | Tuesday, December 1,<br>2015                      |  | No Progress |  |

### TBR SWIA - Status Report on State Audit Recommendations (Report sorted by Institution and then Date of Final report)

| Institution              | Report<br>Release Date      | Recommendation  | Responsible Staff            | Date Management's Actions to be Implemented | Date Internal Audit<br>Follow-Up Completed | Status      |
|--------------------------|-----------------------------|---|------------------------------|---|--|-------------|
| VSCC<br>FY 2014 and 2013 | Wednesday,<br>July 29, 2015 | VSCC - State Audit FY 2014 and FY 2013 State Audit LOU Finding - The college did not adequately implement password controls and                           | Chief Information<br>Officer | Tuesday, December 1, 2015                   |  | No Progress |
|                          |                             | patching procedures to protect the security of<br>the operating systems and databases<br>supporting Internet Native Banner.                               |                              |   |  |             |
| VSCC                     | Wednesday,                  | VSCC - State Audit FY 2014 and FY 2013  | Chief Information            | Tuesday, December 1,                        |  | No Progress |
| FY 2014 and 2013         |                             | State Audit LOU Finding - Management did not implement adequate controls to remove separated employees' access to the Internet Native Banner application. | Officer                      | 2015  |  |             |

#### Tennessee Board of Regents Committee on Audit

**DATE:** November 18, 2015

**AGENDA ITEM:** Review of Corrective Actions on TBR

**Performance Audit Findings** 

**PRESENTER:** Tammy Birchett

ACTION REQUIRED: Informational Report

**STAFF'S RECOMMENDATION:** Accept Report

#### **BACKGROUND INFORMATION:**

Attached is a summary of the actions taken and statuses of findings from the January 2014 Performance Audit report of the TBR system, issued by the Comptroller of the Treasury. Sections highlighted in the summary have been revised since the last Audit Committee meeting. While the evaluation of the sufficiency of TBR's actions to correct the findings will ultimately be made by the Comptroller's Office, the summary indicates two findings require additional actions.

Finding 2 – TBR universities need to develop monitoring systems to ensure that transfer students obtain all allowable college credit for all transferable courses.

Status: An updated status was not available when these materials were prepared but will be provided at the meeting.

Finding 6 – TBR universities and community colleges have not included General Counsel recommended provisions in foundation agreements.

Status: TBR implemented a new Foundations policy on September 17, 2015. Institutions with foundations have one year to implement new agreements following the new policy guidance.

Date: November 6, 2015

#### Finding 1

The Office of System-wide Internal Audit has not conducted audits of funding formula data submitted by TBR institutions.

|    | Responsibility   | Estimated Completion Date                            | Status   |
|----|--|--|--|
|    | Tammy Birchett   | Orig: Dec 2014<br>Rev: Spring 2015                   | Resolved   |
|    | Action Steps   | Completion Date                                      | Comments   |
| 1. | Audit Progression Elements   | February 28, 2014<br>(17) and March<br>10, 2014 (2). | Completed 19 audits of progression data elements.              |
| 2. | Audit Completion Elements  | July 31, 2014 (18 reports) and August 13, 2014 (1).  | Completed 19 audits of completion data elements.               |
| 3. | Meet with THEC and TBR Research staff to plan 3 <sup>rd</sup> Phase – Audits of Other Funding Formula Elements | October 29, 2014                                     | Planning meeting with TBR Research and THEC staff on 10/29/14. |
| 4. | Complete sampling plan and audit procedures for 3 <sup>rd</sup> Phase – Other Funding Formula Elements         | March 30, 2015                                       | Completed  |
| 5. | Complete audits on campuses for 3 <sup>rd</sup> Phase – Efficiency and Other Funding Formula Elements          | May 15, 2015   | Completed 19 audits of efficiency and other data elements.     |

Note: Completion date of December 2014 was originally projected, but other priorities delayed start of the third phase; completed third phase in Spring 2015.

#### Finding 2

TBR universities need to develop monitoring systems to ensure that transfer students obtain all allowable college credit for all transferable courses.

|    | Responsibility   | Estimated Completion Date             | Status  |
|----|--|---------------------------------------|---|
|    | Tristan Denley   | June 2015                             | Ongoing   |
|    | Action Steps   | Completion Date                       | Comments  |
| 1. | Reverse Transfer Agreement with UT and TICUA.  | Fall 2014                             | Completed   |
| 2. | MOU with UT Knoxville and TBR guarantees transfer admission from community colleges for those who otherwise meet admission criteria and with certain exclusions. | January 8, 2015                       | Completed   |
| 3. | Explore feasibility and costs of implementing mechanisms to monitor college course transfers system-wide.  | In Progress                           | We are exploring ways that the CDR infrastructure could solve this.     |
| 4. | Common Data Repository   | In Progress                           | Planned testing for May<br>18 – June 18 at schools<br>to be determined. |
| 5. | Develop Degree Audit script.   | Planned when<br>CDR is<br>operational | Future project.   |

Date: November 6, 2015

#### Finding 3 Not all required Tennessee Transfer Pathways have been put in place, as required by the CCTA of 2010. Responsibility **Estimated Completion Date** Status Orig: Dec 2014 Rev: August 2015 Tristan Denley Resolved **Action Steps Completion Date** Comments Work with the General Assembly, UT and THEC Filed January 23, Requested General to identify majors and programs not consistent 2014. Counsel's assistance with transfer pathways. with drafting legislation (1/6/14).Draft legislation as needed. Filed January 23, Requested General 2014. Counsel's assistance with drafting legislation (1/6/14).April 25, 2014 SB2362/HB2246 Pursue passage of legislation. signed into law by Governor. See Public Chapter 794. Collaborate with UT System to resolve existing December 2014 Meetings have been TTP issues with Economics and Geography. completed; on track for completion in December. Posted to TTP website. Once degrees in the Academic Inventory that April 2015 A review of all schools could provide pathways are identified, develop with degrees in their for TTP. 14 areas were originally identified; Academic Inventory expanded to 16 pathways because of 3 rather that could provide than 1 program in Allied Health Sciences. pathways, but are not Provide curricula for new pathways for final currently listed, resulted review/approval to Chief Academic Officers at UT in the addition of 16 and TBR. new pathways, for a total of 52. Work with Chief Academic Officer at UT to obtain May 2015 UT System affirmed new pathways as final approval of new pathways. proposed. Work with Chief Academic Officers and other July 2015 Approved. TBR groups to obtain approval of new pathways. 8. Present information to President's Council for August 18, 2015 Approved. final approval of new pathways. 9. Add new pathways to TTP website. September 4, Added 52 new 2015 pathways, more than the 50 required by statute.

Note: Per 2014 PC794, Section 1, THEC shall require UT and TBR to collaborate and develop a transfer pathway for at least the fifty undergraduate majors for which the demand from students is the highest and in those fields of study for which the development of a transfer pathway is feasible based on the nature of the field of study.

|     | Finding 4   |                 |   |  |  |  |  |
|-----|---|-----------------|---|--|--|--|--|
| TBR | institutions need to improve how they publicize the   |                 | S.  |  |  |  |  |
|     |   | Estimated       |   |  |  |  |  |
|     | Responsibility  | Completion Date | Status  |  |  |  |  |
|     | Monica Greppin-Watts  | July 2014       | Resolved  |  |  |  |  |
|     | Action Steps  | Completion Date | Comments  |  |  |  |  |
| 1.  | Develop written text for each campus to include<br>and imbed information about TTPs in appropriate<br>section of website (if they need text provided).  | April 18, 2014  | Discussed with UT to develop a similar approach for websites.   |  |  |  |  |
| 2.  | Identify communications needed with campus stakeholders: Provosts/Academic Affairs, Admissions Officers, and Communications Officers.   | April 17, 2014  | Spoke with Dr. Schulte to identify stakeholders (4/17/2014).  |  |  |  |  |
| 3.  | Communicate with Provosts/Academic Affairs regarding changes and communications coming to Admissions & Communications officers.   | April 17, 2014  | Provosts/Academic<br>Affairs – Dr. Denley<br>completed during<br>quarterly mtg.   |  |  |  |  |
| 4.  | Send communications via email to Admissions & Academic Affairs officers (with copy to Communications officers) to ask them to review their sites, make changes needed, and report back to System Office when TTPs are clearly represented in the appropriate places on the campus websites. | May 6, 2014     | Completed - sent instructions to campuses for information to include on websites. Deadline for campuses to report back is June 2. |  |  |  |  |
| 5.  | Communicate with Presidents regarding changes and improvements requested of campuses on websites.   | May 20, 2014    | Chancellor Morgan and Vice Chancellor Denley reported during Presidents' Council meeting.   |  |  |  |  |
| 6.  | Get agreement with UT of TTP website changes needed, including details, requirements & exclusions of transfer pathways.   | April 18, 2014  | Completed   |  |  |  |  |
| 7.  | Make changes / updates to TnTransferPathway.org website – remove requirement to click "agree," move restrictions and requirements to home page, add "contact us" link to allow reports of problems or questions.  | May 28, 2014    | Completed   |  |  |  |  |
| 8.  | Compile summary of web improvements / changes made by campuses.   | June 2014       | Completed   |  |  |  |  |
| 9.  | Conduct periodic reviews of each campus website to ensure TTP information is in appropriate location.   | July 2, 2014    | Completed   |  |  |  |  |
| 10. | TTP Website, under Contact Us, includes a means for students needing information or assistance regarding transferring credits; comments go to Academic Affairs.   | August 8, 2014  | Completed   |  |  |  |  |

#### Finding 5

Not all required dual-admission agreements are in place between universities and community colleges.

|    |  | Estimated               |   |
|----|--|-------------------------|---|
|    | Responsibility   | Completion Date         | Status  |
|    | Chancellor Morgan  | December 2014           | Resolved (Note 2)   |
|    | Action Steps   | Completion Date         | Comments  |
| 1. | Draft legislation to more clearly articulate that dual admission agreements should be undertaken where there is a practical benefit for students dually admitted (i.e., students in a reasonable geographical vicinity). | Filed January 23, 2014. | Requested General<br>Counsel's assistance<br>with drafting legislation<br>(1/6/14). |
| 2. | Pursue passage of legislation.   | April 25, 2014          | SB2362/HB2246<br>signed into law by<br>Governor. See Public<br>Chapter 794.         |
| 3. | TBR institutions have agreements with institutions within their geographic proximity.  | December 2014           | Completed   |
| 4. | MOU with UT Knoxville and TBR guarantees transfer admission from community colleges for those who otherwise meet admission criteria and with certain exclusions.   | January 8, 2015         | Completed   |
| 5. | Under new legislation (PC 794), THEC will define geographic areas for dual-admission agreements.   | Unknown                 | THEC working on definitions. TBR waiting for definitions.                           |
| 6. |  |                         |   |

Note 1: Per PC 794, Section 2, THEC, in consultation with TBR and UT, shall develop policies under which a person who satisfies the admissions requirements of a 2-year institution governed by TBR and a 4-year institution governed by TBR or UT may be admitted to both such institutions. THEC shall identify those institutions for which such dual admission is appropriate, based on geographic or programmatic considerations.

Note 2: TBR considers the issue of dual-admission agreements for institutions in close geographic proximity resolved pending any definitions developed by THEC.

Finding 6
TBR universities and community colleges have not included General Counsel recommended provisions in foundation agreements.

|    | Responsibility  | Estimated Completion Date          | Status  |
|----|---|------------------------------------|---|
|    | Dale Sims / Mary Moody  | Orig: Spring 2015<br>Rev:Fall 2015 | Ongoing   |
|    | Action Steps  | Completion Date                    | Comments  |
| 1. | Pursue revisions to TBR Policy 4:01:07:02,<br>Foundations and any companion changes<br>needed in recommended provisions of<br>foundation agreements | In Progress                        | Planned for Fall 2015 quarterly meeting cycle.                        |
| 2. | Drafted revisions to policy and circulated to institutions for comments   | May 9, 2014                        | Completed   |
| 3. | Meeting with selected institutional representative and System staff to review comments on draft changes   | June 18, 2014                      | Completed   |
| 4. | Draft 2 <sup>nd</sup> revision to policy and model agreement, considering institutional feedback  | July 11, 2014                      | Completed   |
| 5. | Circulate 2 <sup>nd</sup> revision to institutions thru business officers – solicit feedback during BASC  | July 29, 2014                      | Completed   |
| 6. | Present final version to Chief Business Officers for approval.  | July 25, 2015                      | Approved  |
| 7. | Present final version to Presidents/Directors for approval.   | August 18-19,<br>2015              | Approved  |
| 8. | Present final version to Board for approval.  | September 17,<br>2015              | Approved  |
| 9. | Instruct institutions to execute revised agreements; set due date for completion (per policy, within 1 year from policy approval).                  | Estimated<br>September 17,<br>2016 | Institutions have one year from approval to implement new agreements. |

### Finding 7

The foundations affiliated with the TBR universities and community colleges failed to disclose in-kind services provided by those institutions.

|    | Responsibility Dale Sims / Mary Moody  | Estimated Completion Date October 2014 | Status<br>Resolved  |
|----|--|--|---|
|    | Action Steps   | Completion Date                        | Comments  |
| 1. | Discuss finding and needed action with Business Officers during quarterly BASC meeting.  | April 22, 2014<br>BASC meeting         | Completed   |
| 2. | Provide training to campuses during annual financial statement training program.   | May 21, 2014                           | Completed   |
| 3. | Distribute instructions to campuses on financial statement preparation, including recognition of in-kind services provided to foundations.                                   | Week of July 4,<br>2014                | Completed   |
| 4. | Monitor June 30, 2014 financial statements for inclusion of in-kind services provided to foundations. (Applicable to foundations using FASB, not GASB accounting standards). | October 2014                           | Completed. During financial audit, UOM confirmed with State Audit that disclosure was not necessary because of costs covered by foundation. |

Finding 8

TBR institutions have emergency preparedness plans, but additional steps should be taken to ensure campus community safety.

|    | Responsibility  | Estimated Completion Date | Status  |
|----|---|---------------------------|---|
|    | Dale Sims   | Spring 2015               | Resolved  |
|    | Action Steps  | Completion Date           | Comments  |
| 1. | Initiate the review of existing Board policies and guidelines governing emergency planning.   | February 24, 2014         | Requested input from TBR senior staff for February 24 meeting.                              |
| 2. | Consider central point of responsibility for monitoring and guiding emergency management programs.  | April 21, 2014            | Discussed at senior staff meetings. Alicia Gillespie designated as system office contact.   |
| 3. | Identify campus contacts.   | April 21, 2014            | Chancellor requested contact information from campuses.                                     |
| 4. | Establish a "standing" committee under BASC charged with responsibility to recommend updates on emergency planning preparedness, advise System Office on developments in field, etc | June 11, 2014             | Completed. Committee determined Guideline needed significant revisions and will meet again. |
| 5. | Obtain approval to revisions to TBR Guideline B-<br>100, <i>Institutional Emergency Preparedness Plan</i> .   | November 11,<br>2014      | Approved by President's/Director's Councils on 11/11/14.                                    |
| 6. | Obtain approval for new TBR Policy 4:01:05:70,  Emergency Management Planning.  | December 11,<br>2014      | Approved by President's/Director's Councils; approved by Board on 12/11/14.                 |

Note: Key steps have been completed to create a structure and improved guidance for EP planning. EP is an ongoing process and will require monitoring and meeting with campuses on a regular basis.

#### Finding 9

The background checks for housing staff applicants conducted by the TBR universities are not based on fingerprint submissions and fingerprint procedures are not consistent with statute; the General Assembly may wish to consider amending the statute to clarify the type of background check and fingerprint procedures the universities should take.

|    | Responsibility  | Estimated Completion Date | Status  |
|----|---|---------------------------|---|
|    | Dale Sims / Mary Moody  | July 2014                 | Resolved  |
|    | Action Steps  | Completion Date           | Comments  |
| 1. | TBR Office of Human Resources and Office of General Counsel will work with the universities to ensure the requirements of TCA 49-7-149 are understood and complied with timely. | January 2014              | General Counsel communicated with MTSU regarding compliance with fingerprinting.                            |
| 2. | Provide reminders to university HR officers of background check requirements.   | April 10, 2014            | Memo sent from April Preston regarding requirements.  |
| 3. | MTSU will start obtaining full sets of fingerprints for all appropriate housing staff in the fall 2014 semester.  | August 2014               | MTSU University Counsel confirmed procedure for a full set of fingerprints in place for Fall Semester 2014. |

### **Tennessee Board of Regents Committee on Audit**

**DATE:** November 18, 2015

AGENDA ITEM: Review of Internal Audit Reports

**PRESENTER:** Tammy Birchett

**ACTION REQUIRED:** Informational Report

**STAFF'S RECOMMENDATION:** Accept Report

#### **BACKGROUND INFORMATION:**

The following internal audit reports were completed during the quarter; an executive summary of each report is attached. The first group listed will be reviewed with the committee. The other reports will not be reviewed unless the members have questions or comments about the reports.

#### **Internal Audit Reports for Review with the Audit Committee**

| APSU  | Access and Diversity | Page 2  |
|-------|----------------------|---------|
| ETSU  | Access and Diversity | Page 3  |
| MTSU  | Access and Diversity | Page 4  |
| TTU   | Access and Diversity | Page 5  |
| UOM   | Access and Diversity | Page 6  |
| ChSCC | Access and Diversity | Page 7  |
| CISCC | Access and Diversity | Page 8  |
| CoSCC | Access and Diversity | Page 9  |
| DSCC  | Access and Diversity | Page 10 |
| JSCC  | Access and Diversity | Page 11 |
| NeSCC | Access and Diversity | Page 12 |
| PSCC  | Access and Diversity | Page 13 |
| STCC  | Access and Diversity | Page 14 |
| WSCC  | Access and Diversity | Page 15 |

### **Internal Audit Reports for Informational Purposes**

| APSU | Student Assistance Fund Review | Page 17 |
|------|--------------------------------|---------|
| ETSU | Contracts and Agreements       | Page 18 |
| MTSU | Inventories                    | Page 19 |
| TSU  | Student Assistance Fund        | Page 20 |
| TTU  | NCAA Student Assistance Fund   | Page 21 |

| UOM                | Procurement Cards                               | Page 22    |  |
|--------------------|---|------------|--|
| VSCC               | Faculty Credentials                             | Page 23    |  |
| TCAT Focused Re    | eviews of Operations for Informational Purposes |            |  |
| A .1               |   | D 05       |  |
| Athens             | Focused Review of Operations                    | Page 25    |  |
| Harriman           | Focused Review of Operations                    | Page 26    |  |
| Knoxville          | Focused Review of Operations                    | Page 27    |  |
| Oneida/Huntsville  | Focused Review of Operations                    | Page 28    |  |
| Information Tech   | nology Audit Reports for Informational Purposes |            |  |
| ETSU               | Third Party Servers                             | Page 30    |  |
| MTSU               | IT General Controls Review                      | Page 31-32 |  |
| TTU                | IT General Controls Review                      | Page 33-34 |  |
| TTU                | Page 35   |            |  |
| Internal Audit Inv | vestigations for Informational Purposes         |            |  |
| ETSU               | Department of Geosciences                       | Page 37    |  |
| TTU                | ITS Relocation to Regions Bank Building         | Page 38    |  |
| TTU                | Use of State Funds for Memorial Garden          | Page 39    |  |
| TTU                | Theft of Gas Page                               |            |  |
| DSCC               | Comp Time Reporting Abuse Page 4                |            |  |
| NaSCC              | Learn to Ride Receivable Collections            | Page 42    |  |
| NaSCC              | Cash Receipt Approvals                          | Page 43    |  |
| Crump              | Review of Administrative Allegations            | Page 44    |  |

### **Status Summary for Previously Issued Internal Audit Reports**

Following the executive summaries of internal audit reports is a summary on the status of previously reported Internal Audit findings and observations as of November 6, 2015. Campus auditors conduct follow up procedures to determine if management has taken adequate corrective action and include their conclusions on the summary log. A follow-up report may be issued by the campus auditor if adequate corrective action has not been taken by management.

Internal Audit Reports
For Review with the Audit Committee

# Austin Peay State University Access and Diversity Funds Fiscal Years 2014 and 2015 Executive Summary

**Key Staff:** Director Financial Aid, Diversity Ofc

Auditor: J. Struckmeyer and B. Chancellor

**Introduction:** The Tennessee Board of Regents (TBR) system receives an annual appropriation of state funds for access and diversity initiatives, which are designed to improve the success rate for targeted populations. The funds have been provided as recurring funds since Fiscal Year 2007-2008, after dismissal of the *Geier* lawsuit, a case filed in 1968 against the State alleging unlawful segregation in higher education. TBR allocates certain amounts directly to the campuses based on historical allocations. Other amounts are awarded to the campuses as grants, determined and awarded based on grant applications. The appropriated funds are to be used for access and diversity initiatives within three categories:

1) Student Scholarships and Fellowships; 2) Student Recruitment and Retention; and 3) Faculty Recruitment and Retention. In addition, certain amounts are allocated to the TBR system office and Tennessee State University for administration.

At Austin Peay State University, the access and diversity funds are administered by the Diversity Committee. Scholarships under this program are awarded to students who meet specific academic criteria and are in one or more underrepresented groups. In addition, the university received other funds during the audit period for Faculty Recruitment and Retention, and Grants for Student Recruitment and Retention and Student Access Faculty Research Grants.

**Objectives:** To determine that adequate internal controls exist to ensure Access and Diversity funds allocated or awarded by the Tennessee Board of Regents system office are managed appropriately and used as planned to meet the university's access and diversity goals.

**Scope:** This audit included the Access and Diversity funds allocated or awarded to the university for the two fiscal years from July 1, 2013 through June 30, 2014 and July 1, 2014 through June 30, 2015.

#### Findings/Observations:

**Finding 1**: The year-end quarterly Access and Diversity reports filed for FYE June 30, 2014 and June 30, 2015 were not accurate.

**Observation 1**: Institution personnel charged with administering Access and Diversity scholarships are not following the process outlined and submitted to TBR OESI in 2007.

**Observation 2**: Funds allocated to Faculty/Staff Recruitment and Retention have been used to support access and diversity initiatives that appear to be Student Recruitment and Retention.

**Audit Conclusion:** Based on audit tests performed for the period July 1, 2013 through June 30, 2015, adequate controls are in place to ensure that Access and Diversity funds allocated or awarded by TBR to Austin Peay State University are managed appropriately and used as planned to meet the university's access and diversity goals, except as noted in the findings and observations above. The table below is a summary of the university's financial activity for access and diversity funds.

|                             |                | Student       | Faculty/Staff |            |
|-----------------------------|----------------|---------------|---------------|------------|
| Summary of                  | Scholarships & | Recruitment & | Recruitment & |            |
| Access & Diversity Activity | Fellowships    | Retention     | Retention     | Grants     |
| FY 2013 Carryover           | 83,686.97      |               | 130,148.62    | 98,258.26  |
| FY 2014 Funds Received      | 224,200        |               | 33,000        | 179,044.36 |
| FY 2014 Expenditures        | 231,984.50     |               | 65,591.51     | 214,739.88 |
| FY 2014 Funding Returned    |                |               |               | 10,780.70  |
| FY 2014 Carryover           | 75,902.47      |               | 97,557.11     | 51,782.04  |
| FY 2015 Funds Received      | 224,860        |               | 32,340        | 290,771.36 |
| FY 2015 Expenditures        | 296,908.40     |               | 89,520.29     | 257,728.03 |
| Fy 2015 Funding Returned    |                |               |               | 28,447.64  |
| FY 2015 Carryover           | 3,854.07       |               | 40,376.82     | 56,377.73  |

The university was not required to provide institutional matching funds, but did provide matching of \$15,106 for FY 2014 and \$15,000 for FY 2015.

# East Tennessee State University Access and Diversity Funds Fiscal Years 2014 and 2015 Executive Summary

**Key Staff Person:** Mary Jordan Auditor: Becky Lewis

#### Introduction

Access and diversity funds have been appropriated by the Legislature to TBR, and subsequently distributed among the institutions, as recurring funds since Fiscal Year 2007-2008. At ETSU, the access and diversity funds are administered by the Office of Equity and Diversity. These funds are used for access and diversity initiatives within three categories: 1) Student Scholarships and Fellowships; 2) Student Recruitment and Retention; and 3) Faculty Recruitment and Retention. In addition, grant funds are also available to institutions based on grant proposals submitted to TBR for consideration.

#### **Objectives**

To determine that adequate internal controls exist to ensure Access and Diversity funds are managed appropriately and used as planned to meet the university's access and diversity goals.

**Total Questioned Costs or Losses:** None **Total Recoveries:** Not Applicable

**Observation:** Various internal controls and procedures were identified by TBR's Office of Organizational Effectiveness and Strategic Initiatives (OESI) during the course of the audit. Although these controls and procedures were never documented in a written guideline or policy, the OESI stated they were verbally communicated to the various TBR institutions. During the course of the audit, it was discovered that several verbal guidelines were not always followed by ETSU and included:

- Access and Diversity funds used for salaries and benefits were not approved in advance by OESI.
- The formal document containing the scholarship criteria could not be located by either OESI or ETSU's Equity and Diversity Office.
- Access and Diversity funds received were sometimes transferred into other access and diversity accounts. The expenditures associated with these funds however, were not reflected on the quarterly reports submitted to OESI by the institution.
- Unspent access and diversity grant funds were sometimes carried over and spent in subsequent years or transferred into other access and diversity accounts without approval of the OESI.

Management agreed to take corrective actions to address these weaknesses.

#### **Audit Conclusion**

Based on audit tests performed for the period July 1, 2013 through June 30, 2015, adequate controls are in place to ensure that Access and Diversity funds allocated or awarded by TBR to ETSU are managed appropriately and used as planned to meet the university's access and diversity goals, except as noted in the observation above. The objectives of the audit were met.

## Middle Tennessee State University Audit of Access and Diversity Funds Fiscal Years 2014 and 2015 Executive Summary

#### Introduction:

The Tennessee Board of Regents (TBR) system receives an annual appropriation of state funds for access and diversity initiatives which are designed to improve the success rate for targeted populations. The funds have been provided as recurring funds since fiscal year 2007-2008 after dismissal of the *Geier* lawsuit, a case filed in 1968 against the State alleging unlawful segregation in higher education. TBR allocates certain amounts directly to the campuses based on historical allocations. Other amounts are awarded to the campuses as grants determined and awarded based on grant applications. The appropriated funds are to be used for access and diversity initiatives within three categories: 1) Student Scholarships and Fellowships; 2) Student Recruitment and Retention; and 3) Faculty Recruitment and Retention. In addition, certain amounts are allocated to the TBR system office and Tennessee State University for administration.

At Middle Tennessee State University (MTSU) the majority of access and diversity funds are administered by the Office of Financial Aid and Scholarships. Dream scholarships under this program are awarded to students who meet the following criteria: 1) Tennessee resident who graduated from a Tennessee high school; 2) minimum ACT score of 21 or 3.0 high school GPA; 3) enrolled full time (12 hours) every fall and spring semester; and 4) member of an underrepresented group. In addition to student scholarships and fellowships, the university received funds for faculty recruitment and retention. In fiscal year 2015 grants were received for Broadcasting a College Going Identity, Experimental Vehicles Program, Scholars Academy Summer Institute and Learning Assistants as a Means to Improve Student Retention in Introductory Physics and Astronomy.

#### **Objectives:**

To determine that adequate internal controls exist to ensure access and diversity funds allocated or awarded by the TBR system office are managed appropriately and used as planned to meet the university's access and diversity goals.

#### Scope:

This audit included access and diversity funds allocated or awarded to the university for the fiscal years July 1, 2013 through June 30, 2014 and July 1, 2014 through June 30, 2015.

#### **Audit Conclusion:**

Based on audit tests performed for the period July 1, 2013 through June 30, 2015, adequate controls are in place to ensure that access and diversity funds allocated or awarded by TBR to MTSU are managed appropriately and used as planned to meet the university's access and diversity goals. The table below is a summary of the university's financial activity for access and diversity funds.

|                               | Student        | Student       | Faculty/Staff |             |
|-------------------------------|----------------|---------------|---------------|-------------|
| Summary of                    | Scholarships & | Recruitment & | Recruitment & |             |
| Access & Diversity Activity   | Fellowships    | Retention     | Retention     | Grants      |
| FY 2013 Carryover             | \$32,500       | \$28,653      | \$33,975      | \$2,777     |
| FY 2014 Funds Received        | \$736,480      | ı             | \$58,800      | -           |
| FY 2014 Funds Repaid          | -              | ı             | \$3,600       | -           |
| FY 2014 Expenditures          | (\$723,713)    | -             | (\$65,169)    | (\$2,777)   |
| FY 2014 Funds Returned to TBR | -              | (\$28,653)    | -             | -           |
| FY 2014 Carryover             | \$45,267       | -             | \$31,206      | -           |
| FY 2015 Funds Received        | \$736,480      | -             | \$58,800      | \$118,935   |
| FY 2015 Funds Repaid          | -              | -             | \$3,600       |             |
| FY 2015 Expenditures          | (\$707,754)    | -             | (\$55,878)    | (\$102,425) |
| FY 2015 Funds Returned to TBR | -              | -             | -             | (\$6,455)   |
| FY 2015 Carryover             | \$73,993       | -             | \$37,728      | \$10,055    |

The university was not required to provide institutional matching funds but did provide matching of \$531,000 for FY 2014 and \$614,394 for FY 2015.

# Tennessee Tech University Access and Diversity Funds - Fiscal Years 2014 and 2015 Executive Summary

**Key Staff:** Administrative Associate, Office of Scholarships; Manager of Graduate Studies; Senior Grant Accountant

Auditor: Assistant Director of Internal Audit

**Introduction:** The Tennessee Board of Regents (TBR) system receives an annual appropriation of state funds for access and diversity initiatives, which are designed to improve the success rate for targeted populations. The funds have been provided as recurring funds since Fiscal Year 2007-2008, after dismissal of the *Geier* lawsuit, a case filed in 1968 against the State alleging unlawful segregation in higher education. TBR allocates certain amounts directly to the campuses based on historical allocations. Other amounts are awarded to the campuses as grants, determined and awarded based on grant applications. The appropriated funds are to be used for access and diversity initiatives within three categories: 1) Student Scholarships and Fellowships; 2) Student Recruitment and Retention; and 3) Faculty Recruitment and Retention. In addition, certain amounts are allocated to the TBR system office and Tennessee State University for administration.

At Tennessee Tech University, the access and diversity funds are administered by the Office of Scholarships and The College of Graduate Studies. Scholarships under this program are awarded to students based on the following criteria: underrepresented ethnic population, resident of an educationally underrepresented county, underrepresented gender population specific to a major. In addition, the university received other funds during the audit period for Student Recruitment and Retention and Grants for enriching the educational and social experience of students.

**Objectives:** To determine that adequate internal controls exist to ensure Access and Diversity funds allocated or awarded by the Tennessee Board of Regents system office are managed appropriately and used as planned to meet the university's access and diversity goals.

**Scope:** This audit included the Access and Diversity funds allocated or awarded to the university for the two fiscal years from July 1, 2013 through June 30, 2014 and July 1, 2014 through June 30, 2015.

#### **Observations:**

- 1. The carryover balance in the Scholarships and Fellowships category was overstated by \$10,934.77 for FY 14 and FY 15.
- 2. The FY 14 and FY 15 financial reports submitted to TBR had not been reviewed and signed by the business officer, campus diversity officer, and financial aid director prior to their submission to TBR.

**Audit Conclusion:** Based on audit tests performed for the period July 1, 2013 through June 30, 2015, adequate controls are in place to ensure that Access and Diversity funds allocated or awarded by TBR to Tennessee Tech University are managed appropriately and used as planned to meet the university's access and diversity goals, except as noted in the observations above. The table below is a summary of the university's financial activity for access and diversity funds.

| Summary of             |               | Student       | Faculty/Staff |             |
|------------------------|---------------|---------------|---------------|-------------|
| Access & Diversity     | Scholarships  | Recruitment & | Recruitment   |             |
| Activity               | & Fellowships | Retention     | & Retention   | Grants      |
| FY 2013 Carryover      | \$144,107.59  | \$107,306.68  |               |             |
| FY 2014 Funds Received | \$336,840.00  | \$27,224.97   |               | \$60,000.00 |
| FY 2014 Expenditures   | \$386,456.30  | \$22,269.16   |               | \$18,218.43 |
| FY 2014 Carryover      | \$94,491.29   | \$112,262.49  |               | \$41,781.57 |
| FY 2015 Funds Received | \$336,840.00  | \$25,540.24   |               |             |
| FY 2015 Expenditures   | \$356,975.75  | \$39,717.36   |               | \$41,781.57 |
| FY 2015 Carryover      | \$74,355.54   | \$98,085.37   |               |             |

The university was not required to provide institutional matching funds, but did provide matching of \$168,707.86 for FY 2014 and \$174,456.10 for FY 2015.

This report is intended solely for the internal use of Tennessee Tech University and the Tennessee Board of Regents. It is not intended to be and should not be used for any other purpose. The distribution of the report to external parties must be approved by the Office of Internal Audit and handled in accordance with institutional policies.

# University of Memphis Access and Diversity Funds Fiscal Years 2014 and 2015 Executive Summary

**Key Staff:** Provost/Director of Diversity Initiatives

Auditor: All University of Memphis Audit Staff

**Introduction:** The Tennessee Board of Regents (TBR) system receives an annual appropriation of state funds for access and diversity initiatives, which are designed to improve the success rate for targeted populations. The funds have been provided as recurring funds since Fiscal Year 2007-2008, after dismissal of the *Geier* lawsuit, a case filed in 1968 against the State alleging unlawful segregation in higher education. TBR allocates certain amounts directly to the campuses based on historical allocations. Other amounts are awarded to the campuses as grants, determined and awarded based on grant applications. The appropriated funds are to be used for access and diversity initiatives within three categories:

1) Student Scholarships and Fellowships; 2) Student Recruitment and Retention; and 3) Faculty Recruitment and Retention. In addition, certain amounts are allocated to the TBR system office and Tennessee State University for administration.

The University of Memphis Cecil C. Humphreys School of Law operates the Tennessee Institute for Pre-Law Program (TIP). This program is part of the University's overall diversity plan and is included in the quarterly reports to the TBR, Office of Organizational Effectiveness and Strategic Initiatives (OESI) but Internal Audit has been told that these funds do not come directly from TBR but are an allocation from the Tennessee Higher-Education Commission (THEC) and OESI has no official responsibility for the TIP program.

At the University of Memphis, the access and diversity funds are administered by the Provost Office under this program are awarded to students who are underrepresented in their respective disciplines or who will become the first person in their immediate families to earn a degree. In addition, the University of Memphis received other funds during the audit period for Student Recruitment and Retention, Faculty Recruitment and Retention, and Grants for academic programs.

**Objectives:** To determine that adequate internal controls exist to ensure Access and Diversity funds allocated or awarded by the Tennessee Board of Regents system office are managed appropriately and used as planned to meet the University of Memphis access and diversity goals.

**Scope:** This audit included the Access and Diversity funds allocated or awarded to the University of Memphis for the two fiscal years from July 1, 2013 through June 30, 2014 and July 1, 2014 through June 30, 2015.

**Audit Conclusion:** Based on audit tests performed for the period July 1, 2013 through June 30, 2015, adequate controls are in place to ensure that Access and Diversity funds allocated or awarded by TBR to the University of Memphis are managed appropriately and used as planned to meet the university's access and diversity goals. The table below is a summary of the university's financial activity for access and diversity funds.

| Summary of<br>Access & Diversity Activity | Scholarships & Fellowships | Student<br>Recruitment &<br>Retention | Faculty/Staff<br>Recruitment &<br>Retention | Grants      | Recruitment &<br>Retention Post<br>Doc |
|---|----------------------------|---------------------------------------|---|-------------|--|
| FY 2013 Carryover                         | \$174,454                  | \$119,836                             | \$63,992                                    | \$8,269     | \$50,000                               |
| FY 2014 Funds Received                    | \$1,030,741                | \$370,378                             | \$58,800                                    | \$128,391   |  |
| FY 2014 Expenditures                      | (\$1,013,661)              | (\$383,429)                           | (\$63,434)                                  | (\$112,465) |  |
| FY 2014 Carryover                         | \$191,534                  | \$106,785                             | \$59,358                                    | \$24,195    | \$50,000                               |
| FY 2015 Funds Received                    | \$1,064,667                | \$212,593                             | \$76,372                                    | \$140,071   |  |
| FY 2015 Expenditures                      | (\$1,117,296               | (\$307,761)                           | (\$88,033)                                  | (\$110,612) |  |
| FY 2015 Carryover                         | \$138,905                  | \$11,617                              | \$47,697                                    | \$53,655    | \$50,000                               |

The University of Memphis was not required to provide matching funds, but did provide matching of \$22,629 for FY 2014 and \$9,136 for FY 2015.

# Chattanooga State Community College Access and Diversity Funds Fiscal Years 2014 and 2015 Executive Summary

| Key Staff: Mary Knaff, Director of Multicultural | Auditor: Kimberly Clingan, Director Internal Audit |
|--|--|
| and International Student Services               |  |

**Introduction:** The Tennessee Board of Regents (TBR) system receives an annual appropriation of state funds for access and diversity initiatives, which are designed to improve the success rate for targeted populations. The funds have been provided as recurring funds since Fiscal Year 2007-2008, after dismissal of the *Geier* lawsuit, a case filed in 1968 against the State alleging unlawful segregation in higher education. TBR allocates certain amounts directly to the campuses based on historical allocations. Other amounts are awarded to the campuses as grants, determined and awarded based on grant applications. The appropriated funds are to be used for access and diversity initiatives within three categories:

1) Student Scholarships and Fellowships; 2) Student Recruitment and Retention; and 3) Faculty Recruitment and Retention. In addition, certain amounts are allocated to the TBR system office and Tennessee State University for administration.

At Chattanooga State Community College, the access and diversity funds are administered by the Office of Multicultural Services. Scholarships under this program are awarded to students who are underrepresented in our student population, addressing areas of ethnicity, geographic/location; first generation college students and those who are economically disadvantage as reflected in the Chattanooga State service area, educational programs and community. In addition, the college received other funds during the audit period for Faculty Recruitment and Retention, and Grants for College Awareness for Rural Students (CAARS), Seamless Alignment and Integrated Learning (SAILS), Building Outstanding Service Scholars (BOSS) and College Access for Urban School Excellence (CAUSE).

**Objectives:** To determine that adequate internal controls exist to ensure Access and Diversity funds allocated or awarded by the Tennessee Board of Regents system office are managed appropriately and used as planned to meet the college's access and diversity goals.

**Scope:** This audit included the Access and Diversity funds allocated or awarded to the college for the two fiscal years from July 1, 2013 through June 30, 2014 and July 1, 2014 through June 30, 2015.

**Audit Conclusion:** Based on audit tests performed for the period July 1, 2013 through June 30, 2015, adequate controls are in place to ensure that Access and Diversity funds allocated or awarded by TBR to Chattanooga State Community College are managed appropriately and used as planned to meet the college's access and diversity goals. The table below is a summary of the college's financial activity for access and diversity funds.

|                             |                | Student       | Faculty/Staff |             |
|-----------------------------|----------------|---------------|---------------|-------------|
| Summary of                  | Scholarships & | Recruitment & | Recruitment & |             |
| Access & Diversity Activity | Fellowships    | Retention     | Retention     | Grants      |
| FY 2013 Carryover           | \$ 22,251.37   |               | \$1,308.90    | \$64,264.03 |
| FY 2014 Funds Received      | 159,760.00     |               | 3,920.00      | 65,157.69   |
| FY 2014 Expenditures        | 155,965.25     |               | 4,430.50      | 120,328.68  |
| FY 2014 Carryover           | 26,046.12      |               | 798.40        | 10,093.04   |
| FY 2015 Funds Received      | 159,760.00     |               | 3,920.00      | 64,684.10   |
| FY 2015 Expenditures        | 182,871.00     |               | 2,468.70      | 57,766.29   |
| FY 2015 Carryover           | 2,935.12       |               | 2,249.70      | 14,010.85   |

The college was required to provide institutional matching funds for Faculty/Staff Recruitment and Retention funds and provided matching of \$4,431 for FY 2014 and \$2,250 for FY 2015. For Access and Diversity Grants, the college was not required to provide institutional matching funds, but did provide in-kind matching of \$10,000 and other matching of \$19,470 for FY 2014. No matching funds for Access and Diversity Grants were required or provided for FY 2015.

# Cleveland State Community College Access and Diversity Funds Fiscal Years 2014 and 2015 Executive Summary

**Key Staff:** Natalia Williams/Kim Wills

Auditor: Alvin Bishop

**Introduction:** The Tennessee Board of Regents (TBR) system receives an annual appropriation of state funds for access and diversity initiatives, which are designed to improve the success rate for targeted populations. The funds have been provided as recurring funds since Fiscal Year 2007-2008, after dismissal of the *Geier* lawsuit, a case filed in 1968 against the State alleging unlawful segregation in higher education. TBR allocates certain amounts directly to the campuses based on historical allocations. Other amounts are awarded to the campuses as grants, determined and awarded based on grant applications. The appropriated funds are to be used for access and diversity initiatives within three categories:

1) Student Scholarships and Fellowships; 2) Student Recruitment and Retention; and 3) Faculty Recruitment and Retention. In addition, certain amounts are allocated to the TBR system office and Tennessee State University for administration.

At Cleveland State Community College, the access and diversity funds are administered by the Office of Financial Aid and the Access Center. Scholarships under this program are awarded to students who meet two of the following criteria, adult, low Income, first time student, or STEM Majors. In addition, the college received other funds during the audit period for Grant for Peer Advising Program for student recruitment and retention.

**Objectives:** To determine that adequate internal controls exist to ensure Access and Diversity funds allocated or awarded by the Tennessee Board of Regents system office are managed appropriately and used as planned to meet the College's access and diversity goals.

**Scope:** This audit included the Access and Diversity funds allocated or awarded to the college for the two fiscal years from July 1, 2013 through June 30, 2014 and July 1, 2014 through June 30, 2015.

**Audit Conclusion:** Based on audit tests performed for the period July 1, 2013 through June 30, 2015, adequate controls are in place to ensure that Access and Diversity funds allocated or awarded by TBR to Cleveland State Community College are managed appropriately and used as planned to meet the college's access and diversity goals. The table below is a summary of the college's financial activity for access and diversity funds.

| Summary of                  | Scholarships & |           |
|-----------------------------|----------------|-----------|
| Access & Diversity Activity | Fellowships    | Grants    |
| FY 2013 Carryover           | 16,730.04      | -         |
| FY 2014 Funds Received      | 57,860.00      | 34,800.00 |
| FY 2014 Expenditures        | 71,531.22      | 17,193.13 |
| FY 2014 Carryover           | 3,058.82       | 17,606.87 |
| FY 2015 Funds Received      | 57,860.00      | 35,000.00 |
| FY 2015 Expenditures        | 54,322.50      | 25,942.30 |
| FY 2015 Funds Returned      |                | 26,664.57 |
| FY 2015 Carryover           | 6,596.32       | -         |

The Cleveland State Community College was not required to provide institutional matching funds, and did not provide them.

# Columbia State Community College Access and Diversity Funds Fiscal Years 2014 and 2015 Executive Summary

**Key Staff:** Assistant to the President, Access & Diversity; Director of Financial Aid

**Introduction:** The Tennessee Board of Regents (TBR) system receives an annual appropriation of state funds for access and diversity initiatives, which are designed to improve the success rate for targeted populations. The funds have been provided as recurring funds since Fiscal Year 2007-2008, after dismissal of the *Geier* lawsuit, a case filed in 1968 against the State alleging unlawful segregation in higher education. TBR allocates certain amounts directly to the campuses based on historical allocations. Other amounts are awarded to the campuses as grants, determined and awarded based on grant applications. The appropriated funds are to be used for access and diversity initiatives within three categories:

1) Student Scholarships and Fellowships; 2) Student Recruitment and Retention; and 3) Faculty Recruitment and Retention. In addition, certain amounts are allocated to the TBR system office and Tennessee State University for administration.

At Columbia State Community College, the access and diversity grant funds are administered by the Office of Access & Diversity, and scholarships are administered by the Office of Financial Aid. Scholarships under this program are awarded to students who are U.S. citizens, enter with an appropriate GPA or GED score and maintain a minimum GPA of 2.0, are degree seeking, and have not earned a bachelor's degree. In additions, the student must be either from an underrepresented ethnic group, a first generation student, or Pell eligible. In addition, the college received the following grants: Career Services Career Cluster Pilot Program, Learning Support Boot Camps, Summer Math Academy, College and Community Mentoring Initiative, and Service Corps for Higher Education Volunteers for Student Engagement, Retention, and Success.

**Objectives:** To determine that adequate internal controls exist to ensure Access and Diversity funds allocated or awarded by the Tennessee Board of Regents system office are managed appropriately and used as planned to meet the college's access and diversity goals.

**Scope:** This audit included the Access and Diversity funds allocated or awarded to the college for the two fiscal years from July 1, 2013 through June 30, 2014 and July 1, 2014 through June 30, 2015.

**Recommendation:** The published criteria and the selection process utilized differed from the criteria and selection process on file with TBR OESI. TBR OESI requires annual written notification of the scholarship criteria and selection process used to disperse allocated access and diversity scholarship and fellowship funds. An annual institutional review of the Opportunity Scholarship criteria and selection process followed by a written notification to TBR OESI would benefit the institution by ensuring alignment with the institution's and the Tennessee Board of Regents' access and diversity goals and objectives.

**Audit Conclusion:** Based on audit tests performed for the period July 1, 2013 through June 30, 2015, adequate controls are in place to ensure that Access and Diversity funds allocated or awarded by TBR to Columbia State Community College are managed appropriately and used as planned to meet the college's access and diversity goals. The table below is a summary of the college's financial activity for access and diversity funds.

|                             | Scholarships &<br>Fellowships | Student<br>Recruitment &<br>Retention | Faculty<br>Recruitment &<br>Retention | Grants       |
|-----------------------------|-------------------------------|---------------------------------------|---------------------------------------|--------------|
| FY 2013 Carryover           | \$ -                          | \$ -                                  | \$ -                                  | \$ 38,913.70 |
| FY 2014 A&D Revenue         | 78,240.00                     | ١                                     | =                                     | 100,938.94   |
| FY 2014 Institutional Match | 15,000.00                     | •                                     | -                                     | -            |
| FY 2014 Expenditures        | (78,240.00)                   | -                                     | -                                     | (135,395.82) |
| FY 2014 Carryover           | -                             | ١                                     | =                                     | 4,456.82     |
| FY 2015 A&D Revenue         | 78,240.00                     | •                                     | -                                     | 73,988.00    |
| FY 2015 Institutional Match | 15,000.00                     | -                                     | -                                     | -            |
| FY 2015 Expenditures        | (78,240.00)                   | -                                     | -                                     | (69,425.19)  |
| FY 2015 Carryover           | -                             | -                                     | -                                     | 9,019.63     |

# Dyersburg State Community College Access and Diversity Funds Fiscal Years 2014 and 2015Executive Summary

**Key Staff:** Dean of Student Services

Director of Human Resources/Equity Officer

Auditor:: DSCC Director of Internal Audit

**Introduction:** The Tennessee Board of Regents (TBR) system receives an annual appropriation of state funds for access and diversity initiatives, which are designed to improve the success rate for targeted populations. The funds have been provided as recurring funds since Fiscal Year 2007-2008, after dismissal of the *Geier* lawsuit, a case filed in 1968 against the State alleging unlawful segregation in higher education. TBR allocates certain amounts directly to the campuses based on historical allocations. Other amounts are awarded to the campuses as grants, determined and awarded based on grant applications. The appropriated funds are to be used for access and diversity initiatives within three categories:

1) Student Scholarships and Fellowships; 2) Student Recruitment and Retention; and 3) Faculty Recruitment and Retention. In addition, certain amounts are allocated to the TBR system office and Tennessee State University for administration.

At Dyersburg State Community College, the access and diversity funds are administered by the Office of Student Services, Financial Aid and Human Resources. Scholarships under this program are awarded to students who meet the following criteria: high school graduate with minimum 2.0 grade point average, completed all other requirements for admission to DSCC, must enroll as part time or full time and maintain a 2.0 grade point average, must be from at least one of the identified underrepresented diversity target groups. In addition, the college received other funds during the audit period for Faculty Recruitment and Retention, and Grants, "Get Ready" and "Bridge Math".

**Objectives:** To determine that adequate internal controls exist to ensure Access and Diversity funds allocated or awarded by the Tennessee Board of Regents system office are managed appropriately and used as planned to meet the college's access and diversity goals.

**Scope:** This audit included the Access and Diversity funds allocated or awarded to the college for the two fiscal years from July 1, 2013 through June 30, 2014 and July 1, 2014 through June 30, 2015.

#### Recommendations:

Recommendation 1: It is recommended that management assign a unique accounting number for In-Kind or Grantee contributions listed in a competitive grant and track all related expenses through that account number.

Recommendation 2: It is recommended that scholarship awards for relatives of institutional personnel be approved by a higher level of authorization than the Director of Student Life, who participates in the scholarship award process.

**Audit Conclusion:** Based on audit tests performed for the period July 1, 2013 through June 30, 2015, adequate controls are in place to ensure that Access and Diversity funds allocated or awarded by TBR to Dyersburg State Community College are managed appropriately and used as planned to meet the college's access and diversity goals, except as noted in the recommendations above. The table below is a summary of the college's financial activity for access and diversity funds.

| Summary of                  | Scholarships & | Faculty/Staff<br>Recruitment & |             |
|-----------------------------|----------------|--------------------------------|-------------|
| Access & Diversity Activity | Fellowships    | Retention                      | Grants      |
| FY 2013 Carryover           | 1,008.50       | 5,567.90                       | -           |
| FY 2014 Funds Received      | 50,500.00      | 5,880.00                       | 51,689.29   |
| FY 2014 Expenditures        | (46,504.00)    | (10,463.21)                    | (51,689.03) |
| FY 2014 Returns to TBR      | -              | -                              | (2,752.71)  |
| FY 2014 Carryover           | 5,004.50       | 6,864.69                       | .26         |
| FY 2015 Funds Received      | 50,500.00      | 5,880.00                       | 24,522.88   |
| FY 2015 Expenditures        | (49,464.00)    | (18,257.00)                    | (24,523.14) |
| FY 2015 Returns to TBR      | -              | -                              | (24,457.12) |
| FY 2015 Carryover           | 6,040.50       | 367.69                         | -           |

The college was not required to provide institutional matching funds, but did provide matching of \$5,880 for FY 2014 and \$5,880 for FY 2015.

# Jackson State Community College Access and Diversity Funds Fiscal Years 2014 and 2015 Executive Summary

**Key Staff:** Amy West, Director of Human Resources

Auditor: Angie Brown, Director of Internal Audit

**Introduction:** The Tennessee Board of Regents (TBR) system receives an annual appropriation of state funds for access and diversity initiatives, which are designed to improve the success rate for targeted populations. The funds have been provided as recurring funds since Fiscal Year 2007-2008, after dismissal of the *Geier* lawsuit, a case filed in 1968 against the State alleging unlawful segregation in higher education. TBR allocates certain amounts directly to the campuses based on historical allocations. Other amounts are awarded to the campuses as grants, determined and awarded based on grant applications. The appropriated funds are to be used for access and diversity initiatives within three categories: 1) Student Scholarships and Fellowships; 2) Student Recruitment and Retention; and 3) Faculty Recruitment and Retention. In addition, certain amounts are allocated to the TBR system office and Tennessee State University for administration.

At Jackson State Community College, the access and diversity funds are administered by the Office of Human Resources. Scholarships under this program are awarded to students who are non-traditional program candidates based on gender, students speaking English as a second language, and students age 25 and older. In addition, the college received other funds during the audit period for Student Recruitment and Retention and Faculty Recruitment and Retention.

**Objectives:** To determine that adequate internal controls exist to ensure Access and Diversity funds allocated or awarded by the Tennessee Board of Regents system office are managed appropriately and used as planned to meet the college's access and diversity goals.

**Scope:** This audit included the Access and Diversity funds allocated or awarded to the college for the two fiscal years from July 1, 2013 through June 30, 2014 and July 1, 2014 through June 30, 2015.

#### **Recommendations:**

- 1. The institution should develop Access and Diversity goals for the overall program and ensure that funds are spent according to established goals.
- 2. Scholarships awarded by the Access and Diversity Committee should be reconciled to expenditures.
- 3. Scholarship applications should be maintained for a period of time as supporting documentation. A suggested time for retention would be five years.
- 4. The TBR Office of Organizational Effectiveness and Strategic Initiatives should approve scholarship criteria, salaries and transfers.

**Audit Conclusion:** Based on audit tests performed for the period July 1, 2013 through June 30, 2015, adequate controls are in place to ensure that Access and Diversity funds allocated or awarded by TBR to Jackson State Community College are managed appropriately and used as planned to meet the college's access and diversity goals, except as noted in the [recommendations/findings] above. The table below is a summary of the college's financial activity for access and diversity funds.

|                      |               | Student       | Faculty/Staff |
|----------------------|---------------|---------------|---------------|
|                      | Scholarships  | Recruitment & | Recruitment   |
|                      | & Fellowships | Retention     | & Retention   |
| FY 2013 Carryover    | 1,908         | 71,138        | 21,120        |
| FY 2014 A&D Revenue  | 63,220        | 27,440        | 8,820         |
| FY 2014 Expenditures | 68,029        | 1,446         | 8,530         |
| FY 2014 Carryover    | 99            | 94,132        | 21,409        |
| FY 2015 A&D Revenue  | 63,220        | 27,440        | 8,820         |
| FY 2015 Expenditures | 68,099        | 11,326        | 11,031        |
| FY 2015 Carryover    | 220           | 105,245       | 19,199        |

#### Northeast State Community College Access and Diversity Funds Fiscal Years 2014 and 2015 Executive Summary

**Key Staff:** Executive Director of Grant Development; Dean of Student Development; Director of Scholarship Programs; Director of TRIO Student Support Services

Auditor: Christopher L. Hyder

**Introduction:** The Tennessee Board of Regents (TBR) system receives an annual appropriation of state funds for access and diversity initiatives, which are designed to improve the success rate for targeted populations. The funds have been provided as recurring funds since Fiscal Year 2007-2008, after dismissal of the *Geier* lawsuit, a case filed in 1968 against the State alleging unlawful segregation in higher education. TBR allocates certain amounts directly to the campuses based on historical allocations. Other amounts are awarded to the campuses as grants, determined and awarded based on grant applications. The appropriated funds are to be used for access and diversity initiatives within three categories: 1) Student Scholarships and Fellowships; 2) Student Recruitment and Retention; and 3) Faculty Recruitment and Retention. In addition, certain amounts are allocated to the TBR system office and Tennessee State University for administration.

At Northeast State Community College, the access and diversity funds are administered by the Committee for the Recruitment, Enrollment, and Retention of Underrepresented Populations; the Office of Scholarship Programs; and Trio Student Support Services. Scholarships under this program are awarded to students who meet the criteria of an underrepresented population, are enrolled fulltime in a certificate or degree program, have maintained a minimum GPA of 2.75, and have not previously earned a degree. In addition, the college received other grant funds during the audit period for the Student Needs Project, the GED to Community College Bridge Program, and Promising Futures.

**Objectives:** To determine that adequate internal controls exist to ensure Access and Diversity funds allocated or awarded by the Tennessee Board of Regents system office are managed appropriately and used as planned to meet the college's access and diversity goals.

**Scope:** This audit included the Access and Diversity funds allocated or awarded to the college for the two fiscal years from July 1, 2013 through June 30, 2014 and July 1, 2014 through June 30, 2015.

**Audit Conclusion:** Based on audit tests performed for the period July 1, 2013 through June 30, 2015, adequate controls are in place to ensure that Access and Diversity funds allocated or awarded by TBR to Northeast State Community College are managed appropriately and used as planned to meet the college's access and diversity goals. The table below is a summary of the college's financial activity for access and diversity funds.

|                             |                | Student       |           |
|-----------------------------|----------------|---------------|-----------|
| Summary of                  | Scholarships & | Recruitment & |           |
| Access & Diversity Activity | Fellowships    | Retention     | Grants    |
| FY 2013 Carryover           | 8,195.00       | 1             | -         |
| FY 2014 Funds Received      | 67,135.96      | 2,084.04      | 62,730.00 |
| FY 2014 Expenditures        | 62,213.49      | 2,084.04      | 59,318.90 |
| FY 2014 Carryover           | 13,117.47      | =             | =         |
| FY 2014 Funds Returned      | -              | -             | 3,411.10  |
| FY 2015 Funds Received      | 67,084.32      | 2,135.68      | 18,168.00 |
| FY 2015 Expenditures        | 68,688.00      | 2,135.68      | 15,449.26 |
| FY 2015 Carryover           | 11,513.79      | -             | -         |
| FY 2015 Funds Returned      | =              | =             | 2,718.74  |

The college was not required to provide institutional matching funds, and did not provide them.

# Pellissippi State Community College Access and Diversity Funds - Fiscal Years 2014 and 2015 Executive Summary

**Key Staff:** Vice President of Student Affairs and Director of Access and Diversity

Auditor: Suzanne L. Walker, Director of Internal Audit

**Introduction:** The Tennessee Board of Regents (TBR) system receives an annual appropriation of state funds for access and diversity initiatives, which are designed to improve the success rate for targeted populations. The funds have been provided as recurring funds since Fiscal Year 2007-2008, after dismissal of the *Geier* lawsuit, a case filed in 1968 against the State alleging unlawful segregation in higher education. TBR allocates certain amounts directly to the campuses based on historical allocations. Other amounts are awarded to the campuses as grants, determined and awarded based on grant applications. The appropriated funds are to be used for access and diversity initiatives within three categories:

1) Student Scholarships and Fellowships; 2) Student Recruitment and Retention; and 3) Faculty Recruitment and Retention. In addition, certain amounts are allocated to the TBR system office and Tennessee State University for administration.

At Pellissippi State, the access and diversity funds are administered by the Office of Access and Diversity. Scholarships under this program are awarded to students who have a 2.5 cumulative GPA or a GED score of 450, complete a free application for federal student aid, and meet one of the following criteria: underrepresented minority student, low income student, or adult student age 25 or older. In addition, the college received other funds during the audit period for Student Recruitment and Retention, Faculty Recruitment and Retention, and Grants for Operation Veterans Success, International Education, TN Achieves Summer Bridge Program, and Pellissippi State Achieves for Adult Learners (PALS).

**Objectives:** To determine that adequate internal controls exist to ensure Access and Diversity funds allocated or awarded by the Tennessee Board of Regents system office are managed appropriately and used as planned to meet the college's access and diversity goals.

**Scope:** This audit included the Access and Diversity funds allocated or awarded to the college for the two fiscal years from July 1, 2013, through June 30, 2014 and July 1, 2014, through June 30, 2015.

#### Findings and Recommendations:

Five out of 95 students tested to not have the minimum cumulative high school or college grade point average of 2.5 or a minimum GED scored of 450. As a result of this, \$1,893.00 of cost associated with expenditures of these funds will be questioned.

For the PALS grant, scholarships of \$500 were to be awarded to 50 students. The college only awarded funds to 34 students during fiscal year 2015 and 20 of those students received more than the \$500 amount. Additionally, two of the students who received this scholarship did not meet the age requirement of the grant. Total questioned cost related to the PAL grant is \$9,738.00

The recommendation for both of the above items was the college must award stipends/scholarship in accordance with the approved scholarship criteria or in accordance with the terms of the grant. Additionally a committee to formally award these scholarships should be established and scholarship recipients should be selected from a pool of individuals who have completed the college's scholarship application.

**Audit Conclusion:** Based on audit tests performed for the period July 1, 2013, through June 30, 2015, adequate controls are in place to ensure that Access and Diversity funds allocated or awarded by TBR to the Pellissippi State are managed appropriately and used as planned to meet the college's access and diversity goals, except as noted in the Findings and Recommendations section above. The table below is a summary of the college's financial activity for access and diversity funds.

| Summary of<br>Access & Diversity Activity | Scholarships &<br>Fellowships | Student<br>Recruitment &<br>Retention | Faculty/Staff<br>Recruitment &<br>Retention | Grants     |
|---|-------------------------------|---------------------------------------|---|------------|
| FY 2013 Carryover                         | 0.00                          | 0.00                                  | 0.00  | 773.22     |
| FY 2014 Funds Received                    | 62,700.00                     | 17,640.00                             | 9800.04                                     | 97,214.00  |
| FY 2014 Expenditures                      | 62,700.00                     | 17,640.00                             | 9800.04                                     | 62,832.83  |
| FY 2014 Carryover                         | 0.00                          | 0.00                                  | 0.00  | 35,154.39  |
| FY 2015 Funds Received                    | 62,700.00                     | 17,640.00                             | 9800.04                                     | 103,763.00 |
| FY 2015 Expenditures                      | 62,700.00                     | 17,640.00                             | 9800.04                                     | 126,772.80 |
| FY 2015 Carryover                         | 0.00                          | 0.00                                  | 0.00  | 12,144.59  |

The college was required to provide institutional matching funds for grants and did provide matching of \$57,000.00 for FY 2014 and \$16,745.60 for FY 2015.

## Southwest Tennessee Community College Access and Diversity Funds Fiscal Years 2014 and 2015Executive Summary

#### **Key Staff: Angela Wooten, Carolyn Chalmers**Auditor: Charlotte Johnson

**Introduction:** The Tennessee Board of Regents (TBR) system receives an annual appropriation of state funds for access and diversity initiatives, which are designed to improve the success rate for targeted populations. The funds have been provided as recurring funds since Fiscal Year 2007-2008, after dismissal of the *Geier* lawsuit, a case filed in 1968 against the State alleging unlawful segregation in higher education. TBR allocates certain amounts directly to the campuses based on historical allocations. Other amounts are awarded to the campuses as grants, determined and awarded based on grant applications. The appropriated funds are to be used for access and diversity initiatives within three categories: 1) Student Scholarships and Fellowships; 2) Student Recruitment and Retention; and 3) Faculty Recruitment and Retention. In addition, certain amounts are allocated to the TBR system office and Tennessee State University for administration.

At Southwest Tennessee Community College, the access and diversity funds are administered by the Office of Special Academic Programs. Scholarships under this program are awarded to students who are first generation college students, members of an underrepresented population, adult students over 25 years of age or have 30 or more hours toward graduation. In addition, the college received other funds during the audit period for Student Recruitment and Retention and Faculty Recruitment and Retention.

**Objectives:** To determine that adequate internal controls exist to ensure Access and Diversity funds allocated or awarded by the Tennessee Board of Regents system office are managed appropriately and used as planned to meet the college's access and diversity goals.

**Scope:** This audit included the Access and Diversity funds allocated or awarded to the college for the two fiscal years from July 1, 2013 through June 30, 2014 and July 1, 2014 through June 30, 2015.

#### **Recommendations:**

**Recommendation 1:** Review and restructure the Access and Diversity Program to provide oversight of Access and Diversity Funds and ensure funds are budgeted and used in accordance with the college's Access and Diversity goals.

**Recommendation 2:** The Special Academic department should improve program controls over Access and Diversity funds.

**Recommendation 3:** The Special Academic department should improve internal controls and procedures over Access and Diversity reports.

Recommendations 4: The Finance should improve internal controls and procedures over the Access and Diversity reports.

**Audit Conclusion:** Based on audit tests performed for the period July 1, 2013 through June 30, 2015, controls should be improved to ensure that Access and Diversity funds allocated or awarded by TBR to Southwest Tennessee Community College are managed appropriately and used as planned to meet the college's access and diversity goals, as detailed in the recommendations above. The table below is a summary of the college's financial activity for access and diversity funds.

|                             |                | Student       | Faculty/Staff |           |
|-----------------------------|----------------|---------------|---------------|-----------|
|                             | Scholarships & | Recruitment & | Recruitment & |           |
|                             | Fellowships    | Retention     | Retention     | Match     |
| FY 2013 Carryover           | 222,868.08     | 55,919.86     | 98,547.69     |           |
| FY 2014 A&D Revenue         | 185,469.48     | 58,879.20     | 50,047.32     |           |
| FY 2014 Institutional Match |                |               |               | 12,448.81 |
| FY 2014 Expenditures        | 74,739.24      | 68,529.00     | (2,582.01)    |           |
| FY 2014 Carryover           | 333,598.45     | 46,269.56     | 151,177.02    |           |
| FY 2015 A&D Revenue         | 185469.48      | 59,964.33     | 50,047.32     |           |
| FY 2015 Institutional Match |                |               |               | 7,219.05  |
| FY 2015 Expenditures        | 154,685.67     | 65,179.40     | 17,978.15     |           |
| FY 2015 Carryover           | 364,382.26     | 41,054.48     | 183,246.19    |           |

## Walters State Community College Access and Diversity Funds Fiscal Years 2014 and 2015 Executive Summary

**Key Staff:** Student Success Center, Financial Aid Office and Business Office

Auditor: Mark Ortlieb, CPA

**Introduction:** The Tennessee Board of Regents (TBR) system receives an annual appropriation of state funds for access and diversity initiatives, which are designed to improve the success rate for targeted populations. The funds have been provided as recurring funds since Fiscal Year 2007-2008, after dismissal of the *Geier* lawsuit, a case filed in 1968 against the State alleging unlawful segregation in higher education. TBR allocates certain amounts directly to the campuses based on historical allocations. Other amounts are awarded to the campuses as grants, determined and awarded based on grant applications. The appropriated funds are to be used for access and diversity initiatives within three categories: 1) Student Scholarships and Fellowships; 2) Student Recruitment and Retention; and 3) Faculty Recruitment and Retention. In addition, certain amounts are allocated to the TBR system office and Tennessee State University for administration.

At Walters State Community College, the access and diversity funds are administered by the Office of Diversity Services and Programs. Scholarships under this program are awarded to students who represent first generation college students or underrepresented populations or older non-traditional student ages or are disabled or have excessive financial need or are geographically disadvantaged. In addition, Walters State Community College received other funds during the audit period for Student Recruitment and Retention, Faculty Recruitment and Retention, and a Campus Climate Recruitment and Retention Grant.

**Objectives:** To determine that adequate internal controls exist to ensure Access and Diversity funds allocated or awarded by the Tennessee Board of Regents system office are managed appropriately and used as planned to meet the college's access and diversity goals.

**Scope:** This audit included the Access and Diversity funds allocated or awarded to the Walters State Community College for the two fiscal years from July 1, 2013 through June 30, 2014 and July 1, 2014 through June 30, 2015.

Findings/Recommendations: None

**Audit Conclusion:** Based on audit tests performed for the period July 1, 2013 through June 30, 2015, adequate controls are in place to ensure that Access and Diversity funds allocated or awarded by TBR to Walters State Community College are managed appropriately and used as planned to meet the college's access and diversity goals, except as noted in the [recommendations/findings] above. The table below is a summary of the college's financial activity for access and diversity funds, as recorded.

| Summary of                  | Scholarships & | Student<br>Recruitment & | Faculty/Staff<br>Recruitment & |          |
|-----------------------------|----------------|--------------------------|--------------------------------|----------|
| Access & Diversity Activity | Fellowships    | Retention                | Retention                      | Grants   |
| FY 2013 Carryover           | -0-            | -0-                      | -0-                            | -0-      |
| FY 2014 Funds Received      | 91,060         | 63,930                   | 8,976                          | 17,544   |
| FY 2014 Expenditures        | (91,060)       | (63,930)                 | (8,976)                        | (17,544) |
| FY 2014 Carryover           | -0-            | -0-                      | -0-                            | -0-      |
| FY 2015 Funds Received      | 91,060         | 77,020                   | -0-                            | 3,450    |
| FY 2015 Expenditures        | (91,060)       | (72,865)                 | -0-                            | (3,279)  |
| FY 2015 Funds to Return     | -0-            | 4,155                    | -0-                            | 171      |

The college was not required to provide specific institutional matching funds.

### Tennessee Board of Regents Audit Committee November 18, 2015

Internal Audit Reports
For Informational Purposes

### Austin Peay State University Student Assistance Fund Review For the Period from July 1, 2014 to June 30, 2015 Executive Summary

| Title of Key Staff Person:            | Auditor:                          |
|---------------------------------------|-----------------------------------|
| Tara Pfeifler, Compliance Coordinator | Beth Chancellor, Internal Auditor |

#### **Background:**

The review of the expenditures generated by the Student Assistance Fund for the year ended June 30, 2015 was performed at the request of the Ohio Valley Conference (OVC).

#### **Objectives:**

- 1. To determine whether disbursements from the 2014-2015 Student Assistance Fund were in compliance with established National Collegiate Athletic Association (NCAA) guidelines.
- 2. To verify that expenditures agreed with invoices on file and approvals were obtained by appropriate administrators.

Total Questioned Costs/Losses: N/A

Total Recoveries: N/A

#### **Findings:**

There were no findings noted for the year ended June 30, 2015.

#### **Observations/Opportunities for Improvement:**

Internal Audit noted that adjustments need to be made to the FY 2014-2015 Report of Student Assistance Fund Financial Activity. The expenditures should have been \$164,365.05 and the balance of funds on hand at June 30, 2015 should be \$79,242.77 which includes \$803.60 in total gift card balances.

#### **Audit Conclusions:**

The results of the review indicate that the Athletic Office has a process in place to ensure that studentathletes are eligible to receive the funds and that expenditures from the funds were in compliance with NCAA guidelines.

# East Tennessee State University Contracts and Agreements January 1, 2014 – December 31, 2014 Executive Summary

Key Staff Person: Associate Vice President

of Administrative Services

**Auditor:** Angela Finney

#### Introduction

Copies of all ETSU contracts are maintained in the Procurement and Contract Services Purchasing department in Burgin Dossett Hall. Various types of contracts are regularly initiated by nearly every department at the University. The types of contracts most commonly issued are personal & professional service contracts, dual-service contracts, clinical affiliation agreements, facilities use agreements, software license contracts, and athletic sponsorships. The audit was conducted in accordance with the annual audit plan.

#### **Objectives**

The main objective was to determine if Contracts and Agreements entered into by East Tennessee State University are in compliance with TBR Purchasing Policies and Procedures 4:02:10:00.

Total Questioned Costs or Losses: None Total Recoveries: Not Applicable

**Findings:** There were no findings from this audit.

#### **Audit Conclusion**

A sample of forty-nine contracts was selected for testwork. This included fourteen personal services contracts, eleven clinical affiliations, three dual services, three facilities use agreements, two preceptor contracts, two sponsorships, one resident rotation agreement, and thirteen other contract types. Based on the testing performed it appears that Procurement and Contract Services is in compliance with the University and TBR policies and procedures related to contracts and agreements. The various departments whose contracts were selected for review had properly followed the published procedures. The objectives of the audit were met.

#### Middle Tennessee State University Audit of Inventories For Fiscal Year Ended June 30, 2015 Executive Summary Report

#### **Background:**

For year-end closing and financial statement valuation Middle Tennessee State University inventories the following areas: Printing Services including Blue Print Solutions, Warehouse Services, Campus Pharmacy, fuel, and the concessions at Tennessee Livestock Center and Tennessee Miller Coliseum. All inventory counts were made during the period of June 23 - 30, 2015.

#### **Objectives:**

To determine if the inventory counts are accurate and performed in compliance with the inventory procedures.

#### **Scope:**

The audit scope included all inventory locations. The audit was conducted in accordance with the *International Standards for the Professional Practice of Internal Auditing*, issued by The Institute of Internal Auditors and accordingly included test counts of inventory and such other auditing procedures considered necessary.

#### **Observations:**

The audit revealed compliance with the year-end inventory procedures; therefore, the report contains no findings or recommendations. The inventory values recorded as of June 30, 2015 are presented below with the June 30, 2014 values for comparative purposes.

| Inventory Area                           | <u>June 30,</u> | 2015         | June | 30, 2014 |
|--|-----------------|--------------|------|----------|
| Warehouse Services                       | \$ 40           | 1,053        | \$   | 463,124  |
| Printing Services & Blue Print Solutions |                 | 8,182        |      | 8,528    |
| Fuel                                     | 10              | 8,353        |      | 113,199  |
| Campus Pharmacy                          | 9               | 8,585        |      | 99,596   |
| Tennessee Livestock Center Concessions   |                 | 2,091        |      | 3,113    |
| Tennessee Miller Coliseum Concessions    |                 | <u>2,298</u> | _    | 3,689    |
|  |                 |              |      |          |
| Total                                    | \$ 62           | <u>0,562</u> | \$   | 691,249  |

#### **Conclusions:**

Since the audit revealed no material errors, it appears the inventory counts for Printing Services including Blue Print Solutions, Warehouse Services, Campus Pharmacy, fuel, Tennessee Livestock Center concessions, and Tennessee Miller Coliseum concessions were accurate and in compliance with the inventory procedures for fiscal year ended June 30, 2015.

#### TENNESSEE STATE UNIVERSITY STUDENT ASSISTANCE FUND FOR THE FISCAL YEAR ENDED JUNE 30, 2015

#### **EXECUTIVE SUMMARY**

**Key Staff Person:** Tess Hickerson **Auditor:** Mike Batson

**Assistant Compliance Director** 

#### **Objectives:**

- 1. To determine if the NCAA Student Assistance Fund program expenditures for fiscal year 2015 were in compliance with NCAA guidelines.
- 2. To determine if account balances and expenditures were accurately reported to the Ohio Valley Conference.

Total Questioned Costs/Losses: N/A

Total Recoveries: N/A

#### **Findings:**

No findings were noted for the year ended June 30, 2015.

#### **Summary:**

Our review did not note any material weaknesses with regard to the NCAA Student Assistance Fund for the fiscal year ended June 30, 2015.

#### **Audit Conclusions:**

The results of our review indicate that the Athletic Department has controls in place to ensure that students who receive the funds are eligible for the funds, that expenditures of the funds were in compliance with NCAA guidelines, and that the expenditures were accurately reported for the fiscal year ended June 30, 2015.

This report is intended solely for the internal use of Tennessee State University, The Ohio Valley Conference, and the Tennessee Board of Regents. It is not intended to be and should not be used for any other purpose. External distribution of this report must be approved by the Department of Internal Audit and handled in accordance with university and TBR policies; however, this report is a matter of public record.

#### TENNESSEE TECH UNIVERSITY NCAA Student Assistance Fund August 14, 2015 Executive Summary

**Key Staff Person:** Associate Athletic Director for Business and Personnel

**Auditor:** TTU Director of Internal Audit

#### **Objectives**

The objectives of this audit were to verify the accuracy and timeliness of the annual reports of Student Assistance Fund expenditures and determine if those funds were spent according to the NCAA Student Assistance Fund Guidelines. The Student Assistance Fund consists of the Special Assistance Fund (SAF) and Student Athlete Opportunity Fund (SAOF).

<u>Total Questioned Losses:</u> None <u>Total Recoveries:</u> None

#### **Observations**

TTU Athletics spent \$132,673.76 in Student Assistance Funds to benefit 101 student athletes (SAs) during 2014-15. All funds were spent for summer scholarships, medical/dental expenses, insurance, international student fees and taxes, and personal or family expenses for eligible individual athletes.

#### **Finding**

One SA who was awarded books for summer school from Student Assistance Funds amounting to \$800.00 did not attend summer school and did not get any books, but the book award was reported to the NCAA and OVC in the various categories of Student Assistance Fund expenses for the 2014-15 year.

#### **Conclusion**

All students who received Student Assistance Fund benefits were eligible to do so, and expenditures from the Student Assistance Fund were only for the type of items allowable in the NCAA Student Assistance Fund Guidelines. Adequate documentation was on hand for all expenditures.

Totals by sport, Grant-in-Aid (GIA) status, and type of expenditure as reported to the NCAA were accurate except for the overstatement of the book award described in the finding. The information on the NCAA SAOF/SAF Pell Grant Information report was accurate. The information on the Report of Student Assistance Fund Activity submitted to the OVC on July 6, 2015, was accurate except for the overstatement described in the finding. Reports to the NCAA and OVC were submitted by their respective deadlines.

This report is intended solely for the internal use of Tennessee Tech University, the Tennessee Board of Regents, and the OVC. It is not intended to be and should not be used for any other purpose. The distribution of the report to external parties must be approved by the Office of Internal Audit and handled in accordance with institutional policies.

# University of Memphis Procurement Cards Audit – FY 2015 Executive Summary

August 7, 2015

| Title of Key Staff Person:               | Auditors: Financial Compliance Auditor, Sr. |
|--|---|
| Director Procurement & Contract Services | Technology and Network Security Auditor,    |
|  | Administrative Associate                    |

#### Introduction

The University of Memphis Purchasing Card Program has been established to provide University employees with a convenient means to make legitimate business purchases and, at the same time, reduce the costs associated with initiating and paying for those purchases. Use of the Purchasing Card consolidates paperwork and helps facilitate vendor payment. The cards are issued by Regions Bank. The University has written policies and procedures for the use of the cards.

The bank transmits purchasing card statements to cardholders via a secure Internet site. Cardholders reply with account codes to distribute within the proper expense category within the Banner Financial System. Administrators and Reviewers transmit the data for update to the Banner Financial System. Departments can review the procurement card charges on the Banner monthly financial reports and the bank receives a payment from the University to settle the card charges each month.

#### **Summary Financial Data – FY 2015:**

Total Number of Purchasing Cards Authorized for Use: 204

Number Reviewed by Internal Audit: 100 (49%)

Total Dollar Value of Purchasing Card Transactions: \$994,511

**Total Dollar Value of Transactions** 

Reviewed by Internal Audit: \$131,709 (13%)

#### Purpose and Scope

To provide management with reasonable assurance that adequate internal controls are in place over the use of procurement cards. This is a continuous auditing process that we perform throughout the year across the entire University. In accordance with the Tennessee Financial Integrity Act University management is responsible for internal controls over the procurement cards (TCA-9-8-101-102-103).

#### **Conclusion**

The audit objectives were achieved. Based on the results of all audit work performed, internal controls were generally adequate and provided sufficient assurance of compliance with University policies and other applicable regulations. The current audit resulted in one observation regarding internal controls to ensure alignment with the 2013 COSO framework - *Committee of Sponsoring Organizations of the Treadway Commission*. Other issues were provided to management in a separate letter.

#### Volunteer State Community College Faculty Credential Review Fall Semester 2014 Executive Summary

| Responsible Departments Division of Academic Affairs Office of Human Resources | Auditor<br>Nancy Batson |
|--|-------------------------|
|  |                         |

#### Introduction

Faculty appointments are subject to various Tennessee Board of Regents (TBR) and Volunteer State Community College (College) policies and guidelines, as well as the Southern Association of Colleges and Schools (SACS) requirements.

Job descriptions and job postings include the minimum qualifications for the faculty positions. Search committees screen applications based on these qualifications, and candidates must provide documentation of their qualifications. As faculty are appointed, the Human Resources office will generally ensure the credential file is complete while the Academic Division Deans will ensure the credentials match the courses assigned to the faculty.

#### **Objectives**

- To determine the controls over hiring or promoting faculty members, particularly the validation of educational credentials.
- To determine whether faculty have the required educational credentials and whether the credential qualifications are documented.
- To determine that faculty are assigned courses that agree with their credentials.
- To make recommendations, if any, for correcting deficiencies or improving operations.

#### **Results and Recommendations**

- The credentials of two Assistant Professors and one Instructor do not appear to meet the requirements of TBR policy for minimum rank criteria. Recommendation: Management should ensure that faculty meet the required credentials for rank at the time of hire and at the time of promotion. Any approvals of credential exceptions should be documented.
- 2. Personnel files maintained by Human Resources were missing credential information. *Recommendation*: Management should ensure the personnel files maintained in Human Resources contain complete documentation of faculty credentials and approved exceptions to experience requirements.
- 3. The College catalog contained incorrect dates for two faculty members' degrees.

#### Conclusion

Except as noted above, it appears the faculty members have appropriate degrees and are assigned courses that agree with their credentials. It also appears that the College is maintaining documentation of the faculty credentials.

### Tennessee Board of Regents Audit Committee November 18, 2015

TCAT Focused Reviews of Operations For Informational Purposes

#### Tennessee College of Applied Technology - Athens Focused Operational Review Executive Summary

| College Director: Mr. Stewart Smith | Internal Auditor: Helen Vose, CIA, CFE         |
|-------------------------------------|--|
| Report Date: August 11, 2015        | Audit Period: Fiscal Year Ending June 30, 2014 |

#### **Purpose and Scope:**

To assess the adequacy of management's system of internal controls for specific areas identified as higher risk during the past operational reviews of all Colleges of Applied Technology and requests by management. Schools that are recipients of Federal Student Aid are required to notify students of various consumer information. The regulations may specify how the information is disclosed or allow the school to decide. Consumer information was reviewed in four of the eleven key areas identified in federal regulations. The College's notices were reviewed for ease of access for students by several delivery methods. Transactions were tested on a sample basis and other audit procedures were performed on controls in the following areas:

- Accounts Receivable
- Director's Expenses
- Federal Financial Aid Consumer Information Activities:
  - 1. Institutional and Financial Assistance Information Federal financial assistance available and related eligibility procedures, cost of attendance, accrediting agencies and other areas.
  - 2. Students Right to Know Act Completion, retention and placement rates.
  - 3. Jeanne Clery Act Campus security, emergency notification/response and crime statistics.
  - 4. Misrepresentation Educational programs, financial costs and employability of graduates.

#### **Current Audit Results:**

Based on observations, discussions with management, and the testwork performed in the areas listed above for the period covered, management's systems of internal controls appear adequate. Management monitors key controls on a regular basis. The audit did not reveal significant issues of noncompliance with regulations or TBR or institutional policies or significant deficiencies in operations.

#### Tennessee College of Applied Technology - Harriman Focused Operational Review Executive Summary

| College Director: Ms. Danice Turpin | Internal Auditor: Helen Vose, CIA, CFE         |
|-------------------------------------|--|
| Report Date: September 11, 2015     | Audit Period: Fiscal Year Ending June 30, 2014 |

#### **Purpose and Scope:**

To assess the adequacy of management's system of internal controls for specific areas identified as higher risk during the past operational reviews of all Colleges of Applied Technology and requests by management. Schools that are recipients of Federal Student Aid are required to notify students of various consumer information. The regulations may specify how the information is disclosed or allow the school to decide. Consumer information was reviewed in four of the eleven key areas identified in federal regulations. The College's notices were reviewed for ease of access for students by several delivery methods. Transactions were tested on a sample basis and other audit procedures were performed on controls in the following areas:

- Accounts Receivable
- Director's Expenses
- Federal Financial Aid Consumer Information Activities:
  - 5. Institutional and Financial Assistance Information Federal financial assistance available and related eligibility procedures, cost of attendance, accrediting agencies and other areas.
  - 6. Students Right to Know Act Completion, retention and placement rates.
  - 7. Jeanne Clery Act Campus security, emergency notification/response and crime statistics.
  - 8. Misrepresentation Educational programs, financial costs and employability of graduates.

#### **Current Audit Results:**

Based on observations, discussions with management, and the testwork performed in the areas listed above for the period covered, management's systems of internal controls appear adequate. Management monitors key controls on a regular basis. The audit did not reveal significant issues of noncompliance with regulations or TBR or institutional policies or significant deficiencies in operations. However, a recommendation was made to include the ISBN Book list on the college's website for the students' convenience which is a best practice in use by other TCATs.

#### Tennessee College of Applied Technology - Knoxville Focused Operational Review Executive Summary

| College Director: Mr. Dwight Murphy | Internal Auditor: Helen Vose, CIA, CFE         |
|-------------------------------------|--|
| Report Date: October 7, 2015        | Audit Period: Fiscal Year Ending June 30, 2014 |

#### **Purpose and Scope:**

To assess the adequacy of management's system of internal controls for specific areas identified as higher risk during the past operational reviews of all Colleges of Applied Technology and requests by management. Schools that are recipients of Federal Student Aid are required to notify students of various consumer information. The regulations may specify how the information is disclosed or allow the school to decide. Consumer information was reviewed in four of the eleven key areas identified in federal regulations. The College's notices were reviewed for ease of access for students by several delivery methods. Transactions were tested on a sample basis and other audit procedures were performed on controls in the following areas:

- Accounts Receivable
- Director's Expenses
- Federal Financial Aid Consumer Information Activities:
  - 9. Institutional and Financial Assistance Information Federal financial assistance available and related eligibility procedures, cost of attendance, accrediting agencies and other areas.
  - 10. Students Right to Know Act Completion, retention and placement rates.
  - 11. Jeanne Clery Act Campus security, emergency notification/response and crime statistics.
  - 12. Misrepresentation Educational programs, financial costs and employability of graduates.

#### **Current Audit Results:**

Based on observations, discussions with management, and the testwork performed in the areas listed above for the period covered, management's systems of internal controls appear adequate. Management monitors key controls on a regular basis. The audit did not reveal significant issues of noncompliance with regulations or TBR or institutional policies or significant deficiencies in operations.

#### Tennessee College of Applied Technology - Oneida/Huntsville Focused Operational Review Executive Summary

| College Director: Mr. Dwight Murphy | Internal Auditor: Helen Vose, CIA, CFE         |
|-------------------------------------|--|
| Report Date: October 22, 2015       | Audit Period: Fiscal Year Ending June 30, 2014 |

#### **Purpose and Scope:**

To assess the adequacy of management's system of internal controls for specific areas identified as higher risk during the past operational reviews of all Colleges of Applied Technology and requests by management. Schools that are recipients of Federal Student Aid are required to notify students of various consumer information. The regulations may specify how the information is disclosed or allow the school to decide. Consumer information was reviewed in four of the eleven key areas identified in federal regulations. The College's notices were reviewed for ease of access for students by several delivery methods. Transactions were tested on a sample basis and other audit procedures were performed on controls in the following areas:

- Accounts Receivable
- Director's Expenses
- Federal Financial Aid Consumer Information Activities:
  - 13. Institutional and Financial Assistance Information Federal financial assistance available and related eligibility procedures, cost of attendance, accrediting agencies and other areas.
  - 14. Students Right to Know Act Completion, retention and placement rates.
  - 15. Jeanne Clery Act Campus security, emergency notification/response and crime statistics.
  - 16. Misrepresentation Educational programs, financial costs and employability of graduates.

#### **Current Audit Results:**

Based on observations, discussions with management, and the testwork performed in the areas listed above for the period covered, management's systems of internal controls appear adequate. Management monitors key controls on a regular basis. The audit did not reveal significant issues of noncompliance with regulations or TBR or institutional policies or significant deficiencies in operations.

### Tennessee Board of Regents Audit Committee November 18, 2015

Information Technology Audits For Informational Purposes

# East Tennessee State University Third Party Server Audit For the Period January 12 to February 25, 2015 Executive Summary

Title of Key Staff Person: OIT Associate Vice
President and CIO

Auditor: Richard Scheuch, CISSP

#### **Background:**

An audit of East Tennessee State University's (ETSU) third party servers was conducted by Internal Audit personnel at the request of management. Third party servers are those purchased by individual departments within the university.

#### **Objectives:**

The objectives of the audit were:

- 1. To identify third party servers connected to the ETSU network.
- 2. To determine the vulnerability status of the third party servers.
- 3. To make recommendations for correcting any deficiencies noted.

Total Questioned Costs/Losses: None Total Recoveries: N/A

#### **Audit Results and Conclusion:**

Weaknesses were discovered which lessened the internal controls in five specific areas.

The details of these finding are confidential pursuant to Section 10-7-504(i), *Tennessee Code Annotated*. We provided management with detailed information regarding the specific conditions we identified, as well as recommendations for improvement. Management will take appropriate action to resolve the issues identified in the audit. The audit objectives were met.

## Middle Tennessee State University Information Technology Division – General Controls Review Executive Summary – Page 1 of 2

| Contact: Vice President for Information Technology | Auditor: IT Auditor, System-wide Internal Audit |
|--|---|
| and Chief Information Officer                      |   |

#### INTRODUCTION

A comprehensive General Controls Review was performed at Middle Tennessee State University. The Information Technology Division serves the university by providing technical services and computing solutions, with five sections, 1) Technical Services and Information Security, 2) Enterprise Application Services, 3) Academic and Institutional Services, 4) Client Services and Information Technology Business Operations and 5) Projects and Portfolio Management.

The Information Technology Division consists of eighty-eight full-time employees. The Vice President for Information Technology (Vice President) is the Chief Information Officer, manages the information technology functions and processes and reports to the President. In overseeing Information Technology Services, the Vice President meets with the President at least every other week to discuss selected and future activities. The Vice President also attends meetings with other senior management on the Computer Executive Committee, the Administrative Computing Committee and the Instructional Technologies Committee to discuss information technology strategic projects, Banner system updates, policy changes and Technology Access Fee funded initiatives. These processes provide the governance structure for the Information Technology Division's functions and processes.

#### **OBJECTIVES**

To determine the effectiveness and efficiency of IT functions and processes on operations; test the reliability and integrity of data and IT controls; and ensure compliance with applicable policies, procedures, laws, and regulations and to ensure adequate controls are in place to mitigate risks to acceptable levels.

#### **SCOPE**

The audit focused on the following twenty functional areas within MTSU's Information Technology Division, categorized under administration, operations and security. The three organizational sections within the Office of Information Technology were in the scope of this review.

| Information | Technology |
|-------------|------------|
|-------------|------------|

| Administration   | Operations                  | Security                       |
|--|-----------------------------|--------------------------------|
| Policies, Procedures, and<br>Standards                 | Data Integrity/User Insight | Network Administration         |
| Governance   | Hardware Management         | Logical Access Security        |
| Organizational Structure                               | Software Management         | Security Awareness Program     |
| Strategic Planning                                     | Change Management           | Physical Security of IT Assets |
| Risk Assessment  | Data and System Back-ups    | Logging and Monitoring         |
| Vendor Management                                      | <b>Business Continuity</b>  | Incident Response              |
| Regulatory Compliance<br>Addressing Prior Audit Issues |                             |                                |

#### RESULTS OF THE REVIEW

The review resulted in the following recommendations to strengthen controls and improve compliance with industry best practices and regulations and to reduce risk to acceptable levels.

#### RECOMMENDATIONS

#### **Information Technology Administration**

- Enhance the Information Security Program with its associated policies, in coordination with the comprehensive information security program being developed by the TBR System Office, to address the business security processes of data ownership, classification, and dissemination standards, as well as the development of a security awareness and training program.
- 2. Develop, disseminate and implement comprehensive information technology procedures for:
  - Change Management that defines hardware, network configuration, anti-virus and patch updates, as well as implementation of Banner software updates.
  - Password Management that defines management's expectations regarding how personnel are to set passwords for maximized effectiveness on information security.
  - Vendor Management that defines how the Information Technology Division will monitor and manage the delivery of goods and services from key vendors.

#### Middle Tennessee State University Information Technology Division – General Controls Review Executive Summary – Page 2 of 2

3. Ensure all employees and other personnel with computer access privileges sign a statement affirming agreement with the acceptable usage of computing assets and the new information security program policies, when these policies are created or updated.

#### **Information Technology Operations**

- 4. Complete the implementation of the tool to monitor hardware connected to the network and coordinate the use of the results with the current hardware inventory system.
- 5. Complete the implementation of the tool for identifying software products installed on workstations connected to the network. Once implemented, this tool will reduce instances of unauthorized and unlicensed software implementations.
- 6. Establish a process where Help Desk tickets over 90 days old, or another established measure, are evaluated for their continuing need to remain open.
- 7. Complete the implementation of the software product to better ensure software patches are properly applied.
- 8. Develop a Business Continuity Plan that will ensure planning for and documentation of:
  - The business side of the plan, including business recovery requirements and objectives as well as the assigned roles and responsibilities of the Plan Coordinator who will maintain the plan and prepare personnel in advance of a disaster or other event requiring use of the plan.
  - Secondary and tertiary assignments for persons in the event personnel are not available at the time of a disaster.
  - Amend the existing Disaster Recovery Plan, if needed, to reflect needed changes to information technology recovery requirements for compliance with business requirements stated in the Business Continuity Plan
  - A test plan and documentation of periodic testing conducted to ensure the plan's effectiveness for recovery. This should begin with testing recoverability of data backed up using the recently implemented process.

#### **Information Technology Security**

- 9. Complete the implementation of the new anti-virus solution, so Information Technology Division management can monitor the success of implementing anti-virus definitions on all workstations.
- 10. Block access to selected websites that do not render themselves to educational purposes to reduce the risks of unauthorized use and risks of viruses and malicious programs. Also, implement scanning of outbound emails to identify potential improper dissemination of sensitive information.
- 11. Evaluate the recommended actions in the recent network penetration testing report and implement those fixes that will improve the level of information security on the network to acceptable levels.
- 12. Distribute procedural instructions to university staff regarding establishing, modifying and deleting access privileges for all users, including full-time, temporary, transferred or promoted employees or contractors.
- 13. Implement a process to periodically review each user's computer access privileges to re-justify assigned access privileges. Include in this assessment a requirement to document the need for retaining user access privileges where the user has not logged in within the last year.
- 14. Periodically review the lists of accounts with non-expiring passwords and revoke those that do not require it for specific business purposes.
- 15. Establish a process to retrieve, store and protect information on computer hard drives when circumstances require management take such actions.

#### **MANAGEMENT'S COMMENTS**

Management provided positive responses to the recommendations and indicated appropriate actions have been or would be taken to implement and improve policies and procedures, better manage the technical assets, improve documentation and testing for business continuity and improve the security procedures.

## Tennessee Technological University Information Technology Services – General Controls Review Executive Summary – Page 1 of 2

Contact: Interim Chief Information Officer Auditor: IT Auditor, System-wide Internal Audit

#### INTRODUCTION

A comprehensive General Controls Review was performed at Tennessee Technological University (TTU). Information Technology Services (ITS) serves the university by providing technical services and computing solutions, with six sections, 1) Infrastructure Support, 2) Academic and Operations Systems, 3) Enterprise Application Services, 4) Information Security, 5) Project Management and 6) ITS Business Services.

Information Technology Services consists of fifty-three full-time employees. The Interim Chief Information Officer (CIO) manages the office and reports to the President. In overseeing Information Technology Services, the CIO meets with the President more than once per month to discuss selected events and future activities of ITS. The CIO also meets weekly with the TTU President's Cabinet that is made up of selected members of the TTU faculty and senior management. These processes provide the governance structure for Information Technology Services functions and processes.

#### **OBJECTIVES**

To determine the effectiveness and efficiency of IT functions and processes on operations; test the reliability and integrity of data and IT controls; and ensure compliance with applicable policies, procedures, laws, and regulations and to ensure adequate controls are in place to mitigate risks to acceptable levels.

#### SCOPE

The audit focused on the following twenty functional areas within TTU's Information Technology Services, categorized under administration, operations and security. The three organizational sections within the Office of Information Technology were in the scope of this review.

| Inform   | ation | Techno        | logv |
|----------|-------|---------------|------|
| 11110111 | астоп | 1 6 6 11 11 0 | 1027 |

| Administration                         | Operations                  | Security                       |
|--|-----------------------------|--------------------------------|
| Policies, Procedures, and<br>Standards | Data Integrity/User Insight | Network Administration         |
| Governance                             | Hardware Management         | Logical Access Security        |
| Organizational Structure               | Software Management         | Security Awareness Program     |
| Strategic Planning                     | Change Management           | Physical Security of IT Assets |
| Risk Assessment                        | Data and System Back-ups    | Logging and Monitoring         |
| Vendor Management                      | <b>Business Continuity</b>  | Incident Response              |
| Regulatory Compliance                  |                             |                                |
| Addressing Prior Audit Issues          |                             |                                |

#### RESULTS OF THE REVIEW

The review resulted in the following recommendations to strengthen controls and improve compliance with industry best practices and regulations and to reduce risk to acceptable levels.

#### RECOMMENDATIONS

#### **Information Technology Administration**

- 1. Enhance the existing Information Security Program with its associated policies and procedures to better address data ownership, data classification, information dissemination and improved security awareness training. These policies and procedures should be in coordination with a comprehensive information security program being developed by the TBR System Office that defines both business and computing information security processes and implementation of a security awareness and training program.
- 2. Develop and implement comprehensive information technology procedures for:
  - a. Change Management that details how hardware, network configuration, anti-virus definitions and patch updates will be completed, in addition to implementation of Banner software updates.
  - b. Vendor Management that describes how information Technology Services will monitor and manage the delivery of goods and services from key vendors.
  - c. Logging and Monitoring of computer utilization activities that identifies what will be logged, how it will be reviewed, and how the results will be handled.
  - d. Remote Devices that includes an agreement that itemizes expectations of non-student users who connect their personal laptop or cell phone device to the network.

## Tennessee Technological University Information Technology Services – General Controls Review Executive Summary – Page 2 of 2

- 3. Ensure all employees and other personnel with computer access privileges sign a statement affirming agreement with the acceptable usage of computing assets and the new information security program policies, when these policies are created or updated.
- 4. Ensure the current job descriptions are available for use in performance management of ITS personnel.

#### **Information Technology Operations**

- 5. Implement a process to identify and monitor the hardware devices in use to better document asset management.
- Encrypt hard drives on university-owned mobile devices to reduce risks of unauthorized access to information if the device is lost or stolen.
- 7. Implement a procedure that requires users to store files on the network share server rather than on hard drives to ensure the data is properly backed up for recovery purposes.
- 8. Develop a Business Continuity Plan that will ensure planning for and documentation of:
  - a. The business side of the plan, including business recovery requirements and objectives as well as the assigned roles and responsibilities of the Plan Coordinator who will maintain the plan and prepare personnel in advance of a disaster or other event requiring use of the plan.
  - b. Amendments to the existing Disaster Recovery Plan to reflect needed changes to information technology recovery requirements for compliance with business requirements stated in the Business Continuity Plan.
  - c. A test plan and documentation of periodic testing conducted to ensure the plan's effectiveness for recovery. This should begin with testing recoverability of data backed up using the recently implemented process.

#### **Information Technology Security**

- 9. Conduct periodic network penetration and vulnerability testing to identify any risks to network configuration and security.
- 10. Distribute procedural instructions to university staff regarding establishing, modifying and deleting access privileges for all users, including full-time, temporary, transferred or promoted employees or contractors.
- 11. Implement a process to periodically review each user's computer access privileges to re-justify assigned access privileges. Include in this assessment a requirement to document the need for retaining user access privileges where the user has not logged in within the last year.
- 12. Periodically review the lists of accounts with administrator privilege or with non-expiring passwords and revoke those that do not require it for specific business purposes.
- 13. Document, assess and develop a plan to mitigate any significant risks identified as a result of an academic department having access and operating separate servers and a domain from the Information Technology Services server room.
- 14. Review and update the current information security alerts to establish alerts that will better serve the university's needs.

#### **MANAGEMENT'S COMMENTS**

Management provided positive responses to the recommendations and indicated appropriate actions would be taken to implement and improve policies and procedures, better manage the technical assets, improve documentation and testing for business continuity and improve the security procedures.

# TENNESSEE TECH UNIVERSITY PCI-DSS 2014-15 July 10, 2015 Executive Summary

**Key Staff Person:** TTU Chief Information Security Officer

Auditor: TTU Director of Internal Audit

<u>Introduction:</u> This audit reviewed the processes in place at TTU during 2014-15 relative to the Payment Card Industry (PCI) Data Security Standards (PCI-DSS). This audit does not attest to the actual compliance with the PCI-DSS requirements, as that can only be done by a Quality Security Assessor (QSA) or an Internal Security Assessor (ISA) as certified by the PCI Security Standards Council.

<u>Objectives:</u> The objectives of the audit were to review the PCI compliance program in order to make recommendations for improvement and to verify the accuracy of the information submitted on Self Assessment Questionnaires to the QSA who issues the PCI certificate of compliance.

Total Questioned Losses: None Total Recoveries: N/A

#### **Findings:**

**Finding 1: Policies and Procedures.** The primary TTU Data Security policy has not been updated since 2008 despite changes in the computing environment.

**Finding 2: Service Provider PCI-DSS Compliance.** The certificate of compliance with PCI-DSS on file for one of TTU's service providers expired in July 2014, and a new certificate was not requested until April 2015.

**Conclusion:** Management has provided accurate information to the QSA and has proposed actions to address the issues identified in the findings.

This report is intended solely for the internal use of Tennessee Tech University and the Tennessee Board of Regents. It is not intended to be and should not be used for any other purpose. The distribution of the report to external parties must be approved by the Office of Internal Audit and handled in accordance with institutional policies.

### Tennessee Board of Regents Audit Committee November 18, 2015

Internal Audit Investigation Reports For Informational Purposes

## East Tennessee State University Department of Geosciences Investigation (FWAH 15-0606 and FWA 15-06) Executive Summary

**Responsible Department:** Geosciences Auditor: Becky Lewis

#### Introduction:

In February 2015, the Tennessee Comptroller of the Treasury received a phone call regarding the Department of Geosciences at East Tennessee State University. Allegations included misuse of student fees related to lab manuals.

#### **Objectives:**

The primary objectives were to investigate the validity of the allegations received and to determine the extent of any violations of University or TBR policies.

#### Results of the Review:

<u>Allegation:</u> Geosciences was using student funds to create the lab manuals and then selling the manuals to the students. The revenue received was then maintained by the department.

<u>Conclusion:</u> It was verified that Geosciences was producing lab manuals/worksheets for lab courses which were sold to the students. These funds were deposited in an off campus bank account setup for the Geosciences Club. There was a course fees related to Geosciences approved by TBR for laboratory materials. During the Summer 2015, the department indicated that they changed how they handled the lab manuals. They are now being provided to the students at no charge since the student lab fee is being used to produce the manuals.

Total Questioned Costs: None Recoveries: N/A

#### **Conclusion:**

The allegation was substantiated, however the process identified is no longer being used. The audit objectives were met.

**Restriction on Use of Report:** This report is intended solely for the internal use of management and the Tennessee Board of Regents. It is not intended to be and should not be used for any other purpose. The distribution of the report to external parties must be approved by the Office of System-wide Internal Audit.

#### TENNESSEE TECH UNIVERSITY

## Investigation 15-10 – Expenses Associated with ITS Relocation to Regions Bank Building August 31, 2015

**Executive Summary** 

**Key Staff Person**: Vice President for Planning and Finance

Auditor: TTU Director of Internal Audit

**Background/Allegation:** On May 30, 2015, a complaint was received about moving the TTU Information Technology Services (ITS) Department to the Regions Bank Building. The complainant indicated the move would be an enormous, unnecessary use of taxpayer money. The complainant suggested that if the Engineering Department, which is also housed in Clement Hall where ITS is currently located, needed more space for offices they could use some of the little used labs on the 3<sup>rd</sup> and 4<sup>th</sup> floors of Clement.

<u>**Objective:**</u> The objective of this investigation was to determine if TTU has fully considered and justified the expense anticipated to move ITS to the Regions Bank building.

<u>Total Questioned Cost</u>: None <u>Total Recoveries</u>: NA

**Results:** On December 2, 2014, the TTU Foundation purchased the Regions Bank Building for \$1,890,000, thus no taxpayer dollars were used to purchase the building. The building has 54,551 net square feet of usable space, so the purchase price was approximately \$34.65 per square foot. Of the total space, 24,840 square feet, 45% of the net square footage, is subject to a long term lease with a long-standing, non-TTU tenant, and TTU is pursuing a lease with the Foundation for the remaining 55% to house ITS and the Small Business Development Center (SBDC), which is currently in Foster Hall.

Both ITS and the Engineering Department have grown or need to grow significantly. Based on an external consultant's report, the College of Engineering has experienced TTU's highest area of enrollment growth and needs to continue to grow to meet anticipated market demand for engineering graduates. ITS has significantly increased its staffing, adding fourteen positions in the past three years, to meet one of the four main goals of TTU's Flight Plan for the Future, Transform Technology.

In addition to internally projecting ITS's future space needs and consulting with other TBR institutions regarding the price of recently completed new construction, TTU enlisted the aid of an architectural firm to evaluate ITS and SBDC space needs relative to the space available in the Regions Bank Building. TTU is also in the process of preparing the documents that are required to accompany a proposed lease when it is submitted to the TBR for review and approval. TBR Guideline B-026, Lease Procedures and Guidelines, requires submission of the following documents to request TBR approval of a proposed least of this nature: 1) Space Action Request Form, 2) TBR Standard Lease Form, 3) Statement of Financial Interest for Leased Property, 4) Space Action Request, Office Space Requirements Analysis, Finance and Administration Form RSM-1A, 5) Supplemental Data Questionnaire, Finance and Administration Form RSM-1B, 6) Certification of Funds Available, 7) Summary of Analysis of Lease Proposals Received (this form will not be sent as advertising for this lease was not done because the TTU Foundation is an affiliated entity and a component part of the TTU Financial Statements), and 8) Enrollment Projections and Program Documentation. The preparation of these documents and review by TBR prior to approval of the lease will help ensure that the many financial issues related to leasing are adequately vetted and addressed and will enable TTU management to make an informed decision regarding the leasing arrangement. If the lease is approved by TBR, it would still have to be approved by the Tennessee Higher Education Commission (THEC) and the State Building Commission (SBC). ITS personnel would be the primary occupants of the building, and the data center itself would be moved incrementally as new equipment is purchased, rather than a wholesale movement of the existing data center.

Conclusion: Management is carefully considering the space needs of both the College of Engineering and ITS, enlisting the aid of external consultants as well as using internal analyses. Before TBR will consider the lease for approval, TTU is required to prepare and submit extensive documentation to support the proposed lease. If approval is obtained from TBR, the lease must still be reviewed and approved by both THEC and the SBC. At this point, no taxpayer dollars have been spent on moving any TTU personnel to the Regions Bank Building. Prior to spending any state dollars on moving the ITS Department, the financial issues related to leasing will have been thoroughly considered and justified by many levels of TTU, TBR, THEC, and SBC management.

# TENNESSEE TECH UNIVERSITY Investigation 16-02 – Use of State Funds for Memorial Garden August 18, 2015 Executive Summary

**Key Staff Person:** Administrative Associate 3, English

**<u>Auditor:</u>** TTU Director of Internal Audit

<u>Introduction:</u> A complaint was received on July 24, 2015, alleging that state funds (taxes) had wastefully been used to pay for a memorial gravesite for a former English professor, Dr. Robert Bode, outside of Henderson Hall on TTU's campus. The complainant wanted to know why TTU funds were spent on this memorial rather than on students, where the funding came from, who made the decision to spend state dollars on the gravesite, and whether anyone in Nashville knows that the site was created at taxpayer expense.

<u>Objective:</u> The objective was to ascertain the circumstances surrounding the creation of the garden space outside of Henderson Hall and to determine if state funds were used.

<u>Total Questioned Costs:</u> none <u>Total Recoveries:</u> none

Results: The memorial garden is not a gravesite; it currently consists of two wooden benches, a sundial, a stone marker, and landscaping. It was established in memory of Dr. Robert Bode, an English professor who died in 2003. Shortly after his death, friends of Dr. Bode in the community and at TTU raised private funds and received permission to use those donated funds to create a memorial garden outside of Henderson Hall on TTU's campus. These donated funds were used to set up a restricted TTU gift account for future purchases and/or maintenance costs. Private individuals have maintained the garden, i.e. replacing plants, pulling weeds, etc., so the fund was idle for several years, and therefore closed on June 30, 2014. The funds left in the account at its closure were used to purchase the sundial and a new stone marker.

<u>Conclusions:</u> The memorial garden space (which is not a gravesite) was created using only private donations. No TTU or state funds were involved.

This report is intended solely for the internal use of Tennessee Tech University and the Tennessee Board of Regents. It is not intended to be and should not be used for any other purpose. The distribution of the report to external parties must be approved by the Office of Internal Audit and handled in accordance with institutional policies.

#### TENNESSEE TECH UNIVERSITY Investigation 16-06 – Theft of Gas September 14, 2015 Executive Summary

**Key Staff Persons:** Tennessee Tech University (TTU) Chief of Police

**<u>Auditor:</u>** TTU Director of Internal Audit

<u>Allegations</u>: On August 5, 2015, Internal Audit received allegations that one of the TTU police officers had stolen various items from TTU and, for the past year, had been stealing gas when he fueled the TTU police cars.

**Objective:** The objective of this investigation was to determine if the allegations were true.

Total Questioned Costs: Between \$80.00 and \$2,927.52 Total Recoveries: NA

**Results:** The items that the officer in the allegations (OA) was accused of taking were consistent with the type of items purchased by TTU, but those types of items are available for purchase by anyone, and Internal Audit could not verify that TTU was missing any of those items.

Extensive analysis of gas miles per gallon (mpg) by each TTU police officer from July 2013 through July 2015 showed that the OA got the worst gas mileage of any officer on the force. He got an average of 3.89 mpg per fill-up, while the other 13 officers got between 5.32 and 7.74 mpg. Furthermore, for the OA, 167 or 60.95% of his fill-ups yielded less than or equal to 4 mpg. No other officer had higher than 20% of their fill-ups that yielded less than or equal to 4 mpg.

Based on an observation of the movement of a gas can in the OA's vehicle on August 30, 2015, the Chief of Police confronted the OA and asked him if he had used the departmental gas card to pay for gas pumped into his personal gas can. The OA indicated he had filled up the personal gas can at the same time he filled up the police car, but he said he paid for the gas in the can separately, with his own money. The gas station clerk indicated the OA did not pay for the gas in the can separately. Subsequent review of the gas station's video surveillance of the fill-up on August 30, 2015, showed that the OA did not pay for the gas pumped into his personal gas can separately with his own money.

When interviewed by Internal Audit, the OA denied ever taking anything from TTU that had not been thrown away or given away. The OA did admit to having used the departmental gas card to purchase gas for his personal vehicle when he didn't have gas money to get to and from work; however, he said it was definitely not more than 10 times, and he had not done it prior to March of 2015.

<u>Conclusions:</u> The allegation that the OA had stolen items from TTU could not be substantiated. The allegation that the OA had paid for personal gas with the departmental gas card was confirmed. However, the number of times that the OA paid for gas with the departmental gas card and the cost of those purchases could not be confirmed. The OA's employment has been terminated effective September 24, 2015.

This report is intended solely for the internal use of Tennessee Tech University and the Tennessee Board of Regents. It is not intended to be and should not be used for any other purpose. The distribution of the report to external parties must be approved by the Office of Internal Audit and handled in accordance with institutional policies.

# Dyersburg State Community College Internal Investigation of Allegation Regarding Comp Time Abuse August 28, 2015 Executive Summary

| I | Key Staff Persons: Bud Hoffmann, VP | Auditor: Sandra Pruett, Director of Internal |
|---|-------------------------------------|--|
| I | for Finance                         | Audit  |
|   |                                     |  |

#### **Allegation:**

An allegation was made Employee A was staying late several days a week while waiting to carpool with Employee B, who was also the supervisor of Employee A, and was earning comp time during this time.

#### **Objective:**

To determine if an improper reporting of comp time by Employee A occurred during the approximate two years prior to the time of the allegation and to conduct an overall review of comp time procedures currently used at DSCC.

Total Questioned Costs: None Total Recoveries: N/A

#### **Results of Review:**

Conclusion: The allegation was not substantiated. Employee A did occasionally carpool with Employee B, the supervisor, but no comp time was reported by Employee A while waiting for Employee B. A review of all comp time earned by and paid to Employee A for the two years prior to this allegation was performed. No significant amount of comp time was earned by or paid to this employee. Blanket comp time requests were used for the approvals of comp time in this area due to the extra hours needed on occasion to perform the monthly job duties of this position.

#### **Recommendations and Management Responses:**

1. Blanket comp time requests should no longer be used throughout all departments at <u>DSCC</u>. A specific request for comp time for each employee for a particular pay period should be submitted and approved, which will give the supervisor or manager a better opportunity to review the specific comp time reported.

Management concurs and will develop a revised Comp Time Request form within 30 days.

2. The reporting structure of the Accounting and Human Resources Departments should be reviewed by the VP for Finance. As part of this investigation, it was noted that currently, the Payroll Manager reports directly to the Human Resources Director, instead of to a Finance/Accounting Director position. This is not a normal reporting relationship for the Payroll function. For other community colleges in the TBR system, the Payroll Manager reports to someone in the Finance department.

DSCC management will defer consideration of the payroll reporting relationship at this time until the new payroll process is determined by the TBR community colleges.

Nashville State Community College 120 White Bridge Road Nashville, TN 37209

#### CASE RESOLUTION REPORT

Case Number: NaSCC 14-01

Date of Incident: Receivables from 2007, 2010 & 2011, totaling \$14,166.62 billed in 2014.

Reported: June 6, 2014

Investigation conducted by: Investigative Auditor, System-wide Internal Audit and Internal Auditor, Nashville State

Community College

Description of Incident: A First Request notice of outstanding balances (receivables) from 2007, 2010 and 2011 for the

contractor was sent April 24, 2014.

**Total amount of loss:** \$14,166.62

Was employee dishonesty discovered? No

**Action taken:** The Bursar's Office Account Clerk Supervisor researched this contractor's payments in the physical archive and did other research to validate the amounts showing due in Banner. The Supervisor corresponded with the business owner throughout this process. The owner did not provide requested documentation that these amounts were paid and the Supervisor was unable to determine that these amounts were paid. First, Second and Third Request notices were sent on the following respective dates: April 24, 2014, May 20, 2014 and July 14, 2014. The Third notice indicated that the account would be referred to a collection agency if payment was not made in the following ten days. Payment was not made and the account was sent to a TBR-provider collection agency for first placement on September 19, 2014.

**Conclusion:** The account was closed (written off) as of July 31, 2015. The school maintains a record of the receivable for possible future collection. In Banner, there is a code used for the write-off and a hold code placed on the file to indicate the account was written off. These codes indicate that no future business should be transacted until escalating to senior management. The TCAT Nashville is now transacting business with this contractor, but Nashville State is no longer involved in paying or contracting with this business.

#### **Internal Control Weaknesses Found:**

TBR Guideline B-010 Collection of Accounts Receivable, II.B. Billing. States "Collection efforts should begin no later than thirty days after the obligation has been incurred or other fixed due date".

**Management Action:** Management will provide additional oversight and training of employees to ensure that collections of unpaid contractor amounts occur on a timely basis, per TBR's Guideline B-010, referenced above.

Patricia Feller, Director, Internal Audit

#### Nashville State Community College Special Review of Cash Receipt Approvals Executive Summary

| Key Staff Person: Mary Cross, Vice President, | Auditor: Linda Ciprich, Investigative Auditor, |
|---|--|
| Financial and Administrative Services         | System-wide Internal Audit                     |

#### **Background**

System-wide Internal Audit (SWIA) of the Tennessee Board of Regents (TBR) received an allegation that the Bursar of Nashville State Community College (NSCC) was circumventing controls by both initiating and approving cash receipt transactions.

#### **Scope and Objectives**

Cash receipt transactions were reviewed for 2011 through 2013, August 2014, and October 2014 through March 15, 2015. The primary objectives of this review were to determine if the allegation is substantiated, the extent of any violation of college or TBR policy, and any apparent deficiency of internal controls.

#### **Details of the Review**

The Approval Override Window of the System Control Maintenance form (FOASYSC) for the Banner Finance module at Nashville State Community College is set at "Explicit Approvals" for direct cash receipts. This setting allows the Bursar and Controller to both initiate and approve direct cash receipt and journal voucher entry transactions.

Changing the approval setting within the Approval Override Window from explicit to implicit on the System Control Maintenance form (FOASYSC) and designating the originators of direct cash receipts as having zero approval authority on the Approval Queue Maintenance form (FTMAPPQ) would prevent an originator from also approving a transaction.

#### Results and Recommendation

The allegation is partially substantiated. Cash receipt transactions were both initiated and approved by the Bursar during the period 2011 through 2013, primarily between October and December 2013 which was a period of a shortage of personnel in the Bursar's Office. A later review of transactions made during June 2015 revealed an additional 15 transactions that were both initiated and approved by the Bursar.

While circumvention of controls may not be the cause, the result is a lack of segregation of duties which weakens internal controls. Internal controls would be strengthened by changing "Explicit Approvals" to "Implicit Approvals" in the Banner Finance module, designating certain individuals as originators and backup originators for cash receipt and journal voucher entry transactions, and granting approval authority to other employees.

#### Management's Response

NSCC concurs. When the item was first identified by state audit in 2014, NSCC implemented state audit's recommendation to periodically run and review the Banner report "FOIAPHT." This report shows the initiator and approver of entries in the Banner system. If there are any entries initiated and approved by the same user, it is investigated immediately and corrective action is taken.

The recommendation to change the setting from explicit to implicit on the System Control Maintenance form (FOASYSC) and designating the originators of direct cash receipts as having zero approval authority on the Approval Queue Maintenance Form (FTMAPPQ) may create issues in the NSCC Banner system. This will be investigated further and a determination made whether this recommendation can be implemented.

#### **Auditor's Comment**

The Office of System-wide Internal Audit will perform a follow-up review of the Banner settings in three months to determine whether controls have been strengthened.

#### Tennessee College of Applied Technology - Crump **Review of Administrative Allegations Executive Summary**

**Key Staff Person:** Director **Auditor:** Investigative Auditor, System-wide Internal Audit

Background: Anonymous allegations were received by System-wide Internal Audit concerning the administration of the college.

Objectives: The primary objectives of this review were to investigate the validity of the allegations, determine the extent of any violation of TBR policy, and evaluate the adequacy of internal controls, policies, and procedures.

#### Details of the Review

Allegation 1: The school owns too many vehicles, a waste of taxpayer dollars.

Allegation 2: An employee is driving a state car to lunch, has an excessive salary, and is never working, a waste of taxpayer dollars.

Allegation 3: Expensive gifts were given to the Vice Chancellor at graduation, a waste of taxpayer dollars.

#### Conclusions

Allegation 1: The allegation is unsubstantiated.

Allegation 2: The allegation is unsubstantiated.

Allegation 3: The allegation is substantiated. Three administrators of the TBR Office of Colleges of Applied Technology accepted gifts from TCAT - Crump for speaking at graduation ceremonies during fiscal years 2014 and 2015. The gifts each exceeded \$50, ranging from \$55 to \$122. While the cost of each gift was not expensive, the cost did exceed the \$50 gift limit stated in the TBR conflict of interest policy. The policy allows acceptance of gifts exceeding \$50 when refusal or reimbursement would be awkward or contrary to the larger interests of the institution, but requires disclosure of the gifts to the employee's supervisor. Since the gifts were not disclosed to their supervisors, acceptance resulted in violation of the TBR conflict of interest policy. The employees said they were not aware of the value of the gifts or the need for the disclosures.

#### Recommendation

TBR personnel should be cognizant of the conflict of interest policy requiring disclosure to supervisors when accepting gifts exceeding \$50. TCAT - Crump Administration could consider limiting the value of speakers' gifts for system employees to ensure the conflict of interest policy is not compromised.

#### **Management's Comments**

#### **TBR TCAT Administration**

We concur. The Vice Chancellor will send a reminder of the Board of Regents' Conflict of Interest Policy, 1:02:03:10 to all colleges, with the recommendation that administrators limit the value of speakers' gifts to ensure the conflict of interest policy is not compromised when inviting TBR personnel to speak. We will also remind our employees to disclose any gifts received to supervisors if the value exceeds or it is suspected that it may exceed \$50. The Vice Chancellor for the Tennessee Colleges of Applied Technology will submit a check to the TCAT -Crump Foundation for the excess of the cost of the speaker gifts.

#### TCAT Crump Administration

We concur. In the future, we will limit the value of the speakers' gifts to \$50 or less.

#### **Status Report on Internal Audit Recommendations**

Internal audit reports may include recommendations to management for corrective action. Recommendations are scheduled for follow-up review by Internal Audit based on the time needed to implement corrective actions, as estimated by management. The following Recommendation Logs are included in these materials. Each recommendation will include a status of management's action or will be blank; if no status is indicated, the follow-up review has not yet been performed.

**University Internal Audits** 

**Community College Internal Audits** 

**SWIA Information Systems Internal Audits** 

Tennessee Colleges of Applied Technology Internal Audits

Tennessee Board of Regents System Office Internal Audits

Tennessee Foreign Language Institute Internal Audit

|             | Status Legend for Management's Action  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|
| Actions     | Management has implemented the actions stated in their response to this recommendation. Issue closed.  |  |  |  |  |  |
| Completed   |  |  |  |  |  |  |
| In Progress | Management has implemented some of the actions stated in their response to this recommendation.        |  |  |  |  |  |
|             | Additional review scheduled.   |  |  |  |  |  |
| No Progress | Management has not implemented the actions stated in their response to this recommendation. Additional |  |  |  |  |  |
|             | review scheduled.  |  |  |  |  |  |

### TBR SWIA - Status Report on Internal Audit Recommendations - Universities (Reports sorted by Institution, Date of Report)

|             | (Reports sorted by Institution, Date of Report) |   |   |   |  |             |  |
|-------------|---|---|---|---|--|-------------|--|
| Institution | Report Release<br>Date                          | Recommendation  | Responsible Staff   | Date Management's<br>Actions to be<br>Implemented | Date Internal Audit<br>Follow-Up Completed | Status      |  |
| ETSU        | Thursday, June<br>26, 2014                      | ETSU Banner Security Audit 1 of 1 Data owners and supervisors should audit and re certify Banner access annually.   | OIT Associate Vice<br>President/CIO and<br>Director of Information<br>Systems | Sunday, March 15, 2015                            |  | In Progress |  |
| ETSU        | Monday,<br>November 24,<br>2014                 | ETSU Office of Intercollegiate Athletics Timekeeping Investigation 1 of 1 Controls and practices over timekeeping functions need improvement. Multiple issues were discovered during the audit. | Athletic Director   | Thursday, April 30, 2015                          |  | In Progress |  |
| ETSU        | Friday, March<br>27, 2015                       | ETSU PCI Compliance Readiness Audit 1 of 4 The current SNMP protocol being used is considered insecure.   | Chief Information Officer   | Saturday, August 1, 2015                          |  | In Progress |  |
| ETSU        | Friday, March<br>27, 2015                       | ETSU PCI Compliance Readiness Audit 2 of 4 Aramark Food Services' computer systems do not adhere to PCI requirements in several areas.  | Chief Informations Officer  | Tuesday, September 1, 2015                        |  | In Progress |  |
| ETSU        | Friday, March<br>27, 2015                       | ETSU PCI Compliance Readiness Audit 3 of 4 Penetration testing methodology needs to be developed and implemented.   | Chief Information Officer   | Saturday, August 1, 2015                          |  | In Progress |  |
| ETSU        | Friday, March<br>27, 2015                       | ETSU PCI Compliance Readiness Audit 4 of 4 New PCI DSS 3.0 Self-Assessment Questionnaire needs to be completed  | Chief Information Officer   | Tuesday, September 1,<br>2015                     |  | In Progress |  |
| ETSU        | Monday, May<br>11, 2015                         | ETSU Department of Art and Design Procurement and Study Abroad Investigation 1 of 1 Controls over funds used for faculty-led study abroad programs need to be improved.                         | Vice President for<br>Finance and<br>Administration                           | Thursday, December 31,<br>2015                    |  | In Progress |  |
| ETSU        | Thursday, May<br>21, 2015                       | ETSU Facilities VA Campus Custodial Staff Investigation 1 of 1<br>Employees should be allowed to complete their own timesheets.   | Director, Facilities Mgmt<br>Operations                                       | Friday, July 31, 2015                             |  | In Progress |  |
| ETSU        | Wednesday,<br>June 17, 2015                     | ETSU Student Health Billing Practices 1 of 3 Student health billing procedures need improvement.  | Associate Dean, Office of Practice  | Tuesday, January 5,<br>2016                       |  | In Progress |  |
| ETSU        | Wednesday,<br>June 17, 2015                     | ETSU Student Health Billing 2 of 3 Cash receipting procedures need improvement.   | Associate Dean, Office of<br>Practice   | 2016  |  | In Progress |  |
| ETSU        | Friday, June 26,<br>2015                        | ETSU University Advancement 1 of 3 Policies and procedures regarding "soft" credit need to be established.  | University Advancement  | Thursday, December 31, 2015                       |  | In Progress |  |
| ETSU        | Wednesday,<br>June 17, 2015                     | ETSU Student Health Billing Practices 3 of 3 Account adjustment procedures need improvement   | Associate Dean, Office of<br>Practice   | Tuesday, January 5,<br>2016                       |  | In Progress |  |
| ETSU        | Friday, June 26,<br>2015                        | ETSU University Advancement 2 of 3 Documentation for business meal reimbursements should contain the attendees names based on IRS regulations.  | Vice President for<br>University Advancement                                  | Thursday, December 31, 2015                       |  | In Progress |  |
| ETSU        | Friday, June 26,<br>2015                        | ETSU University Advancement 3 of 3 Graduate Studies should ensure all students enrolled are within matriculation limits or have appropriate and current extensions on file.                     | Dean, Graduate Studies  | Thursday, December 31,<br>2015                    |  | In Progress |  |

| TBR SWIA - Status Report on Internal Audit Recommendations - Universities |  |
|---|--|
| (Reports sorted by Institution, Date of Report)                           |  |

|             | (Reports sorted by Institution, Date of Report) |  |   |   |  |                  |
|-------------|---|--|---|---|--|------------------|
| Institution | Report Release<br>Date                          | Recommendation   | Responsible Staff   | Date Management's<br>Actions to be<br>Implemented | Date Internal Audit<br>Follow-Up Completed | Status           |
| ETSU        | Wednesday,<br>August 26, 2015                   | ETSU Third Party Servers 1 of 1 Weaknesses were discovered which lessened the internal controls in five specific areas.  | CIO/Senior Vice Provost for ITS   | Wednesday, September 30, 2015                     |  | In Progress      |
| ETSU        | Thursday,<br>October 29,<br>2015                | Access and Diversity Funds Controls over Access and Diversity Funds needs improvement.   | Special Assistant to the President, Office of Equity and Diversity  | Monday, February 1,<br>2016                       |  | No Progress      |
| MTSU        | Wednesday,<br>March 12, 2014                    | Review of Athletic Gifts in Kind FY 2013 Finding 1 of 2: Improved Compliance is Needed with the Sports Marketing Contract  | Athletic Department   | Tuesday, March 31, 2015                           |  | No Progress      |
| MTSU        | Wednesday,<br>March 12, 2014                    | Review of Athletic Gifts in Kind FY 2013 Finding 2 of 2: Monitoring of Trade Revenue Should be Improved  | Athletic Department   | Tuesday, March 31, 2015                           |  | No Progress      |
| TTU         | Thursday, June<br>26, 2014                      | TTU-IAR-Laboratory Safety-06262014 Finding - Lab inspections, the only way to verify training and the safety of labs, should be completed on a more frequent basis than is currently being done.   | Environmental Health and Safety Coordinaore   | Friday, July 31, 2015                             |  | In Progress      |
| TTU         | Thursday, June<br>26, 2014                      | TTU-IAR-Laboratory Safety-06262014 Finding - EHS should implement current IFC fire drill requirements and both EHS and Residential Life's websites should be updated to reflect the current requirements. The dates of all fire drills should be documented, and compliance with the requirements should be monitored.   | Director of Safety & Environmental Services, Director of Residential Life, Director of Child Development Lab. | Friday, July 31, 2015                             |  | In Progress      |
| TTU         | Thursday, June<br>26, 2014                      | TTU-IAR-Laboratory Safety-06262014 Finding - All safety concerns and resolutions should be documented by the EHS Coordinator.  | Enviromental Health and<br>Safety Coordinator   | Friday, July 31, 2015                             | Tuesday, August 4, 2015                    | Action Completed |
| TTU         | Wednesday,<br>July 3, 2013                      | TTU-IAR-Personnel-11152013 Finding - Several sections of TTU Human Resources written policies and procedures should be updated.  | Interim Director of<br>Human Resources  | Sunday, January 31,<br>2016                       |  | In Progress      |
| TTU         | Wednesday,<br>July 3, 2013                      | TTU-IAR-Personnel-11152013 Finding - Human Resources should document the internal policies and procedures for telecommuting and inform the campus of the requirements.   | Interim Director of<br>Human Resources  | Sunday, January 31,<br>2016                       |  | In Progress      |
| TTU         | Monday, August<br>17, 2015                      | TTU-PCI-DSS 2014-15 To document that TTU's policies and procedures are adequate given the current computing environment and know to all personnel, the TTU Data Security Policy should be updated and reviewed annually.   | Chief Information<br>Security Officer   | Thursday, December 31, 2015                       |  | No Progress      |
| TTU         | Monday, August<br>17, 2015                      | TTU-PCI-DSS 2014-15 To ensure service providers are in compliance with PCI-DSS, each one's compliance should be verified annually by locating the service provider on the list of certified service provders on the PCI Security Standards Council website or by obtaining and keeping on file the service provider's currentl certificate of PCI compliance as issued by a QSA. | Chief Information<br>Security Officer   | Wednesday, August 19,<br>2015                     |  | No Progress      |

|             | TBR SWIA - Status Report on Internal Audit Recommendations - Universities (Reports sorted by Institution, Date of Report) |  |  |   |  |                  |  |
|-------------|---|--|--|---|--|------------------|--|
| Institution | Report Release<br>Date  | Recommendation   | Responsible Staff  | Date Management's<br>Actions to be<br>Implemented | Date Internal Audit<br>Follow-Up Completed | Status           |  |
| TTU         | August 25, 2015   | TTU-IAR-NCAA Student Assistance Fund-08252015 One student athlete was awarded books for the summer but did not attend summer school or pick up any books. However, they were reported as receiving \$800 in assistance from the student assistance fund in the various NCAA and OVC expenditures reports. The \$800 should be credited back to the student assistance fund in the universisty's accounting records and to prevent future overstatements of summer school expenses, each student athlete's attendance in summer school should be verified prior to reporting that athlete's summer school expenses in the NCAA and OVC student assistance fund expenditure reports. | Associate AD for<br>Business and Personnel<br>Coordinator for<br>Compliance and Events | Monday, July 11, 2016                             |  | No Progress      |  |
| UOM         |   | Study Abroad Compliance Audit - Recommendations regarding improvements to operational processes.   | · ·  | Monday, February 29,<br>2016                      |  | Action Completed |  |
| UOM         | Monday,<br>January 12,<br>2015  | Internal Controls Risk Assessment Footprint Research - Recommendations regarding lab safety training and inspections.  | Director Environmental<br>Health and Safety  | Sunday, January 31,<br>2016                       |  | In Progress      |  |
| UOM         |   | Management should develop written policies and procedures within Procurement and Contract Services for monitoring procurement card transactions and card usage to ensure compliance with the 2013 COSO Framework regarding monitorig.  | Director Procurement<br>and Contract Services-<br>UOM                                  | Sunday, January 31,<br>2016                       |  | Action Completed |  |

|             |                            | TBR SWIA - Status Report on Internal Ar<br>(Reports sorted by I   | udit Recommendations -<br>nstitution, Date of Repor |   |  |                  |
|-------------|----------------------------|---|---|---|--|------------------|
| Institution | Report Release<br>Date     | Recommendation  | Responsible Staff                                   | Date Management's Actions to be Implemented | Date Internal Audit<br>Follow-Up Completed | Status           |
| ChSCC       | Tuesday, April<br>1, 2014  | NACHA 2 of 2: ITS policy drafts 08:21:00 - Information Technology Services IT Service Desk Support and 08:25:00 - Information Technology Projects should be finalized and approved.   | Director Systems<br>Development and<br>Operations   | Tuesday, September 30, 2014                 |  | In Progress      |
| ChSCC       | Thursday, July 31, 2014    | DRP 1 of 7: All non-Banner applications, including applications and servers housed in various ChSCC Departments, should be reviewed to determine if any are "mission critical" and should be include in the DRP.  | AVP ITS   | Tuesday, September 30, 2014                 |  | In Progress      |
| ChSCC       | Thursday, July<br>31, 2014 | DRP 2 of 7: As a departmental joint project, evaluate the effect of a disaster on departmental servers and complete departmental DRP's.   | AVP ITS   | Tuesday, March 31, 2015                     |  | In Progress      |
| ChSCC       | Thursday, July<br>31, 2014 | DRP 3 of 7: Complete the service level agreements with ChSCC departments for each application and/or the department as a whole.   | AVP ITS   | Tuesday, March 31, 2015                     |  | In Progress      |
| ChSCC       | Thursday, July<br>31, 2014 | DRP 4 of 7: An equipment inventory should be included in each Department's DRP.   | AVP ITS   | Tuesday, September 30, 2014                 |  | In Progress      |
| ChSCC       | Wednesday,<br>May 27, 2015 | Bank Reconciliation 3 of 4: Bank contracts should be reviewed on an annual basis to ensure wire personnel authorizations are up-to-date and ChSCC is in compliance with all contracts.  | Business Office<br>Management                       | Thursday, December 31, 2015                 |  | No Progress      |
| ChSCC       | Wednesday,<br>May 27, 2015 | Bank Reconciliation 4 of 4: The Business and Finance Division should follow-up with all banks to ensure all authorization signatures are up-to-date.  | Business Office<br>Management                       | Thursday, August 13,<br>2015                |  | In Progress      |
| ChSCC       | Monday, June<br>29, 2015   | Investigation 2015-01: Class Attendance Policy 1 of 1: The Provost will discuss the attendance policy with the Dean's Council during the July 2015 meeting. The Provost will also present attendance guidance including student notification at the beginning of term and the Stop Attending policy to the Faculty during the August Convocation. The Deans will reinforce the guidance during the Divisional meetings after Convocation. | Provost and Deans                                   | Wednesday, September 30, 2015               | Thursday, October 29,<br>2015              | Action Completed |
| ChSCC       | Tuesday, June<br>30, 2015  | Investigation 2015-04: In-State Residency 1 of 1: The Student Affairs Division will develop a written procedure for the processing of employee children or close relatives which will include the process for obtaining appropriate management approval by September 30, 2015.  | VP Student Affairs                                  | Wednesday, September 30, 2015               | Thursday, October 29,<br>2015              | Action Completed |

| Institution | Report Release<br>Date           | Recommendation  | Responsible Staff                          | Date Management's<br>Actions to be       | Date Internal Audit Follow-Up Completed | Status           |
|-------------|----------------------------------|---|--|--|---|------------------|
| ChSCC       | Thursday,                        | Equipment 2 of 5: Bar code technology should be considered for sensitive equipment to achieve greater inventory management efficiencies.  | Chief Information Officer                  | Implemented Wednesday, December 31, 2014 | Wednesday, October 28, 2015             | Action Completed |
| ChSCC       | Thursday,<br>February 6,<br>2014 | Equipment 4 of 5: Written loan agreements with the artist(s) or owner(s) for the Art Work on Loan to the College should be executed.  | Joe Helseth                                | Wednesday, December 31, 2014             |   | In Progress      |
| ChSCC       | 2014                             | Equipment 5 of 5: A listing of Art Work on Loan should be submitted to the State of Tennessee's Department of Risk Management to properly insure these items.   | Joe Helseth/ Business<br>Office Management | Wednesday, December 31, 2014             |   | No Progress      |
| CISCC       | Monday, April<br>13, 2015        | CISCC- Title IV-1. The Net Price Calculator link is not up to date  | VP of Student Services                     | Thursday, April 30, 2015                 |   | In Progress      |
| CISCC       | Monday, April<br>13, 2015        | CISCC TitleIV-2. Prospective student athletes that are offered athletically related aid are not provided the completion, graduation and transfer-out rates as required by Title IV.   | VP of Student Services                     | Saturday, October 31,<br>2015            |   | In Progress      |
| DSCC        | Tuesday, March<br>5, 2013        | Discuss honorary gift giving procedures with all nursing faculty.  Faculty members should:  a. Know that it is strictly voluntary and cannot be required  b. Know how to respond to students if the topic is raised, and  c. be careful not to imply that it should be done by a nursing  cohort.  Faculty members also need to meet with current nursing classes to  clarify the procedures for giving honorary gifts.   | Dean of Nursing and<br>Allied Health       | Saturday, August 1, 2015                 | Tuesday, March 31, 2015                 | Action Completed |
| DSCC        |                                  | The guidelines should be specific as to the type and number of fundraisers that may be held by each cohort as well as the allowable items for which the funds raised may be spent.  Additionally, all fundraisers must be approved by the President as required by SACSCOC in Comprehensive Standard 3.2.12.  Furthermore, a list of options as to how any remaining class funds can be disbursed should be developed. Just before graduation, each nursing cohort will determine from this list how any remaining class funds will be disbursed. | Dean of Nursing and<br>Allied Health       | Thursday, August 1, 2013                 | Tuesday, March 31, 2015                 | Action Completed |
| DSCC        | Tuesday, March<br>5, 2013        | Consider implementing best practices regarding the availability and assessability of nursing administrators to each nursing cohort, (e.g. welcome reception, open door policy).   |  | Thursday, August 1, 2013                 | Tuesday, March 31, 2015                 | Action Completed |

|             |                                   | TBR SWIA - Status Report on Internal A<br>(Reports sorted by I   | udit Recommendations -<br>nstitution, Date of Report |   |  |             |
|-------------|-----------------------------------|--|--|---|--|-------------|
| Institution | Report Release<br>Date            | Recommendation   | Responsible Staff                                    | Date Management's Actions to be Implemented | Date Internal Audit<br>Follow-Up Completed | Status      |
| DSCC        | Monday, May<br>11, 2015           | DSCC - CCTA Efficiencies and Other Outcomes, Observation 1 of 1: Institutional management should consult with THEC to evaluate the effect of certain inaccuracies previously reported resulting from inaccurate semesters used to calculate the Job Placement data, as well as an over reporting due to the subsequent correction of the Job Placement calculation. Management should also ensure that all records relating to the details of the Job Placement numbers reported to THEC will be better maintained in the future.                                    | Information Research                                 | Friday, August 14, 2015                     |  | In Progress |
| DSCC        |                                   | DSCC-Allegation of Comp Time Reporting Abuse Observation 1 of 2. Blanket comp time requests should no longer be used throughout all departments at DSCC. A specific request for comp time for each employee for a particular pay period should be submitted and approved, which will give the supervisor or manager a better opportunity to review the specific comp time reported.  | Vice President for Finance                           | Friday, August 26, 2016                     |  | In Progress |
| DSCC        | Friday, August<br>28, 2015        | DSCC-Allegation of Comp Time Reporting Abuse Observation 2 of 2. The reporting structure of the Accounting and Human Resources Departments should be reviewed by the VP for Finance. As part of this investigation, it was noted that currently, the Payroll Manager reports directly to the Human Resources Director, instead of to a Finance/Accounting Director position. This is not a normal reporting relationship for the Payroll function. For other community colleges in the TBR system, the Payroll Manager reports to someone in the Finance department. | Vice President for Finance                           | Friday, August 26, 2016                     |  | In Progress |
| DSCC        | Wednesday,<br>October 28,<br>2015 | DSCC-Access and Diversity Funds-Observation 1 of 2 It is recommended that management assign a unique accounting number for In-Kind or Grantee contributions listed in a competitive grant and track all related expenses through that account number so that the grant expenditures can be measured as being fulfilled.  | Dean of Student Services                             | Friday, December 18,<br>2015                | Thursday, December 31, 2015                | No Progress |
| DSCC        | 2015                              | DSCC-Access and Diveristy Funds-Observation 2 of 2 It is recommended that scholarship awards for relatives of institutional personnel be approved by a higher level of authorization than the Director of Student Life, who participates in the scholarship award process.   | Dean of Student Services                             | Friday, December 18,<br>2015                | Thursday, December 31,<br>2015             | No Progress |
| JSCC        | Tuesday, April<br>2, 2013         | Data Security: Observation 1 of 2 The data security policy may need to be reviewed and updated to provide more complete guidance regarding the collection, access, transmission, storage, and disposal of personally identifiable information.   | Dana Nails, Director of<br>Information Technology    | Thursday, October 31,<br>2013               |  | In Progress |

|             |                              | TBR SWIA - Status Report on Internal A<br>(Reports sorted by I  | udit Recommendations - (   |   |  |             |
|-------------|------------------------------|---|--|---|--|-------------|
| Institution | Report Release<br>Date       | Recommendation  | Responsible Staff  | Date Management's Actions to be Implemented | Date Internal Audit<br>Follow-Up Completed | Status      |
| JSCC        | Tuesday, April<br>2, 2013    | JSCC-Data Security Observation 2 of 2: Training should be provided for employees to ensure compliance with the data security policy and other regulations including Family Educational Rights and Privacy Acts, Federal Trade Commission Red Flags Rule, and Gramm-Leach-Bliley Act. Representatives from each area of data security responsibility should be included in the development of training.  | Dana Nails, Director of<br>Information Technology                                  | Thursday, October 31,<br>2013               |  | In Progress |
| JSCC        | Friday, October<br>24, 2014  | Emergency Preparedness Plan Audit - Observation 1 of 2: Employee Training The JSCC Emergency Management Plan requires training in emergency procedures and for the proper use of safety equipment. Several safety drills have been conducted and safety equipment is located campus wide in designated locations. However, further training is needed in the proper use of the chair lifts, AEDs, and fire extinguishers. Training should also include first aid procedures and building evacuation procedures. | of Environmental Health<br>and Safety/Chief of Police                              | Friday, May 8, 2015                         |  | In Progress |
| JSCC        |                              | JSCC - Emergency Preparedness Plan Audit - Observation 2 of 2:<br>Annual Review and Update<br>According to TBR Guideline B-100 section III.17, the emergency<br>preparedness plan should be reviewed and updated on an annual<br>basis. The last revision was July 01, 2011.  | Darron Billings, Director<br>of Environmental Health<br>and Safety/Chief of Police | Friday, October 24, 2014                    |  | In Progress |
| JSCC        | Friday, February<br>21, 2014 | JSCC - Progression and Dual Enrollment: Institutional management and TBR System Office management should consult with THEC to determine the significance of the risk of inaccurate progression outcomes resulting from certain timing differences and whether the risk warrants mitigating actions.   | Robin Marek, Director of<br>Admissions and Records                                 | Thursday, December 31, 2015                 |  | No Progress |
| JSCC        | Wednesday,<br>July 23, 2014  | Completion Outcomes 1 of 2:  Management should continue to keep certificate and degree categories as up to date and as accurate as possible.  | Robin Marek, Director of<br>Admissions and Records                                 | Thursday, July 31, 2014                     |  | In Progress |
| JSCC        |                              | Completion Outcomes 2 of 2:<br>Institutional procedures should include the review of obligations<br>owed to the institution and holding certificates and diplomas until<br>the obligation has been satisfied.   | Robin Marek, Director of<br>Admissions and Records                                 | Friday, May 9, 2014                         |  | In Progress |
| JSCC        | Friday, October<br>30, 2015  | Access and Diversity The institution should develop Access and Diversity goals for the overall program and ensure that funds are spent according to established goals.  | Director of Human<br>Resources   | Friday, April 1, 2016                       |  | No Progress |
| JSCC        | Friday, October 30, 2015     | Access and Diversity Scholarships awarded by the Access and Diversity Committee should be reconciled to expenditures.   | Director of Human<br>Resources   | Friday, April 1, 2016                       |  | No Progress |

| TBR SWIA - Status Report on Internal Audit Recommendations - Community Colleges (Reports sorted by Institution, Date of Report) |                        |  |   |   |  |             |  |  |
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| Institution   | Report Release<br>Date | Recommendation   | Responsible Staff   | Date Management's Actions to be Implemented | Date Internal Audit<br>Follow-Up Completed | Status      |  |  |
| JSCC  | 30, 2015               | Access and Diversity Scholarship applications should be maintained for a period of time as supporting documentation. A suggested time for retention would be 5 years.  | Director of Human<br>Resources                                      | Friday, April 1, 2016                       |  | No Progress |  |  |
| JSCC  | 30, 2015               | Access and Diversity The TBR Office of Organizational Effectiveness and Strategic Initiatives should approve scholarship criteria, salaries, and transfers.  | Director of Human<br>Resources                                      | Friday, April 1, 2016                       |  | No Progress |  |  |
| NeSCC   | January 2, 2014        | Data Security FY 2013 Information Technology Resources policy is not being followed as stated in Policy 1:08:00:00.  | Director of Information<br>Technology                               | Tuesday, September 30, 2014                 |  | In Progress |  |  |
| NeSCC   | 2014                   | Complete College of Tennessee Act: Completion Outcomes  Management to research documentation deficiencies identified during the review and identify/correct the deficiencies and their causes so that Banner Document Management System (BDMS) can be better relied upon to house complete graduation source documentation                           | Registrar   | Friday, May 1, 2015                         |  | In Progress |  |  |
| NeSCC   |                        | Theatre Services Procedures in place to handle and enforce facility usage applications for events scheduled through the Theatre Department need to be improved.  | Theatre Manager   | Monday, June 1, 2015                        |  | In Progress |  |  |
| NeSCC   | October 28,<br>2015    | NeSCC President's Expense Audit FY 2015 - Due to the inadvertent omission of \$21,151 of various chamber-of-commerce sponsorships requested by the president, a recommendation was suggested for the preparer of quarterly reports to solicit from the various vice presidents confirmation of includable items of which they may be uniquely aware. | President's Office  | Thursday, June 30, 2016                     |  | No Progress |  |  |
| PSCC  | 2015                   | CCTA-Beginning with the 2015-2020 funding cycle the college should report placement data in accordance with the Tennessee Higher Education Commissions interpretation of their guidance on job placement data.   | Director of Placement<br>Director of Institutional<br>Effectiveness | Thursday, June 30, 2016                     |  | No Progress |  |  |
| STCC  | , ,                    | STCC-Industrial Readiness Grants<br>Finding 1 of 1: The first year grant projections were not achieved.  | Director of Grants<br>Management                                    | Friday, October 30, 2015                    |  | No Progress |  |  |
| STCC  | 2015                   | STCC-Tuition Statements Finding 1 of 1: Incorrect IRS Form 1098-T's, tuition statements, were issued for the calendar year ended December 31, 2012, because early registration was not included in the reporting period.   | Department of Finance   | Friday, October 30, 2015                    |  | No Progress |  |  |

|             |                                    | TBR SWIA - Status Report on Internal A<br>(Reports sorted by I  | udit Recommendations -<br>nstitution, Date of Report             |   |  |                  |
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| Institution | Report Release<br>Date             | Recommendation  | Responsible Staff  | Date Management's Actions to be Implemented | Date Internal Audit<br>Follow-Up Completed | Status           |
| STCC        | Wednesday,<br>June 24, 2015        | STCC-Review of Unemployment Expenditures-Management should implement a process that assures monthly unemployment invoices are submitted from the Accounts Payable department to the Human Resources department for review and approval before payment is made.  | Vice President of Human<br>Resources                             | Tuesday, June 30, 2015                      |  | Action Completed |
| STCC        | Tuesday, June<br>30, 2015          | STCC- Review of Motor Vehicle Procedures  1. All requests for vehicle usage should be submitted through Event U.  | Alice Webster, Technical<br>Clerk of Physical Plant              | Thursday, July 16, 2015                     |  | In Progress      |
| STCC        | Thursday, June<br>25, 2015         | SSTC-Special review of Gymnasium Rentals Internal controls for monitoring gymnasium rentals and payments must be improved to ensure compliance with Tennessee Board of Regents and university policies.   | Mattie Johnson,<br>Administrative Secretary<br>of Physical Plant | Tuesday, July 21, 2015                      |  | In Progress      |
| STCC        | Friday, July 31,<br>2015           | STCC - Review of Motor Vehicle Procedures  2. Mileage on each returned vehicle should be reviewed for reasonableness by the Technical clerk and compared to the college's mileage chart.  | Clerk of Physical Plant  | Saturday, August 1, 2015                    |  | Action Completed |
| STCC        | Friday, July 31,<br>2015           | STCC - Review of Motor Vehicle Procedures  3. Documentation for local travel should contain details showing the reason for the time and the destination.  | Alice Webster, Technical<br>Clerk of Physical Plant              | Saturday, August 1, 2015                    |  | Action Completed |
| STCC        | 2015                               | STCC - Review of Motor Vehicle Procedures 4. Plant Management's monthly review of Fuelman credit card bills should be documented. The bills should be reviewed by plant management and compared to credit card receipts.  | Alice Webster, Technical clerk of Physical Plant                 | Saturday, August 1, 2015                    |  | In Progress      |
| VSCC        | Wednesday,<br>December 18,<br>2013 | Audit of International Education Fee, Released December 2013 1 of 5: Management should record the emergency reserve allocation in the International Education Fee fund.   | International Education<br>Office and Business<br>Office         | Monday, June 30, 2014                       |  | In Progress      |
| VSCC        | Friday,<br>September 4,<br>2015    | VSCC - Faculty Credentials for Fall Semester 2014 Recommendation 1 of 2: The credentials of two Assistant Professors and one Instructor do not appear to meet the requirements of TBR policy for minimum rank criteria.   | Academic Affairs   | Thursday, March 31,<br>2016                 |  | No Progress      |
| VSCC        | Friday,<br>September 4,<br>2015    | VSCC - Faculty Credentials for Fall Semester 2014 Recommendation 2 of 2: Personnel files maintained by Human Resources were missing credential information.   | Human Resources and<br>Academic Affairs                          | Thursday, March 31,<br>2016                 |  | No Progress      |
| VSCC        | Wednesday,<br>October 21,<br>2015  | President's Expense Audit FY15 - For one travel expense paid to a third party on behalf of the President, receipts were not included in the supporting documentation for airfare and lodging. Upon request, receipts for airfare and lodging were obtained and provided. The airfare and lodging amounts paid agreed to the receipts and were within policy guidelines. | President's Office   | Thursday, December 31, 2015                 |  | No Progress      |
| WSCC        | Thursday, May<br>21, 2015          | In order to generate reports that properly reflect underlying data, a formal written review and verification process should be established and followed to help ensure that Workforce Training contact hours are correctly identified and properly interpreted for reporting purposes.  | Dean of Workforce<br>Training                                    | Thursday, December 31, 2015                 |  | In Progress      |

|             |                              | (Reports sorted by II   | istitution, Date of Report  | )   |  |             |
|-------------|------------------------------|---|-----------------------------|---|--|-------------|
| Institution | Report<br>Release Date       | Recommendation  | Responsible Staff           | Date Management's<br>Actions to be<br>Implemented | Date Internal Audit<br>Follow-Up Completed | Status      |
| APSU        | Wednesday, April<br>22, 2015 | IT General Controls Review: Recommendation 1 of 16: Develop an Information Security Program Policy with associated procedures, in coordination with a comprehensive information security program being developed by the TBR System Office. The policy should define both business and information security processes, including the designation of an Information Security Officer and development of a security awareness and training program.  | Interim CIO - Austin Siders | Sunday, November 1, 2015                          |  | No Progress |
| APSU        | Wednesday, April<br>22, 2015 | "IT General Controls Review: Recommendation 2 of 16: Develop and implement comprehensive procedures for: a) Change Management that defines hardware, network configuration, anti-virus and patch updates, in addition to those in place for Banner updates. b) Vendor Management that defines how the Office of Information Technology will monitor and manage the delivery of goods and services from key vendors. c) Network administration that documents the processes performed to maintain the network in the event key personnel are not available. d) Logging and Monitoring of computer activities that defines what will be logged, how it will be reviewed, and how the results will be handled. e) Remote Devices that includes an agreement that defines expectations of users who connect their personal laptop or cell phone device to the network." | Interim CIO - Austin Siders | Sunday, November 1, 2015                          |  | No Progress |
| APSU        | Wednesday, April<br>22, 2015 | "IT General Controls Review: Recommendation 3 of 16: Establish a process where all information technology policies and procedures are reviewed annually for needed modifications and approvals."  | Interim CIO - Austin Siders | Sunday, November 1, 2015                          |  | No Progress |
| APSU        | Wednesday, April<br>22, 2015 | "IT General Controls Review: Recommendation 4 of 16: Ensure all employees and others with computer access privileges sign a statement affirming agreement with the acceptable usage of computing assets and the new information security program policies, when these policies are created or updated."   | Interim CIO - Austin Siders | Sunday, November 1, 2015                          |  | No Progress |
| APSU        | Wednesday, April<br>22, 2015 | "IT General Controls Review:  Recommendation 5 of 16: Establish criteria regarding the specific topics for discussion and documentation the IT Director will provide the VP for Finance and Administration during the bi-weekly meeting to ensure all aspects of the Office of Information Technology operations are covered for a stronger information technology governance structure."   | Interim CIO - Austin Siders | Sunday, November 1, 2015                          |  | No Progress |
| APSU        | Wednesday, April<br>22, 2015 | "IT General Controls Review: Recommendation 6 of 16: Remove the capability that users have as an administrator on their assigned machines to reduce risks of unauthorized system configuration changes and software implementations."   | Interim CIO - Austin Siders | Sunday, November 1, 2015                          |  | No Progress |

|             | (Reports sorted by institution, Date of Report) |   |                             |   |  |             |  |  |  |
|-------------|---|---|-----------------------------|---|--|-------------|--|--|--|
| Institution | Report<br>Release Date                          | Recommendation  | Responsible Staff           | Date Management's<br>Actions to be<br>Implemented | Date Internal Audit<br>Follow-Up Completed | Status      |  |  |  |
| APSU        | Wednesday, April<br>22, 2015                    | "IT General Controls Review: Recommendation 7 of 16: Develop a Business Continuity Plan that will ensure planning for and documentation of: a) The business side of the plan, including business recovery requirements and objectives as well as the assigned roles and responsibilities of the Plan Coordinator who will maintain the plan and prepare personnel in advance of a disaster or other event requiring its use. b) Possible secondary and tertiary assignments for persons in the event personnel are not available at the time of a disaster. c) A test plan and documentation of periodic testing conducted to ensure the plan's effectiveness for recovery. " | Interim CIO - Austin Siders | Sunday, November 1, 2015                          |  | No Progress |  |  |  |
| APSU        | Wednesday, April<br>22, 2015                    | "IT General Controls Review: Recommendation 8 of 16: Amend the existing Disaster Recovery Plan to reflect needed changes to information technology recovery requirements for compliance with business requirements stated in the Business Continuity Plan. "  | Interim CIO - Austin Siders | Sunday, November 1, 2015                          |  | No Progress |  |  |  |
| APSU        | Wednesday, April<br>22, 2015                    | "IT General Controls Review:<br>Recommendation 9 of 16: Update the firewall configurations to reduce the<br>risks of unauthorized access. "   | Interim CIO - Austin Siders | Sunday, November 1, 2015                          |  | No Progress |  |  |  |
| APSU        | Wednesday, April<br>1, 2015                     | "IT General Controls Review:<br>Recommendation 10 of 16: Encrypt hard drives on mobile devices to reduce<br>risks of unauthorized access to information if the device is lost or stolen."   | Interim CIO - Austin Siders | Sunday, November 1, 2015                          |  | No Progress |  |  |  |
| APSU        | Wednesday, April<br>22, 2015                    | "IT General Controls Review: Recommendation 11 of 16: For computers linked to the college's network, block access to selected websites that do not render themselves to educational purposes to reduce the risks of unauthorized use and risks of viruses and malicious programs."  | Interim CIO - Austin Siders | Sunday, November 1, 2015                          |  | No Progress |  |  |  |
| APSU        | Wednesday, April<br>22, 2015                    | "IT General Controls Review:<br>Recommendation 12 of 16: Implement a process to identify unauthorized<br>disseminations of information or malicious links within inbound and<br>outbound emails."   | Interim CIO - Austin Siders | Sunday, November 1, 2015                          |  | No Progress |  |  |  |
| APSU        | Wednesday, April<br>22, 2015                    | "IT General Controls Review: Recommendation 13 of 16: Distribute procedural instructions to college staff regarding establishing, modifying and deleting access privileges for all users, including full-time, temporary, transferred or promoted employees or contractors."  | Interim CIO - Austin Siders | Sunday, November 1, 2015                          |  | No Progress |  |  |  |
| APSU        | Wednesday, April<br>22, 2015                    | "IT General Controls Review:<br>Recommendation 14 of 16: Periodically review the lists of accounts with non-<br>expiring passwords and revoke that privilege from accounts that do not<br>require it for specific business purposes. "  | Interim CIO - Austin Siders | Sunday, November 1, 2015                          |  | No Progress |  |  |  |
| APSU        | Wednesday, April<br>22, 2015                    | "IT General Controls Review: Recommendation 15 of 16: Update password requirements in the Default Domain Policy of Active Directory to ensure the use of stronger password controls as defined in both the new password policy and industry best practices."  | Interim CIO - Austin Siders | Sunday, November 1, 2015                          |  | No Progress |  |  |  |

|             | (Reports sorted by Institution, Date of Report) |  |                             |   |  |             |  |  |  |
|-------------|---|--|-----------------------------|---|--|-------------|--|--|--|
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| APSU        | Wednesday, April<br>22, 2015                    | "IT General Controls Review: Recommendation 16 of 16: Document major unauthorized access attempts or any information breaches to ensure they are handled according to requirements set in the APSU Incident Response Procedure."   | Interim CIO - Austin Siders | Sunday, November 1, 2015                          |  | No Progress |  |  |  |
| MTSU        | Tuesday,<br>September 8,<br>2015                | MTSU - IT GCR  Recommendation 1 of 15: Enhance the Information Security Program with its associated policies, in coordination with the comprehensive information security program being developed by the TBR System Office, to address the business security processes of data ownership, classification, and dissemination standards, as well as the development of a security awareness and training program.  | Bruce Petryshak - VP fot IT | Sunday, January 31, 2016                          |  | No Progress |  |  |  |
| MTSU        | Tuesday,<br>September 8,<br>2015                | MTSU - IT GCR - Recommendation 2 of 15: Develop, disseminate and implement comprehensive information technology procedures for: a. Change Management that defines hardware, network configuration, anti- virus and patch updates, as well as implementation of Banner software updates. b. Password Management that defines management's expectations regarding how personnel are to set passwords for maximized effectiveness on information security. c. Vendor Management that defines how the Information Technology Division will monitor and manage the delivery of goods and services from key vendors. | Bruce Petryshak - VP for IT | Sunday, January 31, 2016                          |  | No Progress |  |  |  |
| MTSU        | Tuesday,<br>September 8,<br>2015                | MTSU - IT GCR - Recommendation 3 of 15: Ensure all employees and other personnel with computer access privileges sign a statement affirming agreement with the acceptable usage of computing assets and the new information security program policies, when these policies are created or updated.   | Bruce Petryshak - VP for IT | Sunday, January 31, 2016                          |  | No Progress |  |  |  |
| MTSU        | Tuesday,<br>September 8,<br>2015                | MTSU - IT GCR - Observation 4 of 15: Complete the implementation of the tool to monitor hardware connected to the network and coordinate the use of the results with the current hardware inventory system.  | Bruce Petryshak - VP for IT | Sunday, January 31, 2016                          |  | No Progress |  |  |  |
| MTSU        | Tuesday,<br>September 8,<br>2015                | MTSU - IT GCR - Observation 5 of 15: Complete the implementation of the tool for identifying software products installed on workstations connected to the network. Once implemented, this tool will reduce instances of unauthorized and unlicensed software implementations.  | Bruce Patryshak - VP for IT | Sunday, January 31, 2016                          |  | No Progress |  |  |  |
| MTSU        | Tuesday,<br>September 8,<br>2015                | MTSU - IT GCR - Observation 6 of 15: Establish a process where Help Desk tickets over 90 days old, or another established measure, are evaluated for their continuing need to remain open.   | Bruce Petryshak - VP for IT | Sunday, January 31, 2016                          |  | No Progress |  |  |  |
| MTSU        | Tuesday,<br>September 8,<br>2015                | MTSU - IT GCR  Observation 7 of 15: Complete the implementation of the software product to better ensure software patches are properly applied.  | Bruce Petryshak - VP for IT | Sunday, January 31, 2016                          |  | No Progress |  |  |  |

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| Institution | Report<br>Release Date                          | Recommendation   | Responsible Staff           | Date Management's<br>Actions to be<br>Implemented | Date Internal Audit<br>Follow-Up Completed | Status      |  |  |  |
| MTSU        | Tuesday,<br>September 8,<br>2015                | MTSU - IT GCR - Observation 8 of 15: Develop a Business Continuity Plan that will ensure planning for and documentation of:  a. The business side of the plan, including business recovery requirements and objectives as well as the assigned roles and responsibilities of the Plan Coordinator who will maintain the plan and prepare personnel in advance of a disaster or other event requiring use of the plan.  b. Secondary and tertiary assignments for persons in the event personnel are not available at the time of a disaster.  c. Amend the existing Disaster Recovery Plan, if needed, to reflect needed changes to information technology recovery requirements for compliance with business requirements stated in the Business Continuity Plan  d. A test plan and documentation of periodic testing conducted to ensure the plan's effectiveness for recovery. This should begin with testing recoverability of data backed up using the recently implemented process. | Bruce Petryshak - VP for IT | Sunday, January 31, 2016                          |  | No Progress |  |  |  |
| MTSU        | Tuesday,<br>September 8,<br>2015                | MTSU - IT GCR - Observations 9 of 15: Complete the implementation of the new anti-virus solution, so Information Technology Division management can monitor the success of implementing anti-virus definitions on all workstations.  | Bruce Petryshak - VP for IT | Sunday, January 31, 2016                          |  | No Progress |  |  |  |
| MTSU        | Tuesday,<br>September 8,<br>2015                | MTSU - IT GCR - Observation 10 of 15: Block access to selected websites that do not render themselves to educational purposes to reduce the risks of unauthorized use and risks of viruses and malicious programs. Also, implement scanning of outbound emails to identify potential improper dissemination of sensitive information.  | Bruce Petryshak - VP for IT | Sunday, January 31, 2016                          |  | No Progress |  |  |  |
| MTSU        | Tuesday,<br>September 8,<br>2015                | MTSU - IT GCR - Observation 11 of 15: Evaluate the recommended actions in the recent network penetration testing report and implement those fixes that will improve the level of information security on the network to acceptable levels.   | Bruce Petryshak - VP for IT | Sunday, January 31, 2016                          |  | No Progress |  |  |  |
| MTSU        | Tuesday,<br>September 8,<br>2015                | MTSU - IT GCR - Observation 12 of 15: Distribute procedural instructions to university staff regarding establishing, modifying and deleting access privileges for all users, including full-time, temporary, transferred or promoted employees or contractors.   | Bruce Petryshak -VP for IT  | Sunday, January 31, 2016                          |  | No Progress |  |  |  |
| MTSU        | Tuesday,<br>September 8,<br>2015                | MTSU - IT GCR - Observation 13 of 15: Implement a process to periodically review each user's computer access privileges to re-justify assigned access privileges. Include in this assessment a requirement to document the need for retaining user access privileges where the user has not logged in within the last year.  | Bruce Petryshak - VP for IT | Sunday, January 31, 2016                          |  | No Progress |  |  |  |

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| MTSU        | Tuesday,<br>September 8,<br>2015                | MTSU - IT gcr - Observation 14 of 15: Periodically review the lists of accounts with non-expiring passwords and revoke those that do not require it for specific business purposes.   | Bruce Petryshak - VP for IT | Sunday, January 31, 2016                          |  | No Progress |  |  |  |
| MTSU        | Tuesday,<br>September 8,<br>2015                | MTSU - IT GCR - Observation 15 of 15: Establish a process to retrieve, store and protect information on computer hard drives when circumstances require management take such actions.   | Bruce Petryshak - VP for IT | Sunday, January 31, 2016                          |  | No Progress |  |  |  |
| TSU         | Monday, May 11,<br>2015                         | TSU - IT General Controls Review: Recommendation 1 of 19: Develop an Information Security Program Policy with associated procedures, in coordination with a comprehensive information security program being developed by the TBR System Office. The policy should define both business and information security processes, including the designation of an Information Security Officer and development of a security awareness and training program.  | CIO - Tim Warren            | Thursday, October 1, 2015                         |  | No Progress |  |  |  |
| TSU         | Monday, May 11,<br>2015                         | TSU - IT General Controls Review: Recommendation 2 of 19: Develop and implement comprehensive procedures for: a) Vendor Management that defines how OTS will monitor and manage the delivery of goods and services from key vendors. b) Logging and Monitoring of computer activities that defines what will be logged, how it will be reviewed, and how the results will be handled. c) Remote Devices, including an agreement with users who connect their personal laptop or cell phone device to the network. d) Project Documentation that establishes a standard regarding how OTS projects, other than the implementation of Banner program code, will be documented. e) Network Administration that documents the processes performed to maintain the network in the event key personnel are not available. f) Incident Response that defines how unauthorized access attempts and information breaches are documented and handled according to requirements. | CIO - Tim Warren            | Thursday, October 1, 2015                         |  | No Progress |  |  |  |
| TSU         | Monday, May 11,<br>2015                         | TSU - IT General Controls Review: Recommendation 3 of 19: Establish a process where all information technology policies and procedures are reviewed annually for needed modifications and approvals.  | CIO - Tim Warren            | Thursday, October 1, 2015                         |  | No Progress |  |  |  |
| TSU         | Monday, May 11,<br>2015                         | TSU - IT General Controls Review: Recommendation 4 of 19: Ensure all employees and others with computer access privileges sign a statement affirming agreement with the acceptable usage of computing assets and the new information security program policies, when these policies are created or updated.   | CIO - Tim Warren            | Thursday, October 1, 2015                         |  | No Progress |  |  |  |

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| Institution | Report<br>Release Date  | Recommendation  | Responsible Staff         | Date Management's<br>Actions to be<br>Implemented | Date Internal Audit<br>Follow-Up Completed | Status      |
| TSU         | Monday, May 11,<br>2015 | TSU - IT General Controls Review: Recommendation 5 of 19: Implement a process for Human Resources to complete background checks on personnel who would have access to sensitive information before the person is hired, in accordance with TBR Guideline P-010, Personnel Transactions and Recommended Forms, that recommends colleges conduct background checks on potential employees.  | CIO - Tim Warren          | Thursday, October 1, 2015                         |  | No Progress |
| TSU         | Monday, May 11,<br>2015 | TSU - IT General Controls Review:  Recommendation 6 of 19: Complete the development of new job descriptions for TSU OTS employees.  | CIO - Tim Warren          | Thursday, October 1, 2015                         |  | No Progress |
| TSU         | Monday, May 11,<br>2015 | TSU - IT General Controls Review: Recommendation 7 of 19: Complete the implementation of a hardware and software inventory to ensure OTS has documentation of its assets and has the means to identify unauthorized attempts to implement or remove hardware or software on the network.  | CIO - Tim Warren          | Thursday, October 1, 2015                         |  | No Progress |
| TSU         | Monday, May 11,<br>2015 | TSU - IT General Controls Review: Recommendation 8 of 19: Remove the capability users have as an administrator on their assigned machines to reduce risks associated with unauthorized system configuration changes and software implementations.   | CIO - Tim Warren          | Thursday, October 1, 2015                         |  | No Progress |
| TSU         | Monday, May 11,<br>2015 | TSU - IT General Controls Review: Recommendation 9 of 19: Amend the Help Desk process so that open tickets over 90 days old, or another established measure, are evaluated for their continuing need to remain open.  | CIO - Tim Warren          | Thursday, October 1, 2015                         |  | No Progress |
| TSU         | Monday, May 11,<br>2015 | TSU - IT General Controls Review: Recommendation 10 of 19: Complete the implementation of the new patch management product that is designed to provide better management and oversight of the server and workstation software patching process.   | CIO - Tim Warren          | Thursday, October 1, 2015                         |  | No Progress |
| TSU         | Monday, May 11,<br>2015 | TSU - IT General Controls Review: Recommendation 11 of 19: Replace the current process used to back up computer files and data to ensure the files and data can be restored in an effective manner. Also, perform annual tests to ensure data can be restored from the backed up media once a new process is in place.  | CIO - Tim Warren          | Thursday, October 1, 2015                         |  | No Progress |
| TSU         | Monday, May 11,<br>2015 | TSU - IT General Controls Review: Recommendation 12 of 19: Develop a Business Continuity Plan that will ensure planning for and documentation of: a) The business side of the plan, including business recovery requirements and objectives as well as the assigned roles and responsibilities of the Plan Coordinator who will maintain the plan and prepare personnel in advance of a disaster or other event requiring its use. b) Possible secondary and tertiary assignments for persons in the event personnel are not available at the time of a disaster. c) A test plan and documentation of periodic testing conducted to ensure the plan's effectiveness for recovery. | CIO - Tim Warren          | Thursday, October 1, 2015                         |  | No Progress |

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| TSU         | Monday, May 11,<br>2015            | TSU - IT General Controls Review: Recommendation 13 of 19: Amend the existing Disaster Recovery Plan to reflect needed changes to information technology recovery requirements for compliance with business requirements stated in the Business Continuity Plan.   | CIO - Tim Warren             | Thursday, October 1, 2015                         |  | No Progress |
| TSU         | Monday, May 11,<br>2015            | TSU - IT General Controls Review:<br>Recommendation 14 of 19: Encrypt hard drives on mobile devices to reduce<br>risks of unauthorized access to information if the device is lost or stolen.  | CIO - Tim Warren             | Thursday, October 1, 2015                         |  | No Progress |
| TSU         | Monday, May 11,<br>2015            | TSU - IT General Controls Review:<br>Recommendation 15 of 19: Complete the implementation of the new anti-<br>virus software to improve monitoring the university's anti-virus program.  | CIO - Tim Warren             | Thursday, October 1, 2015                         |  | No Progress |
| TSU         | Monday, May 11,<br>2015            | TSU - IT General Controls Review: Recommendation 16 of 19: For computers linked to the college's network, block access to selected websites that do not render themselves to educational purposes to reduce the risks of unauthorized use and risks of viruses and malicious programs.   | CIO - Tim Warren             | Thursday, October 1, 2015                         |  | No Progress |
| TSU         | Monday, May 11,<br>2015            | TSU - IT General Controls Review: Recommendation 17 of 19: Implement a process to identify unauthorized disseminations of information or malicious links within inbound and outbound emails.   | CIO - Tim Warren             | Thursday, October 1, 2015                         |  | No Progress |
| TSU         | Monday, May 11,<br>2015            | TSU - IT General Controls Review: Recommendation 18 of 19: Distribute procedural instructions to college staff regarding establishing, modifying and deleting access privileges for users, including full-time, temporary, transferred or promoted employees and contractors.  | CIO - Tim Warren             | Thursday, October 1, 2015                         |  | No Progress |
| TSU         | Monday, May 11,<br>2015            | TSU - IT General Controls Review: Recommendation 19 of 19: Review the lists of accounts with system administrative or non-expiring privileges assigned, and revoke those that do not require such access privileges.   | CIO - Tim Warren             | Thursday, October 1, 2015                         |  | No Progress |
| πυ          | Thursday,<br>September 10,<br>2015 | TTU - IT GCR - Observation 1 of 14: Enhance the existing Information Security Program with its associated policies and procedures to better address data ownership, data classification, information dissemination and improved security awareness training. These policies and procedures should be in coordination with a comprehensive information security program being developed by the TBR System Office that defines both business and computing information security processes and implementation of a security awareness and training program. | Terry Saltsman - Interim CIO | Thursday, March 31, 2016                          |  | No Progress |

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| πυ          | 2015                               | TTU - IT GCR - Observation 2 of 14: Develop and implement comprehensive information technology procedures for: a. Change Management that details how hardware, network configuration, anti-virus definitions and patch updates will be completed, in addition to implementation of Banner software updates. b. Vendor Management that describes how information Technology Services will monitor and manage the delivery of goods and services from key vendors. c. Logging and Monitoring of computer utilization activities that identifies what will be logged, how it will be reviewed, and how the results will be handled. d. Remote Devices that includes an agreement that itemizes expectations of non-student users who connect their personal laptop or cell phone device to the network. | Terry Saltsman - Interim CIO | Thursday, March 31, 2016                          |  | No Progress |
| πυ          | Thursday,<br>September 10,<br>2015 | TTU - IT GCR - Observation 3 of 14: Ensure all employees and other personnel with computer access privileges sign a statement affirming agreement with the acceptable usage of computing assets and the new information security program policies, when these policies are created or updated.   | ·                            | Thursday, March 31, 2016                          |  | No Progress |
| TTU         | Thursday,<br>September 10,<br>2015 | TTU - IT GCR - Observation 4 of 14: Ensure the current job descriptions are available for use in performance management of ITS personnel.  | Terry Saltsman - Interim CIO | Thursday, March 31, 2016                          |  | No Progress |
| πυ          | Thursday,<br>September 10,<br>2015 | TTU - IT GCR - Observation 5 of 14: Implement a process to identify and monitor the hardware devices in use to better document asset management.   | Terry Saltsman - Interim CIO | Thursday, March 31, 2016                          |  | No Progress |
| πυ          |                                    | TTU - IT GCR - Observation 6 of 14: Encrypt hard drives on university-owned mobile devices to reduce risks of unauthorized access to information if the device is lost or stolen.  | Terry Saltsman - Interim CIO | Thursday, March 31, 2016                          |  | No Progress |
| TTU         | 2015                               | TTU - IT GCR - Observation 7 of 14: Implement a procedure that requires users to store files on the network share server rather than on hard drives to ensure the data is properly backed up for recovery purposes.  | Terry Saltsman - Interim CIO | Thursday, March 31, 2016                          |  | No Progress |

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| πυ          | Thursday,<br>September 10,<br>2015              | TTU - IT GCR - Observation 8 of 14: Develop a Business Continuity Plan that will ensure planning for and documentation of: a. The business side of the plan, including business recovery requirements and objectives as well as the assigned roles and responsibilities of the Plan Coordinator who will maintain the plan and prepare personnel in advance of a disaster or other event requiring use of the plan. b. Amendments to the existing Disaster Recovery Plan to reflect needed changes to information technology recovery requirements for compliance with business requirements stated in the Business Continuity Plan. c. A test plan and documentation of periodic testing conducted to ensure the plan's effectiveness for recovery. This should begin with testing recoverability of data backed up using the recently implemented process. | Terry Saltsman - Interim CIO | Thursday, March 31, 2016                          |  | No Progress |  |  |
| TTU         | Thursday,<br>September 10,<br>2015              | TTU - IT GCR - Observation 9 of 14: Conduct periodic network penetration and vulnerability testing to identify any risks to network configuration and security.  | Terry Saltsman - Interim CIO | Thursday, March 31, 2016                          |  | No Progress |  |  |
| πυ          | Thursday,<br>September 10,<br>2015              | TTU - IT GCR - Observation 10 of 14: Distribute procedural instructions to university staff regarding establishing, modifying and deleting access privileges for all users, including full-time, temporary, transferred or promoted employees or contractors.  | Terry Saltsman - Interim CIO | Thursday, March 31, 2016                          |  | No Progress |  |  |
| πυ          | Thursday,<br>September 10,<br>2015              | TTU - IT GCR - Observation 11 of 14: Implement a process to periodically review each user's computer access privileges to re-justify assigned access privileges. Include in this assessment a requirement to document the need for retaining user access privileges where the user has not logged in within the last year.   | Terry Saltsman - Interim CIO | Thursday, March 31, 2016                          |  | No Progress |  |  |
| TTU         | Thursday,<br>September 10,<br>2015              | TTU - IT GCR - Observation 12 of 14: Periodically review the lists of accounts with administrator privilege or with non-expiring passwords and revoke those that do not require it for specific business purposes.   | Terry Saltsman - Interim CIO | Thursday, March 31, 2016                          |  | No Progress |  |  |
| TTU         | Thursday,<br>September 10,<br>2015              | TTU - IT GCR - Observation 13 of 14: Document, assess and develop a plan to mitigate any significant risks identified as a result of an academic department having access and operating separate servers and a domain from the Information Technology Services server room.  | Terry Saltsman - Interim CIO | Thursday, March 31, 2016                          |  | No Progress |  |  |
| πυ          | Thursday,<br>September 10,<br>2015              | TTU - IT GCR - Observation 14 of 14: Review and update the current information security alerts to establish alerts that will better serve the university's needs.  | Terry Saltsman - Interim CIO | Thursday, March 31, 2016                          |  | No Progress |  |  |

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| CISCC       | Monday, April 6,<br>2015                        | "IT General Controls Review: Recommendation 1 of 17: Develop an Information Security Program Policy with associated procedures, in coordination with the comprehensive information security program being developed by the TBR System Office. The policy should document the college's Information security Program, including business and information security processes, the designation of an Information Security Officer and development of a security awareness training program."   | CIO - Chris Mowery | Tuesday, December 1, 2015                         |  | No Progress |  |  |
| CISCC       | Monday, April 6,<br>2015                        | "IT General Controls Review: Recommendation 2 of 17: Develop and implement comprehensive written information technology procedures for: a) Change management that defines all information technology changes, including implementation of Banner updates. b) Logging and monitoring network and systems access that defines the activity to be logged, the review process and the resulting actions to be taken. c) Incident Response procedures, so key unauthorized access attempts or any information breaches are documented and handled according to procedure requirements and as required by Federal regulations." | CIO - Chris Mowery | Tuesday, December 1, 2015                         |  | No Progress |  |  |
| CISCC       | Monday, April 6,<br>2015                        | "IT General Controls Review: Recommendation 3 of 17: Establish a process where all information technology policies and procedures are reviewed annually for needed modifications to provide clear guidance to staff."   | CIO - Chris Mowery | Tuesday, December 1, 2015                         |  | No Progress |  |  |
| CISCC       | Monday, April 6,<br>2015                        | "IT General Controls Review: Recommendation 4 of 17: Ensure all employees and others with computer access privileges sign a statement affirming agreement with the acceptable usage of computing assets and the new information security program policies, when these policies are updated."  | CIO _ Chris Mowery | Tuesday, December 1, 2015                         |  | No Progress |  |  |
| CISCC       | Monday, April 6,<br>2015                        | "IT General Controls Review: Recommendation 5 of 17: Expand the responsibilities of the Technology Resource Committee, to include a review of other key documented results of information technology operations that are outside of those strategic projects not currently reviewed by the VP – Finance and Advancement, for a stronger information technology governance structure. "  | CIO - Chris Mowery | Tuesday, December 1, 2015                         |  | No Progress |  |  |
| CISCC       | Monday, April 6,<br>2015                        | "IT General Controls Review: Recommendation 6 of 17: Implement a process for Human Resources to complete background checks on Information Technology office employees before those individuals begin work. This ensures compliance with TBR Guideline P-010, Personnel Transactions and Recommendations that recommends colleges conduct background checks on potential employees who would have access to sensitive information."  | CIO - Chris Mowery | Tuesday, December 1, 2015                         |  | No Progress |  |  |

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| CISCC       | Monday, April 6,<br>2015                        | "IT General Controls Review: Recommendation 7 of 17: Complete the implementation of the software product acquired to give the Information Technology office the ability to identify unauthorized software uploading on workstations."   | CIO - Chris Mowery | Tuesday, December 1, 2015                         |  | No Progress |  |  |
| CISCC       | Monday, April 6,<br>2015                        | "IT General Controls Review:<br>Recommendation 8 of 17: Establish a process where Help Desk tickets over 90 days old, or another established measure, are evaluated for their continuing need to remain open."  | CIO - Chris Mowery | Tuesday, December 1, 2015                         |  | No Progress |  |  |
| CISCC       | Monday, April 6,<br>2015                        | "IT General Controls Review: Recommendation 9 of 17: Complete the implementation of the configuration solution to ensure certain devices with the Windows 7 operating system are patched effectively."  | CIO Chris Mowery   | Tuesday, December 1, 2015                         |  | No Progress |  |  |
| CISCC       | Monday, April 6,<br>2015                        | "IT General Controls Review: Recommendation 10 of 17: Document the business-side of the Business Continuity Plan (BCP) to ensure business recovery requirements and objectives are established and planned; assign the role and responsibilities of the BCP Coordinator to the person who will maintain the plan and will prepare personnel in advance of a disaster or other event requiring use of the plan." | CIO Chris Mowery   | Tuesday, December 1, 2015                         |  | No Progress |  |  |
| CISCC       | Monday, April 6,<br>2015                        | "IT General Controls Review: Recommendation 11 of 17: Develop a process to test parts of the BCP periodically to ensure the plan's effectiveness for recovery."   | CIO Chris Mowery   | Tuesday, December 1, 2015                         |  | No Progress |  |  |
| CISCC       | Monday, April 6,<br>2015                        | "IT General Controls Review: Recommendation 12 of 17: Block access on computers linked to the college's network to selected websites that do not render themselves to educational or business purposes to reduce the risks of unauthorized use, as well as the risks of viruses and malicious programs."  |                    | Tuesday, December 1, 2015                         |  | No Progress |  |  |
| CISCC       | Monday, April 6,<br>2015                        | "IT General Controls Review: Recommendation 13 of 17: Establish a timeframe to conduct periodic network penetration tests and vulnerability scans to identify and correct for exploitable areas in the network's external and internal configuration. Such tests are also required to be conducted for Payment Card Industry Data Security Standards, i.e. PCI/DSS, testing."                                   | CIO Chris Mowery   | Tuesday, December 1, 2015                         |  | No Progress |  |  |
| CISCC       | Monday, April 6,<br>2015                        | "IT General Controls Review: Recommendation 14 of 17: Distribute procedural instructions to college staff regarding establishing, modifying and deleting access privileges for users, including contracted users and temporary employees."  | CIO Chris Mowery   | Tuesday, December 1, 2015                         |  | No Progress |  |  |
| CISCC       | Monday, April 6,<br>2015                        | "IT General Controls Review: Recommendation 15 of 17: Complete the process to periodically review each user's computer access privileges to determine whether assigned access privileges are still appropriate. This assessment should also determine whether users who have not logged in within the last year still need their assigned access privileges."   | CIO Chris Mowery   | Tuesday, December 1, 2015                         |  | No Progress |  |  |

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| CISCC   | Monday, April 6,<br>2015 | "IT General Controls Review: Recommendation 16 of 17: Review the lists of accounts with assigned administrator privileges or with a non-expiring password and revoke those that do not require such access authority."   | CIO Chris Mowery                         | Tuesday, December 1, 2015                         |  | No Progress |  |
| CISCC   | Monday, April 6,<br>2015 | "IT General Controls Review: Recommendation 17 of 17: Update password requirements in the Default Domain Policy of Active Directory to strengthen password controls, as defined in TBR Guideline G-051, Password Management and in industry best practices."   | CIO Chris Mowery                         | Tuesday, December 1, 2015                         |  | No Progress |  |
| CoSCC   | Friday, July 24,<br>2015 | CoSCC - IT GCR - Observation 1 of 16: 1. Develop an Information Security Program with associated policies, in coordination with a comprehensive information security program being developed by the TBR System Office. The policy should define both business and information security processes, including the designation of an Information Security Officer and development of a security awareness and training program. | Emily Siciensky - Associate VP<br>for IT | Sunday, January 31, 2016                          |  | No Progress |  |
| CoSCC   | Friday, July 24,<br>2015 | CoSCC - IT GCR - Observation 2 of 16: 2. Develop comprehensive information technology procedures for: a. Logging and Monitoring of computer activities that defines what will be logged, how it will be reviewed, and how the results will be handled. b. Incident Response to document major unauthorized access attempts or any information breaches to ensure they are handled according to the procedure.                | Emily Siciensky - Associate VP<br>for IT | Sunday, January 31, 2016                          |  | No Progress |  |
| CoSCC   | Friday, July 24,<br>2015 | COSCC - IT GCR - Observation 3 of 16: 3. Establish a process where all information technology policies are reviewed annually for needed modifications and changes approved before implementation.  | Emily Siciensky - Associate VP<br>for IT | Sunday, January 31, 2016                          |  | No Progress |  |
| CoSCC   | Friday, July 24,<br>2015 | CoSCC - IT GCR - Observation 4 of 16: 4. Implement a mobile device agreement for those who use their own mobile devices to access key applications and sensitive information that defines the limitations on connectivity and usage of these devices.  | Emily Siciensky - Associate VP<br>for IT | Sunday, January 31, 2016                          |  | No Progress |  |
| CoSCC   | Friday, July 24,<br>2015 | CoSCC - IT GCR - Observation 5 of 16: 5. Implement controls to deter loading unauthorized software onto college workstations.  | Emily Siciensky - Associate VP for IT    | Sunday, January 31, 2016                          |  | No Progress |  |

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|-------------|--------------------------|---|--|---|--|-------------|
| CoSCC       | Friday, July 24,<br>2015 | CoSCC - IT GCR - Observation 6 of 16: 6. Develop a Business Continuity Plan that will ensure planning for and documentation of: a. The business-side of the plan, including business recovery requirements and objectives as well as assigned roles and responsibilities of the Plan Coordinator who will maintain the plan and prepare personnel in advance of a disaster or other events requiring use of the plan. b. Secondary and tertiary assignments for persons in the event personnel are not available at the time of a disaster. c. A test plan and documentation of periodic testing conducted to ensure the plan's effectiveness for recovery. | Emily Siciensky - Associate VP<br>for IT | Sunday, January 31, 2016                          |  | No Progress |
| CoSCC       | Friday, July 24,<br>2015 | CoSCC - IT GCR - Observation 7 of 16: 7. Amend the existing Disaster Recovery Plan to reflect needed changes to information technology recovery requirements for compliance with business requirements stated in the Business Continuity Plan.  | Emily Siciensky - Associate VP<br>fot IT | Sunday, January 31, 2016                          |  | No Progress |
| CoSCC       | Friday, July 24,<br>2015 | CoSCC - IT GCR - Observation 8 of 16: 8. Implement detective controls to identify when the anti- virus software stops working, so management can better monitor the success of the anti-virus program.  | Emily Siciensky - Associate VP<br>fot IT | Sunday, January 31, 2016                          |  | No Progress |
| CoSCC       | Friday, July 24,<br>2015 | CoSCC - IT GCR - Observation 9 of 16: 9. Consider network penetration and vulnerability testing to identify possible weaknesses in the configuration of network security settings.  | Emily Siciensky - Associate VP<br>for IT | Sunday, January 31, 2016                          |  | No Progress |
| CoSCC       | Friday, July 24,<br>2015 | CoSCC - IT GCR - Observation 10 of 16: 10. Block access to websites that are considered illegal or detrimental (gambling or pornographic sites) on computers linked to the college's network to reduce the risks of unauthorized use, as well as the risks of viruses and malicious programs associated with such sites.  | Emily Siciensky - Associate VP<br>for IT | Sunday, January 31, 2016                          |  | No Progress |
| CoSCC       | Friday, July 24,<br>2015 | CoSCC - IT GCR - Observation 11 of 16: 11. Distribute procedural instructions to college staff regarding establishing, modifying and deleting access privileges for users, including full-time, temporary, transferred or promoted employees and contractors.   | Emily Siciensky - Associate VP<br>for IT | Sunday, January 31, 2016                          |  | No Progress |
| CoSCC       | Friday, July 24,<br>2015 | CoSCC - IT GCR - Observation 12 of 16: 12. Ensure departmental managers and data owners review the yearly reports they receive and note any required adjustments to the access privileges of users in their areas to ensure privileges are re-justified or corrections made in a timely manner.   | Emily Siciensky - Associate VP<br>for IT | Sunday, January 31, 2016                          |  | No Progress |
| CoSCC       | Friday, July 24,<br>2015 | CoSCC - IT GCR - Observation 13 of 16: 13. Review the lists of accounts with administrative or non-expiring network passwords and revoke that privilege from accounts that do not require it for specific business purposes.  | Emily Siciensky - Associate VP<br>for IT | Sunday, January 31, 2016                          |  | No Progress |

|             | (Reports sorted by Institution, Date of Report) |   |  |   |  |             |  |  |
|-------------|---|---|--|---|--|-------------|--|--|
| Institution | Report<br>Release Date                          | Recommendation  | Responsible Staff                        | Date Management's<br>Actions to be<br>Implemented | Date Internal Audit<br>Follow-Up Completed | Status      |  |  |
| CoSCC       | Friday, July 24,<br>2015                        | CoSCC - IT GCR - Observation 14 of 16: 14. Update password requirements in the Default Domain Policy of Active Directory to ensure the use of stronger password controls as defined in both the new password policy and industry best practices.  | Emily Siciensky - Associate VP<br>for IT | Sunday, January 31, 2016                          |  | No Progress |  |  |
| CoSCC       | Friday, July 24,<br>2015                        | CoSCC - IT GCR - Observation 15 of 16: 15. Obtain a listing from Facilities Management of persons with key access to secured information technology areas and ensure only persons authorized by the Office of Information Technology have such keys.  | Emily Siciensky - Associate VP<br>for IT | Sunday, January 31, 2016                          |  | No Progress |  |  |
| CoSCC       | Friday, July 24,<br>2015                        | CoSCC - IT GCR - Observation 16 of 16: 16. Secure the data backup appliance in the satellite campus server room from unauthorized access.   | Emily Siciensky - Associate VP for IT    | Sunday, January 31, 2016                          |  | No Progress |  |  |
| DSCC        | Friday, August 14,<br>2015                      | DSCC - IT GCR - Observation 1 of 15: 1. Develop an Information Security Program with its associated policies, in coordination with a comprehensive information security program being developed by the TBR System Office that defines both business and computing information security processes and development of a security awareness and training program.  | Diane Camper - VP for<br>Technology      | Friday, April 1, 2016                             |  | No Progress |  |  |
| DSCC        | Friday, August 14,<br>2015                      | DSCC - IT GCR - Observation 2 of 15: 2. Develop and implement comprehensive information technology procedures for: a. Network Administration that documents the processes performed to maintain the network in the event key personnel are not available. b. Change Management that details how hardware, network configuration, anti-virus definitions and software patch updates will be completed, in addition to implementation of Banner software updates. c. Vendor Management that describes how the Information Technology Department will monitor and manage the delivery of goods and services from key vendors. d. Logging and Monitoring of computer utilization activities that identifies what will be logged, how it will be reviewed, and how the results will be handled. e. Remote Devices that includes an agreement that itemizes expectations of users who connect their personnel laptop or cell phone device to the network. | Diane Camper - VP for<br>Technology      | Friday, April 1, 2016                             |  | No Progress |  |  |
| DSCC        | Friday, August 14,<br>2015                      | DSCC - IT GCR - Observation 3 of 15: 3. Ensure all employees and other personnel with computer access privileges sign a statement affirming agreement with the acceptable usage of computing assets and the new information security program policies, when these policies are created or updated.  | Diane Camper - VP for<br>Technology      | Friday, April 1, 2016                             |  | No Progress |  |  |

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| Institution | Report<br>Release Date                          | Recommendation   | Responsible Staff                   | Date Management's<br>Actions to be<br>Implemented | Date Internal Audit<br>Follow-Up Completed | Status      |  |  |
| DSCC        | Friday, August 14,<br>2015                      | DSCC - IT GCR - Observation 4 of 15: 4. Assign the roles of an Information Security Officer and a Business Continuity Coordinator, and define the responsibilities for the roles.  | Diane Camper - VP for<br>Technology | Friday, April 1, 2016                             |  | No Progress |  |  |
| DSCC        | Friday, August 14,<br>2015                      | DSCC - IT GCR - Observation 5 of 15: 5. Implement a process for Human Resources to complete background checks on personnel who would have access to sensitive information before the person is hired, in accordance with TBR Guideline P-010, Personnel Transactions and Recommended Forms, which recommends colleges conduct background checks on potential employees.  | Diane Camper - VP for<br>Technology | Friday, April 1, 2016                             |  | No Progress |  |  |
| DSCC        | Friday, August 14,<br>2015                      | DSCC - IT GCR - Observation 6 of 15: 6. Implement a tool to alert information technology management when an unauthorized device is attached to the network.  | Diane Camper - VP for<br>Technology | Friday, April 1, 2016                             |  | No Progress |  |  |
| DSCC        | Friday, August 14,<br>2015                      | DSCC - IT GCR - Observation 7 of 15: 7. Encrypt hard drives on college-owned mobile devices to reduce risks of unauthorized access to information if the device is lost or stolen.   | Diane Camper - VP for<br>Technology | Friday, April 1, 2016                             |  | No Progress |  |  |
| DSCC        | Friday, August 14,<br>2015                      | DSCC - IT GCR - Observation 8 of 15: 8. Establish a process where Help Desk tickets over 90 days old, or another established measure, are evaluated for their continuing need to remain open.  | Diane Camper - VP for<br>Technology | Friday, April 1, 2016                             |  | No Progress |  |  |
| DSCC        | Friday, August 14,<br>2015                      | DSCC - IT GCR - Observation 9 of 15: 9. Complete the implementation of patch management software to better ensure software patches are properly applied.   | Diane Camper - VP for<br>Technology | Friday, April 1, 2016                             |  | No Progress |  |  |
| DSCC        | Friday, August 14,<br>2015                      | DSCC - IT GCR - Observation 10 of 15: 10. Develop a Business Continuity Plan that will ensure planning for and documentation of: a. The business-side of the plan, including business recovery requirements and objectives as well as assigned roles and responsibilities of a Plan Coordinator who will maintain the plan and prepare personnel in advance of a disaster or other event requiring use of the plan. b. Secondary and tertiary assignments for persons in the event personnel are not available at the time of a disaster. c. Amend the existing Disaster Recovery Plan to reflect needed changes to information technology recovery requirements for compliance with business requirements stated in the Business Continuity Plan. d. A test plan and documentation of periodic testing conducted to ensure the plan's effectiveness for recovery. | Diane Camper - VP for<br>Technology | Friday, April 1, 2016                             |  | No Progress |  |  |
| DSCC        | Friday, August 14,<br>2015                      | DSCC - IT GCR - Observation 11 of 15: 11. Distribute procedural instructions to college staff regarding establishing, modifying and deleting access privileges for all users, including full-time, temporary, transferred or promoted employees or contractors.  | Diane Camper - VP for<br>Technology | Friday, April 1, 2016                             |  | No Progress |  |  |

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| DSCC        | Friday, August 14,<br>2015                      | DSCC - IT GCR - Observation 12 of 15: 12. Implement a process to periodically review each user's computer access privileges to re-justify assigned access privileges. Include in this assessment a requirement to document the need to retain active user access privileges where the user has not logged in within the last year.  | Diane Camper - VP for<br>Technology | Friday, April 1, 2016                             |  | No Progress |  |  |
| DSCC        | Friday, August 14,<br>2015                      | DSCC - IT GCR - Observation 13 of 15: 13. Periodically review the lists of accounts with non-expiring passwords and revoke those from accounts that do not require it for specific business purposes.   | Diane Camper - VP for<br>Technology | Friday, April 1, 2016                             |  | No Progress |  |  |
| DSCC        | Friday, August 14,<br>2015                      | DSCC - IT GCR - Observation 14 of 15: 14. Document the types of unauthorized access attempts and breaches that will be documented according to the college's Incident Response Plan.  | Diane Camper - VP for<br>Technology | Friday, April 1, 2016                             |  | No Progress |  |  |
| DSCC        | Friday, August 14,<br>2015                      | DSCC - IT GCR - Observation 15 of 15: 15. Establish a process to gather, store and protect information on computer hard drives when circumstances require management retrieve and retain such information.  | Diane Camper - VP for<br>Technology | Friday, April 1, 2016                             |  | No Progress |  |  |
| JSCC        | Monday,<br>September 8,<br>2014                 | IT General Controls Review: Recommendation 1 of 11: In coordination with an information security program being developed by the TBR System Office, enhance the JSCC Information Security Program Policy, being developed, with its associated procedures, to include: a) disclosure that the JSCC Information Security Committee is responsible for maintenance of this Policy; b) designation of an Information Security Officer and development of a security awareness and training program; and c) identification of JSCC's existing Information Classification Policy, Acceptable Use Policy, Mobile Device Policy and OIT Security Procedures in the OIT General Standards as supporting policies and procedures. | CIO - Dana Nails                    | Tuesday, March 31, 2015                           |  | In Progress |  |  |
| JSCC        | Monday,<br>September 8,<br>2014                 | IT General Controls Review: Recommendation 3 of 11: Evaluate the existing governance structure for IT to ensure the management and activity of the Banner Oversight and IT Security Committees meet the full requirements for the college, its management and business users.   |                                     | Tuesday, March 31, 2015                           |  | In Progress |  |  |
| JSCC        | Monday,<br>September 8,<br>2014                 | IT General Controls Review: Recommendation 4 of 11: Develop a comprehensive IT procedure for logging and monitoring computer activity that defines the criteria for activity to be logged, the timing and responsibility for monitoring the logs and the processes for handling identified exceptions.  | CIO - Dana Nails                    | Tuesday, March 31, 2015                           |  | In Progress |  |  |
| JSCC        | Monday,<br>September 8,<br>2014                 | IT General Controls Review: Recommendation 7 of 11: Develop tracking processes to alert OIT personnel when attempts to alter anti-virus program functionality or to implement unauthorized software occur.  | CIO - Dana Nails                    | Tuesday, March 31, 2015                           |  | In Progress |  |  |

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|-------------|------------------------------------|---|----------------------------|---|--|-------------|
| Institution | Report<br>Release Date             | Recommendation  | Responsible Staff          | Date Management's<br>Actions to be<br>Implemented | Date Internal Audit<br>Follow-Up Completed | Status      |
| JSCC        | Monday,<br>September 8,<br>2014    | IT General Controls Review: Recommendation 8 of 11: Document the business-side of the Business Continuity Plan (BCP) to ensure business recovery requirements and objectives are established and planned; assign the role and responsibilities of BCP Coordinator to the person who will maintain the plan and will prepare personnel in advance of an event requiring use of the plan.   | CIO - Dana Nails           | Tuesday, March 31, 2015                           |  | In Progress |
| JSCC        | Monday,<br>September 8,<br>2014    | IT General Controls Review: Recommendation 9 of 11: Develop a process to test parts of the BCP periodically to ensure the plan's effectiveness for recovery.  | CIO - Dana Nails           | Tuesday, March 31, 2015                           |  | In Progress |
| JSCC        | Monday,<br>September 8,<br>2014    | IT General Controls Review: Recommendation 11 of 11: Develop information security processes to: a) distribute procedural instructions to college staff regarding establishing, modifying and deleting access privileges for users; b) review and delete active access privileges of terminated employees and suspend the Banner access privileges of users who have not logged in within the last 120 days; and c) complete the process of periodically reviewing each user's computer access privileges to re-justify the assigned access privileges as appropriate. | CIO - Dana Nails.          | Tuesday, March 31, 2015                           |  | In Progress |
| PSCC        | Wednesday,<br>September 3,<br>2014 | IT General Controls Review: Recommendation 1 of 20: Develop an Information Security Program Policy with associated procedures for PSCC, in coordination with a comprehensive information security program being developed by the TBR System Office that defines both business and IT security processes, including the designation of an Information Security Officer and development of a security awareness and training program.   | CIO - Jerry Bryan retired  | Tuesday, March 31, 2015                           |  | In Progress |
| PSCC        | Wednesday,<br>September 3,<br>2014 | IT General Controls Review: Recommendation 2 of 20: Develop comprehensive IT procedures for change management and network administration.   | CIO - Jerry Bryan retired  | Tuesday, March 31, 2015                           |  | In Progress |
| PSCC        | Wednesday,<br>September 3,<br>2014 | IT General Controls Review: Recommendation 4 of 20: Evaluate the existing governance structure for IT to ensure the management and activity of the Banner Oversight Committee meets the full requirements for the college, its management and business users.   | CIO - Jerry Bryan retired  | Tuesday, March 31, 2015                           |  | In Progress |
| PSCC        | Wednesday,<br>September 3,<br>2014 | IT General Controls Review: Recommendation 7 of 20: Develop inventory and tracking processes for all IT computing equipment and software to ensure proper management of computing assets, including hardware maintenance, software patching, anti-virus program updates and other aspects of hardware and software management.  | CIO - Jerry Bryan retired  | Tuesday, March 31, 2015                           |  | In Progress |
| PSCC        | Wednesday,<br>September 3,<br>2014 | IT General Controls Review: Recommendation 8 of 20: Implement a process that alerts designated Information Services personnel when attempts occur to connect unauthorized equipment to the network or to copy or upload unauthorized software.  | CIO - Jerry Bryan retired  | Tuesday, March 31, 2015                           |  | In Progress |

|             |                                    | (Reports sorted by I  | nstitution, Date of Report | :)  |  |                  |
|-------------|------------------------------------|---|----------------------------|---|--|------------------|
| Institution | Report<br>Release Date             | Recommendation  | Responsible Staff          | Date Management's<br>Actions to be<br>Implemented | Date Internal Audit<br>Follow-Up Completed | Status           |
| PSCC        | Wednesday,<br>September 3,<br>2014 | IT General Controls Review: Recommendation 11 of 20: Document the business-side of the Business Continuity Plan (BCP) to ensure business recovery requirements and objectives are established and planned; assign the role and responsibilities of BCP Coordinator to the person who will maintain the plan and will prepare personnel in advance of a disaster or other event requiring use of the plan; and develop a process to test parts of the BCP periodically to ensure the plan's effectiveness for recovery.  | CIO - Jerry Bryan retired  | Tuesday, March 31, 2015                           |  | In Progress      |
| PSCC        | Wednesday,<br>September 3,<br>2014 | IT General Controls Review: Recommendation 14 of 20: Develop a process to periodically check the configuration of computer anti-virus software to ensure workstations are updated and functioning properly.   | CIO - Jerry Bryan retired  | Tuesday, March 31, 2015                           |  | In Progress      |
| PSCC        | Wednesday,<br>September 3,<br>2014 | IT General Controls Review: Recommendation 16 of 20: Establish a process to periodically review each user's computer access privileges to re-justify assigned access privileges.  | CIO - Jerry Bryan retired  | Tuesday, March 31, 2015                           |  | In Progress      |
| PSCC        | Wednesday,<br>September 3,<br>2014 | IT General Controls Review: Recommendation 20 of 20: Reassess and document the process for logging and monitoring system utilization data and alerts.   | CIO - Jerry Bryan retired  | Tuesday, March 31, 2015                           |  | In Progress      |
| RSCC        | Friday, April 17,<br>2015          | IT General Controls Review: Recommendation 1 of 15: Develop an Information Security Program Policy with associated procedures, in coordination with a comprehensive information security program being developed by the TBR System Office. The policy should define both business and information security processes, including the designation of an Information Security Officer and development of a security awareness and training program.  | CIO - Tim Carroll          | Friday, July 31, 2015                             | Friday, July 31, 2015                      | Action Completed |
| RSCC        | Friday, April 17,<br>2015          | IT General Controls Review: Recommendation 2 of 15: Develop and implement comprehensive procedures for: a) Change Management that defines hardware, network configuration, anti-virus and patch updates, in addition to those in place for Banner updates. b) Vendor Management that defines how the Office of Information Technology will monitor and manage the delivery of goods and services from key vendors. c) Remote Devices that includes an agreement that defines expectations of users who connect their personal laptop or cell phone evice to the network. d) Logging and Monitoring of computer activities that defines what will be logged, how it will be reviewed, and how the results will be handled. e) Incident Response that defines how unauthorized access attempts and information breaches are documented and handled according to requirements. | CIO - Tim Carroll          | Friday, July 31, 2015                             |  | In Progress      |
| RSCC        | Friday, April 17,<br>2015          | IT General Controls Review: Recommendation 3 of 15: Establish a process where all information technology policies and procedures are reviewed annually for needed modifications and approvals.  | CIO - Tim Carroll          | Friday, July 31, 2015                             | Friday, July 31, 2015                      | Action Completed |

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| Institution | Report<br>Release Date                          | Recommendation  | Responsible Staff | Date Management's<br>Actions to be<br>Implemented | Date Internal Audit<br>Follow-Up Completed | Status           |  |  |  |
| RSCC        | Friday, April 17,<br>2015                       | IT General Controls Review: Recommendation 4 of 15: Ensure all employees and others with computer access privileges sign a statement affirming agreement with the acceptable usage of computing assets and the new information security program policies, when these policies are created or updated.   | CIO - Tim Carroll | Friday, July 31, 2015                             |  | In Progress      |  |  |  |
| RSCC        | Friday, April 17,<br>2015                       | IT General Controls Review: Recommendation 5 of 15: Expand the responsibilities of the President's Cabinet to review documented results of all aspects of information technology operations, in addition to documentation of strategic initiatives, for a stronger information technology governance structure.   | CIO - Tim Carroll | Friday, July 31, 2015                             | Friday, July 31, 2015                      | Action Completed |  |  |  |
| RSCC        | Friday, April 17,<br>2015                       | IT General Controls Review: Recommendation 6 of 15: Implement a process for Human Resources to complete background checks on personnel who would have access to sensitive information before the person is hired in accordance with TBR Guideline P-010, Personnel Transactions and Recommended Forms, that recommends colleges conduct background checks on potential employees.   | CIO - Tim Carroll | Friday, July 31, 2015                             | Friday, July 31, 2015                      | In Progress      |  |  |  |
| RSCC        | Friday, April 17,<br>2015                       | IT General Controls Review: Recommendation 7 of 15: Remove the capability that users have as an administrator on their assigned machines to reduce risks of unauthorized system configuration changes and software implementations.   | CIO - Tim Carroll | Friday, July 31, 2015                             |  | In Progress      |  |  |  |
| RSCC        | Friday, April 17,<br>2015                       | IT General Controls Review: Recommendation 8 of 15: Establish a process where Help Desk tickets over 90 days old, or another established measure, are evaluated for their continuing need to remain open.   | CIO - Tim Carroll | Friday, July 31, 2015                             | Friday, July 31, 2015                      | In Progress      |  |  |  |
| RSCC        | Friday, April 17,<br>2015                       | ITG General Controls Review: Recommendation 9 of 15: Develop a Business Continuity Plan that will ensure planning for and documentation of: a) The business side of the plan, including business recovery requirements and objectives as well as the assigned roles and responsibilities of the Plan Coordinator who will maintain the plan and prepare personnel in advance of a disaster or other event requiring its use. b) Possible secondary and tertiary assignments for persons in the event personnel are not available at the time of a disaster. c) A test plan and documentation of periodic testing conducted to ensure the plan's effectiveness for recovery. | CIO - Tim Carroll | Friday, July 31, 2015                             |  | In Progress      |  |  |  |
| RSCC        | Friday, April 17,<br>2015                       | "IT General Controls Review: Recommendation 10 of 15: Amend the existing Disaster Recovery Plan to reflect needed changes to information technology recovery requirements for compliance with business requirements stated in the Business Continuity Plan. "   | CIO - Tim Carroll | Friday, July 31, 2015                             |  | In Progress      |  |  |  |

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| Institution | Report<br>Release Date                          | Recommendation   | Responsible Staff  | Date Management's<br>Actions to be<br>Implemented | Date Internal Audit<br>Follow-Up Completed | Status           |  |  |  |
| RSCC        | 2015  | IT General Controls Review: Recommendation 11 of 15: For computers linked to the college's network, block access to selected websites that do not render themselves to educational purposes to reduce the risks of unauthorized use and risks of viruses and malicious programs.   | CIO - Tim Carroll  | Friday, July 31, 2015                             | Friday, August 14, 2015                    | In Progress      |  |  |  |
| RSCC        | Friday, April 17,                               | IT General Controls Review: Recommendation 12 of 15: Distribute procedural instructions to college staff regarding establishing, modifying and deleting access privileges for all users, including full-time, temporary, transferred or promoted employees or contractors.   | CIO - Tim Carroll  | Friday, July 31, 2015                             |  | In Progress      |  |  |  |
| RSCC        | 2015  | IT General Controls Review: Recommendation 13 of 15: Implement a process to periodically review each user's computer access privileges to re-justify assigned access privileges. Include in this assessment a requirement to document the need to retain active user access privileges where the user has not logged in within the last year.  | CIO - Tim Carroll  | Friday, July 31, 2015                             |  | In Progress      |  |  |  |
| RSCC        | 2015  | IT General Controls Review: Recommendation 14 of 15: Implement a process to periodically review the lists of accounts with system administrator privileges assigned and revoke those that do not require such access privileges.   | CIO - Tim Carroll  | Friday, July 31, 2015                             | Friday, July 31, 2015                      | In Progress      |  |  |  |
| RSCC        | 2015  | IT General Controls Review: Recommendation 15 of 15: Implement a process to periodically review the listing of persons who have card key access to the server room and limit such access to only persons with a true business need.  | CIO - Tim Carroll  | Friday, July 31, 2015                             | Friday, July 31, 2015                      | Action Completed |  |  |  |
| STCC        | 2015  | IT General Controls Review Recommendation 1 of 17: Develop an Information Security Program with associated policies, in coordination with a comprehensive information security program being developed by the TBR System Office. The policy should define both business and information security processes, including the designation of an Information Security Officer and development of a security awareness and training program. | CIO - Michael Boyd | Monday, January 4, 2016                           |  | No Progress      |  |  |  |

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| STCC        | Monday, July 6,<br>2015 | IT General Controls Review Observations 2 of 17: Develop, disseminate and implement comprehensive information technology procedures for:  a. Change Management that defines how the Strata Group will assist in maintaining application systems at STCC.  b. User Access that defines how all users, including full-time, temporary, transferred or promoted employees or contractors, will have computer access privileges assigned, modified or revoked.  c. Vendor Management that defines how the Office of Information Technology will monitor and manage the delivery of goods and services from key vendors.  d. Network administration that documents the processes performed to maintain the network in the event key personnel are not available.  e. Incident Response that defines how the college will handle and document its responses to possible information breaches.  f. Logging and Monitoring of computer activities that defines what will be logged, how it will be reviewed, and how the results will be handled.  g. Remote Devices that includes an agreement that defines expectations of users who connect their personal laptop or cell phone device to the network. | CIO - Michael Boyd         | Monday, January 4, 2016                           |  | No Progress |
| STCC        | Monday, July 6,<br>2015 | IT General Controls Review Recommendation 3 of 17: Ensure all employees and others with computer access privileges sign a statement affirming agreement with the acceptable usage of computing assets and the new information security program policies, when these policies are created or updated.  | CIO - Michael Boyd         | Monday, January 4, 2016                           |  | No Progress |
| STCC        | Monday, July 6,<br>2015 | IT General Controls Review Recommendation 4 of 17: Ensure documentation is available to support the delivery of goods and services by key IT vendors in a manner that does not compromise sensitive information at STCC.  | CIO - Michael Boyd         | Monday, January 4, 2016                           |  | No Progress |
| STCC        | Monday, July 6,<br>2015 | IT General Controls Review Recommendation 5 of 17: Remove the capability that users have as an administrator on their assigned machines to reduce risks of unauthorized system configuration changes and software implementations.  | CIO - Michael Boyd         | Monday, January 4, 2016                           |  | No Progress |
| STCC        | Monday, July 6,<br>2015 | IT General Controls Review<br>Recommendation 6 of 17: Establish a process where Help Desk tickets over 90<br>days old, or another established measure, are evaluated for their continuing<br>need to remain open.   | CIO - Michael Boyd         | Monday, January 4, 2016                           |  | No Progress |
| STCC        | Monday, July 6,<br>2015 | IT General Controls Review<br>Recommendation 7 of 17: Complete the implementation of the device for disk<br>to disk backup of data to ensure a more effective recovery.   | CIO - Michael Boyd         | Monday, January 4, 2016                           |  | No Progress |

| Institution | Report<br>Release Date  | Recommendation   | Responsible Staff  | Date Management's<br>Actions to be<br>Implemented | Date Internal Audit<br>Follow-Up Completed | Status      |
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| STCC        | Monday, July 6,<br>2015 | IT General Controls Review Recommendation 8 of 17: Document the incidents where business data is recovered to ensure there is documentation regarding the ability to recover data from backed up media.  | CIO - Michael Boyd | Monday, January 4, 2016                           |  | No Progress |
| STCC        | Monday, July 6,<br>2015 | IT General Controls Review Recommendation 9 of 17: Develop a Business Continuity Plan that will ensure planning for and documentation of:  a. The business side of the plan, including business recovery requirements and objectives as well as the assigned roles and responsibilities of the Plan Coordinator who will maintain the plan and prepare personnel in advance of a disaster or other event requiring use of the plan.  b. Possible secondary and tertiary assignments for persons in the event personnel are not available at the time of a disaster.  c. A test plan and documentation of periodic testing conducted to ensure the plan's effectiveness for recovery. | CIO - Michael Boyd | Monday, January 4, 2016                           |  | No Progress |
| STCC        | Monday, July 6,<br>2015 | IT General Controls Review Recommendation 10 of 17: Amend the existing Disaster Recovery Plan to reflect needed changes to information technology recovery requirements for compliance with business requirements stated in the Business Continuity Plan.  | CIO - Michael Boyd | Monday, January 4, 2016                           |  | No Progress |
| STCC        | Monday, July 6,<br>2015 | IT General Controls Review Recommendation 11 of 17: Block access to selected websites that do not render themselves to educational purposes to reduce the risks of unauthorized use and risks of viruses and malicious programs.   | CIO - Michael Boyd | Monday, January 4, 2016                           |  | No Progress |
| STCC        | Monday, July 6,<br>2015 | IT General Controls Review Recommendation 12 of 17: Implement a process to periodically review each user's computer access privileges to re-justify assigned access privileges. Include in this assessment a requirement to document the need to retain active user access privileges where the user has not logged in within the last year.   | CIO - Michael Boyd | Monday, January 4, 2016                           |  | No Progress |
| STCC        | Monday, July 6,<br>2015 | IT General Controls Review Recommendation 13 of 17: Periodically review the lists of accounts with administrator privileges or non-expiring passwords and revoke that privilege from accounts that do not require it for specific business purposes.   | CIO - Michael Boyd | Monday, January 4, 2016                           |  | No Progress |
| STCC        | Monday, July 6,<br>2015 | IT General Controls Review Recommendation 14 of 17: Update password requirements in the Default Domain Policy of Active Directory to ensure the use of stronger password controls as defined in both the new password policy and industry best practices.  | CIO - Michael Boyd | Monday, January 4, 2016                           |  | No Progress |
| STCC        | Monday, July 6,<br>2015 | IT General Controls Review Recommendation 15 of 17:Re-implement the criteria in Banner that manages the complexity and expiration of Banner passwords.   | CIO - Michael Boyd | Monday, January 4, 2016                           |  | No Progress |
| STCC        | Monday, July 6,<br>2015 | IT General Controls Review Recommendation 16 of 17: Establish a process to gather, store and protect information on computer hard drives when circumstances require management retrieve and retain such information.   | CIO - Michael Boyd | Monday, January 4, 2016                           |  | No Progress |

| (Reports sorted by Institution, Date of Report) |                         |  |                    |   |  |             |  |  |  |  |  |  |  |
|---|-------------------------|--|--------------------|---|--|-------------|--|--|--|--|--|--|--|
| Institution                                     | Report<br>Release Date  | Recommendation   | Responsible Staff  | Date Management's<br>Actions to be<br>Implemented | Date Internal Audit<br>Follow-Up Completed | Status      |  |  |  |  |  |  |  |
| STCC  | Monday, July 6,<br>2015 | IT General Controls Review Recommendation 17 of 17: Document major unauthorized access attempts or any information breaches to ensure they are handled according to requirements set in the STCC Incident Response Procedure.  | CIO - Michael Boyd | Monday, January 4, 2016                           |  | No Progress |  |  |  |  |  |  |  |
| TBR System Office                               | Friday, May 23,<br>2014 | "IT General Controls Review: Recommendation 2 of 16: Develop a change management procedure, for use by the system office, which identifies how management maintains and documents the maintenance of hardware, software and the network through patching, anti-virus, help desk and general maintenance functions."  | CIO Tom Danford    | Monday, December 1, 2014                          |  | In Progress |  |  |  |  |  |  |  |
| TBR System Office                               | Friday, May 23,<br>2014 | "IT General Controls Review:<br>Recommendation 9 of 16: Implement encryption software on the TBR system<br>office hard drives of assigned laptops."  | CIO - Tom Danford  | Monday, June 1, 2015                              |  | In Progress |  |  |  |  |  |  |  |
| TBR System Office                               | Friday, May 23,<br>2014 | "IT General Controls Review:<br>Recommendation 10 of 16: Consider implementing at the TBR system office, a<br>mobile device service agreement for users assigned a mobile device and with<br>access to personally identifiable information."   | CIO - Tom Danford  | Monday, June 1, 2015                              |  | In Progress |  |  |  |  |  |  |  |
| TBR System Office                               | Friday, May 23,<br>2014 | "IT General Controls Review:<br>Recommendation 16 of 16: Reassess and document the process for logging<br>and monitoring system utilization data and alerts."  | CIO - Tom Danford  | Monday, December 1, 2014                          |  | In Progress |  |  |  |  |  |  |  |
| TBR System Office                               | Monday, May 11,<br>2015 | "Review of Research and Data Reporting Process: Recommendation 1 of 3: Require campuses to run the edit programs and make the essential corrections to the Banner system database in advance of the creation of the extraction file to reduce the volume of corrections identified by TBR Research and Assessment in each term's edit program run. A second option is to have IT request Ellucian to implement, as part of its normal updates to the Banner system, stronger required fields and validation routines, that more closely resemble routines performed in the edit program when the original data entry is performed at the campus level."  | AVC Chris Tingle   | Friday, October 30, 2015                          |  | No Progress |  |  |  |  |  |  |  |
| TBR System Office                               | Monday, May 11,<br>2015 | "Review of Research and Data Reporting Process:  Recommendation 2 of 3: Implement procedures, including required steps and naming protocols to be performed by each university and community college when entering the data corrections into the Banner system from the TBR Research and Assessment edit process. The procedures should include a recertification by the institution to ensure completion of the correction process that also links the correction entry to data in its semester of origin. These procedures are essential to ensure the Banner system's database, which is the original source of data, matches the data used in the THEC process. An alternative approach is for the Research and Assessment group to implement periodic training for those involved in the process. This training should focus on the institution's responsibility to use the edit process to ensure the accuracy of its Banner data. " |                    | Friday, October 30, 2015                          |  | In Progress |  |  |  |  |  |  |  |

|                   | TBR SWIA - Status Report on Internal Audit Recommendations - TBR Information Systems (Reports sorted by Institution, Date of Report) |   |                   |   |  |             |  |  |  |  |  |  |  |  |
|-------------------|--|---|-------------------|---|--|-------------|--|--|--|--|--|--|--|--|
| Institution       | Report<br>Release Date   | Recommendation  | Responsible Staff | Date Management's<br>Actions to be<br>Implemented | Date Internal Audit<br>Follow-Up Completed | Status      |  |  |  |  |  |  |  |  |
| TBR System Office | 2015   | "Review of Research and Data Reporting Process: Recommendation 3 of 3: 3. Establish a process where all changes made to the extraction files by TBR Research and Assessment are fully identified, documented and authorized to improve the integrity of the data. This could be completed by running a program that compares and identifies changes in the updated file to the original version of the files received from the campuses and subjecting the resulting report to independent review." | AVC Chris Tingle  | Friday, October 30, 2015                          |  | No Progress |  |  |  |  |  |  |  |  |

| TBR SWIA - Status Report on Internal Audit Recommendations - TCATs |  |
|--|--|
| (Reports sorted by Institution, Date of Report)                    |  |

|             | (Reports sorted by Institution, Date of Report) |   |                   |   |  |                  |  |  |  |  |  |  |  |
|-------------|---|---|-------------------|---|--|------------------|--|--|--|--|--|--|--|
| Institution | Report Release<br>Date                          | Recommendation  | Responsible Staff | Date Management's Actions to be Implemented | Date Internal Audit<br>Follow-Up Completed | Status           |  |  |  |  |  |  |  |
| Athens      | Friday, August<br>8, 2014                       | accounts receivable reconciliations is not documented by signing and dating the reconciliation.   | Director          | Wednesday, December 31, 2014                | Tuesday, August 11,<br>2015                | Action Completed |  |  |  |  |  |  |  |
| Crossville  | Friday, April 17,<br>2015                       | Focused Review - Finding 1 of 1: Accounts Receivable Collection letters should be sent at 30 day intervals.   | Director          | Thursday, December 31, 2015                 |  | No Progress      |  |  |  |  |  |  |  |
| Dickson     | Thursday, June 11, 2015                         | Focused Review: Observation 1 of 1: Collection letters should be sent at 30 day intervals.  | Director          | Thursday, December 31, 2015                 |  | No Progress      |  |  |  |  |  |  |  |
| Harriman    | Tuesday, April<br>15, 2014                      | Focused Review: Observation 1 of 2: Collection letters for 4 of 5 receivable items tested did not include notice that the account would be referred to a collection agency if not paid.       | Director          | Tuesday, June 30, 2015                      | Friday, September 11,<br>2015              | Action Completed |  |  |  |  |  |  |  |
| Harriman    | Tuesday, April<br>15, 2014                      | Focused Review - Observation 2 of 2: Management's review of the accounts receivable reconciliation is not documented by signing and dating the reconciliation.                                | Director          | Tuesday, June 30, 2015                      | Friday, September 11,<br>2015              | Action Completed |  |  |  |  |  |  |  |
| Knoxville   | Tuesday,<br>August 19,<br>2014                  | Focused Review: Finding 1 of 2: Collection letters for 4 of 10 receivable items tested were sent 20-26 days late.   | Director          | Tuesday, June 30, 2015                      | Wednesday, October 7, 2015                 | Action Completed |  |  |  |  |  |  |  |
| Knoxville   | Tuesday,<br>August 19,<br>2014                  | Focused Review: Finding 2 of 2: Title IV refunds tested were not processed within the 45 day Federal requirement for 2 of 7 items.  | Director          | Tuesday, June 30, 2015                      | Wednesday, October 7, 2015                 | Action Completed |  |  |  |  |  |  |  |
| Knoxville   | Tuesday,<br>August 19,<br>2014                  | Focused Review: Observatin 1 of 1: Collection procedures, modified from TBR Guideline B-010, requiring collection letters every 30 days, were not documented.                                 | Director          | Tuesday, June 30, 2015                      | Wednesday, October 7,<br>2015              | Action Completed |  |  |  |  |  |  |  |
| McKenzie    | Tuesday,<br>November 11,<br>2014                | Focused Review: Observation 1 of 3: Title IV refunds were processed between 35 and 37 days late.  | Director          | Thursday, December 31, 2015                 |  | No Progress      |  |  |  |  |  |  |  |
| McKenzie    | Tuesday,<br>November 11,<br>2014                | Focused Review: Observation 2 of 3: Management's review of the accounts receivable reconciliation is not documented by signing and dating the reconciliation.                                 | Director          | Thursday, December 31, 2015                 |  | No Progress      |  |  |  |  |  |  |  |
| McKenzie    | Tuesday,<br>November 11,<br>2014                | Focused Review: Observation 3 of 3: TBR Guideline allowing fexibility in collection procedures of sending letters at 45 day intervals is not documented in the college's internal procedures. | Director          | Thursday, December 31, 2015                 |  | No Progress      |  |  |  |  |  |  |  |
| McMinnville | Monday, May<br>19, 2014                         | Focused Review: Observation 1 of 1: The Director should document the review of the student accounts receivable reconciliation.  | Director          | Tuesday, June 30, 2015                      |  | In Progress      |  |  |  |  |  |  |  |
| Memphis     | Friday, January<br>9, 2015                      | Focused Review: Finding 1 of 1: Letters of receivable balances were sent to students from 4 to 53 days late, after allowing 30 days for students to respond or make payment.                  | Director          | Tuesday, June 30, 2015                      |  | No Progress      |  |  |  |  |  |  |  |
| Memphis     | Friday, January<br>9, 2015                      | Focused Review: Observation 1 of 2: Management's review of the accounts receivable reconciliation is not documented by signing and dating the reconciliation.                                 | Director          | Tuesday, June 30, 2015                      |  | No Progress      |  |  |  |  |  |  |  |
| Memphis     | Friday, January<br>9, 2015                      | Focused Review: Observation 2 of 2: Financial Aid must receive notice or have access to the report system to ensure the return of Title IV funds are made within the required 45 days.        | Director          | Tuesday, June 30, 2015                      |  | No Progress      |  |  |  |  |  |  |  |

|             | TBR SWIA - Status Report on Internal Audit Recommendations - TCATs (Reports sorted by Institution, Date of Report) |   |          |                             |  |             |  |  |  |  |  |  |  |
|-------------|--|---|----------|-----------------------------|--|-------------|--|--|--|--|--|--|--|
| Institution | Report Release<br>Date   | Recommendation  Responsible Staff  Date Management's Actions to be Implemented  Date Internal Audit Follow-Up Completed   |          |                             |  |             |  |  |  |  |  |  |  |
| Nashville   | Tuesday, April<br>21, 2015   | Focused Review: Finding 1 of 2: The required number of collection letters for accounts receivable should be sent.   | Director | Tuesday, June 30, 2015      |  | No Progress |  |  |  |  |  |  |  |
| Nashville   | Tuesday, April<br>21, 2015   | Focused Review: Finding 2 of 2: Collection letters for accounts receivable should be sent at 30 day intervals.  | Director | Tuesday, June 30, 2015      |  | No Progress |  |  |  |  |  |  |  |
| Nashville   | Tuesday, April<br>21, 2015   | Focused Review: Observation 1 of 1: Student receivables for accounts receivable should be aged monthly.   | Director | Tuesday, June 30, 2015      |  | No Progress |  |  |  |  |  |  |  |
| Paris       | Thursday,<br>January 29,<br>2015   | Focused Review: Finding 1 of 1: The procedures used for collections by the school do not comply with the TBR Guideline.   | Director | Thursday, December 31, 2015 |  | No Progress |  |  |  |  |  |  |  |
| Paris       | Thursday,<br>January 29,<br>2015   | Focused Review: Observation 1 of 1: Management's monthly review of the accounts receivable reconciliation is not documented by signing and dating the reconciliation. | Director | Thursday, December 31, 2015 |  | No Progress |  |  |  |  |  |  |  |
| Shelbyville | Wednesday,<br>May 6, 2015  | Focused Review: Observation 1 of 1: Accounts Receivable - Collection letters should be sent at 30 day intervals.  | Director | Thursday, December 31, 2015 |  | No Progress |  |  |  |  |  |  |  |

| Institution | Report<br>Release Date     | Recommendation  | Responsible Staff  | Date Management's Actions to be Implemented | Date Internal Audit<br>Follow-Up Completed | Status      |
|-------------|----------------------------|---|--|---|--|-------------|
| TBR         | Wednesday,<br>June 5, 2013 | Travel Expenses Audit 7/1/12 - 12/9/12 Business Office review of travel expenses should be improved.  | Vice Chancellor for<br>Finance and<br>Administration<br>Director of Fiscal<br>Services | Saturday, May 31, 2014                      |  | In Progress |
| TFLI        | Thursday, May<br>8, 2014   | TFLI Review The TFLI and TBR should revise the outdated agreement to clearly define specific responsibilities and obligations of each party to ensure there is a clear understanding between the entities.  | TFLI Executive Director  | Tuesday, September 30, 2014                 |  | No Progress |
| TFLI        | Thursday, May<br>8, 2014   | TFLI Review The TFLI should consider requesting an Attorney General opinion regarding the status of TFLI employees in relation to state employee benefits.  | TFLI Executive Director  | Sunday, June 1, 2014                        |  | No Progress |
| TFLI        | Thursday, May<br>8, 2014   | TFLI Review The TFLI Executive Director, in coordination with TBR staff, should perform an annual risk assessment to comply with the Financial Integrity Act.   | TFLI Executive Director  | Saturday, May 31, 2014                      |  | No Progress |
| TFLI        | Thursday, May<br>8, 2014   | TFLI Review The TFLI Executive Director should ensure a detailed budget is created and used to continually monitor financial activity; timely and accurate budget to actual comparisons will provide critical information to management and the Board about operations so that action can be taken when any issues arise. the TFLI Board should approve the budget and monitor revenues, expenditures and adherence to the budget through periodic reports provided by TFLI. If two accounting systems are to be used, the executive Director should ensure the two system,s reconcile and financial data presented to the Board is accurate. | TFLI Executive Director  | Monday, June 30, 2014                       |  | No Progress |
| TFLI        | Thursday, May<br>8, 2014   | TFLI Review TFLI management should ensure all employees are aware of and understand the state laws governing surplus property. The Board should consider disciplinary action as deemed necessary.   | TFLI Executive Director  | Thursday, May 8, 2014                       |  | No Progress |
| TFLI        | Thursday, May<br>8, 2014   | TFLI Review The TFLI Board should consider adding a senior accountant position to manage the day to day business operations and the budgetary and financial reporting activities.   | TFLI Executive Director  | Wednesday, July 1, 2015                     |  | No Progress |
| TFLI        | Thursday, May<br>8, 2014   | TFLI Review TFLI tuition discounts should be defined and approved by the Board. Management should ensure discounts are a sound financial practice for the Institute.  | TFLI Executive Director  | Monday, June 30, 2014                       |  | No Progress |

| Institution | Report<br>Release Date   | Recommendation   | Responsible Staff       | Date Management's Actions to be Implemented | Date Internal Audit<br>Follow-Up Completed | Status      |
|-------------|--------------------------|--|-------------------------|---|--|-------------|
| TFLI        | Thursday, May<br>8, 2014 | TFLI Review The TFLI Executive Director should create, document, test and disseminate to all employees a business continuity plan and a disaster recovery plan for information technology infrastructure.  | TFLI Executive Director | Wednesday, December<br>31, 2014             |  | No Progress |
| TFLI        | 8, 2014                  | TFLI Review The TFLI Executive Director should properly safeguarded cash by ensuring the safe is locked when not being used and is only accessible by authorized staff members.  | TFLI Executive Director | Monday, June 30, 2014                       |  | No Progress |
| TFLI        | Thursday, May<br>8, 2014 | TFLI Review The TFLI Executive Director should ensure a consistent methodology for approval and use of leave is in place for all employees.  |                         | Thursday, May 8, 2014                       |  | In Progress |
| TFLI        | Thursday, May<br>8, 2014 | TFLI Review The TFLI Executive Director should ensure cash receipting duties are adequately segregated so that the same person is not receipting money, posting to the accounting records, and creating the deposit. The Executive Director should provide oversight for the operations and in that role, should not be involved in handling transactions. | TFLI Executive Director | Thursday, May 8, 2014                       |  | No Progress |
| TFLI        | Thursday, May<br>8, 2014 | TFLI Review The TFLI Executive Director should ensure a daily reconciliation of receipts is performed comparing the tuition revenue receipted to the enrollment management system as a control procedure to document that all student registered have paid and that revenue is properly recognized and recored.  | TFLI Executive Director | Friday, May 30, 2014                        |  | No Progress |
| TFLI        | Thursday, May<br>8, 2014 | TFLI Review The TFLI Executive Director should work with the TBR Business Office to routinely and timely submit credit card receipts with appropriate level of detail for proper accounting treatment.   | TFLI Executive Director | Thursday, May 8, 2014                       |  | No Progress |
| TFLI        | Thursday, May<br>8, 2014 | TFLI Review TFLI management should ensure deposits are made timely.  | TFLI Executive Director | Thursday, May 8, 2014                       |  | No Progress |
| TFLI        | 8, 2014                  | TFLI Review The TFLI Executive Director should implement controls to ensure all expenses have a documented approval prior to incurring the expense.  | TFLI Executive Director | Thursday, May 8, 2014                       |  | No Progress |
| TFLI        | Thursday, May<br>8, 2014 | TFLI Review Efforts should be made to ensure the distinctions between the TFLI and the TFI Fund Inc. are clearly documented and understood by all parties.   | TFLI Executive Director | Thursday, May 8, 2014                       |  | No Progress |

# **Tennessee Board of Regents Committee on Audit**

**DATE:** November 18, 2015

**AGENDA ITEM:** Review of Annual Audits for the

**Chancellor and Presidents** 

**PRESENTER:** Tammy Birchett

**ACTION REQUIRED:** Informational Report

STAFF'S RECOMMENDATION: Accept Report

#### **BACKGROUND INFORMATION:**

State law requires annual risk-based audits of expenses of 30% of the offices of the Chancellor and Presidents of the Tennessee Board of Regents system. Expense reports are selected for testing by the system Chief Audit Executive based on several factors, including the value of the prior year's travel and hospitality costs, years since a prior audit, and prior findings or observations. Other significant factors may also be considered in the selection, such as a retiring president or first year president.

This report includes a summary of expenses for the period from July 1, 2014 through June 30, 2015, for the Chancellor and the presidents. The following audits were conducted for the year ended June 30, 2015; a summary of the audit observations are included after the summary of expenses.

East Tennessee State University Tennessee Technological University Northeast State Community College Pellissippi State Community College Volunteer State Community College Walters State Community College

Expenses for the president of Middle Tennessee State was also scheduled to be audited, but was delayed because the audit director assigned accepted another position and was not available to perform the audit.

Detailed schedules of expenses are included in these materials for each institution. For those institutions audited for the period, the schedules are included at the end of the audit report.

#### **Tennessee Board of Regents**

#### Summary of Presidents' and Chancellor's Office Expenses (Unaudited, except as noted) For the Period of July 1, 2014 through June 30, 2015

|                              |           | l        |                        |    |               |          | Institution                     |          |                  |          |                    | Г        |                       |          | Fo           | und      | ation /Affiliated                | l En    | itities         |          |                 | Ext      | ernal Sources |
|------------------------------|-----------|----------|------------------------|----|---------------|----------|---------------------------------|----------|------------------|----------|--------------------|----------|-----------------------|----------|--------------|----------|----------------------------------|---------|-----------------|----------|-----------------|----------|---------------|
|                              | Positions |          | Salary and<br>Benefits |    | Travel        | ı        | usiness Meals<br>nd Hospitality |          | Other            |          | Total              |          | alary and<br>Benefits |          | Travel       |          | usiness Meals<br>and Hospitality |         | Other           |          | Total           |          | Total         |
| President                    |           | Ś        | 269 206                | ċ  | 16,367        | ۲        | 20.726                          | ċ        | 59,595           | ċ        | 274.004            | \$       | _                     | \$       | 424          | ċ        | 2 161                            | Ļ       | 10.026          | ċ        | 22 411          | \$       |               |
| President's Office           | 3         | \$<br>\$ | 268,296<br>117,887     |    | 536           |          | 30,736                          | \$       | 6,997            |          | 374,994<br>125,420 | \$<br>\$ |                       | \$       | 424          | \$<br>\$ | 3,161                            | \$      | 19,826          | \$<br>\$ | 23,411          | \$<br>\$ | -             |
| APSU                         | 3         | \$       | 386,183                |    | 16,903        | _        | 30,736                          | _        | 66,592           |          | 500,414            | \$       |                       | \$       | 424          |          | 3,161                            | _       | 19,826          | _        | 23,411          | \$       | -             |
|                              |           | •        | ,                      | •  | -,            | •        | ,                               | •        | ,                | •        | ,                  | •        |                       | •        |              | •        | -, -                             | •       | -,-             | •        | -,              | •        |               |
| President                    |           | \$       | 378,339                | \$ | 20,444        | \$       | 26,439                          | \$       | 15,126           | \$       | 440,348            | \$       | -                     | \$       | 6,500        | \$       | 33,606                           | \$      | 252             | \$       | 40,358          | \$       | 575           |
| President's Office           | 5         | \$       | 237,278                | \$ | 6,645         | \$       | -                               | \$       | 36,988           | \$       | 280,911            | \$       | -                     | \$       | 15,000       | \$       | -                                | \$      | 51,763          | \$       | 66,763          | \$       | -             |
| *ETSU (Audited)              |           | \$       | 615,617                | \$ | 27,089        | \$       | 26,439                          | \$       | 52,114           | \$       | 721,259            | \$       | -                     | \$       | 21,500       | \$       | 33,606                           | \$      | 52,015          | \$       | 107,121         | \$       | 575           |
|                              |           |          | 207.244                |    |               |          | 46.450                          |          | 22.222           |          | 450.000            |          |                       |          |              |          |                                  |         | 44.4=0          |          | 24.500          |          | 25.255        |
| President President's Office | 4         | \$<br>\$ | 397,314                |    | 11,554        |          | 16,152                          |          | 33,209           |          | 458,229            | \$<br>\$ |                       | \$<br>\$ | 2,775<br>233 | \$<br>\$ | 10,552                           |         | 11,173          |          | 24,500          | \$       | 35,257        |
| MTSU                         | 4         | \$       | 241,788<br>639,102     |    | 413<br>11,967 |          | 173<br>16,325                   |          | 58,228<br>91,437 |          | 300,602<br>758,831 | \$       |                       | \$       |              | \$       | 893<br>11,445                    |         | 7,651<br>18,824 |          | 8,777<br>33,277 | \$       | 35,257        |
| 101130                       |           | ڔ        | 039,102                | Ų  | 11,907        | ڔ        | 10,323                          | Ų        | 91,437           | ڔ        | 730,031            | ڔ        |                       | Ą        | 3,008        | Ą        | 11,443                           | ڔ       | 10,024          | Ų        | 33,211          | ٧        | 33,237        |
| President                    |           | \$       | 368,363                | \$ | 2,276         | \$       | 18,492                          | \$       | 26,003           | \$       | 415,134            | \$       | _                     | \$       | _            | \$       | 17,555                           | \$      | 12,817          | \$       | 30,372          | \$       | 27,388        |
| President's Office           | 4         | \$       | 210,829                | \$ | ,<br>-        | \$       | -                               | \$       | 44,052           |          | 254,881            | ·        |                       | ·        |              | ·        | ,                                |         | •               | \$       | -               | \$       | -             |
| TSU                          |           | \$       | 579,192                | \$ | 2,276         | \$       | 18,492                          | \$       | 70,055           | \$       | 670,015            | \$       | -                     | \$       | -            | \$       | 17,555                           | \$      | 12,817          | \$       | 30,372          | \$       | 27,388        |
|                              |           |          |                        |    |               |          |                                 |          |                  |          |                    |          |                       |          |              |          |                                  |         |                 |          |                 |          |               |
| President                    |           | \$       | 335,645                |    | 7,678         |          | 38,983                          |          | 29,000           |          | 411,306            | \$       |                       | \$       | 99           | \$       | 2,896                            |         | 6,890           |          | 9,885           | \$       | 34,224        |
| President's Office           | 5.2       | \$       | 567,417                |    | 39,969        |          | 723                             | \$       | 249,641          |          | 857,750            | \$       |                       | \$       | -            | \$       | -                                | \$      | -               | \$       | -               | \$       | -             |
| *TTU (Audited)               |           | \$       | 903,062                | \$ | 47,647        | Ş        | 39,706                          | \$       | 278,641          | Ş        | 1,269,056          | \$       | -                     | \$       | 99           | \$       | 2,896                            | Ş       | 6,890           | \$       | 9,885           | \$       | 34,224        |
| President                    |           | \$       | 537,178                | ċ  | 30,001        | ċ        | 11,049                          | ċ        | 99,833           | ċ        | 678,061            | \$       | _                     | \$       | 5,982        | ċ        | 60,575                           | ċ       | 13,176          | ċ        | 79,733          | \$       | 18,955        |
| President's Office           | 7.2       | \$       | 453,195                |    | -             | \$       | 4,814                           |          | 25,846           |          | 483,855            | \$       |                       | \$       | 18,741       |          | ,                                | \$      | 1,962,172       |          | 2,012,396       | \$       | 18,933        |
| UoM                          | 7.2       | \$       | 990,373                |    | 30,001        |          | 15,863                          |          | 125,679          |          | 1,161,916          | \$       |                       | \$       | 24,723       |          |                                  | \$      | 1,975,348       | _        | 2,092,129       | \$       | 18,955        |
|                              |           |          | ,                      |    | ,             |          | •                               |          | ,                |          | , ,                |          |                       |          | ,            |          | ,                                |         |                 |          | , ,             |          | ,             |
| President                    |           | \$       | 195,699                | \$ | 14,898        | \$       | 7,761                           | \$       | 13,398           | \$       | 231,756            | \$       | -                     | \$       | -            | \$       | 1,230                            | \$      | 2,465           | \$       | 3,695           | \$       | 1,350         |
| President's Office           | 2.72      | \$       | 138,201                | \$ | -             | \$       | -                               | \$       | 1,956            | \$       | 140,157            | \$       | -                     | \$       | -            | \$       | -                                | \$      | -               | \$       | -               | \$       | -             |
| ChSCC                        |           | \$       | 333,900                | \$ | 14,898        | \$       | 7,761                           | \$       | 15,354           | \$       | 371,913            | \$       | -                     | \$       | -            | \$       | 1,230                            | \$      | 2,465           | \$       | 3,695           | \$       | 1,350         |
|                              |           | _        |                        | _  |               | _        |                                 | _        |                  | _        |                    |          |                       | _        |              | _        |                                  | _       |                 | _        |                 |          |               |
| President                    | 3         | \$<br>\$ | 203,385<br>112,925     |    | 5,767<br>-    | \$<br>\$ | 808                             | \$<br>\$ | 54,535           | \$<br>\$ | 264,495            | \$<br>\$ |                       | \$<br>\$ | -            | \$<br>\$ | 2,589                            | \$      | 1,562<br>-      | \$       | 4,151<br>-      | \$<br>\$ | -             |
| President's Office           | 3         | \$       | 316,310                |    | 5,767         |          | 808                             | \$       | 54,535           |          | 112,925<br>377,420 | \$<br>\$ |                       | \$       | -            | \$       | 2,589                            | _       | 1,562           | _        | 4,151           | \$       | -             |
| CISCC                        |           | Y        | 310,310                | Y  | 3,707         | Y        | 800                             | Y        | 34,333           | Y        | 377,420            | Y        |                       | Y        |              | Y        | 2,303                            | Y       | 1,302           | Y        | 7,131           | Y        |               |
| President                    |           | \$       | 216,283                | \$ | 9,793         | \$       | 9,175                           | \$       | 57,864           | \$       | 293,115            | \$       | _                     | \$       | _            | \$       | -                                | \$      | 4,195           | \$       | 4,195           | \$       | -             |
| President's Office           | 3         | \$       | 103,518                | \$ | 2,396         | \$       | -                               | \$       | 20,394           |          | 126,308            | \$       | -                     | \$       | -            | \$       | -                                | \$      | 839             |          | 839             | \$       | -             |
| CoSCC                        |           | \$       | 319,801                | \$ | 12,189        | \$       | 9,175                           | \$       | 78,258           | \$       | 419,423            | \$       | -                     | \$       | -            | \$       | -                                | \$      | 5,034           | \$       | 5,034           | \$       | -             |
|                              |           |          |                        |    |               |          |                                 |          |                  |          |                    |          |                       |          |              |          |                                  |         |                 |          |                 |          |               |
| President                    |           | \$       | 214,408                |    | 8,698         |          | 7,368                           |          | 9,153            |          | 239,627            | \$       |                       | \$       | -            | \$       | -                                | \$      | -               | \$       | -               | \$       | 1,328         |
| President's Office           | 2         | \$       | 86,350                 | _  | 309           | _        | -                               | \$       | 16,663           |          | 103,322            | \$       |                       | \$       | -            | \$       | -                                | \$      | -               | \$       | -               | \$       | -             |
| DSCC                         |           | \$       | 300,758                | \$ | 9,007         | \$       | 7,368                           | \$       | 25,816           | \$       | 342,949            | \$       | -                     | \$       | -            | \$       | -                                | \$      | -               | \$       | -               | \$       | 1,328         |
| President                    |           | Ś        | 217,567                | ċ  | 6,627         | ċ        | 1,617                           | ċ        | 16,732           | ċ        | 242,543            | \$       |                       | Ś        | _            | \$       | 960                              | ċ       | 1,929           | ċ        | 2,889           | Ś        |               |
| President's Office           | 2         | ۶<br>\$  | 79,486                 |    | 3,094         |          | 1,017                           | \$<br>\$ | 7,837            |          | 90,417             | ۶<br>\$  |                       | \$       | -            | ۶<br>\$  | 900                              | ۶<br>\$ | 1,929           | \$<br>\$ | 2,009           | \$<br>\$ | -             |
| JSCC JSCC                    |           | \$       | 297,053                |    | 9,721         |          | 1,617                           |          | 24,569           |          | 332,960            | \$       |                       | \$       | -            | \$       | 960                              | _       | 1,929           | _        | 2,889           | \$       |               |
|                              |           | Y        | 237,000                | Y  | 5,            | Y        | 2,017                           | Y        | ,503             | Y        | 332,330            | Y        |                       | Y        |              | Y        | 500                              | Y       | 1,525           | Y        | _,003           | Y        |               |

Tennessee Board of Regents
Summary of Presidents' and Chancellor's Office Expenses (Unaudited, except as noted)
For the Period of July 1, 2014 through June 30, 2015

|                                    |           |          |                       |    |               |    | Institution                   |         |                  |    |                    |          |                       |          | Fo     | unda     | tion /Affiliated           | l En     | tities         |    |                | Exte     | ernal Sources |
|------------------------------------|-----------|----------|-----------------------|----|---------------|----|-------------------------------|---------|------------------|----|--------------------|----------|-----------------------|----------|--------|----------|----------------------------|----------|----------------|----|----------------|----------|---------------|
|                                    | Positions |          | alary and<br>Benefits |    | Travel        |    | siness Meals<br>d Hospitality |         | Other            |    | Total              |          | alary and<br>Benefits |          | Travel |          | iness Meals<br>Hospitality |          | Other          |    | Total          |          | Total         |
| President                          |           | Ś        | 242,100               | Ś  | 5,552         | Ś  | 2,918                         | \$      | 19,619           | Ś  | 270,189            | \$       | _                     | Ś        | _      | \$       | 16,491                     | \$       | 4,348          | \$ | 20,839         | \$       | _             |
| President's Office                 | 2.39      | \$       | 93,637                |    | 577           |    | 291                           |         | 701              |    | 95,206             | \$       | _                     | \$       | _      | \$       | 48                         |          | 5,686          |    | 5,734          | \$       | _             |
| MSCC                               |           | \$       | 335,737               |    | 6,129         | -  | 3,209                         |         | 20,320           |    | 365,395            | \$       | -                     | \$       | -      | \$       | 16,539                     |          | 10,034         |    | 26,573         | \$       | -             |
|                                    |           |          | ,                     |    | ,             |    | ,                             |         | ,                |    | ,                  |          |                       |          |        |          | ,                          |          | ,              |    | ,              |          |               |
| President                          |           | \$       | 247,464               | \$ | 54            | \$ | 1,424                         | \$      | 16,190           | \$ | 265,132            | \$       | -                     | \$       | 44     | \$       | 6,231                      | \$       | 9,288          | \$ | 15,563         | \$       | -             |
| President's Office                 | 2.75      | \$       | 56,902                | \$ | -             | \$ | -                             | \$      | 10,792           | \$ | 67,694             | \$       | -                     | \$       | -      | \$       | -                          | \$       | -              | \$ | -              | \$       | -             |
| NaSCC                              |           | \$       | 304,366               | \$ | 54            | \$ | 1,424                         | \$      | 26,982           | \$ | 332,826            | \$       | -                     | \$       | 44     | \$       | 6,231                      | \$       | 9,288          | \$ | 15,563         | \$       | -             |
|                                    |           |          |                       |    |               |    |                               |         |                  |    |                    |          |                       |          |        |          |                            |          |                |    |                |          |               |
| President                          |           | \$       | 225,902               |    | 12,498        |    | 10,603                        |         | 16,000           |    | 265,003            | \$       | -                     | \$       | -      | \$       | 5,095                      |          | -              | \$ | 5,095          | \$       | -             |
| President's Office                 | 6         | \$       | 150,792               |    | 5,112         | -  | 287                           |         | 22,913           |    | 179,104            | \$       | -                     | \$       | -      | \$       | -                          | \$       | 49,190         |    | 49,190         | \$       | -             |
| *NeSCC (Audited)                   |           | \$       | 376,694               | \$ | 17,610        | \$ | 10,890                        | \$      | 38,913           | \$ | 444,107            | \$       | -                     | \$       | -      | \$       | 5,095                      | \$       | 49,190         | \$ | 54,285         | \$       | -             |
| Dunaidant                          |           | ċ        | 200 112               | Ļ  | 11 146        | Ļ  | 2 520                         | ,       | 16.000           | ,  | 200 707            | ,        |                       | ć        |        | ċ        |                            | ,        | 000            | ,  | 000            | ċ        | 1.050         |
| President President's Office       | 3         | \$<br>\$ | 260,112<br>121,703    |    | 11,146<br>404 | •  | 2,539<br>-                    | \$      | 16,000<br>34,478 |    | 289,797<br>156,585 | \$<br>\$ | -                     | \$<br>\$ | -      | \$<br>\$ | -                          | \$<br>\$ | 969<br>54      |    | 969<br>54      | \$<br>\$ | 1,059         |
| *PSCC (Audited)                    | 3         | \$       | 381,815               |    | 11,550        |    |                               | \$      | 50,478           |    | 446,382            | \$       | -                     | \$       | -      | \$       | -                          | \$       | 1,023          |    | 1,023          | \$       | 1,059         |
| PSCC (Addited)                     |           | Ą        | 301,013               | Ą  | 11,330        | Ş  | 2,339                         | Ą       | 30,476           | Ş  | 440,362            | Ş        | -                     | Ą        | -      | Ą        | -                          | Ş        | 1,023          | Ş  | 1,025          | Ą        | 1,039         |
| President                          |           | Ś        | 204,731               | Ś  | 6,396         | Ś  | 5,925                         | Ś       | 19,771           | Ś  | 236,823            | \$       | _                     | \$       | _      | \$       | 3,540                      | Ś        | 1,406          | Ś  | 4,946          | \$       | _             |
| President's Office                 | 2         | \$       | 88,742                |    | -             | \$ | 142                           |         | 8,302            |    | 97,186             | \$       | -                     | \$       | -      | \$       | -                          | \$       | -,             | \$ | -              | \$       | _             |
| RSCC                               |           | \$       | 293,473               | _  | 6,396         |    | 6,067                         | _       | 28,073           |    | 334,009            | \$       | -                     | \$       | -      | \$       | 3,540                      | _        | 1,406          | _  | 4,946          | \$       | -             |
|                                    |           |          |                       |    |               |    |                               |         |                  |    |                    |          |                       |          |        |          |                            |          |                |    |                |          |               |
| President                          |           | \$       | 303,228               | \$ | 4,259         | \$ | -                             | \$      | 16,697           | \$ | 324,184            | \$       | -                     | \$       | -      | \$       | -                          | \$       | -              | \$ | -              | \$       | -             |
| President's Office                 | 3         | \$       | 132,615               | \$ | -             | \$ | -                             | \$      | 4,671            | \$ | 137,286            | \$       | -                     | \$       | -      | \$       | -                          | \$       | 5,605          | \$ | 5,605          | \$       | -             |
| STCC                               |           | \$       | 435,843               | \$ | 4,259         | \$ | -                             | \$      | 21,368           | \$ | 461,470            | \$       | -                     | \$       | -      | \$       | -                          | \$       | 5,605          | \$ | 5,605          | \$       | -             |
|                                    |           |          |                       |    |               |    |                               |         |                  |    |                    |          |                       |          |        |          |                            |          |                |    |                |          |               |
| President                          |           | \$       | 243,597               |    | 2,970         |    | 8,117                         |         | 48,643           |    | 303,327            | \$       | -                     | \$       | -      | \$       | 2,710                      |          | 3,222          |    | 5,932          | \$       | -             |
| President's Office                 | 2         | \$       | 60,236                |    | -             | \$ | -                             | \$      | 7,068            |    | 67,304             | \$       | -                     | \$       | -      | \$       | -                          | \$       | -              | \$ | -              | \$       | -             |
| *VSCC (Audited)                    |           | \$       | 303,833               | \$ | 2,970         | \$ | 8,117                         | \$      | 55,711           | \$ | 370,631            | \$       | -                     | \$       | -      | \$       | 2,710                      | \$       | 3,222          | \$ | 5,932          | \$       | -             |
| Baratila at                        |           |          | 222 400               |    | 0.004         |    | 4 502                         | ,       | 44.000           |    | 257.062            |          |                       | ,        |        |          | 4.005                      |          |                |    | 4.005          |          |               |
| President                          | 2.024     | \$       | 232,490               |    | 8,991         |    | 1,582                         |         | 14,800           |    | 257,863            | \$       | -                     | \$       | -      | \$       | 4,095                      |          | -              | \$ | 4,095          | \$       | -             |
| President's Office *WSCC (Audited) | 2.821     | \$       | 132,632<br>365,122    |    | -<br>8,991    | \$ | 1,582                         | \$<br>¢ | 10,352<br>25,152 |    | 142,984<br>400,847 | \$       | -                     | \$       | -      | \$       | 4,095                      | \$       | 5,000<br>5,000 |    | 5,000<br>9,095 | \$       | -             |
| wscc (Addited)                     |           | Ş        | 303,122               | Ş  | 0,991         | Ş  | 1,362                         | Ş       | 25,152           | Ş  | 400,647            | Ş        | -                     | Ş        | -      | Ş        | 4,095                      | Ş        | 5,000          | Ş  | 9,095          | Ş        | -             |
| President                          |           | \$       | 418,940               | \$ | 3,898         | Ś  | 1,727                         | ς       | 12,600           | \$ | 437,165            | \$       | _                     | \$       | _      | \$       | _                          | \$       | _              | \$ | _              | \$       | 2,123         |
| President's Office                 | 5         | \$       | 391,923               |    | 8,523         | •  | -                             | \$      | 38,533           |    | 438,979            | \$       | _                     | \$       | _      | \$       | _                          | \$       | _              | \$ | _              | \$       | -             |
| TBR                                |           | \$       | 810,863               |    | 12,421        |    | 1,727                         |         | 51,133           |    | 876,144            | \$       | -                     | \$       | -      | \$       | -                          | \$       | -              | \$ | -              | \$       | 2,123         |
|                                    |           |          | .,.,.                 |    | , –           |    | , -:                          |         | - , , , -        |    |                    |          |                       |          |        |          |                            |          |                |    |                |          | ,             |
| Total                              |           | \$       | 9,289,097             | \$ | 257,845       | \$ | 209,845                       | \$      | 1,201,180        | \$ | 10,957,967         | \$       | -                     | \$       | 49,798 | \$       | 203,710                    | \$       | 2,181,478      | \$ | 2,434,986      | \$       | 122,259       |

<sup>\*</sup> Audited expenses.

# Tennessee Board of Regents President's Expense Audits Summary of Results for the Fiscal Year Ended June 30, 2015

Expenses for the presidents of the following campuses were audited for the fiscal year ended June 30, 2015.

East Tennessee State University Tennessee Technological University Northeast State Community College Pellissippi State Community College Volunteer State Community College Walters State Community College

The following discrepancies were noted during the audits of this sample of expense reports. When reporting errors are identified, the reports are corrected for presentation in the audit reports.

- For one institution, expenditures from foundation funds of \$21,151 were not included in the expenses reported on the quarterly report. It was recommended that the report preparer routinely inquire with other departments regarding expenses to be reported.
- For one institution, a travel expense paid to a third party on behalf of the President was paid even though receipts were not included in the supporting documentation for airfare and lodging. Upon request, receipts were provided by the third party.
- Several other reporting or classification discrepancies were noted on two other reports.

## Austin Peay State University Summary of the President's Expenses - Unaudited For the Period July 1, 2014 to June 30, 2015

|                                       | Supplemental | President's Bud | dgetary Accounts | Other Acc     | counts     | External |            |
|---------------------------------------|--------------|-----------------|------------------|---------------|------------|----------|------------|
| President:                            | Schedule     | Institutional   | Foundation       | Institutional | Foundation | Sources  | Total      |
| Salary and Benefits                   |              | \$ 268,296      | \$ -             | \$ - 9        | -          | \$ -     | 268,296    |
| Travel                                | Α            | 16,367          | 424              | -             | -          | -        | 16,791     |
| <b>Business Meals and Hospitality</b> | В            | 5,731           | 3,136            | 25,005        | 25         | -        | 33,897     |
| Other Expenses                        | С            | 17,415          | 19,826           | 36,208        | -          | -        | 73,449     |
| Discretionary Allowance               |              | 5,000           | -                | -             | -          | -        | 5,000      |
| Housing Allowance                     |              | -               | -                | -             | -          | -        | -          |
| Other Allowances                      |              | 972             | -                | -             | -          | -        | 972        |
|                                       |              | 313,781         | 23,386           | 61,213        | 25         | -        | 398,405    |
| President's Office:                   |              |                 |                  |               |            |          |            |
| Salary and Benefits (2 FTE)           |              | 117,887         | -                | -             | -          | -        | 117,887    |
| Travel                                |              | 536             | -                | -             | -          | -        | 536        |
| <b>Business Meals and Hospitality</b> |              | -               | -                | -             | -          | -        | -          |
| Other Expenses                        |              | 6,997           | -                | -             | -          | -        | 6,997      |
|                                       |              | 125,420         | -                | -             | -          | -        | 125,420    |
| Total Expenses                        |              | \$ 439,201      | \$ 23,386        | \$ 61,213     | 25         | \$ -     | \$ 523,825 |

#### **Additional Disclosures:**

Other Allowances - The President is provided other spending allowances of \$243.00 for each quarter. Discretionary Allowance of \$1,250.00 a quarter.

Housing - The President is provided the use of a residence. Maintenance costs for the residence are recorded in Org Code \_\_\_\_\_ and totaled \$0 for the period.

**Vehicle** - The President is provided the use of a vehicle. The purchase cost of the vehicle in Fiscal Year 13 was \$35,540. Maintenance costs for the vehicle are recorded in Org Code 34040 and totaled \$152 for the period.

**Athletic Tickets** - The President is provided tickets to university athletic events. The face value of the tickets is recorded in Org Code 50013 and totaled \$270 for the period. **External Sources** - This report includes the disclosure of items provided, paid, or reimbursed by external sources for the benefit of the President. In instances when the values of these items are not available, other relevant details are provided on the applicable supplemental schedule.

Report Objective: In accordance with TCA 49-14-104, this is a report of expenses made by, at the direction of, or for the benefit of the president for the period and includes expenses from the president's institutional operating budget, as well as any discretionary expenses from unrestricted gifts, foundation funds, athletic funds, sponsorship fees, licenses and royalty funds, and other such funds that would not be included in the operating budget for the president's office for the period indicated. This summary report includes two sections, one for the expenses made by, at the direction of, or for the benefit of the president and the other for the remaining expenses of the president's office.

| Departure | Return   |                                 |                       |  |                |         | Meals &     |       | President's Budge |            |       | Organization &                |
|-----------|----------|---------------------------------|-----------------------|--|----------------|---------|-------------|-------|-------------------|------------|-------|-------------------------------|
| Date      | Date     | Date Paid                       |                       | Purpose  | Transportation | Lodging | Incidentals | Other |                   | Foundation | Total | Account Code                  |
| 7/20/14   | 7/22/14  | 8/11 &<br>8/26/14               | Chattanooga, TN       | Chattanooga Alumni Trip  | \$ 43          | \$ 223  | \$ 115      | \$ 5  | \$ 385 \$         | - \$       | 385   | 11000-73110                   |
| 7/24/14   | 7/24/14  |                                 | Nashville, TN         | THEC Meeting   | -              | -       | -           | 10    | 10                | -          | 10    | 11000-73110                   |
| 7/27/14   | 7/28/14  | 8/26/14                         | Nashville, TN         | Early flight on 7-28-2014 and no power at home due to upgrades   | -              | 143     | -           | -     | 143               | -          | 143   | 11000-73110                   |
| 7/28/14   | 8/3/14   | 7/25/14<br>8/19/14 &<br>8/26/14 | San Diego, CA         | AASCU New President's<br>Academy   | 577            | 1,244   | 96          | 3,045 | 4,961             | -          | 4,961 | 11000-73210                   |
| 8/30/14   | 8/31/14  | 9/25/14                         | Memphis, TN           | Memphis Football Game  | 47             | 161     | -           | -     | 165               | 43         | 208   | 11000-73110 /910000-<br>73210 |
|           |          | 8/26/14                         | Nashville, TN         | SACS Annual Conference in Dec  | -              | -       | -           | 500   | 500               | -          | 500   | 11000-73110                   |
|           |          | 9/25/14                         | Washington D.C.       | AASCU Meeting in Washington D.C.   | 320            | -       | -           | 870   | 1,165             | 25         | 1,190 | 11000-73210/ 91000-<br>73210  |
| 10/19/14  | 10/22/14 | 11/25/14<br>&<br>12/10/14       | Washington DC         | AASCU Annual Meeting   | 308            | 855     | 181         | 866   | 2,174             | 37         | 2,210 | 11000-73210/ 91000-<br>73210  |
| 11/20/11  | 11/20/11 |                                 | Nashville, TN         | TUEC Macting   |                |         |             | 10    | 10                |            | 10    | 11000-73110                   |
| 11/20/14  |          |                                 | ŕ                     | THEC Meeting   | -              | -       | -           |       |                   | -          |       | 11000-73110                   |
| 11/14/14  | 11/15/14 | 11/14/14<br>& 12/2/14           | Cape Girardeau,<br>MO | Attend SEMO vs APSU football game and tour the river district.   | -              | 109     | 14          | 36    | 133               | 26         | 159   |                               |
| 11/14/14  | 11/15/14 | 12/19/14                        | Cape Girardeau,<br>MO | Hotel room for Carol Clark   | -              | 109     | -           | -     | 109               | -          | 109   | 11000-73210                   |
| 12/7/14   | 12/9/14  | 12/19/14                        | Nashville, TN         | One night deposit for SACS meeting in Dec 2014   | -              | 197     | -           | -     | 197               | -          | 197   | 11000-73110                   |
| 12/14/14  | 12/14/04 | 12/19/14                        | Jacksonville, FL      | Airfare to meet with donors  | 108            | -       | -           | -     | 108               | -          | 108   | 11000-73210                   |
| 12/16/14  | 12/16/14 | 12/19/14                        | Orlando, FL           | Airfare to meet with donors  | 107            | -       | -           | -     | 107               | -          | 107   | 11000-73210                   |
| 12/14/14  | 12/14/14 | 12/19/14                        | Jacksonville, FL      | Early bird check in for hotel  | -              | 13      | -           | -     | -                 | 13         | 13    | 91000-73210                   |
| 12/16/14  | 12/16/14 | 12/19/14                        | Orlando, FL           | Early bird check in for hotel  | -              | 13      | -           | -     | -                 | 13         | 13    | 91000-73210                   |
| 12/7/14   | 12/9/14  | 12/19/14                        | Nashville, TN         | Hotel stay for SACS meeting  | -              | 263     | -           | -     | 263               | -          | 263   | 11000-73110                   |
| 9/24/14   | 9/26/14  | 10/21/14                        | Knoxville, TN         | Hotel stay for TBR meeting at Pellissippii State   | -              | 239     | -           | -     | 239               | -          | 239   | 11000-73110                   |
| 3/14/15   | 3/15/15  | 3/26/15                         | Nashville, TN         | APSU Candlelight Ball  | -              | 991     | -           | -     | 991               | -          | 991   | 11000-73110                   |
| 1/28/15   | 1/29/15  | 2/4/15                          | Nashville, TN         | Attend "LIFT" Meeting in<br>Nashville on 1-28-15 and<br>Attend THEC winter meeting in<br>Nashville on 1-29-2015 (drove<br>state car) | -              | -       | -           | 20    | 20                | -          | 20    | 11000-73110                   |
| 3/25/15   | 3/25/15  | 2/12/15                         | Nashville, TN         | Attend the Tennessee College<br>Association Meeting (drove<br>state car)   | -              | -       | -           | 100   | 100               | -          | 100   | 11000-73110                   |

| Donortura                                   | Return   |            | 1  |   | 1              |          | Meals &     |          | Droeidont's Dud | getary Accounts |        | Organization &                |
|---|----------|------------|--|---|----------------|----------|-------------|----------|-----------------|-----------------|--------|-------------------------------|
| Departure<br>Date                           | Date     | Date Paid  | Location                                       | Purpose   | Transportation | Lodging  | Incidentals | Other    | Institutional   | Foundation      | Total  | Account Code                  |
| 2/9/15                                      | 2/20/15  | 3/23/15 &  | Nashville, TN -<br>Dallas, TX -<br>Houston, TX | Attend OVC Board of President's Meeting 2-9-2015 (drove state car), Attented TBR Quarterly Meeting 2-11-2015 (drove state car), & Meetings with Alumni and University of Texas at Arlington administration 2-17/2-20-2015 (drove state car) | 339            | 268      | 249         | 449      | 1,305           | -               | 1,305  | 11000-73110/73210             |
| 2/25/15                                     | 2/26/15  | 3/20/15    | Nashville, TN                                  | TBR TN Completion Academy   | -              | 136      | -           | -        | 136             | -               | 136    | 40001-73110                   |
| 12/14/14                                    | 12/16/14 | 1/21/15    | Jacksonville &<br>Orlando, FL                  | Visit Alumni and Donors   | -              | 234      | -           | -        | 234             | -               | 234    | 11000-73210                   |
| 12/7/14                                     | 12/9/14  | 1/7/15     | Nashville, TN                                  | SACSOC Meeting  | -              | -        | -           | 61       | 61              | -               | 61     | 11000-73110                   |
| 12/14/15                                    | 12/16/14 | 1/16/15    | Jacksonville &<br>Orlando, FL                  | Meet with Alumni and Donors   | 25             | -        | 43          | 412      | 532             | 36              | 568    | 11000-73210/ 91000-<br>74989  |
| 3/14/15                                     | 3/15/15  | 3/30/15    | Hilton Downtown<br>Nashville                   | Candlelight Ball  | -              | -        | -           | 180      | -               | 180             | 180    | 91000-74989                   |
| 6/26/15                                     | 6/27/15  | 6/22/15    | Orlando, FL                                    | Visit with Donor Alumni in<br>Orlando FL  | 557            | -        | -           | 35       | 557             | -               | 557    | 11000-73210                   |
| 6/18/15                                     | 6/19/15  | 6/22/15    | Columbia, TN                                   | TBR Meeting in Columbia, TN   | -              | -        | -           | 71       | 71              | -               | 71     | 11000-73110                   |
| 6/4/15                                      | 6/8/15   | 6/22/15    | Atalnta, GA and<br>Sumter, SC                  | Attend Atlanta, AG Alumni<br>Reception and visti with donors<br>in GA and SC  | 218            | 299      | 19          | 508      | -               | 53              | 53     | 11000-73210 & 91000-<br>73210 |
| 5/28/15                                     | 5/29/15  | 6/22/15    | Nashville, TN                                  | Attend OVC Board of<br>President's Meeting - Drove<br>State Car   | -              | 174      | -           | 33       | 207             | -               | 207    | 11000-73110                   |
| Travel not happended at time of this report |          | 6/20/15    | Denver, CO                                     | AASCU Summer President's<br>Meeting in Dever, CO in July<br>2015  | -              | 258      | -           | 1,070    | 1,328           | -               | 1,328  | 11000-73210                   |
| 3/25/15                                     | 3/25/15  | 4/23/15    | Nashville, TN                                  | Parking for Maxine Smith<br>Fellow Reception  | -              | -        | -           | 23       | 23              | -               | 23     | 11000-73110                   |
| 3/25/15                                     | 3/25/15  | 4/23/15    | Nashville, TN                                  | Parking for TN College<br>Association Meeting   | -              | -        | -           | 14       | 14              | -               | 14     | 11000-73110                   |
| 3/27/15                                     |          | 4/9/15     | Cookeville, TN                                 | TBR Meeting in Cookeville, TN   | 118            | -        | -           | -        | 118             | -               | 118    | 11000-73110                   |
| Total Travel                                | Expenses | for the Pr | esident  |   | \$ 2,764       | \$ 5,931 | \$ 717      | \$ 8,319 | \$ 16,367 \$    | 424 \$          | 16,791 |                               |

|          |                     |   |  | President's Bud | getary Accounts | Other A       | ccounts    |                |                 |       |             |                                 |
|----------|---------------------|---|--|-----------------|-----------------|---------------|------------|----------------|-----------------|-------|-------------|---------------------------------|
| Event    | Date                | Davies  | Description of Frant                                       | Institutional   | Foundation      | Institutional | Foundation | Total          | Number of       | ¢/D   |             | Organization &                  |
| Date     | <b>Paid</b> 7/17/14 | Payee Clarksville Country Club  | Description of Event June unused food minimum              | \$ -            | \$ 50           | \$ -          | \$ -       | Total<br>\$ 50 | Attendees<br>NA | \$/P6 | erson<br>NA | <b>Account Code</b> 91000-74989 |
| 7/21/14  | 8/26/14             | •   | Breakfast with President Emeritus                          | 9               | -               | -             | -          | 9              | 2               | \$    |             | 11050-74989                     |
|          | 8/6/14              | McLeod's Inc  | Coffee for President's Office                              | -               | 55              | -             | -          | 55             | NA              |       | NA          | 91000-74989                     |
|          | 8/11/14             | Clarksville Country Club  | July unused food miniumum                                  | -               | 50              | -             | -          | 50             | NA              |       | NA          | 91000-74989                     |
| 8/12/14  | 8/20/14             | Alisa White   | Reimbursement for lunch with Prospectors                   | -               | -               | 44            | -          | 44             | 3               | \$    | 14.77       | 50025-74989                     |
| 8/15/14  | 8/20/14             | Alisa White   | Reimbursement for lunch with COB Advisory Board Member     | -               | -               | 25            | -          | 25             | 2               | \$    | 12.31       | 50025-74989                     |
| 8/28/14  | 9/24/14             | Chartwells  | Coffee with the President event                            | -               | -               | 41            | -          | 41             | 20              | \$    | 2.05        | 50025-74989                     |
| 9/8/14   | 9/25/14             | Blackhorse/Bank of<br>America   | Lunch alumini/member of college of business advisory board | -               | -               | 31            | -          | 31             | 2               | \$    | 15.55       | 50025-74989                     |
| 9/13/14  | 9/24/14             | Chartwells  | President's football suite                                 | -               | -               | 900           | -          | 900            | 60              | \$    | 15.00       | 50025-74989                     |
| 9/16/14  | 9/29/14             | Chartwells  | Circle of Advisory Board                                   | -               | -               | 480           | -          | 480            | 40              | \$    | 12.00       | 50025-74989                     |
| 9/17/14  | 9/24/14             | Chartwells  | Coffee with the President event                            | -               | -               | 53            | -          | 53             | 20              | \$    | 2.66        | 50025-74989                     |
| 8/7/14   | 9/18/14             | Clarksville Country Club  | Lunch Reagan Giving Circle                                 | -               | 102             | -             | -          | 102            | 8               | \$    | 12.81       | 91000-74989                     |
| 9/19/14  | 9/24/14             | Alisa White   | Reimbursement dinner Two<br>Rivers Corporation             | -               | 28              | -             | -          | 28             | 2               | \$    | 14.19       | 91000-74989                     |
| 12/2/14  | 12/18/14            | Chartwells Dining Services  | PELP Event   | -               | -               | 112           | -          | 112            | 28              | \$    | 4.00        | 40111-74989                     |
| 12/1/14  | 12/18/14            | Chartwells Dining Services  | PELP Event   | -               | -               | 200           | _          | 200            | 25              | \$    | 7.99        | 40111-74989                     |
| 12/3/14  | 12/18/14            | Chartwells Dining Services  | PELP Event   | -               | -               | 90            | -          | 90             | 25              | \$    | 3.60        | 40111-74989                     |
| 11/20/14 | 12/4/14             | Chartwells Dining Services  | PELP Event   | -               | -               | 105           | -          | 105            | 25              | \$    | 4.20        | 40111-74989                     |
| 11/7/14  | 11/26/14            | Kaitie Hart   | Reimbursement for PELP event supplies (food)               | -               | -               | 21            | -          | 21             |                 |       | NA          | 40111-74989                     |
| 11/7/14  | 11/10/14            | Jessica Boettner  | Reimbursement for PELP event supplies (food)               | -               | -               | 19            | -          | 19             |                 |       | NA          | 40111-74989                     |
| 10/16/14 | 11/6/14             | Chartwells Dining Services  | PELP Event   | -               | -               | 58            | -          | 58             | 15              | \$    | 3.85        | 40111-74989                     |
| 12/1/14  | 12/18/14            | Chartwells Dining Services  | International Student Caroling                             | -               | -               | 292           | -          | 292            | 70              | \$    | 4.17        | 50025-74989                     |
| 12/4/14  | 12/18/14            | Chartwells Dining Services  | Faculty Staff Open House                                   | -               | -               | 3,000         | -          | 3,000          | 200             | \$    | 15.00       | 50025-74989                     |
| 12/3/14  | 12/18/14            | Chartwells Dining Services  |  | -               | -               | 41            | -          | 41             | 20              | \$    | 2.05        | 50025-74989                     |
| 11/22/14 | 12/4/14             | Chartwells Dining Services  | President's Suite Sacks -<br>Governor's Football Stadium   | -               | -               | 600           | -          | 600            | 50              | \$    | 12.00       | 50025-74989                     |
| 11/18/14 | 1/25/14             | Reimbursement for use of<br>tables for the Music<br>Department Holiday Dinner |  | -               | -               | 550           | -          | 550            |                 |       | NA          | 50025-74989                     |
| 11/8/14  | 11/21/14            | Chartwells Dining Services  | President's Suite Sacks -<br>Governor's Football Stadium   | -               | -               | 840           | -          | 840            | 60              | \$    | 14.00       | 50025-74989                     |

|                       |              |                            |  | President's Bud | getary Accounts | Other A       | ccounts    |       |                        |      |        |                             |
|-----------------------|--------------|----------------------------|--|-----------------|-----------------|---------------|------------|-------|------------------------|------|--------|-----------------------------|
| Event<br>Date         | Date<br>Paid | Payee                      | Description of Event   | Institutional   | Foundation      | Institutional | Foundation | Total | Number of<br>Attendees | \$/F | Person | Organization & Account Code |
| 11/6/14               | 11/19/14     | Chartwells Dining Services | •  | -               | -               | 53            | -          | 53    | 20                     | \$   |        | 50025-74989                 |
| 11/4/14               | 11/19/14     | Chartwells Dining Services | PELP Breakfast with the<br>President   | -               | -               | 192           | -          | 192   | 24                     | \$   | 8.00   | 50025-74989                 |
| 10/27/14              | 11/13/14     | Chartwells Dining Services | Luncheon with Josh Evans   | -               | -               | 26            | -          | 26    | 2                      | \$   | 13.00  | 50025-74989                 |
| 10/18/14              | 11/13/14     | Chartwells Dining Services | President's Suite Snacks -<br>Governor's Football Stadium                                    | -               | -               | 750           | -          | 750   | 50                     | \$   | 15.00  | 50025-74989                 |
| 10/16/14              | 10/31/14     | Chartwells Dining Services | Leadership Middle TN<br>Afternoon Break  | -               | -               | 126           | -          | 126   | 40                     | \$   | 3.15   | 50025-74989                 |
| 10/15/14              | 10/31/14     | Chartwells Dining Services | Japanese Consul Dinner   | -               | -               | 210           | -          | 210   | 7                      | \$   | 30.00  | 50025-74989                 |
| 10/15/14              | 10/30/14     | Chartwells Dining Services | Coffee with the President  | -               | -               | 53            | -          | 53    | 20                     | \$   | 2.65   | 50025-74989                 |
| 10/14/14              | 10/30/14     | Chartwells Dining Services | President's Lunch Meeting  | -               | -               | 131           |            | 131   | 11                     | \$   | 11.91  | 50025-74989                 |
| 10/4/14               | 10/24/14     | Chartwells Dining Services | President's Suite Snacks -<br>Governor's Football Stadium                                    | -               | -               | 750           | -          | 750   | 50                     | \$   | 15.00  | 50025-74989                 |
| 10/14/14              |              | Joanne Shepard             | Coffee for office guest  | -               | -               | 13            | -          | 13    |                        |      | NA     | 50025-74989                 |
| 9/23/14               | 10/8/14      | Chartwells Dining Services | Meeting w/President White  | -               | -               | 65            | -          | 65    | 15                     | \$   | 4.33   | 50025-74989                 |
| 9/23/14               | 10/8/14      | Chartwells Dining Services | Aspire Breakfast   | -               | -               | 518           | -          | 518   | 56                     | \$   | 9.25   | 50025-74989                 |
| 10/1/14               | 10/10/14     | Chartwells Dining Services | SGA Reception  | -               | -               | 360           | -          | 360   | 30                     | \$   | 12.00  | 50025-74989                 |
| 11/18 &<br>11/26/2014 | 12/18/14     | Clarksville Country Club   | Dinning Room Usage   | -               | 204             | -             | -          | 204   |                        |      | NA     | 91000-74480                 |
| 11/12/14              | 12/4/14      | Chartwells Dining Services | Facutly Award Lucheon  | -               | 105             | -             | -          | 105   | 9                      | \$   | 11.69  | 91000-74989                 |
| 11/12/14              | 12/4/14      | Chartwells Dining Services | Direct Reports/Dean Reception  | -               | 240             | -             | -          | 240   | 20                     | \$   | 12.00  | 91000-74989                 |
| 11/7/14               | 12/4/14      | Chartwells Dining Services | Over 10,000 Celebration  | -               | 204             | -             | -          | 204   | 65                     | \$   | 3.14   | 91000-74989                 |
| 11/5/14               | 11/18/14     | Jaime Taylor               | Reimbursement for lunch with<br>group to plan for Nashville<br>State Community College Visit | -               | 101             | -             | -          | 101   | 6                      | \$   | 16.90  | 91000-74989                 |
| 10/29/14              | 11/13/14     | Chartwells Dining Services | Staff Senate Reception at Archwood   | -               | 372             | -             | -          | 372   | 31                     | \$   | 12.00  | 91000-74989                 |
|                       |              | Clarksville Country Club   | Dinning Room Usage   | -               | 162             | -             | -          | 162   |                        |      | NA     | 91000-74989                 |
| 10/16/14              |              | Chartwells Dining Services |  | -               | 480             | -             | -          | 480   | 56                     | \$   |        | 91000-74989                 |
| 9/30/14               |              | Chartwells Dining Services | President's office   | -               | 40              | -             | -          | 40    | 5                      | \$   |        | 91000-74989                 |
|                       |              | Clarksville Country Club   | Dinning Room Usage   | -               | 50              | -             | -          | 50    |                        | _    |        | 91000-74989                 |
| 11/6/14               | 11/31/14     | Chartwells Dining Services | Alumnis - Military Scholarship<br>Dinner - President White's<br>Dinner                       | -               | -               | -             | 25         | 25    | 1                      | \$   | 25.00  | 94000-74989                 |
| 11/7/14               | 11/21/14     | Chartwells Dining Services | 50 Year Reunion - Alumni -<br>President White's & Elliott<br>Herzlich Dinner                 | -               | -               | 40            | -          | 40    | 1                      | \$   | 40.00  | 51001-74989                 |

|               |              |   |   | President's Bud | getary Accounts | Other A       | ccounts    |       |                        |       |       |                                |
|---------------|--------------|---|---|-----------------|-----------------|---------------|------------|-------|------------------------|-------|-------|--------------------------------|
| Event<br>Date | Date<br>Paid | Payee                                     | Description of Event  | Institutional   | Foundation      | Institutional | Foundation | Total | Number of<br>Attendees | \$/Pe | rson  | Organization &<br>Account Code |
| 11/8/14       |              | Chartwells Dining Services                | •   | -               | -               | 50            | -          | 50    | 1                      |       |       | 51001-74989                    |
| 11/18/14      | 12/8/14      | Blackhorse                                | Candelight Ball Committee<br>Meeting  | -               | -               | 10            | -          | 10    | 1                      | \$    | 9.50  | 51001-74540                    |
| 11/18/14      | 12/11/14     | Blackhorse                                | Candelight Ball Committee<br>Meeting  | -               | 7               | -             | -          | 7     | 1                      | \$    | 7.00  | 91000-74540                    |
| 2/23/15       | 3/11/15      | President Alisa White                     | Dinner with Jerre Iversen   | -               | -               | 27            | -          | 27    | 2                      | \$    | 13.74 | 50025-74989                    |
| 2/4/15        | 2/26/15      | Chartwells                                | Coffee with the President   | -               | -               | 86            | -          | 86    | n/a                    |       |       | 50025-74989                    |
| 2/12/15       | 2/26/15      | Chartwells                                | Leadership Clarksville<br>Reception   | -               | -               | 320           | -          | 320   | n/a                    |       |       | 50025-74989                    |
| 1/30/15       | 2/24/15      | Chartwells                                | President's office lunch meeting  | -               | -               | 93            | -          | 93    | 10                     | \$    | 9.25  | 50025-74989                    |
| 12/13/14      | 1/30/15      | Party Station Rentals                     | Alumni Center Event   | -               | -               | 303           | -          | 303   | n/a                    |       |       | 50025-74989                    |
| 12/12/14      | 1/16/15      | Chartwells                                | Commencement Luncheon   | -               | -               | 264           | -          | 264   | 12                     | \$ 2  | 22.04 | 50025-74989                    |
| 12/17/14      | 1/16/15      | Chartwells                                | Legislative Breakfast   | -               | -               | 165           | -          | 165   | 20                     | \$    | 8.25  | 50025-74989                    |
| 12/13/14      | 1/14/15      | Chartwells                                | Community Open House  | -               | -               | 5,400         | -          | 5,400 | 225                    | \$ 2  | 24.00 | 50025-74989                    |
| 12/9/14       | 1/5/15       | Chartwells                                | Retirees Holiday Reception  | -               | -               | 1,020         | -          | 1,020 | 60                     | \$    | 17.00 | 50025-74989                    |
| 2/21/15       | 3/19/15      | President Alisa White                     | Breakfast with Dr. Gandy (candidate for Provost)                              | -               | -               | 38            | -          | 38    | 4                      | \$    | 9.59  | 40001-74989                    |
| 2/2/15        | 2/6/15       | President Alisa White                     | Dinner with candidate for<br>Provost Dr. Gandy                                | -               | -               | 60            | -          | 60    | 2                      | \$ 2  | 29.82 | 40001-74989                    |
| 1/28/15       | 2/6/15       | President Alisa White                     | Dinner with candidate for<br>Provost Dwight Watson                            | -               | -               | 45            | -          | 45    | 2                      | \$ 2  | 22.29 | 40001-74989                    |
| 1/26/15       | 2/2/15       | President Alisa White                     | Dinner with candiate for<br>Provost Paul Scanley                              | -               | -               | 54            | -          | 54    | 2                      | \$ 2  | 26.90 | 40001-74989                    |
| 2/7/15        | 2/24/15      | President Alisa White & Ellioltt Herzlich | Meal for President White and<br>Elliott Herzlich at the<br>Basketball Reunion | -               | -               | 24            | -          | 24    | 2                      | \$    | 12.00 | 51001-74989                    |
| 6/19/15       | 6/25/15      | Chartwells Dining Services                | Summer Leadership Camp  | -               | -               | 228           | -          | 228   | 38                     | \$    | 6.00  | 40112-74989                    |
| 6/18/15       | 6/23/15      | Chartwells Dining Services                | Summer Leadership Camp<br>Girls   | -               | -               | 266           | -          | 266   | 38                     | \$    | 7.00  | 40112-74989                    |
| 6/17/15       |              | Chartwells Dining Services                | Girls   | -               | -               | 295           | -          | 295   | 38                     | \$    | 7.75  | 40112-74989                    |
| 6/16/15       |              |   | Summber Leadership Camp<br>Girls  | -               | -               | 266           | -          | 266   | 38                     | \$    |       | 40112-74989                    |
| 6/15/15       | 6/23/15      | Chartwells Dining Services                | Summber Leadership Camp<br>Girls  | -               | -               | 266           | -          | 266   | 38                     | \$    | 7.00  | 40112-74989                    |

|               |              |                                       |   | President's Bud | getary Accounts | Other A       | ccounts    |           |                        |           |                                |
|---------------|--------------|---------------------------------------|---|-----------------|-----------------|---------------|------------|-----------|------------------------|-----------|--------------------------------|
| Event<br>Date | Date<br>Paid | Payee                                 | Description of Event  | Institutional   | Foundation      | Institutional | Foundation | Total     | Number of<br>Attendees | \$/Person | Organization &<br>Account Code |
| 6/19/15       |              | · · · · · · · · · · · · · · · · · · · | •   | -               | -               | 1,627         | -          | 1,627     | 130                    | \$ 12.51  |                                |
| 6/15/15       | 6/18/15      | Ashlee Spearman                       | At the request of Dr. White<br>Ms. Spearman took Maxine<br>Smith Fellow Tiffany Steward<br>to lunch | -               | -               | 50            | -          | 50        | 2                      | \$ 25.00  | 50025-74989                    |
| 6/7/15        | 6/18/15      | Alisa White                           | Dinner with Mr. and Mrs. Ron Morton   | -               | -               | 75            | -          | 75        | 3                      | \$ 24.83  | 50025-74989                    |
| 5/8/15        | 5/27/15      | Chartwells Dining Services            | Commencement Luncheon   | -               | -               | 278           | -          | 278       | 13                     | \$ 21.38  | 50025-74989                    |
| 5/8/15        | 5/27/15      | Chartwells Dining Services            | Warrior Week Reception  | -               | -               | 996           | -          | 996       |                        | #VALUE    | ! 50025-74989                  |
| 5/7/15        | 5/19/15      | Chartwells Dining Services            | VETS Program  | -               | -               | 407           | -          | 407       | 18                     | \$ 22.60  | 50025-74989                    |
| 5/4/15        | 5/19/15      | Chartwells Dining Services            | Peer to Peer Luncheon   | -               | -               | 100           | -          | 100       | 7                      | \$ 14.36  | 50025-74989                    |
| 4/21/15       | 5/1/15       | Chartwells Dining Services            | PELP Reception  | -               | -               | 520           | -          | 520       | 40                     | \$ 13.00  | 50025-74989                    |
| 4/1/15        | 4/15/15      | Chartwells Dining Services            | Coffee with the President   | -               | -               | 77            | _          | 77        | 20                     | \$ 3.87   | 50025-74989                    |
| 4/1/15        | 4/15/15      | Chartwells Dining Services            | Peer to Peer Luncheon   | -               | -               | 201           | -          | 201       | 14                     | \$ 14.36  | 50025-74989                    |
| 4/6/15        | 4/15/15      | Chartwells Dining Services            | Circel of Advisory Meeting  | -               | -               | 286           | -          | 286       | 30                     | \$ 9.53   | 50025-74989                    |
| 3/20/15       | 4/7/15       | AP Culinary Arts Program              | TUFFS - Faculty Senate<br>Leaders dinner  | -               | -               | 320           | -          | 320       | 20                     | \$ 16.00  | 50025-7498                     |
| 6/11/15       | 6/22/15      | Chartwells Dining Services            | Welcome dinner for Dr. Gandy and wife Laura   | -               | 232             | -             | -          | 232       | 8                      | \$ 28.95  | 91000-74989                    |
| 5/4/15        | 5/27/15      | Chartwells                            | Dr. Taylor Recepiton  | -               | 654             | -             | -          | 654       | 75                     | \$ 8.72   | 91000-74989                    |
| 3/23/15       | 4/17/15      | Chartwells                            | Inauguration Luncheon   | 4,053           | -               | -             | -          | 4,053     | 140                    | \$ 28.95  | 10510-74989                    |
| 3/23/15       | 4/15/15      | Chartwells                            | President's Luncheon  | 28              | -               | -             | -          | 28        | 3                      | \$ 9.25   | 10510-74989                    |
| 3/23/15       | 4/17/15      | Chartwells                            | Inauguration Luncheon   | 1,214           | -               | -             | -          | 1,214     | 400                    | \$ 3.04   | 10510-74989                    |
| 3/22/15       | 4/17/15      | Chartwells                            | Dinner with the President   | 374             | -               | -             | -          | 374       | 25                     | \$ 14.95  | 10510-74989                    |
| 6/4/15        | 6/22/15      | OutBack Steakhouse                    | Lunch w/President Emeritus  | 54              | -               | -             | -          | 54        | 2                      | \$ 26.94  | 11000-74989                    |
| Total Busin   | ness Meal    | s and Hospitality Expenses            | s for the President   | \$ 5,731        | \$ 3,136        | \$ 25,005     | \$ 25      | \$ 33,897 |                        |           |                                |

|           | I  |   | President's Bud | getary Accounts | Other A       | ccounts    |       | Organization & |
|-----------|--|---|-----------------|-----------------|---------------|------------|-------|----------------|
| Date Paid |  | Description   | Institutional   | Foundation      | Institutional | Foundation | Total | Account Code   |
| 7/9/14    | Joanne Shepard                               | Reimbursement for cleaning of<br>President's robe   | \$ -            | \$ 7            | \$ -          | \$ -       | \$ 7  | 91000-74989    |
| 7/17/14   | Clarksville Country Club                     | Membership dues for<br>President Hall (June)  | -               | 204             | -             | -          | 204   | 91000-74989    |
| 7/21/14   | Picture Perfect Gallery                      | Watercolor for Archwood   | -               | 56              | -             | -          | 56    | 91000-74989    |
| 7/24/14   | Portraits, Inc                               | Balance due for President<br>Hall's portrait  | -               | 4,897           | -             | -          | 4,897 | 91000-74989    |
| 7/24/14   | Portraits, Inc                               | Balance due for President<br>Hall's portrait  | -               | 4,000           | -             | -          | 4,000 | 91000-74989    |
| 7/30/14   | Picture Perfect Gallery                      | Framing for President Hall's portrait   | -               | 176             | -             | -          | 176   | 91000-74989    |
| 7/31/14   | Picture Perfect Gallery                      | Framing for President Hall's portrait   | -               | 64              | -             | -          | 64    | 91000-74989    |
| 8/8/14    | My Office Products                           | President's swivel chair  | 594             | -               | -             | -          | 594   | 11050-74510    |
| 8/7/14    | Northwest Territorial Mint LLC               | President's medalion  | 395             | -               | -             | -          | 395   | 11050-74989    |
| 8/11/14   | Clarksville Country Club                     | Membership dues for July<br>partial Hall and full White   | -               | 305             | -             | -          | 305   | 91000-74480    |
| 8/13/14   | My Office Products                           | Guest Charis for President's Office   | 1,916           | -               | -             | -          | 1,916 | 11050-74510    |
| 9/10/14   | Riverview Inn                                | Room for presidential expense report auditor  | 162             | -               | -             | -          | 162   | 11000-74989    |
| 9/10/14   | Riverview Inn                                | Room for presidential expense report auditor  | 162             | -               | -             | -          | 162   | 11000-74989    |
| 9/16/14   | Women in Higher Education                    | Institutional Membership  | 200             | -               | -             | -          | 200   | 11000-74480    |
| 9/18/14   | Clarksville Country Club                     | Membership Dues for August  | -               | 204             | -             | -          | 204   | 91000-74480    |
| 12/17/14  | ACUA   | Membership  | -               | -               | 5,630         | -          | 5,630 | 10030-74480    |
| 12/17/14  | ACUA   | Membership  | -               | -               | 375           | -          | 375   | 10030-74480    |
| 12/15/14  | Staples Advantage                            | Office Supplies   | 78              | -               | -             | -          | 78    | 11000-74510    |
| 12/30/14  | Staples Advantage                            | Office Supplies   | 134             | -               | -             | -          | 134   | 11000-74510    |
| 11/25/14  | Wiley/Jossey Bass                            | Dues and Subscription   | 119             | -               | -             | -          | 119   | 11000-74480    |
| 12/3/14   | APSU Special Marking account - Reimbursement | To correct account charged by<br>Alumni Relations for<br>reimbursement of postage<br>expenses to mail invites for<br>President White's Holiday<br>Reception | 557             | -               | -             | -          | 557   | 11050-74230    |

|           |  |   | President's Bud | getary Accounts | Other A       |            |       | Organization & |
|-----------|--|---|-----------------|-----------------|---------------|------------|-------|----------------|
| Date Paid | Payee  | Description   | Institutional   | Foundation      | Institutional | Foundation | Total | Account Code   |
| 12/12/14  | Courtney Melton                                | Reimbursement for Triniela & Tobago - did not take trip   | -               | -               | 100           | -          | 100   | 40111-73210    |
| 10/15/14  | Active Screen Graphics                         | Black/White ladies jackets for PELP   | -               | -               | 192           | -          | 192   | 40111-74190    |
| 10/2/14   | Active Screen Graphics                         | Black/White jackets for PELP  | -               | -               | 805           | -          | 805   | 40111-74190    |
| 12/20/14  | Public Safety                                  | Reimbursement to Public<br>Saftey for personnel who<br>worked the Presidential event<br>on 12/30/2014   | -               | -               | 180           | -          | 180   | 50025-74989    |
| 12/18/14  | Clarksville Country Club                       | Membership Dues for Nov   | -               | 158             | -             | -          | 158   | 91000-74480    |
| 12/4/14   | Franklin Street Florist                        | Archwood Décor/Wreaths for<br>the Browning Building/Direct<br>Reports Reception/PELP<br>Breakfast/Staff Senate<br>Reception/Funeral                                   | -               | 1,880           | -             | -          | 1,880 | 91000-74989    |
| 12/5/14   | Picture Perfect Gallery                        | Framed picture for commencement speaker   | -               | 39              | -             | -          | 39    | 91000-74989    |
| 11/24/14  | Joanne Shepard                                 | Reimbursement for pictues and plaque for winter commencement speaker/Photos for Madame and Mr. Governor for Spring commencement/Photo for spring commencement speaker | -               | 14              | -             | -          | 14    | 91000-74989    |
| 11/20/14  | Clarksville Sunrise Rotary                     | Dues for Carol Clark for<br>November 2014   | -               | 60              | -             | -          | 60    | 91000-74480    |
| 11/11/14  | Clarksville Country Club                       | Membership dues for Oct 2014  | -               | 110             | -             | -          | 110   | 91000-74480    |
| 11/6/14   | Clarksivlle Sunrise Rotary                     | Membership dues for Dixie<br>Dennis for Nov 2014  | -               | 60              | -             | -          | 60    | 91000-74480    |
| 10/29/14  | Roy Gregory                                    | Reimbursement for Halloween cand for student dorm lobby   | -               | 78              | -             | -          | 78    | 91000-74989    |
| 10/29/14  | Clarksville Montgomery County<br>School System | Table reservation fo rVision to<br>Reality Fundraiser and<br>Banquet Sponsorship 2014   | -               | 750             | -             | -          | 750   | 91000-74480    |

|           | Π                          |   | President's Budg | etary Accounts | Other Ac      | counts     |       | Organization & |
|-----------|----------------------------|---|------------------|----------------|---------------|------------|-------|----------------|
| Date Paid | Payee                      | Description   | Institutional    | Foundation     | Institutional | Foundation | Total | Account Code   |
| 10/29/14  | Clarksville Sunrise Rotary | Dues for Mitch Robinson Oct and Nov 2014  | -                | 100            | -             | -          | 100   | 91000-74480    |
| 10/27/14  | Clarksville Sunrise Rotary | Dues for Carol Clark October 2014   | -                | 60             | -             | -          | 60    | 91000-74480    |
| 10/21/14  | Clarksville Sunrise Rotary | Dues for Dixie Dennis for<br>October 2014   | -                | 60             | -             | -          | 60    | 91000-74480    |
| 10/9/14   | Clarksville Country Club   | Membership dues for Sept 2014   | -                | 204            | -             | -          | 204   | 91000-74480    |
| 10/7/14   | Franklin Street Florist    | Funeral   | -                | 68             | -             | -          | 68    | 91000-74989    |
| 12/19/14  | Christie Cookies           | Christmas gifts for donors  | -                | 758            | -             | -          | 758   | 91000-74989    |
| 12/19/14  | Christie Cookies           | Printing of AP logo on cookies for donors   | -                | 85             | -             | -          | 85    | 91000-74989    |
| 12/19/14  | Harry and David            | Christmas gifts for donors  | -                | 338            | -             | -          | 338   | 91000-74989    |
| 12/19/14  | Jostens                    | Regalia for Dec<br>Commencement Speaker   | 53               | -              | -             | -          | 53    | 11000-74639    |
|           | President White            | Basketball Season Tickets -<br>Two tickets given to President<br>White through the<br>Advancement Office - \$125.00<br>each | -                | -              | 270           | -          | 270   | 50013-74981    |
|           | Uline                      | Four trash cans for Archwood - 125.00 each  | -                | -              | 548           | -          | 548   | 34049-74510    |
| 10/30/14  | Crows Piano Service        | Tune piano and service water treatment system in piano  | -                | -              | 175           | -          | 175   | 34043-74390    |
| 10/1/14   | Wildlife Control Services  | Removal of Groundhog under house  | -                | -              | 198           | -          | 198   | 34061-74330    |
| 10/16/14  | Wyatt and Johnson          | Oil change and service on<br>President's car  | -                | -              | 103           | -          | 103   | 34040-75210    |
| 12/29/14  | Wildlife Control Services  | Setup and removal of one squirrel   | -                | -              | 178           | -          | 178   | 34061-74330    |
| 11/26/14  | Farrell Calhoun            | 8 gallons of paint to stain fence   | -                | -              | 328           | -          | 328   | 34043-74390    |
| 12/8/14   | Jacuzzi Chino Hills        | Jacuzzie jet pump   | -                | -              | 324           | -          | 324   | 34043-74540    |
| 12/8/14   | Hobby Lobby                | Archwood Holiday Reception on Nov 11 2014   | -                | -              | 250           | -          | 250   | 51001-74540    |

|           | I   |   | President's Bud | getary Accounts | Other Ad      | ccounts    |       | Organization & |
|-----------|---|---|-----------------|-----------------|---------------|------------|-------|----------------|
| Date Paid | Payee   | Description   | Institutional   | Foundation      | Institutional | Foundation | Total | Account Code   |
| 12/8/14   | Pier One  | Archwood Holiday Reception on Nov 11 2014                                 | -               | -               | 53            | -          | 53    | 51001-74540    |
| 12/8/14   | Wal-Mart  | Archwood Holiday Reception on Nov 11 2014                                 | -               | -               | 423           | -          | 423   | 51001-74540    |
| 12/8/14   | Pier One  | Archwood Holiday Reception on Nov 24 2014                                 | -               | -               | 19            | -          | 19    | 51001-74540    |
| 1/14/15   | Tennessee College Association   | Dr. White's Membership  | -               | -               | 75            | -          | 75    | 10030-74480    |
| 3/24/15   | APSU Copier Management  | Two cases of paper  | 50              | -               | -             | -          | 50    | 11000-74510    |
| 3/12/15   | Staples Advantage   | Office Supplies   | 105             | -               | -             | -          | 105   | 11000-74510    |
| 2/5/15    | Joanne Shepard  | Reimbursement for replacement batteries for emergency call button         | 12              | -               | -             | -          | 12    | 11000-74510    |
| 2/10/15   | Harvard Business Review   | Subscription for Dr. White  | 99              | -               | -             | -          | 99    | 11000-74480    |
| 2/4/15    | Staples Advantage   | Office Supplies   | 89              | -               | -             | -          | 89    | 11000-74510    |
| 1/14/15   | President White   | Framed photograph of the<br>Custom House Museum                           | 150             | -               | -             | -          | 150   | 11000-74989    |
| 1/9/15    | Sportys Awards  | Three name tags   | 30              | -               | -             | -          | 30    | 11000-74989    |
| 1/16/15   | GCA Services Group  | Stadium club level cleaning after President's Circle of Advisors meeting. | 71              | -               | -             | -          | 71    | 11000-74490    |
| 1/7/15    | Staples Advantage   | Office Supplies   | 134             | -               | -             | -          | 134   | 11000-74510    |
| 3/31/15   | Alumni  | Reimburse Alumni for invitations to Candlelight Ball                      | 5,415           | -               | -             | -          | 5,415 | 11050-74170    |
| 1/29/15   | Presto Services PR  | Candlelight Ball envelopes with AP indicia                                | 540             | -               | -             | -          | 540   | 11050-74230    |
| 1/23/15   | Reimburse purchasing cards cards of Tonya Leszczak's and Nikki Peterson | President White's holiday reception                                       | 76              | -               | -             | -          | 76    | 11050-74540    |
| 3/31/15   | American Paper & Twine  | Dinnerware for Emerging<br>Leaders Program                                | -               | -               | 177           | -          | 177   | 40111-74510    |
| 3/27/15   | Jerrel Horner   | Honorarium  | -               | -               | 500           | -          | 500   | 40111-74989    |
| 3/26/15   | Kali Cooper   | PELP2 Books "Sales Force<br>Mangement" & "Focus on<br>Personal Finance"   | -               | -               | 112           | -          | 112   | 10210-74510    |

|           | I  |  | President's Bud | getary Accounts | Other Ad      | counts     |       | Organization &          |
|-----------|--|--|-----------------|-----------------|---------------|------------|-------|-------------------------|
| Date Paid | Payee  | Description  | Institutional   | Foundation      | Institutional | Foundation | Total | Account Code            |
| 3/20/15   | Riverview Inn                                | Room for Jerry Iversen                                     | -               | 154             | -             | -          | 154   | 91000-74989             |
| 3/20/15   | Clarksville Rotary Club                      | March Dues for Carol Clark                                 | -               | 60              | -             | -          | 60    | 91000-74480             |
| 3/17/15   | Franklin Street Florist                      | Flowers  | -               | 40              | -             | -          | 40    | 91000-74989             |
| 3/17/15   | Clarksville Country Club                     | Membership dues and charges for February 2015              | -               | 301             | -             | -          | 301   | 91000-<br>74480/74989   |
| 2/12/15   | Clarksville Country Club                     | Membersheip dues and charges for Jnauary 2015              | -               | 230             | 27            | -          | 257   | 91000-<br>74480/74989 & |
| 2/2/15    | Franklin Street Florist                      | Flowers for commencement and two funerals                  | -               | 40              | -             | -          | 40    | 91000-74540             |
| 2/2/15    | Clarksville Rotary Club                      | Dues for Carol Clark Invoice date February 22 2015         | -               | 60              | -             | -          | 60    | 91000-74480             |
| 1/12/15   | Clarksville Country Club                     | Membership dues and charges for December 2014              | -               | 258             | -             | -          | 258   | 91000-<br>74480/74989   |
| 1/7/15    | Franklin Street Florist                      | Flowers for a funeral and commencement lunch               | -               | 80              | -             | -          | 80    | 91000-74989             |
| 1/6/15    | Clarksville Chamber of Commerce              | Power Breakfast on 1-20-2015                               | -               | 90              | -             | -          | 90    | 91000-74480             |
| 1/5/15    | Clarksville Rotary Club                      | Dues for Carol Clark Invoice date December 17 2014         | -               | 60              | -             | -          | 60    | 91000-74480             |
| 1/2/15    | Marcus Scott                                 | Server for Community<br>Reception at Archwood 12-13-<br>14 | -               | 240             | -             | -          | 240   | 91000-74989             |
| 3/27/15   | Riverview Inn                                | Hotel stay for Rodney Mabry                                | -               | -               | 77            | -          | 77    | 10510-73610             |
| 3/27/15   | Riverview Inn                                | Hotel stay for Dr. Andrea<br>Dismukes                      | -               | -               | 77            | -          | 77    | 10510-73610             |
| 2/25/15   | Parris Printing Company                      | President Inaugural Invite and Cards and Envelopes         | -               | -               | 1,303         | -          | 1,303 | 10510-74120             |
| 1/9/15    | Wildlife Control Services                    | Remove two squirrels and repair hole                       | -               | -               | 148           | -          | 148   | 34061-74330             |
| 2/11/15   | Lowe's                                       | Doorbell button  | -               | -               | 15            | -          | 15    | 34043-74540             |
| 1/15/15   | Theresa Everett                              | Reimbursement for having the President's car detailed      | -               | -               | 10            | -          | 10    | 34040-75290             |
| 2/27/15   | State of Tennessee                           | President's car tag renewal                                | -               | -               | 39            | -          | 39    | 34040-75290             |
| 3/27/15   | Crow's Piano Service                         | Tune Piano   | -               | -               | 155           | -          | 155   | 34043-74390             |
| 8/8/15    | Lowe's                                       | 1 each flush lever   | -               | -               | 6             | -          | 6     | 34043-74390             |
| 5/19/15   | Southern Association of Colleges and Schools | SACS dues  | -               | -               | 9,032         | -          | 9,032 | 10030-74480             |

|           |  |  | President's Bud | getary Accounts | Other A       | counts     |       | Organization & |
|-----------|--|--|-----------------|-----------------|---------------|------------|-------|----------------|
| Date Paid | Payee                                      | Description  | Institutional   | Foundation      | Institutional | Foundation | Total | Account Code   |
| 5/12/15   | American Council on Education              | Membership Dues  | -               | -               | 7,210         | -          | 7,210 | 10030-74480    |
| 5/12/15   | College Board                              | College Board Membership   | -               | -               | 325           | -          | 325   | 10030-74480    |
| 4/22/15   | Council for Higher Education Accreditation | Dues   | -               | -               | 3,060         | -          | 3,060 | 10030-74480    |
| 6/19/15   | Copier Management - APSU                   | 2 cases of copy paper  | 50              | -               |               | -          | 50    | 11000-74510    |
| 6/11/15   | Chronicle of Higher Education              | Renewal  | 91              | -               | -             | -          | 91    | 11000-74480    |
| 5/27/15   | The Leaf Chronicle                         | Renewal  | 250             | -               | -             | -          | 250   | 11000-74480    |
| 5/15/15   | GCA Services Group                         | Cleaning after COA meeting at Gov's Stadium                              | 125             | -               | -             | -          | 125   | 11000-74490    |
| 4/16/15   | Dell Marketing LP                          | Office Supplies  | 853             | -               | -             | -          | 853   | 11000-74510    |
| 6/9/15    | Parris Printing Company                    | Presidential Letter Head and Envelopes                                   | 1,069           | -               | -             | -          | 1,069 | 11050-74120    |
| 6/2/15    | Alumni Relations                           | Reimburse Alumni for cakes for staff appreciation day                    | 308             | -               | -             | -          | 308   | 11050-74989    |
| 4/27/15   | Dell Marketing LP                          | Dell Laster Printer  | 224             | -               | -             | -          | 224   | 11050-74510    |
| 6/22/15   | Staples Advantage                          | Office Supplies for Emerging Leaders                                     | -               | -               | 105           | -          | 105   | 40111-74510    |
| 6/9/15    | Matthew Kenney                             | Reimbursement for office supplies for leadership camp                    | -               | -               | 55            | -          | 55    | 40112-74510    |
| 6/9/15    | Sams Club Direct                           | Food for leadership camp   | -               | -               | 424           | -          | 424   | 40112-74989    |
| 6/10/15   | Matthew Kenney                             | Supplies for leadership camp   | -               | -               | 18            | -          | 18    | 40112-74510    |
| 5/21/15   | Matthew Kenney                             | Supplies for leadership camp   | -               | -               | 70            | -          | 70    | 40112-74510    |
| 5/19/15   | Matthew Kenney                             | Canvas Jersey Tees for leadership camp                                   | -               | -               | 370           | -          | 370   | 40112-74510    |
| 5/5/15    | PELP                                       | Students traveling to Trinidad and Tobago                                | -               | -               | 1,500         | -          | 1,500 | 40111-73410    |
| 5/12/15   | Apple                                      | Emerging Leaders Mac Book and accessories                                | -               | -               | 1,032         | -          | 1,032 | 40111-74594    |
| 6/30/15   | Franklin Street Florist                    | Gandy Welcome Dinner - Inv.<br>43911 & Robertson Funeral -<br>Inv. 43934 | -               | 80              | -             | -          | 80    | 91000-74989    |
| 6/30/15   | Clarksville Rotary Club                    | Carol Clark July Dues  | -               | 60              | -             | -          | 60    | 91000-74480    |
| 6/22/15   | Christian Co Chamber of Commerce           | Annual Membership Dues   | -               | 175             | -             | -          | 175   | 91000-74480    |

|           | I   |   | President's Bud | getary Accounts | Other Ac      | counts     |       | Organization &               |
|-----------|---|---|-----------------|-----------------|---------------|------------|-------|------------------------------|
| Date Paid |   | Description   | Institutional   | Foundation      | Institutional | Foundation | Total | Account Code                 |
| 6/16/15   | Franklin Street Florist                         | Commencement Lunch - Inv.<br>43722 & Underwood Funeral<br>Inv. 43574          | -               | 110             | -             | -          | 110   | 91000-74989                  |
| 6/15/15   | Clarksville Chamber of Commerce                 | Annual Dinner and Gala<br>Company Table -<br>Registrationfor table for 8      | -               | 750             | -             | -          | 750   | 91000-74480                  |
| 6/15/15   | Clarksville Country Club                        | Membership Dues   | -               | 214             | -             | -          | 214   | 91000-74480                  |
| 6/15/15   | National Engravers                              | Route & Pain Fill Letters, Black<br>Brass Plates                              | -               | 35              | -             | -          | 35    | 91000-74989                  |
| 5/27/15   | Carksville Rotary Club                          | May Dues for Carol Clark  | -               | 60              | -             | -          | 60    | 91000-74480                  |
| 5/28/15   | Joanne Shepard                                  | Reimbrusement for dry cleaning President's regalia                            | -               | 10              | -             | -          | 10    | 91000-74140                  |
| 5/14/15   | Clarksville Country Club                        | Membersheip dues and charges for April 2015                                   | -               | 264             | -             | -          | 264   | 91000-<br>74480/74989        |
| 5/6/15    | Franklin Street Florist                         | Two Student receptions at<br>Archwood and one Faculty<br>Retirment Reception  | -               | 110             | -             | -          | 110   | 91000-74989                  |
| 4/22/15   | Clarksville Rotary Club                         | April Dues for Carol Clark  | -               | 60              | -             | -          | 60    | 91000-74480                  |
| 4/17/15   | Picture Perfect Gallery                         | Framed Picture for Mr and Madame Governor                                     | -               | 60              | -             | -          | 60    | 91000-74989                  |
| 4/17/15   | Page and Taylor's Clarksville<br>Sporting Goods | Shadw Boxes for the Hawkins<br>Award and the Distinguished<br>Professor Award | -               | 150             | -             | -          | 150   | 91000-74760                  |
| 4/13/15   | Clarksville Country Club                        | Membership dues and charges for March 2015                                    | -               | 366             | -             | -          | 366   | 91000-<br>74480/74989        |
| 4/7/15    | Franklin Street Florist                         | Funeral & Rental Fee  | -               | 165             | -             | -          | 165   | 91000-74989 &<br>10510-74989 |
| 4/8/15    | Arisha Majors                                   | Recipient of th eDrane Award for 2015   | -               | 250             | -             | -          | 250   | 91000-74790                  |
| 4/8/15    | Brenna Andring                                  | Receipient of the Madame<br>Governor Award for 2015                           | -               | 100             | -             | -          | 100   | 91000-74790                  |
| 4/8/15    | Daniel Pitts                                    | Recipient of the Mr. Governor<br>Award for 2015                               | -               | 100             | -             | -          | 100   | 91000-74790                  |
| 4/7/15    | Joanne Shepard                                  | Reimbursement for Plaque for Mr. and Madame Governor Awards                   | -               | 10              | -             | -          | 10    | 91000-74989                  |

|            |  |   | President's Budo | getary Accounts | Other Ad      | ccounts    |        | Organization & |
|------------|--|---|------------------|-----------------|---------------|------------|--------|----------------|
| Date Paid  | Payee  | Description   | Institutional    | Foundation      | Institutional | Foundation | Total  | Account Code   |
| 4/21/15    | Performance Sch Inst Art - APSU                | Reimburse Art Department for services performed by student Karlie Allen for inauguration posters                    | -                | 100             | -             | -          | 100    | 10510-74989    |
| 4/17/15    | Alunni Relations                               | Reiburse Alumni Relations for<br>bags purchased for<br>Inauguration   | -                | 162             | -             | -          | 162    | 10510-74510    |
| 6/15/15    | Clarksville Country Club                       | Charges for May 2015  | -                | 87              | -             | -          | 87     | 91000-74989    |
| 4/14/15    | Parris Printing Company                        | Inauguration Program  | 2,361            | -               | -             | -          | 2,361  | 10510-74120    |
| 4/15/15    | Sango Village Florist                          | Inauguration Event Floweres   | 392              | -               | -             | -          | 392    | 10510-74989    |
| 4/13/15    | Riverview Inn                                  | Hotel room at the Riverview Inn for Dr. Jesse Rogers from Midwestern State University to attend inauguration event. | 77               | -               | -             | -          | 77     | 10510-73610    |
| 6/22/15    | SACS   | Registration for SACS meeting   | 475              | -               | -             | -          | 475    | 11000-73210    |
| 4/24/15    | Tonya Leszczak                                 | Military Day at Fort Campbell -<br>Dinning at FCC - Paid by cash<br>from Tonya                                      | -                | -               | 6             | -          | 6      | 94000-74989    |
| 4/24/15    | Mid-Tenn Alarm                                 | Fix alarm at Archwood   | -                | -               | 125           | -          | 125    | 34043-74390    |
| 5/6/15     | Lowe's   | Flush Lever for Archwood  | -                | -               | 6             | -          | 6      | 34043-74540    |
| Total Othe | tal Other Operating Expenses for the President |   |                  | \$ 19,826       | \$ 36,208     | \$ - \$    | 73,448 |                |

### **East Tennessee State University**

Audit of President's Expenses For the Fiscal Year July 1, 2014 - June 30, 2015

> Report Prepared by Audit and Consulting Services Middle Tennessee State University

**Audit and Consulting Services** 

Middle Tennessee State University 1301 East Main Street Murfreesboro, TN 37132

Office: 615-898-2914 • Fax: 615-904-8046



October 27, 2015

Mr. Tom Griscom, Audit Committee Chair Tennessee Board of Regents 1415 Murfreesboro Road Nashville, Tennessee 37217

Dear Chairman Griscom:

Enclosed is the internal audit report of the expenses of the Office of the President for East Tennessee State University for the fiscal year July 1, 2014 to June 30, 2015, as required by Tennessee Code Annotated, Title 49, Chapter 7. The objectives of the audit were to determine compliance with state statutes and Tennessee Board of Regents (TBR) and institutional policies regarding expenses and to identify and report all expenses for the fiscal year that were made by, at the direction of or for the benefit of the president regardless of the funding source.

The audit revealed no significant statutory or policy violations, material omissions from the expense reports or deficiencies in internal controls. This report is intended solely for the internal use of the Tennessee Board of Regents and East Tennessee State University. It is not intended to be and should not be used for any other purpose. The distribution of the report to external parties must be approved by the TBR, Office of System-wide Internal Audit and Middle Tennessee State University, Office of Audit and Consulting Services, and handled in accordance with institutional policies; however, this report is a matter of public record.

We appreciate the courtesy and cooperation of East Tennessee State University personnel during the review. Please feel free to contact me at (615) 898-2914, should you have any questions regarding this audit.

Respectfully submitted,

Brenda H. Burkhart

Director, Audit and Consulting Services

Middle Tennessee State University

Brenda H. Burkhart

cc: Dr. Brian Noland, President

Dr. David Collins Ms. Becky Lewis

# East Tennessee State University Audit of President's Expenses For the Fiscal Year July 1, 2014 – June 30, 2015

|            | For the riscal fear   | July 1, 2014 –       | Julie 3  | 0, 2013                           |               |               |  |  |  |  |  |  |
|------------|---|----------------------|----------|-----------------------------------|---------------|---------------|--|--|--|--|--|--|
| President  | Dr. Brian Noland  | Internal<br>Auditors | l l      | da Burkhart and<br>le Tennessee S | =             |               |  |  |  |  |  |  |
| Objectives | To comply with Tennessee Code Annota  | ted, Title 49, 0     | hapter   | 7, by perform                     | ing an inter  | nal financial |  |  |  |  |  |  |
|            | audit of the Office of the President for  | the fiscal year      | July 1,  | 2014 to June                      | 30, 2015; t   | o determine   |  |  |  |  |  |  |
|            | compliance with state statutes and Tenr   |                      | _        |                                   | -             |               |  |  |  |  |  |  |
|            | expenses; and to identify and report all e  |                      | by, at t | he direction of                   | or for the b  | enefit of the |  |  |  |  |  |  |
|            | president regardless of the funding source  | e.                   |          |                                   |               |               |  |  |  |  |  |  |
| Scope      | The audit included all accounts under th  | e direct budge       | tary co  | ntrol of the pre                  | esident, whe  | ther funded   |  |  |  |  |  |  |
|            | by institutional funds, foundation funds o  |                      |          |                                   |               | -             |  |  |  |  |  |  |
|            | was conducted in accordance with the <i>In</i>  |                      |          |                                   |               | -             |  |  |  |  |  |  |
|            | Auditing, issued by the Institute of Intern   |                      | d includ | led tests of the                  | accounting    | records and   |  |  |  |  |  |  |
|            | such other auditing procedures considere  |                      |          |                                   |               |               |  |  |  |  |  |  |
| Analysis   | The following is a summary by funding so  |                      |          | •                                 | -             |               |  |  |  |  |  |  |
|            | for the benefit of the president, and (2) salary and benefits and any other operating exper |                      |          |                                   |               |               |  |  |  |  |  |  |
|            | president's office during the fiscal year e   | nded June 30, 2      | 2015:    |                                   |               |               |  |  |  |  |  |  |
|            | Describerto   | Institu              | tional   | Foundation                        | External      | Total         |  |  |  |  |  |  |
|            | President: Salary and Benefits  | \$26                 | 5,359    | _                                 |               | \$365,359     |  |  |  |  |  |  |
|            | Bonus Payments  |                      | 2,980    | _                                 | _             | \$12,980      |  |  |  |  |  |  |
|            | Discretionary Allowance   |                      | 5,000    | _                                 |               | \$5,000       |  |  |  |  |  |  |
|            | Vehicle Allowance   |                      | 9,000    | _                                 | _             | \$9,000       |  |  |  |  |  |  |
|            | Salary, Benefits & Other Payments   |                      | 2,339    | _                                 |               | \$392,339     |  |  |  |  |  |  |
|            | Travel (Schedule A)   |                      | 0,444    | \$6,500                           | \$575         | \$27,519      |  |  |  |  |  |  |
|            | Business Meals & Hospitality (Schedu  |                      | 6,439    | \$33,606                          | φ373<br>-     | \$60,045      |  |  |  |  |  |  |
|            | Other Expenses (Schedule C)   |                      | 1,126    | \$252                             | _             | \$1,378       |  |  |  |  |  |  |
|            | President's Office:   | •                    | , -      | , -                               |               | , ,           |  |  |  |  |  |  |
|            | Salary and Benefits   | \$23                 | 7,278    | _                                 | -             | \$237,278     |  |  |  |  |  |  |
|            | Travel  |                      | 6,645    | \$15,000                          | -             | \$21,645      |  |  |  |  |  |  |
|            | Other Expenses  | \$3                  | 6,988    | \$51,763                          | -             | \$88,751      |  |  |  |  |  |  |
|            | Total Expenses  | \$72                 | 1,259    | \$107,121                         | \$575         | \$828,955     |  |  |  |  |  |  |
|            | Additional Disclosures:   |                      |          |                                   |               |               |  |  |  |  |  |  |
|            | Bonus Payments – The Board authorized a bonus plan for presidents. During the period, the   |                      |          |                                   |               |               |  |  |  |  |  |  |
|            | President received a metric-based bor   |                      |          |                                   |               |               |  |  |  |  |  |  |
|            | authorized for a discretionary bonus pa   | yment of \$5,09      | 0, whic  | ch will be paid i                 | n Fiscal Year | 2016.         |  |  |  |  |  |  |
|            | <b>Discretionary Allowance</b> – The Preside  | nt was provide       | d a dis  | cretionary sper                   | nding allowa  | nce. Use of   |  |  |  |  |  |  |
|            | the allowance was not included in tests   | -                    |          |                                   | _             |               |  |  |  |  |  |  |
|            | it to be paid as taxable income.  | •                    | •        |                                   |               |               |  |  |  |  |  |  |
|            | Housing – The President was provided  | the use of a re-     | idonco   | Operating an                      | d maintana    | aca casts for |  |  |  |  |  |  |
|            | the residence, totaling \$47,363 for the  |                      |          |                                   |               |               |  |  |  |  |  |  |
|            | president's account; these expenses we  | •                    |          |                                   |               | cated to the  |  |  |  |  |  |  |
|            | president 3 decount, these expenses we  | ire excluded fre     | in the   | scope or this re                  | . VIC VV.     |               |  |  |  |  |  |  |
|            | Vehicle Allowance – The President was   | provided a veh       | icle all | owance of \$750                   | 0 per month   |               |  |  |  |  |  |  |
|            | External Sources – This report includes   | the cost of ite      | ms pro   | vided, paid, or                   | reimbursed    | by external   |  |  |  |  |  |  |
|            | sources for the benefit of the President.   | In instances wh      | nen the  | values of these                   | e items are r | ot available, |  |  |  |  |  |  |
|            | other relevant details are provided on t  | he applicable s      | upplem   | ental schedule                    | <b>!.</b>     |               |  |  |  |  |  |  |
| Questioned | \$25.50   | Recoveries           | \$25.    | .50                               |               |               |  |  |  |  |  |  |
| Conclusion |   |                      |          |                                   | for East Tax  | noccoo C+c+   |  |  |  |  |  |  |
| Conclusion | The objectives of the audit of the experior University for the fiscal year July 1, 2014     |                      |          |                                   |               |               |  |  |  |  |  |  |
|            | significant statutory or policy violations, i   |                      |          |                                   |               |               |  |  |  |  |  |  |
|            | internal controls. The supplemental sch   |                      |          | -                                 | -             |               |  |  |  |  |  |  |
|            | of the president's office.  |                      |          |                                   |               |               |  |  |  |  |  |  |
|            |   |                      |          |                                   |               |               |  |  |  |  |  |  |

#### East Tennessee State University Summary of the President's Expenses For the Period July 1, 2014 to June 30, 2015

|                                       | Supplemental | President's Bu | dgetary Accounts | Other A       | ccounts    | External |            |
|---------------------------------------|--------------|----------------|------------------|---------------|------------|----------|------------|
| President:                            | Schedule     | Institutional  | Foundation       | Institutional | Foundation | Sources  | Total      |
| Salary and Benefits                   |              | \$ 365,359     | \$ -             | \$ -          | \$ -       | \$ -     | \$ 365,359 |
| Bonus Payments                        |              | 12,980         |                  |               |            |          | 12,980     |
| Discretionary Allowance               |              | 5,000          | -                | -             | -          | -        | 5,000      |
| Other Allowances                      |              | 9,000          | -                | -             | -          | -        | 9,000      |
| Travel                                | Α            | 14,390         | 6,500            | 6,054         | -          | 575      | 27,519     |
| <b>Business Meals and Hospitality</b> | В            | 22,500         | 32,306           | 3,939         | 1,300      | -        | 60,045     |
| Other Expenses                        | С            | 1,126          | 252              | -             | -          | -        | 1,378      |
|                                       |              | 430,355        | 39,058           | 9,993         | 1,300      | 575      | 481,281    |
| President's Office:                   |              |                |                  |               |            |          |            |
| Salary and Benefits (4.5 FTE)         |              | 237,278        | -                | -             | -          | -        | 237,278    |
| Travel                                |              | 6,645          | 15,000           | -             | -          | -        | 21,645     |
| Other Expenses                        |              | 36,988         | 51,763           | -             | -          | -        | 88,751     |
|                                       |              | 280,911        | 66,763           | -             | -          | -        | 347,674    |
| Total Expenses                        | :            | \$ 711,266     | \$ 105,821       | \$ 9,993      | \$ 1,300   | \$ 575   | \$ 828,955 |

#### **Additional Disclosures:**

**Housing** - The President is provided the use of a residence. Maintenance costs for the residence are recorded in Facilities and totaled \$47,363 for the period. **Vehicle Allowance** - The President was provided a vehicle allowance of \$750 per month.

**External Sources** - This report includes the cost of items provided, paid, or reimbursed by external sources for the benefit of the President. In instances when the values of these items are not available, other relevant details are provided on the applicable supplemental schedule.

Report Objective: In accordance with TCA 49-14-104, this is a report of expenses made by, at the direction of, or for the benefit of the president for the period and includes expenses from the president's institutional operating budget, as well as any discretionary expenses from unrestricted gifts, foundation funds, athletic funds, sponsorship fees, licenses and royalty funds, and other such funds that would not be included in the operating budget for the president's office for the period indicated. The report includes two sections, one for the expenses made by, at the direction of, or for the benefit of the president and the other for the remaining expenses of the president's office.

### East Tennessee State University Schedule A - Travel Expenses for the President For the Period July 1, 2014 to June 30, 2015

|   | Departure        | Return      | T .           |                        |  |                |          | Meals &     |          | President's R | udgetary Accounts | Other A       | ccounts    | External Orga |           | Organization & |
|---|------------------|-------------|---------------|------------------------|--|----------------|----------|-------------|----------|---------------|-------------------|---------------|------------|---------------|-----------|----------------|
| Count                                   | Date             | Date        | Date Paid     | Location               | Purpose                                      | Transportation | Lodging  | Incidentals | Other    | Institutional | Foundation        | Institutional | Foundation | Sources       | Total     | Account Code   |
| -                                       |                  |             | •             |                        |  |                |          |             |          |               |                   |               |            |               |           |                |
| 1                                       | 7/1/14           | 7/2/14      |               | Ft. Knox KY            | Change of Command Ceremony                   | \$ -           | \$ 74    |             | \$ -     | \$ 143        | \$ -              | \$ -          | \$ -       | \$ -          |           | E11000-73220   |
| 2                                       | 8/13/14          | 8/14/14     | 8/29/14       | Nashville, TN          | TennAIR Conference                           | -              | (2)      | 99          | -        | 99            | -                 | -             | -          | -             | 99        | E11000-73120   |
| 3                                       | 8/18/14          | 8/19/14     | 8/29/14       | Nashville, TN          | TBR Quarterly Board Meeting                  | -              | 143      | 99          | -        | 242           | -                 | -             | -          | -             | 242       | E11000-73120   |
|   | 0/0/44           | 0/4/44      | 0/05/44       | Oberest LIST NO        | Charall Hill A finit Calculus Brown Carallan |                | 404      |             |          | 470           | -                 | -             | -          | -             | 470       | E44000 70000   |
| 4                                       | 9/3/14           | 9/4/14      | 9/25/14       | Chapel Hill, NC        | Chapel Hill/Visit Scholar Program Speaker    | -              | 101      | 77          | -        | 178           |                   |               |            |               | 178       | E11000-73220   |
| 5                                       | 9/25/14          | 9/26/14     | 11/13/14      | Knoxville, TN          | TBR Quarterly Board Meeting                  |                | 106      | 44          | 9        | 158           | -                 | -             | -          | -             | 158       | E11000-73120   |
| 6                                       | 10/1/14          | 10/2/14     | 11/13/14      | Columbus, GA           | GA Presidents Retreat                        | 980            | (2)      | 69          | 13       | 1,062         | -                 | -             | -          | -             | 1,062     | E11000-73220   |
|   |                  |             |               |                        |  |                |          |             |          |               | •                 | -             | -          | -             |           | E11000-73420   |
|   |                  |             |               |                        |  |                |          |             |          |               |                   |               |            |               |           | E11000-73420   |
| 7                                       | 10/19/14         | 10/22/14    | 11/16/14      | Washington DC          | AASCU Conference                             | 464            | 855      | 132         | 986      | 2,437         |                   |               |            |               | 2,437     | E11000-73210   |
| 8                                       | 10/23/14         | 10/24/15    | 1/22/15       | Pittsburg, PA          | College Goal Sunday Kick-Off Meeting         | 380            | 129      | 132         | 66       | 2,437         | _                 | _             | _          | 575           | 575       | (5)            |
| 9                                       | 11/18/14         | 11/19/14    | 10/13/14      | Charleston, SC         | SoCon Meeting                                | 238            | 123      | _           | -        | 238           |                   |               |            | -             | 238       | E11000-73420   |
| 10                                      | 11/6/14          | 11/7/14     | 1/12/15       | Knoxville, TN          | Recruitment & Legislators Meeting            | 230            | 103      | 47          |          | 150           |                   |               |            | _             | 150       | E11000-73420   |
| 11                                      | 11/10/14         | 11/11/14    | 1/12/15       | Nashville, TN          | TBR Presidents Meeting                       | -              | 129      | 99          | _        | 228           | -                 | _             | _          | _             | 228       | E11000-73110   |
| • | 11/10/14         | 11/11/14    | 1/12/13       | Nasilville, IIV        | TBIX I residents Meeting                     | •              | 129      | 99          | -        | 220           | •                 |               | -          | -             | 220       | L11000-73110   |
|   |                  |             |               |                        |  |                |          |             |          |               |                   |               |            |               |           | E11000-73110   |
| 12                                      | 11/19/14         | 11/20/14    | 1/12/15       | Nashville, TN          | THEC Meeting                                 | 245            | 155      | 99          | 24       | 523           |                   | _             | _          | _             | 523       | E11000-73420   |
| 13                                      | 12/10/14         | 12/11/14    | 1/14/15       | Nashville, TN          | TBR Quarterly Board Meeting                  |                | 155      | 99          |          | 254           |                   |               | _          | _             | 254       | E11000-73110   |
| 14                                      | 12/21/14         | 12/23/14    | 2/3/15        | Richmond, VA           | Meeting with Royall, Tour VMI (6)            | _              | 128      | 115         | 12       | 255           |                   |               | _          | _             | 255       | E11000-73220   |
| 15                                      | 1/8/15           | 1/9/15      | 1/20/15       | Nashville, TN          | Dr. Rhoda Reception                          |                | 155      | 50          | 22       | 226           |                   |               |            |               | 226       | E11000-73110   |
| 16                                      | 1/20/15          | 1/22/15     | 2/3/15        | Asheville, NC          | High School Recruiting                       |                | 146      | 82          |          | 228           |                   |               |            |               | 228       | E11000-73110   |
| 17                                      | 1/27/15          | 1/29/15     | 2/11/15       | Greenville, SC         | High School Recruiting                       | _              | 183      | 79          | _        | 261           | _                 | _             | _          | _             | 261       | E11000-73220   |
| 18                                      | 2/9/15           | 2/11/15     | 3/23/15       | Nashville, TN          | TBR Presidents Meeting                       | _              | 309      | 90          | _        | 399           | _                 | _             | _          | -             | 399       | E11000-73120   |
|   | 2/3/10           | 2/11/10     | 0/20/10       | raditimo, Tra          | 1 DICT Testderits Meeting                    |                | 000      | 50          |          | 000           |                   |               |            |               | 000       | 211000 70120   |
|   |                  |             |               |                        |  |                |          |             |          |               |                   |               |            |               |           | E11000-73210   |
|   |                  |             |               |                        |  |                |          |             |          |               |                   |               |            |               |           | E11000-73420   |
| 19                                      | 3/11/15          | 3/16/15     | 4/24/15       | Washington DC          | AASCU & ACE Annual Meetings                  | 703            | 1,600    | 292         | 969      | 3,564         | -                 | -             | -          | -             | 3,564     | E11000-74570   |
|   |                  |             | 3/31/2015     | <del>-</del>           | _  |                |          |             |          |               |                   |               |            |               |           |                |
|   |                  |             | &             |                        |  |                |          |             |          |               |                   |               |            |               |           | E11000-73210   |
| 20                                      | 3/16/15          | 3/17/15     | 4/24/2015     | Wichita, KS            | Athletics Business                           | 1,059          | 116      | 84          | 50       | 50            | -                 | 1,259         | -          | -             | 1,309     | E16260-73220   |
| 21                                      | 3/30/15          | 4/1/15      | 5/11/15       | Knoxville, TN          | High School Recruiting                       | -              | 201      | 115         | -        | 316           | -                 | -             | -          | -             | 316       | E11000-73110   |
| 22                                      | 4/5/15           | 4/7/15      | 5/14/15       | Atlanta, GA            | Recruitment & ETECH                          | -              | (2)      | 98          | -        | 98            | -                 | -             | -          | -             | 98        | E11000-73110   |
| 23                                      | 4/7/15           | 4/8/15      | 5/14/15       | Chattanooga, TN        | Recruitment & ETECH                          | -              | 98       | 46          | -        | 144           | -                 | -             | -          | -             | 144       | E11000-73110   |
| 24                                      | 4/8/15           | 4/9/15      | 5/14/15       | Franklin, TN           | Recruitment & ETECH                          | -              | 195      | 46          | -        | 241           | -                 | -             | -          | -             | 241       | E11000-73110   |
| 25                                      | 4/9/15           | 4/10/15     | 5/14/15       | Knoxville, TN          | Recruitment & ETECH                          | -              | 101      | 81          | -        | 181           | -                 | -             | -          | -             | 181       | E11000-73110   |
| 26                                      | 4/29/15          | 5/1/15      | 6/2/15        | Spartanburg, SC        | High School Recruiting                       | -              | 183      | 70          | -        | 252           | -                 | -             | -          | -             | 252       | E11000-73210   |
| 27                                      | 3/25/15          | 3/26/15     | 4/13/15       | Nashville, TN          | THEC/Legislative Meeting                     | -              | 129      | 66          | 20       | 215           | -                 | -             | -          | -             | 215       | E11000-73120   |
| 28                                      | 3/26/15          | 3/27/15     | 4/13/15       | Cookeville, TN         | TBR Board Meeting                            | -              | 96       | 35          | -        | 131           | -                 |               | -          | -             | 131       | E11000-73120   |
|   |                  |             |               |                        |  |                |          |             |          |               |                   |               |            |               |           |                |
|   |                  |             | 4/24/2015     |                        |  |                |          |             |          |               |                   |               |            |               |           | E11000-73210;  |
| 29                                      | 5/18/15          | 5/19/15     |               | Nashville, TN          | TBR Presidents Meeting                       | 802            | 155      | 87          | 25       | 1,068         | -                 | -             | -          | -             | 1,068     | E11000-73420   |
|   | 5/28/15          | 5/28/15     | 6/30/15       | Hilton Head Island, SC | SoCon Annual Meeting                         | 3,000          | -        | -           | -        | -             | 3,000             | -             | -          | -             | 3,000     | F95300-73210   |
| 30                                      |                  |             |               |                        |  |                |          |             |          |               |                   |               |            |               |           |                |
| 31                                      | 5/29/15          | 6/7/15      | 4/20/15       | Rome, Italy            | Study Abroad Program                         | -              | 1,815    | -           | 2,980    |               | -                 | 4,795         | -          | -             | 4,795 (3) | E62000-73210   |
| 32                                      | 7/10/15          | 7/15/15     | 5/28/15       | Denver, CO             | AASCU Conference 2015                        | -              | -        | -           | 1,050    | 1,050         |                   | -             | -          | -             | 1,050 (4) | E11000-74570   |
| 33                                      | Various          | Various     | 6/9/15        | Various (1)            | Leadership TN fee                            | -              | -        | -           | 3,500    | -             | 3,500             | -             | -          | -             | 3,500     | F95300-74490   |
|   | Total Travel E   | Evnancar fo | or the Presid | ent                    |  | \$ 7.871       | \$ 7,559 | ¢ 2364      | \$ 9,726 | \$ 14.390     | \$ 6.500          | \$ 6.054      | ¢ -        | \$ 575        | \$ 27,519 |                |
|   | i otal i lavel i | -vhenses ic | or are Fresia | CIIL                   |  | ψ 1,0/1        | ψ 1,559  | ψ 2,304     | ψ 3,120  | ψ 14,390      | ψ 0,500           | ψ 0,034       | ψ -        | φ 313         | Ψ 21,019  |                |

<sup>(1) -</sup> Session dates and locations vary. Travel will take place in FY2015-2016.
(2) - Lodging provided by meeting organizer.
(3) - The President was reimbursed \$2,542 for airfare, meals and miscellaneous expenses associated with this trip in FY2015-2016.
(4) - Payment for registration fee includes \$275 for Mrs. Noland to attend the AASCU spouse program. Travel will take place in FY2015-2016.

<sup>(5) -</sup> The President was reimbursed for travel expenses by the State of West Virginia.(6) - Travel included President and spouse.

|          |                        | T          | 1                                      |  | Dunnislandla Di | idgetary Accounts | Other         | Accounts   |             | 1          | 1         |                      |                                |
|----------|------------------------|------------|--|--|-----------------|-------------------|---------------|------------|-------------|------------|-----------|----------------------|--------------------------------|
|          |                        |            |  |  | President's Bu  | idgetary Accounts | Other 7       | Accounts   | External    |            | Number of |                      | Organization &                 |
| Count    | Event Date             | Date Paid  | Payee                                  | Description of Event   | Institutional   | Foundation        | Institutional | Foundation | Sources     | Total      | Attendees | \$/Person            | Account Code                   |
| 1        | 5/5/2014               | 7/23/2014  | Brian E. Noland                        | Meeting with SGA Officers  | \$ 50           |                   | \$ -          | s -        | s -         | \$ 50      | 4         | \$ 12.60             | E-14020-74552                  |
| 2        | 5/21/2014              |            | Brian E. Noland                        | Meeting with local official  | 31              |                   | Ψ -<br>-      | Ψ -        | Ψ -<br>-    | Ψ 30<br>31 | 2         | \$ 15.25             | E-14020-74552                  |
| 3        | 5/22/2014              | 7/23/2014  |  | Meeting with Junior Achievement representative                                   | 26              |                   | -             |            |             | 26         | 2         | \$ 13.01             | E-14020-74552                  |
| 4        | 5/22/2014              |            | ARAMARK Services Inc.                  | Partners in Excellence Reception   | 143             | -                 | -             | -          | -           | 143        | 15        | \$ 9.50              | E-14020-74551                  |
| 5        | 6/27/2014              |            | Brian E. Noland                        | Meeting with city businessman  | 63              | -                 | -             | -          | -           | 63         | 3         | \$ 21.16             | E-14020-74552                  |
| 6        | 7/1/2014               |            | Brian E. Noland                        | Meeting with city businessman  | 29              | -                 | -             | -          | -           | 29         | 2         | \$ 14.31             | E-14020-74552                  |
| 7<br>8   | 7/9/2014<br>7/16/2014  |            | Brian E. Noland<br>Brian E. Noland     | Meeting with local officials Meeting with TBR Regent                             | 100<br>43       |                   | -             | -          | -           | 100<br>43  | 5<br>2    | \$ 19.98<br>\$ 21.47 | E-14020-74552<br>E-14020-74552 |
| 9        | 7/16/2014              |            | Brian E. Noland                        | Meeting with local business representatives                                      | 43              |                   | -             | -          | -           | 43         | 3         | \$ 14.31             | E-14020-74552                  |
| 10       | 7/21/2014              |            | Brian E. Noland                        | Meeting with local officials   | 45              |                   | -             |            |             | 45         | 3         | \$ 14.91             | E-14020-74552                  |
| 11       | 7/23/2014              | 8/18/2014  | Brian E. Noland                        | Meeting with TBR Regent  | 32              |                   | -             | -          | -           | 32         | 2         | \$ 16.12             | E-14020-74552                  |
| 12       | 7/23/2014              |            | Brian E. Noland                        | Dinner with Director of Athletics  | -               | 32                | -             | -          | -           | 32         | 2         | \$ 16.11             | F-95300-74552                  |
| 13       | 7/29/2014              |            | Brian E. Noland                        | Meeting with Tennessee Lt. Governor  | 21              | - 070             | -             | -          | -           | 21         | 2         | \$ 10.39             | E-14020-74552                  |
| 14<br>15 | 7/30/2014<br>8/11/2014 |            | Brian E. Noland<br>Brian E. Noland     | Foundation Executive Committee dinner Working lunch with Univ. Advancement staff | -               | 379<br>86         | -             | -          | -           | 379<br>86  | 8<br>11   | \$ 47.39<br>\$ 7.85  | F-95300-74552<br>F-95300-74552 |
| 13       | 0/11/2014              | 0/10/2014  | Bildii E. Nolaliu                      | Working functi with Only. Advancement stan                                       | -               | 00                | -             | -          | -           | 00         | 11        | φ 7.00               | F-95500-74552                  |
| 16       | 8/13/2014              | 8/21/2014  | Centre at Millennium Park              | Chamber of Commerce Breakfast  | 2,439           |                   | -             | -          | -           | 2,439      |           |                      | E-14020-74552                  |
|          | 8/13/2014              | 8/21/2014  | Centre at Millennium Park              | Chamber of Commerce Breakfast  | -               | -                 | 2,439         | -          | -           | 2,439      |           |                      | E-12000-74552                  |
|          | 8/13/2014              | 8/21/2014  | Centre at Millennium Park              | Chamber of Commerce Breakfast  |                 | -                 | 1,500         | -          |             | 1,500      |           |                      | E-62000-74552                  |
|          | Subtotal               |            |  |  | 2,439           | -                 | 3,939         | -          |             | 6,377      | 275       | \$ 23.19             |                                |
| 17       | 8/17/2014              | 8/28/2014  | Tisha C Harrison                       | New Tenure Track Faculty dinner  | _               | 29                | _             | _          | _           | 29         |           |                      | F-95300-74983                  |
|          | 8/17/2014              |            | ARAMARK Services Inc.                  | New Tenure Track Faculty dinner  | 750             |                   | -             |            |             | 750        |           |                      | E-14020-74551                  |
|          | 8/17/2014              | 8/7/2014   | LogoPro                                | New Tenure Track Faculty dinner  | 34              | -                 | -             | -          |             | 34         |           |                      | E-14010-74580                  |
|          | Subtotal               |            |  |  | 784             | 29                |               | -          | <u> </u>    | 813        | 41        | \$ 19.83             |                                |
|          |                        |            |  |  |                 |                   |               |            |             |            |           |                      |                                |
| 18       | 8/22/2014              | 9/16/2014  | Brian E. Noland                        | Pizzas for students  | _               | 38                | _             | _          | _           | 38         | 50        | \$ 0.77              | F-95300-74552                  |
|          |                        |            |  |  |                 | 00                |               |            |             | 00         | 00        | <b>v</b> 0           |                                |
| 19       | 8/26/2014              |            | Jennifer E Clements                    | Depew reception  | -               | 47                | -             | -          | -           | 47         |           |                      | F-95300-74599                  |
|          | 8/26/2014              |            | ARAMARK Services Inc.                  | Depew reception  | 478             | -                 | -             | -          | -           | 478        |           |                      | E-14020-74551                  |
|          | 8/26/2014              | 9/15/2014  | Postage                                | Depew reception  | <u>5</u>        | 47                |               | -          | <del></del> | 5<br>530   | 40        | \$ 27.90             | E-14020-74230                  |
|          | Subtotal               |            |  |  | 403             | 47                | -             | -          | <del></del> | 530        | 19        | \$ 27.90             |                                |
| 20       | 9/5/2014               | 0/22/2014  | Carnegie Hotel                         | Meeting with Governor Haslam and Advance Team                                    | 78              |                   |               |            |             | 78         | 6         | \$ 13.06             | E-14020-74552                  |
| 20       | 9/5/2014               | 9/23/2014  | Carnegie Hotel                         | Meeting with Governor Hasiam and Advance Team                                    | 70              | -                 | -             | -          | -           | 70         | 0         | \$ 13.06             | E-14020-74552                  |
| 21       | 9/8/2014               | 9/8/2014   | Kroger 367                             | Staff Senate dinner  |                 | 7                 | -             |            | -           | 7          |           |                      | F-95300-74570                  |
|          | 9/8/2014               |            | ARAMARK Services Inc. Inc.             | Staff Senate dinner  |                 | 574               | -             | -          | -           | 574        |           |                      | F-95300-74551                  |
|          | Subtotal               |            |  |  |                 | 581               | -             | -          | -           | 581        | 34        | \$ 17.08             |                                |
|          |                        |            |  |  |                 |                   |               |            |             |            |           |                      |                                |
| 22       | 9/8/2014               | 10/1/2014  | ARAMARK Services Inc. Inc.             | Pizzas for Facilities department   | -               | 175               | -             | -          | -           | 175        | 80        | \$ 2.19              | F-95300-74551                  |
| 23       | 9/10/2014              | 0/45/2044  | Brian E. Noland                        | Meeting with Emory & Henry College representative                                | 18              |                   |               |            |             | 18         | 2         | \$ 8.92              | E-14020-74552                  |
| 24       | 9/11/2014              |            | Kroger 367                             | Roan breakfast   | -               | 7                 | -             | -          | -           | 7          | 6         | \$ 8.92<br>\$ 1.15   | F-95300-74570                  |
| 25       | 9/29/2014              |            | ARAMARK Services Inc.                  | President's Lunch  | 199             |                   | -             | -          | -           | 199        | 10        | \$ 19.92             | E-14020-74551                  |
| 26       | 10/3/2014              |            | Chamber of Commerce Bristol TN/VA      | First Friday Business Briefing Sponsorship                                       | -               | 2,500             | -             | -          | -           | 2,500      | N/A       | N/A                  | F-95300-74440                  |
| 27       | 10/7/2014              |            | Brian E. Noland                        | Meeting with Wellmont  | 33              | -                 | -             | -          | -           | 33         | 2         | \$ 16.41             | E-14020-74552                  |
| 28<br>29 | 10/8/2014<br>10/9/2014 |            | Brian E. Noland<br>Brian E. Noland     | Meeting with University Personnel Meeting with TBR Regent                        | 48<br>32        | -                 | -             | -          | -           | 48<br>32   | 2 2       | \$ 23.93<br>\$ 15.96 | E11000-74552<br>E-14020-74552  |
| 29<br>30 | 10/9/2014              |            | Brian E. Noland                        | Meeting discuss Arts Project   | 32<br>47        | -                 | -             | -          | -           | 32<br>47   | 3         | \$ 15.96<br>\$ 15.60 | E-14020-74552<br>E-14020-74552 |
| 31       | 10/10/2014             | 10/14/2014 |  | President's Classroom dinner   | -               | 34                | -             | -          | _           | 34         | 50        | \$ 0.68              | F-95300-74570                  |
| 32       | 10/19/2014             | 10/27/2014 | Brian E. Noland                        | Dinner with faculty member at AASCU Meeting                                      | 80              | -                 | -             | -          | -           | 80         | 2         | \$ 40.13             | E-14020-74552                  |
| 33       | 10/30/2014             |            | One Stop Wines and Liquors             | Sweet Honey reception  | -               | 302               | -             | -          | -           | 302        | 31        | \$ 9.75              | F-95300-74983                  |
| 34       | 11/4/2014              | 1/20/2015  | Brian E. Noland                        | ETSU Foundation Board of Directors dinner  | -               | 281               | -             | -          | -           | 281        | 8         | \$ 35.12             | F-95300-74552                  |
| 35       | 11/5/2014              | 11/21/2014 | ARAMARK Services Inc. Inc.             | TBR dinner   | _               | 514               | _             | _          |             | 514        |           |                      | F-95300-74551                  |
| 33       | 11/5/2014              |            | Kroger 367                             | TBR dinner   | -               | 38                | -             | -          | -           | 38         |           |                      | F-95300-74570                  |
|          | Subtotal               |            | g                                      |  | -               | 552               | -             | -          | -           | 552        | 19        | \$ 29.05             |                                |
|          |                        |            |  |  |                 |                   |               | -          |             |            |           |                      |                                |
| 36       | 11/6/2014              |            | Brian E. Noland                        | Dinner with State Senator  | -               | 81                | -             | -          | -           | 81         | 2         | \$ 40.51             | F-95300-74552                  |
| 37       | 11/6/2014              |            | ARAMARK Services Inc.                  | Meeting with Chancellor and other TBR members                                    | 165             | -                 | -             | -          | -           | 165        | 20        | \$ 8.27              | E-14020-74552                  |
| 38       | 11/7/2014              | 1/20/2015  | Brian E. Noland                        | Meeting with Representative  | 35              | -                 | -             | -          | -           | 35         | 2         | \$ 17.70             | E-14020-74552                  |
| 20       | 11/9-10/2014           | 3/20/2015  | General Morgan Inn & Conference Center | President's Retreat  |                 | 184               |               |            |             | 184        |           |                      | F-95300-74983                  |
| 39       | 11/9-10/2014           | 11/5/2015  | Staples Advantage                      | President's Retreat President's Retreat  | 150             | 184               | -             | -          | -           | 184<br>150 |           |                      | F-95300-74983<br>E11000-74510  |
|          | 11/9-10/2014           | 2/12/2015  |  | President's Retreat  | 2,000           |                   | -             | -          | _           | 2,000      |           |                      | E11000-74982                   |
|          | 11/9-10/2014           | 3/16/2015  | General Morgan Inn & Conference Center | President's Retreat  | 816             | -                 | -             | -          | -           | 816        |           |                      | E11000-74982                   |
|          | 11/9-10/2014           | 6/9/2015   | General Morgan Inn & Conference Center | President's Retreat  | 824             | -                 | -             | -          |             | 824        |           |                      | E11000-74982                   |
|          | Subtotal               |            |  |  | 3,789           | 184               | -             | -          | <u> </u>    | 3,973      | 38        | \$ 104.56            |                                |
|          |                        |            |  |  |                 |                   |               |            |             |            |           |                      |                                |

|          |                          |                      |                                 |  | President's Bud | Igetary Accounts | Other Ad      | counts     |                     | I            | I                      |          |                |                                |
|----------|--------------------------|----------------------|---------------------------------|--|-----------------|------------------|---------------|------------|---------------------|--------------|------------------------|----------|----------------|--------------------------------|
| Count    | Event Date               | Date Paid            | Payee                           | Description of Event   | Institutional   | Foundation       | Institutional | Foundation | External<br>Sources | Total        | Number of<br>Attendees | \$/F     | Person         | Organization &<br>Account Code |
|          |                          |                      |                                 |  |                 |                  | •             |            |                     | •            | •                      |          |                |                                |
| 40       | 11/17/2014               |                      |                                 | Holiday Lighting Ceremony  | -               | 151              | -             | -          | -                   | 151          | 150                    | \$       | 1.00           | F-95300-74551                  |
| 41       | 11/26/2014               | 12/3/2014            | ETSU Staff Senate               | Staff Senate Holiday Food Drive  | -               | 1,500            | -             | -          | -                   | 1,500        | N/A                    |          | N/A            | F-95300-74980                  |
| 42       | 12/6/2014                |                      |                                 | Winter Celebration<br>Winter Celebration                                 | -               | 179<br>1,621     | -             | -          | -                   | 179          |                        |          |                | F-95300-74599<br>F-95300-74490 |
|          | 12/6/2014<br>12/6/2014   |                      |                                 | Winter Celebration Winter Celebration                                    |                 | 1,621            | -             | -          | -                   | 1,621<br>835 |                        |          |                | F-95300-74490<br>F-95300-74551 |
|          | 12/6/2014<br>12/6/2014   |                      |                                 | Winter Celebration   | -               | 25               | -             | -          | -                   | 25           |                        |          |                | F-95300-75315<br>F-95300-75315 |
|          | Subtotal                 | 2/25/2015            | Physical Plant Work Order       | Winter Celebration   |                 | 2,666            | -             |            | <del>_</del>        | 2,666        | 500                    | \$       | 5.33           | F-95300-75315                  |
|          |                          |                      |                                 |  |                 |                  |               |            |                     |              |                        |          |                |                                |
| 43<br>44 | 12/13/2014<br>12/13/2014 | 1/6/2015<br>1/5/2015 |                                 | Luncheon for Commencement Participants Lunch for Commencement Workers    | 513<br>1,570    | -                | -             |            |                     | 513<br>1,570 | 25<br>160              | \$<br>\$ | 20.50<br>9.81  | E14010-74551<br>E14010-74551   |
| 45       | 12/13/2014               |                      |                                 | Gifts for Commencement Speakers  | -               | 165              | -             | -          | -                   | 165          | 2                      | \$       | 82.50          | F-15300-74982                  |
| 46       | 12/13/2014               | 1/6/2015             | ARAMARK Services Inc. Inc.      | Post-Commencement reception  |                 | 703              |               |            |                     | 703          |                        |          |                | F-95300-74551                  |
| 40       | 12/13/2014               |                      | Tisha C. Harrison               | Post-Commencement reception  | -               | 20               | -             | -          | -                   | 20           |                        |          |                | F-95300-74599                  |
|          | 12/13/2014               | 1/6/2015             | Alexander D. Smith              | Post-Commencement reception  |                 | 100              | -             | -          | <u> </u>            | 100          |                        | •        | 04.05          | F-95300-74440                  |
|          | Subtotal                 |                      |                                 |  |                 | 823              | -             |            | <del>-</del>        | 823          | 38                     | \$       | 21.65          |                                |
| 47       | 12/22/2014               | 1/26/2015            | Brian E. Noland                 | Athletic strategy meeting  | 194             | -                | -             | -          | -                   | 194          | 4                      | \$       | 48.56          | E14020-74552                   |
| 48       | 1/12/2015                | 1/29/2015            | Aramark                         | President's Retreat Follow Up  | 230             | -                | -             |            | -                   | 230          |                        |          |                | E11000-74551                   |
|          | 1/12/2015                | 1/29/2015            |                                 | President's Retreat Follow Up  | 319             | -                | -             | -          | -                   | 319          | 40                     | •        | 40.70          | E11000-74551                   |
|          | Subtotal                 |                      |                                 |  | 549             | -                | -             | -          | <del>-</del>        | 549          | 40                     | \$       | 13.72          |                                |
| 49       | 1/21/2015                | 1/29/2015            | Brian E. Noland                 | Meeting with potential donors  | 376             | -                | -             | -          | -                   | 376          | 6                      | \$       | 62.65          | E14020-74552                   |
| 50       | 1/22/2015                | 1/29/2015            | Tisha C. Harrison               | Legislative reception  | -               | 16               | _             | _          |                     | 16           |                        |          |                | F-95300-74599                  |
|          | 1/22/2015                |                      |                                 | Legislative reception  | 539             |                  | -             | -          |                     | 539          |                        |          |                | E14020-74551                   |
|          | Subtotal                 |                      |                                 |  | 539             | 16               | -             | -          | <u> </u>            | 555          | 38                     | \$       | 14.61          |                                |
| 51       | 1/28/2015                | 2/9/2015             | Brian E. Noland                 | Alumni engagement/donor cultivation dinner                               | -               | 785              | _             | -          |                     | 785          | 11                     | \$       | 71.33          | F-95300-74552                  |
| 52       | 2/9/2015                 | 3/17/2015            | Brian E. Noland                 | Dinner with State Senators & Representatives                             | -               | 629              | -             | -          | -                   | 629          | 8                      | \$       | 78.69          | F-95300-74552                  |
| 53       | 2/10/2015                | 2/27/2015            | Jennifer E. Clements            | Legislative luncheon   |                 | 27               | -             | -          | -                   | 27           | 28                     | \$       | 0.98           | F-95300-74599                  |
| 54       | 2/10/2015                |                      |                                 | Dinner with THEC Directors   | -               | 136              | -             | -          | -                   | 136          | 3                      | \$       | 45.21          | F-95300-74552                  |
| 55<br>56 | 2/25/2015<br>3/3/2015    |                      |                                 | Neda Week<br>High School Recruitment                                     | 196<br>1.170    |                  | -             | -          | -                   | 196<br>1.170 | 100<br>N/A             |          | 1.96<br>N/A    | E-11010-74551<br>E14010-74639  |
| 57       | 3/11/2015                |                      |                                 | Dinner with Morehead State University President                          | - 1,170         | 202              | -             | -          | -                   | 202          | 2                      |          | 100.82         | F-95300-74552                  |
| 58       | 3/15/2015                |                      |                                 | Meeting with university personnel  | 51              | -                | -             | -          | -                   | 51           | 2                      | \$       | 25.45          | E14020-74552                   |
| 59<br>60 | 3/16/2015<br>3/23/2015   |                      |                                 | Meeting to discuss athletics<br>Meeting with Executive Team              | 147<br>78       |                  | -             | -          | -                   | 147<br>78    | 3<br>8                 | \$<br>\$ | 49.09<br>9.81  | E14020-74552<br>E11000-74552   |
|          |                          |                      |                                 | · ·  |                 |                  |               |            |                     |              | Ü                      | Ψ        | 3.01           |                                |
| 61       | 3/25/2015<br>3/25/2015   |                      |                                 | Meeting with Legislators<br>Meeting with Legislators                     | 620             | -<br>218         | -             | -          |                     | 620<br>218   |                        |          |                | E14020-74552<br>F-95300-74983  |
|          | Subtotal                 | 17072010             | Shan E. Holand                  | mooning man Logiciation  | 620             | 218              | -             | -          | -                   | 838          | 8                      | \$       | 104.79         | . 00000 1 1000                 |
| 62       | 3/26/2015                | 4/3/2015             | Brian E. Noland                 | Meeting to discuss University business                                   | 48              |                  |               |            |                     | 48           | 2                      | \$       | 24.19          | E14020-74552                   |
| 63       | 3/26/2015                |                      | Brian E. Noland                 | Meeting to discuss only easily business  Meeting to discuss arts project | 36              | -                | -             |            | -                   | 36           | 3                      | \$       | 12.01          | E14020-74552                   |
| 64       | 3/27-29/15               | 12/4/2014            | Appalachian Studies Association | Appalachian Studies Association conference                               | _               | 200              | _             |            | _                   | 200          |                        |          |                | F-95300-74982                  |
| V-7      | 3/27-29/15               |                      |                                 | Appalachian Studies Association conference                               |                 | 500              |               |            |                     | 500          |                        |          |                | F-95300-74980                  |
|          | Subtotal                 |                      |                                 |  | -               | 700              | -             | -          |                     | 700          | 300                    | \$       | 2.33           |                                |
|          |                          |                      |                                 | Refreshments for Board members & COB&T Dean                              |                 |                  |               |            |                     |              |                        |          |                |                                |
| 65       | 3/30/2015                |                      | Karen Faye Mann                 | Meeting  | -               | 42               | -             | -          | -                   | 42           | 5                      | \$       | 8.34           | F-95300-74552                  |
| 66       | 4/1/2015                 |                      |                                 | Working lunch during high school visit                                   | 129             | -                | -             | -          | -                   | 129          | 7                      | \$       | 18.40          | E14020-74552                   |
| 67<br>68 | 4/12/2015<br>4/13/2015   |                      |                                 | Meeting with THEC and TBR<br>Meeting with city mayor                     | 181<br>99       | -                | -             | -          | - :                 | 181<br>99    | 8<br>5                 | \$<br>\$ | 22.59<br>19.71 | E14020-74552<br>E14020-74552   |
| 69       | 4/16/2015                |                      |                                 | Meeting with University Officials/Ace Fellow                             | 82              | -                | -             |            | -                   | 82           | 6                      | \$       | 13.71          | E14020-74552                   |
|          |                          |                      |                                 |  |                 |                  |               |            |                     |              |                        |          |                |                                |

|          |                        |           |   | I  | President's B | Sudgetary Accounts | Other A       | Accounts   | I        | 1            | I         | T        |                  |                                |
|----------|------------------------|-----------|---|--|---------------|--------------------|---------------|------------|----------|--------------|-----------|----------|------------------|--------------------------------|
|          |                        |           |   |  |               |                    |               |            | External |              | Number of | 1        |                  | Organization &                 |
| Count    | Event Date             | Date Paid | Payee                                   | Description of Event   | Institutional | Foundation         | Institutional | Foundation | Sources  | Total        | Attendees | \$/P     | Person           | Account Code                   |
| 70       | 4/18/2015              | 2/10/2015 | Sunny Bunny Easter Eggs                 | Shelbridge Annual Egg Hunt   | _             | 364                | -             | -          |          | 364          |           |          |                  | F-95300-74570                  |
|          | 4/18/2015              |           | Tisha C. Harrison                       | Shelbridge Annual Egg Hunt   | -             | 44                 | -             | -          | -        | 44           |           |          |                  | F-95300-74599                  |
|          | 4/18/2015              | 4/13/2015 | Keen Promotions                         | Shelbridge Annual Egg Hunt   | -             | 335                | -             | -          | -        | 335          |           |          |                  | F-95300-74580                  |
|          | 4/18/2015              |           | Keen Promotions                         | Shelbridge Annual Egg Hunt   | -             | 335                | -             | -          | -        | 335          |           |          |                  | F-95300-74580                  |
|          | 4/18/2015              |           | Keen Promotions                         | Shelbridge Annual Egg Hunt   | -             | 335                | -             | -          | -        | 335          |           |          |                  | F-95300-74580                  |
|          | 4/18/2015              |           | Keen Promotions                         | Shelbridge Annual Egg Hunt   | -             | 335                | -             | -          | -        | 335          |           |          |                  | F-95300-74580                  |
|          | 4/18/2015<br>4/18/2015 |           | Keen Promotions<br>Keen Promotions      | Shelbridge Annual Egg Hunt<br>Shelbridge Annual Egg Hunt               | -             | 190<br>2,970       | -             | -          | -        | 190<br>2,970 |           |          |                  | F-95300-74580<br>F-95300-74580 |
|          | 4/18/2015              |           | Keen Promotions                         | Shelbridge Annual Egg Hunt   | -             | 2,970              | -             | -          |          | 2,970<br>47  |           |          |                  | F-95300-74580                  |
|          | 4/18/2015              |           | Keen Promotions                         | Shelbridge Annual Egg Hunt   | -             | 532                |               |            | -        | 532          |           |          |                  | F-95300-74580                  |
|          | 4/18/2015              |           | Brian E. Noland                         | Shelbridge Annual Egg Hunt   | _             | 107                | -             |            | _        | 107          |           |          |                  | F-95300-74552                  |
|          | 4/18/2015              |           | MC Septic Services LLC                  | Shelbridge Annual Egg Hunt   | -             | 125                | -             | -          | -        | 125          |           |          |                  | F-95300-74490                  |
|          | 4/18/2015              | 5/1/2015  | MC Septic Services LLC                  | Shelbridge Annual Egg Hunt   | -             | 125                | -             | -          | -        | 125          |           |          |                  | F-95300-74490                  |
|          | 4/18/2015              |           | MC Septic Services LLC                  | Shelbridge Annual Egg Hunt   | -             | 145                | -             | -          | -        | 145          |           |          |                  | F-95300-74490                  |
|          | 4/18/2015              |           | Johnson City Transit System             | Shelbridge Annual Egg Hunt   | -             | 475                | -             | -          | -        | 475          |           |          |                  | F-95300-74982                  |
|          | 4/18/2015              | 5/11/2015 | ARAMARK Services Inc. Inc.              | Shelbridge Annual Egg Hunt   |               | 1,454              | -             | -          |          | 1,454        |           |          |                  | F-95300-74551                  |
|          | Subtotal               |           |   |  |               | 7,918              |               | -          |          | 7,918        | 600       | \$       | 13.20            |                                |
| 71       | 4/22/2015              | 4/27/2015 | Brian E. Noland                         | Pharmacy students "March Madness"                                      |               | 270                |               |            |          | 270          | 25        | \$       | 10.80            | F-95300-74552                  |
| 72       | 4/27/2015              |           | ARAMARK Services Inc. Inc.              | Roan Scholars Dinner   | 2,413         | 210                | -             |            |          | 2,413        | 115       | \$       | 20.98            | E14020-74551                   |
| 73       | 4/28/2015              |           | ARAMARK Services Inc. Inc.              | Roan Scholars senior reception   | 2,110         | 138                | _             |            |          | 138          | 500       | \$       | 0.28             | F-95300-74551                  |
|          |                        |           |   |  |               |                    |               |            |          |              |           | •        |                  |                                |
| 74       | 4/29/2015              |           | Neebo-ETSU bookstore                    | Spring Gathering   | -             | 40                 | -             | -          | -        | 40           |           |          |                  | F115300-74570                  |
|          | 4/29/2015              |           | ARAMARK Services Inc. Inc.              | Spring Gathering   | 585           | -                  | -             | -          | -        | 585          |           |          |                  | E14010-74551                   |
|          | 4/29/2015              | 5/26/2015 | Balloon-A-Tics                          | Spring Gathering   | 140           |                    | -             | -          |          | 140          |           |          |                  | E14010-74580                   |
|          | Subtotal               |           |   |  | 725           | 40                 | -             | -          |          | 765          | 750       | \$       | 1.02             |                                |
| 75       | 4/30/2015              | 5/26/2015 | ARAMARK Services Inc. Inc.              | Wellness Health Heros  | 167           |                    |               | _          |          | 167          | 30        | \$       | 5.56             | E11010-74551                   |
| 76       | 4/30/2015              |           | Brian E. Noland                         | Alumni Dinner  | 161           | -                  |               |            | -        | 161          | 6         | \$       | 26.88            | E14020-74552                   |
| 77       | 5/5/2015               |           | Aramark                                 | SGA Student Picnic   | 612           |                    | _             |            |          | 612          | 31        | \$       | 19.73            | E14020-74551                   |
|          |                        |           |   |  |               |                    |               |            |          |              |           |          |                  |                                |
| 78       | 5/7/2015               |           | Kingsport Area Chamber of Commerce Inc. |  | 10            |                    | -             | -          | -        | 10           | 2         | \$       | 5.00             | E11000-74552                   |
| 79       | 5/9/2015               |           | Aramark                                 | Luncheon for Commencement Participants                                 | 483           | -                  | -             | -          | -        | 483          | 23        | \$       | 20.99            | E14010-74551                   |
| 80       | 5/9/2015               |           | Aramark                                 | Lunch for Commencement Workers   | 1,475         | -                  | -             | -          | -        | 1,475        | 150       | \$       | 9.83             | E14010-74551                   |
| 81<br>82 | 5/9/2015<br>5/9/2015   |           | Doubletree Hotel<br>Unaka Woodworks     | Lodging for Commencement Speaker Gift for morning commencement speaker | 170           | 120                | -             | -          | -        | 170<br>120   | 1         |          | 170.00<br>120.00 | E14020-73520<br>F-95300-74982  |
| 02       | 3/3/2013               | 3/13/2013 | Ollaka Woodworks                        | Oilt for morning commencement speaker                                  | -             | 120                | -             | •          | -        | 120          | '         | φ        | 120.00           | 1-93300-74902                  |
| 83       | 5/11/2015              | 6/2/2015  | Aramark                                 | President's End of Semester Retreat                                    | 230           | -                  | -             | -          | -        | 230          |           |          |                  | E11000-74551                   |
|          | 5/11/2015              | 6/2/2015  | Aramark                                 | President's End of Semester Retreat                                    | 416           |                    | -             | -          |          | 416          |           |          |                  | E11000-74552                   |
|          | Subtotal               |           |   |  | 646           | -                  | -             | -          |          | 646          | 41        | \$       | 15.77            |                                |
|          |                        |           |   |  |               |                    |               |            |          |              |           |          |                  |                                |
| 84       | 5/12/2015              | 6/9/2015  | Junior Achievement Tri-Cities TN/VA     | Junior Achievement Tri-Cities TN/VA 2015 Hall of Fame                  |               | 800                |               |            |          | 800          |           |          |                  | F-95300-74490                  |
| 04       | 5/12/2015              | 6/9/2015  | Junior Achievement Th-Cities TN/VA      | Junior Achievement Tri-Cities TN/VA 2015 Hall of                       | -             | 800                | -             | -          | -        | 800          |           |          |                  | F-95300-74490                  |
|          | 5/12/2015              | 6/9/2015  | Junior Achievement Tri-Cities TN/VA     | Fame   | _             | _                  |               | 800        |          | 800          |           |          |                  | F-223000-74490                 |
|          | Subtotal               |           |   |  | -             | 800                | -             |            |          |              | 8         | \$       | 200.00           |                                |
|          |                        |           |   |  |               |                    |               |            |          |              |           |          |                  |                                |
| 85       | 5/15/2015              |           | ARAMARK Services Inc. Inc.              | Creek Side Elementary students luncheon                                | -             | 196                | -             | -          | -        | 196          | 40        | \$       | 4.91             | F-95300-74551                  |
| 86       | 5/19/2015              |           | Brian E. Noland                         | Meeting to discuss University business                                 | 34            | -                  | -             | -          | -        | 34           | 2         | \$       | 17.05            | E14020-74552                   |
| 87<br>88 | 5/20/2015<br>5/22/2015 |           | Brian E. Noland<br>Brian E. Noland      | MSHA/Wellmont merger discussion Meeting with University Athletics      | 31            | 264                | -             | -          | -        | 264<br>31    | 4<br>2    | \$<br>\$ | 65.92<br>15.59   | F-95300-74552<br>E11000-74552  |
| 89       | 5/28/2015              |           | Brian E. Noland                         | Meeting with University Athletics                                      | 62            |                    |               |            |          | 62           | 2         | \$       | 30.79            | E11000-74552                   |
| 90       | 6/1/2015               |           | Brian E. Noland                         | Meeting with University Admissions                                     | 48            | _                  | _             | _          | _        | 48           | 3         | \$       | 15.94            | E11000-74552                   |
|          |                        |           |   | S  | .0            |                    |               |            |          |              | Ü         | -        |                  |                                |
| 91       | 5/27/2015              |           | Tisha C. Harrison                       | TN Valley Corridor Summit  | -             | 25                 | -             | -          | -        | 25           |           |          |                  | F-95300-74982                  |
|          | 5/27/2015              |           | Tennessee Florist Supply Inc.           | TN Valley Corridor Summit  | -             | 232                | -             | -          | -        | 232          |           |          |                  | F-95300-74599                  |
|          | 5/27/2015              | 5/27/2015 | One Stop Wines and Liquors              | TN Valley Corridor Summit  |               | 364                | -             | -          |          | 364          |           |          |                  | F-95300-74983                  |
|          | Subtotal               |           |   |  |               | 621                | -             | -          |          | 621          | 105       | \$       | 5.91             |                                |
|          |                        |           |   |  |               |                    |               |            |          |              |           |          |                  |                                |

|       |   |             |   |  | President's B | udgetary Accounts | Other A       | Accounts   |                     |       |                        |           |                                 |
|-------|---|-------------|---|--|---------------|-------------------|---------------|------------|---------------------|-------|------------------------|-----------|---------------------------------|
| Count | Event Date  | Date Paid   | Payee                                   | Description of Event   | Institutional | Foundation        | Institutional | Foundation | External<br>Sources | Total | Number of<br>Attendees | \$/Person | Organization &<br>Account Code  |
|       |   |             |   |  |               |                   |               |            |                     |       |                        |           |                                 |
|       | 6/5/2015 -  |             |   |  |               |                   |               |            |                     |       |                        |           |                                 |
| 92    | 6/7/2015  | 6/10/2015   | Friends of Olde Downtowne               | Blue Plum Festival sponsorship   | -             | 5,000             | -             | -          | -                   | 5,000 | N/A                    | N/A       | F-95300-74440                   |
| 93    | 6/22/2015   | 6/11/2015   | Kingsport Area Chamber of Commerce Inc. | Chamber of Commerce BBQ  | 30            | -                 |               | -          | -                   | 30    | 2                      | \$ 15.00  | E11000-74552                    |
| 94    | 6/29/2015   | C/2C/2015   | Mountain States Foundation              | Niconagas Childrenia Hagaital Calf Classic angus   |               | 500               |               |            |                     | 500   |                        |           | F-95300-74490                   |
| 94    | 6/29/2015   | 0, -0, -0.0 | Mountain States Foundation              | Niswonger Children's Hospital Golf Classic sponsor<br>Niswonger Children's Hospital Golf Classic sponsor | -             | 500               | -             | 500        |                     | 500   |                        |           | F-95300-74490<br>F-223000-74983 |
|       | Subtotal  | 0/20/2013   | Wouldain States Foundation              | Niswonger Children's Hospital Golf Classic sportsor  |               | 500               |               | 500        | <del></del> -       | 1,000 | N/A                    | N/A       | F-223000-74903                  |
|       | Subtotal  |             |   | •  |               | 500               | <u> </u>      | 300        | <u>-</u>            | 1,000 | N/A                    | N/A       |                                 |
| 95    | Various   | 9/11/2014   | ARAMARK Services Inc. Inc.              | Bottled water for President's Office visitors  | -             | 28                |               |            | -                   | 28    | N/A                    | N/A       | F-95300-74551                   |
| 96    | Various   | 9/29/2014   | Chocolate Elegance LLC                  | ETSU function favors   |               | 151               | -             |            | -                   | 151   | N/A                    | N/A       | F-95300-74552                   |
| 97    | Various   | 8/26/2014   | One Stop Wines and Liquors              | Restock of supplies at Shelbridge  | -             | 496               | -             | -          | -                   | 496   | N/A                    | N/A       | F-95300-74983                   |
| 98    | Various   | 9/5/2014    | One Stop Wines and Liquors              | Restock of supplies at Shelbridge  | -             | 151               | -             | -          | -                   | 151   | N/A                    | N/A       | F-95300-74983                   |
| 99    | Various   | 10/6/2014   | Chocolate Elegance LLC                  | ETSU function favors   | -             | 65                | -             | -          | -                   | 65    | N/A                    | N/A       | F-95300-74552                   |
| 100   | Various   | 10/14/2014  | Physical Plant Work Order               | Name tags for Mrs. Noland & son for events   | -             | 51                | -             | -          | -                   | 51    | N/A                    | N/A       | F-95300-75315                   |
| 101   | Various   | 11/17/2014  | Staples Advantage                       | Coat check tickets for events  | -             | 72                | -             | -          | -                   | 72    | N/A                    | N/A       | F-95300-74599                   |
| 102   | Various   |             | One Stop Wines and Liquors              | Restock of supplies at Shelbridge  | -             | 232               | -             | -          | -                   | 232   | N/A                    | N/A       | F-95300-74983                   |
| 103   | Various   | 4/21/2015   | Chocolate Elegance LLC                  | ETSU function favors   | -             | 17                | -             | -          | -                   | 17    | N/A                    | N/A       | F-95300-74552                   |
| 104   | Various   | 6/11/2015   | Chocolate Elegance LLC                  | ETSU function favors   | -             | 215               | -             | -          | -                   | 215   | N/A                    | N/A       | F-95300-74552                   |
| 105   | Various   | 6/26/2015   | Chocolate Elegance LLC                  | ETSU function favors   | -             | 628               | -             | -          | -                   | 628   | N/A                    | N/A       | F-95300-74552                   |
| 106   | Various   | 8/15/2014   | Blenko Glass                            | Etched glass vases/items, gifts for various events.  | -             | 688               | -             | -          | -                   | 688   |                        |           | F-95300-74570                   |
|       | Various   | 9/15/2014   | A Touch of Glass                        | Sand etching, glass items purchased at Blenko Glass  | _             | 277               | _             | _          |                     | 277   |                        |           | F-95300-74982                   |
|       | Subtotal  |             |   |  | -             | 965               | -             | -          | -                   | 965   | N/A                    | N/A       |                                 |
|       | Total Business Meals and Hospitality Expenses for the President |             |   | \$ 22,500  | 32,306        | \$ 3,939          | \$ 1,300      | \$ -       | \$ 60,045           |       |                        |           |                                 |

### East Tennessee State University Schedule C - Other Expenses for the President For the Period July 1, 2014 to June 30, 2015

|          |               |                         |                                   | F  | President's Budgetary Accounts |    |            |    |              |            | External |       |             | Organization & |
|----------|---------------|-------------------------|-----------------------------------|----|--------------------------------|----|------------|----|--------------|------------|----------|-------|-------------|----------------|
| Count    | Date Paid     | Payee                   | Description                       | In | stitutional                    |    | Foundation | lı | nstitutional | Foundation | So       | urces | Total       | Account Code   |
| 1        | 10/17/2014    | Apple Computer Inc.     | iPad Purchase                     | \$ | 1,028                          | \$ | -          | \$ | -            | \$ -       | \$       | -     | \$<br>1,028 | E-11000-74595  |
| 2        | 10/14/2014    | Physical Plant          | 2 ETSU Name Tags                  |    | 28                             |    | -          |    | -            | -          |          | -     | 28          | E-11000-75315  |
| 3        | 12/5/2014     | Indian Creek Nursery    | Christmas greenery for Shelbridge |    | -                              |    | 252        |    | -            | -          |          | -     | 252         | F-95300-74599  |
| 4        | 1/23/2015     | Sabre Printers          | 500 Business Cards                |    | 32                             |    | -          |    | -            | -          |          | -     | 32          | E-11000-74140  |
| 5        | 6/18/2015     | Apple Computer Inc.     | iPad Purchase                     |    | 8                              |    | -          |    | -            | -          |          | -     | 8           | E-11000-74595  |
| 6        | 6/29/2015     | UPS                     | 1000 Business Cards               |    | 30                             |    | -          |    | -            | -          |          | -     | 30          | E-11000-74140  |
| Total Ot | her Operating | Expenses for the Presid | ent                               | \$ | 1,126                          | \$ | 252        | \$ | -            | \$ -       | \$       | -     | \$<br>1,378 |                |

## Middle Tennessee State University Summary of the President's Expenses - Unaudited For the Period July 1, 2014 to June 30, 2015

|                                       | Supplemental | President's Bud | dgetary Accounts | n Institutional Foundation \$ - \$ - |            | External  |            |
|---------------------------------------|--------------|-----------------|------------------|--------------------------------------|------------|-----------|------------|
| President:                            | Schedule     | Institutional   | Foundation       | Institutional                        | Foundation | Sources   | Total      |
| Salary and Benefits                   |              | \$ 397,314      | \$ -             | \$ -                                 | \$ -       | \$ -      | \$ 397,314 |
| Travel                                | Α            | 9,275           | 2,775            | 2,279                                | -          | 1,205     | 15,533     |
| <b>Business Meals and Hospitality</b> | В            | 15,436          | 10,552           | 716                                  | -          | 34,052    | 60,755     |
| Other Expenses                        | С            | 20,045          | 11,104           | 6,364                                | 69         | -         | 37,582     |
| Discretionary Allowance               |              | 5,000           | -                | =                                    | -          | -         | 5,000      |
| Other Allowances                      |              | 1,800           | -                | -                                    | -          | -         | 1,800      |
|                                       |              | 448,869         | 24,431           | 9,359                                | 69         | 35,257    | 517,985    |
| President's Office:                   |              |                 |                  |                                      |            |           |            |
| Salary and Benefits (3 FTE)           |              | 241,788         | -                | -                                    | -          | -         | 241,788    |
| Travel                                |              | 413             | 233              | -                                    | -          | -         | 646        |
| Business Meals and Hospitality        |              | 173             | 893              | -                                    | -          | -         | 1,067      |
| Other Expenses                        |              | 58,228          | 7,651            | -                                    | -          | -         | 65,879     |
|                                       |              | 300,603         | 8,777            | -                                    | -          | -         | 309,380    |
| Total Expenses                        |              | \$ 749,472      | \$ 33,208        | \$ 9,359                             | \$ 69      | \$ 35,257 | \$ 827,365 |

#### **Additional Disclosures:**

Other Allowances - The President is provided other spending allowances of \$1,800 for a cell phone.

Housing - The President is provided the use of a residence. Maintenance costs for the residence are recorded in various Indexes and totaled \$26,703 for the period.

**Vehicle** - The President is provided the use of a vehicle. The purchase cost of the vehicle in Fiscal Year 2010 was \$28,080. Maintenance costs for the vehicle are recorded in Index 260100 - 75310 and totaled \$2,061 for the period.

**Athletic Tickets** - The President is provided tickets to university athletic events. The face value of the tickets is recorded in Indexes 260100 and 265740 - 74510 and 92377-77130. Athletic tickets totaled \$12,585 for the period.

**External Sources** - This report includes the disclosure of items provided, paid, or reimbursed by external sources for the benefit of the President. In instances when the values of these items are not available, other relevant details are provided on the applicable supplemental schedule.

Report Objective: In accordance with TCA 49-14-104, this is a report of expenses made by, at the direction of, or for the benefit of the president for the period and includes expenses from the president's institutional operating budget, as well as any discretionary expenses from unrestricted gifts, foundation funds, athletic funds, sponsorship fees, licenses and royalty funds, and other such funds that would not be included in the operating budget for the president's office for the period indicated. The report includes two sections, one for the expenses made by, at the direction of, or for the benefit of the president and the other for the remaining expenses of the president's office.

## Middle Tennessee State University Summary of the President's Expenses - Unaudited For the Period July 1, 2014 to June 30, 2015

|                                       | Supplemental | President's Bu | dgetary Accounts | Other A       | ccounts    | External  |            |
|---------------------------------------|--------------|----------------|------------------|---------------|------------|-----------|------------|
| President:                            | Schedule     | Institutional  | Foundation       | Institutional | Foundation | Sources   | Total      |
| Salary and Benefits                   |              | \$ 397,314     | \$ -             | \$ -          | \$ -       | \$ -      | \$ 397,314 |
| Travel                                | Α            | 9,275          | 2,775            | 2,279         | -          | 1,205     | 15,533     |
| <b>Business Meals and Hospitality</b> | В            | 15,436         | 10,552           | 716           | -          | 34,052    | 60,755     |
| Other Expenses                        | С            | 20,045         | 11,104           | 6,364         | 69         | -         | 37,582     |
| Discretionary Allowance               |              | 5,000          | -                | =             | -          | -         | 5,000      |
| Other Allowances                      |              | 1,800          | -                | -             | -          | -         | 1,800      |
|                                       |              | 448,869        | 24,431           | 9,359         | 69         | 35,257    | 517,985    |
| President's Office:                   |              |                |                  |               |            |           |            |
| Salary and Benefits (3 FTE)           |              | 241,788        | -                | -             | -          | -         | 241,788    |
| Travel                                |              | 413            | 233              | -             | -          | -         | 646        |
| Business Meals and Hospitality        |              | 173            | 893              | -             | -          | -         | 1,067      |
| Other Expenses                        |              | 58,228         | 7,651            | -             | -          | -         | 65,879     |
|                                       |              | 300,603        | 8,777            | -             | -          | -         | 309,380    |
| Total Expenses                        |              | \$ 749,472     | \$ 33,208        | \$ 9,359      | \$ 69      | \$ 35,257 | \$ 827,365 |

#### **Additional Disclosures:**

Other Allowances - The President is provided other spending allowances of \$1,800 for a cell phone.

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**External Sources** - This report includes the disclosure of items provided, paid, or reimbursed by external sources for the benefit of the President. In instances when the values of these items are not available, other relevant details are provided on the applicable supplemental schedule.

Report Objective: In accordance with TCA 49-14-104, this is a report of expenses made by, at the direction of, or for the benefit of the president for the period and includes expenses from the president's institutional operating budget, as well as any discretionary expenses from unrestricted gifts, foundation funds, athletic funds, sponsorship fees, licenses and royalty funds, and other such funds that would not be included in the operating budget for the president's office for the period indicated. The report includes two sections, one for the expenses made by, at the direction of, or for the benefit of the president and the other for the remaining expenses of the president's office.

#### Middle Tennessee State University Schedule A - Travel Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|             |            |            |                          |   |                |          |             |          | President's Budgetary Accounts Other |            |               | ccounts    |             |           |   |
|-------------|------------|------------|--------------------------|---|----------------|----------|-------------|----------|--------------------------------------|------------|---------------|------------|-------------|-----------|---|
| Departure   | Return     | Date       |                          |   |                |          | Meals &     |          |                                      |            |               |            | External    |           | Organization &  |
| Date        | Date       | Paid       | Location                 | Purpose   | Transportation | Lodging  | Incidentals | Other    | Institutional                        | Foundation | Institutional | Foundation | Sources     | Total     | Account Code  |
| 7/5/14      | 7/31/14    | n/a        | China                    | Partnership Cultivation   | \$ -           | \$ -     | \$ -        | \$ -     | \$ -                                 | \$ -       | \$ -          | \$ -       | Unknown(1)  | \$ -      | (1)   |
| 9/5/14      | 9/6/14     |            | Minnesota                | MT vs Minn. Football game   |                | 187      |             |          |                                      |            |               |            | 187         | 187       | Hotel Comp  |
| 9/22/14     | 9/23/14    | 9/30/14    | Knoxville, TN            | Student Recruiting  | 40             | 184      | 84          | -        | 214                                  | 95         | -             | -          | -           | 308       | 260100 - 73115,   |
| 10/21/14    | 10/29/14   | 11/5/14    | Havana,<br>Cuba          | TnCIS Program participant;<br>discuss joint programs;<br>reimbursed Pellissippi State<br>Dr. McPhee's program cost  | 336            | 157      | 424         | 2,957    | 3,728                                | 145        | -             | -          |             | 3,873     | 74570 & 73210<br>260100 - 73255<br>92377 - 77325<br>92377 - 77335 |
| 11/13/14    | 11/13/14   | 3/23/15    | Fort<br>Campbell         | Visit Fort Campbell, discuss partnership to assist veterans and families interested in MTSU: Sidney A. McPhee, Andrew Oppmann, Hilary Miller, Joel Miller, Tony Johnston, Mike Boyle, Heather Conrad, Steve Estes | 519            | -        | -           | -        | 519                                  | -          | -             | -          | -           | 519       | 260100 - 74570<br>260100 - 75312                                  |
| 11/14/14    | 11/15/14   | 12/18/14   | Miami, FL                | MT vs FIU Football game (with Mrs. McPhee)  | -              | 199      | -           | -        | -                                    | -          | -             | -          | 199         | 199       | Hotel Comp  |
| 11/28/14    | 11/29/14   | 2/5/15     | Destin, FL               | Men's Basketball<br>Tournament  | -              | 389      | -           | -        | -                                    | -          | 389           | -          | -           | 389       | 251550 - 73410  |
| 12/1/14     | 12/2/14    | 12/5/14    | Memphis &<br>Jackson, TN | Meeting with President to discuss collaboration relative to TN Promise  | 223            | 128      | 69          | -        | 416                                  | 3          | -             | -          | -           | 419       | 260100 - 73115<br>92377 - 73115                                   |
| 1/12/15     | 1/13/15    | 1/26/15    | Dallas, TX               | Meeting with C-USA<br>officials, attend Football<br>National Championship<br>game, and host donors  | -              | 340      | 107         | -        | 447                                  | -          | -             | -          | -           | 447       | 260100 - 73215  |
| 2/7/15      | 2/10/15    | 2/20/15    | Los Angeles,<br>CA       | Attend Grammys, alumni event, and meet with donors and potential donors   | 595            | -        | 107         | 400      | 702                                  | 400        | -             | -          | -           | 1,102     | 260100 - 73215<br>92377 - 77520                                   |
| 2/13/15     | 2/13/15    | 3/23/15    | Leesburg, FL             | Visit to Montverde<br>Academy - MTSU plane<br>used  | 2,775          | -        | -           | -        | 2,775                                | -          | -             | -          | -           | 2,775     | 260100 - 75312  |
| 3/16/15     | 3/19/15    | n/a        | Lima, Peru               | Reaffirmation of University of South Florida site (2)   | -              | 818      | -           | -        | -                                    | -          | -             | -          | 818         | 818       | (2)   |
| 3/19/15     | 3/22/15    | 4/7/15     | Cuzco, Peru              | Partnership Cultivation   | 371            | 952      | 178         | 630      | -                                    | 2,131      | -             | -          | -           | 2,131     | 92377 - 73255   |
| 6/1/15      | 6/27/15    | n/a        | China                    | Partnership Cultivation   | -              | _        | _           | _        | -                                    | -          | _             | -          | Unknown (1) | _         | (1)   |
| 6/20/15     | 6/25/15    |            | Hawaii                   | Confucius Institute Joint Conference  | 1,499          |          | 391         | -        | -                                    | -          | 1,890         | -          | -           | 1,890     | 213170 - 73255  |
| n/a         | n/a        | 5/20/15    | Houston, TX              | Registration for SACS COC<br>Annual Meeting to be held<br>in December 2015  | -              | -        | -           | 475      | 475                                  | -          | -             | -          | -           | 475       | 260100 - 74570  |
| Total Trave | el Expense | es for the | President                |   | \$ 6,359       | \$ 3,355 | \$ 1,358    | \$ 4,462 | \$ 9,275                             | \$ 2,775   | \$ 2,279      | \$ -       | \$ 1,205    | \$ 15,533 |   |

<sup>(1)</sup> Travel expenses were paid by the institutions visited in China.

<sup>(2)</sup> Additional travel expenses were paid by SACS.

|           |            |                           |                                     | President's Bud | getary Accounts | Other A       | ccounts    |          |        |           |           |                        |
|-----------|------------|---------------------------|-------------------------------------|-----------------|-----------------|---------------|------------|----------|--------|-----------|-----------|------------------------|
| Event     | Date       |                           |                                     |                 |                 |               |            | External |        | Number of |           | Organization &         |
| Date      | Paid       | Payee                     | Description of Event                | Institutional   | Foundation      | Institutional | Foundation | Sources  | Total  | Attendees | \$/Person | _                      |
| 8/9/14    | 8/9/14     | Aramark                   | Summer Commencement Breakfast       | \$ -            | \$ -            | \$ -          | \$ -       | \$ 911   | \$ 911 | 57        | \$ 15.99  | Vendor In-Kind         |
| 8/19/14   | 8/29/14    | Sidney A. McPhee          | Dinner, incoming students & parents | -               | 160             | -             | -          | -        | 160    | 15        | \$ 10.65  | 92377 - 77325          |
| 8/23/14   | 8/23/14    | Aramark                   | Convocation reception               | -               | -               | -             | -          | 994      | 994    |           |           | Vendor In-Kind         |
| 8/23/14   |            | MTSU Production Services  | Reception technician                | 60              | -               | -             | -          | -        | 60     |           |           | 265740 - 75310         |
| 8/23/14   |            | Event Coordination Dept.  | Gifts for Convocation speaker       | -               | 88              | -             | -          | -        | 88     |           |           | 92377 - 77335          |
| Total Cor | nvocation  | (Opening Night Reception  | )                                   |                 |                 |               |            |          | 1,142  | 60        | \$ 19.03  | 1                      |
| 8/30/14   | 8/30/14    | Aramark                   | Food for President's Sky Suite      | -               | -               | =             | -          | 1,257    | 1,257  |           |           | Vendor In-Kind         |
| 8/30/14   | 8/28/14    | Julie O'Donnell           | Hospitality Assistant               | -               | 150             | -             | -          | -        | 150    |           |           | 92377 - 77345          |
| 8/30/14   | 9/24/14    | Kroger (charged 8/28/14)  | Supplies for Sky Suite              |                 | 133             |               |            |          | 133    |           |           | 92377 - 77335          |
| Total Foo | otball MT  | vs Savannah State         |                                     | -               | -               | -             | -          | -        | 1,540  | 60        | \$ 25.66  | <del>-</del>           |
| 9/8/14    | 9/8/14     | Aramark                   | New teachers reception              | -               | -               | -             | -          | 461      | 461    | 35        | \$ 13.17  | Vendor In-Kind         |
| 9/13/14   | 9/14/14    | Aramark                   | Food for President's Sky Suite      | _               | _               | _             | _          | 1,257    | 1,257  |           |           | Vendor In-Kind         |
| 9/13/14   |            | Julie O'Donnell           | Hospitality Assistant               | -               | 150             | -             | -          | -        | 150    |           |           | 92377 - 77345          |
| 9/13/14   | 9/24/14    | Kroger (charged 9/11/14)  | Supplies for President's Sky Suite  | -               | 54              | -             | -          | -        | 54     |           |           | 92377 - 77335          |
| Total Foo | otball MT  | vs Western Kentucky       |                                     |                 |                 |               |            |          | 1,461  | 60        | \$ 24.36  | <u> </u>               |
| 9/17/14   |            |                           | Dames Club Reception                | -               | -               | -             | -          | 505      | 505    |           |           | Vendor In-Kind         |
| 9/17/14   |            | MTSU Parking Services     | Shuttle Driver                      | 40              | -               | -             | -          | -        | 40     |           |           | 265740 - 75310         |
|           |            | MTSU Motor Pool           | Shuttle for guests                  | 3               | -               | -             | -          | -        | 3      |           |           | _265740 - 73310        |
| Total Dar | mes Club   | Reception                 |                                     |                 |                 |               |            |          | 548    | 50        | \$ 10.97  | ,                      |
| 9/29/14   | 10/28/14   | Mary D. Tune              | Facility rental for retreat         | 300             | -               | -             | -          | -        | 300    |           |           | 260100 - 74630         |
| 9/29/14   | 10/8/14    | As You Like It Catering   | Food for retreat                    | 750             | -               | -             | -          | -        | 750    |           |           | <u>2</u> 60100 - 74980 |
| Total Pre | sident's ( | Cabinet Retreat           |                                     |                 |                 |               |            |          | 1,050  | 25        | \$ 42.00  | 1                      |
| 10/4/14   | 10/4/14    | Aramark                   | Food for President's Sky Suite      | -               | -               | -             | -          | 1,257    | 1,257  |           |           | Vendor In-Kind         |
| 10/4/14   | 10/2/14    | Julie O'Donnell           | Hospitality Assistant for Sky Suite | -               | 150             | -             | -          | -        | 150    |           |           | 92377 - 77345          |
| 10/4/14   | 10/22/14   | Kroger (charged 10/4/14)  | Supplies for Sky Suite              | -               | 17              | -             | -          | -        | 17     |           |           | 92377 - 77335          |
| Total Foo | otball MT  | vs Southern Mississippi   |                                     |                 |                 |               |            |          | 1,424  | 60        | \$ 23.74  |                        |
| 10/6/14   | 10/6/14    | Aramark                   | Pizza for "Town Hall" with students | -               | -               | -             | -          | 614      | 614    |           |           | Vendor In-Kind         |
| 10/7/14   | 10/7/14    | Aramark                   | Pizza for "Town Hall" with students | -               | -               | -             | -          | 614      | 614    |           |           | Vendor In-Kind         |
| 10/6-7/14 | 11/24/14   | MTSU Student Union        | Ballroom set up/tear down           | 330             | -               | -             | -          | -        | 330    |           |           | 265740 - 75310         |
|           |            | MTSU Facilities Services  | Services for "Pizza with President" | 132             | -               | -             | -          | -        | 132    |           |           | <u>265740 - 74315</u>  |
| Total "To | own Hall"  | Meeting with Students Eve | nts held on 10/6/14 and 10/7/14     |                 |                 |               |            |          | 1,691  | 500       | \$ 3.38   | <b>,</b>               |
| 10/14/15  | 10/14/14   | Aramark                   | Donor reception Science Building    | -               | -               | -             | -          | 574      | 574    | 112       | \$ 5.13   | Vendor In-Kind         |
| 10/14/14  | 11/4/14    | Stewart's Special Events  | Chairs, tables, and table cloths    | 1,108           | -               | -             | -          | -        | 1,108  |           |           | 265740 - 74630         |
| 10/14/14  | 10/31/14   | MTSU Parking Services     | Parking spaces for dinner           | 570             | -               | -             | -          | -        | 570    |           |           | 265740 - 75310         |
|           |            |                           |                                     |                 |                 |               |            |          |        |           |           |                        |

|           |            |   |  | President's Bud | getary Accounts | Other A       | ccounts    |          |              |           |           |   |
|-----------|------------|---|--|-----------------|-----------------|---------------|------------|----------|--------------|-----------|-----------|---|
| Event     | Date       |   |  |                 |                 |               |            | External |              | Number of |           | Organization &                          |
| Date      | Paid       | Payee   | Description of Event   | Institutional   | Foundation      | Institutional | Foundation | Sources  | Total        | Attendees | \$/Person | Account Code                            |
| 10/14/14  | 10/14/15   | Aramark                                       | Donor dinner   | -               | -               | =             | =          | 3,954    | 3,954        |           |           | Vendor In-Kind                          |
| Total Do  | nor Dinne  | r for Science Building on 1                   | 0/14/2014  |                 |                 |               |            |          | 5,632        | 120       | \$ 46.93  | _                                       |
| 10/15/14  | 11/30/14   | MTSU Facilities Services                      | Services for Grand Opening events                                  | 2,978           | -               | -             | -          | -        | 2,978        |           |           | 265740 - 74315                          |
| 10/15/14  | 12/22/14   | MTSU Production Services                      | Production set-up for events                                       | 2,650           | -               | -             | _          | -        | 2,650        |           |           | 265740 - 75310                          |
| 10/15/14  | 11/13/14   | Hobby Lobby                                   | Items for Grand Opening  | 13              | -               | -             | _          | -        | 13           |           |           | 265740 - 74570                          |
| 10/15/14  | 11/13/14   | Walmart                                       | Items for Grand Opening  | 16              | -               | -             | -          | -        | 16           |           |           | 265740 - 74570                          |
| 10/15/14  | 11/13/14   | Phillips Bookstore                            | Items for Grand Opening  | 96              | -               | -             | -          | -        | 96           |           |           | 265740 - 74570                          |
| 10/15/14  | 11/13/14   | Rion Flower Shop                              | Flowers for Grand Opening  | 276             | -               | -             | -          | -        | 276          |           |           | 265740 - 74570                          |
| 10/15/14  | 11/13/14   | Engraving Awards & Gifts                      | Gifts for ribbon cutting ceremony                                  | 4,808           | -               | -             | -          | -        | 4,808        |           |           | 265740 - 74570                          |
| 10/15/14  | 10/31/14   | MTSU Parking Services                         | Shuttle Services   | 520             | -               | -             | -          | -        | 520          |           |           | 265740 - 75310                          |
| 10/15/14  | 10/31/14   | MTSU Parking Services                         | Parking spaces for ribbon cutting                                  | 370             | -               | -             | -          | -        | 370          |           |           | 265740 - 75310                          |
| Total Sci | ence Build | ding Grand Opening Event                      | s on 10/15/2014  |                 |                 |               |            |          | 11,727       | 300       | \$ 39.09  | _                                       |
| 10/18/14  | 10/18/14   | Aramark                                       | Food for President's Sky Suite                                     | -               | =               | _             | -          | 1,257    | 1,257        |           |           | Vendor In-Kind                          |
| 10/18/14  | 10/15/14   | Julie O'Donnell                               | Hospitality Assistant for Sky Suite                                | -               | 150             | -             | -          | · -      | 150          |           |           | 92377 - 77345                           |
| 10/18/14  | 10/31/14   | Kroger (charged 10/17/14)                     | Supplies for Sky Suite   | -               | 37              | -             | -          | -        | 37           |           |           | 92377 - 77335                           |
| Total Foo | otball MT  | vs UAB  |  |                 |                 |               |            |          | 1,444        | 60        | \$ 24.07  | _                                       |
| 11/1/14   | 11/1/14    | Aramark                                       | Food for President's Sky Suite                                     | _               | _               | _             | _          | 1,257    | 1,257        |           |           | Vendor In-Kind                          |
|           |            | Julie O'Donnell                               | Hospitality Assistant for Sky Suite                                | _               | 150             | _             | _          | -,20.    | 150          |           |           | 92377 - 77345                           |
|           |            | Kroger (charged 10/30/14)                     | Supplies for Sky Suite   | _               | 49              | _             | _          | _        | 49           |           |           | 92377 - 77335                           |
|           | otball MT  | , ,   | Cappines io. City Cuite  |                 | .0              |               |            |          | 1,456        | 60        | \$ 24.27  | _ = =================================== |
| 11/7/14   | 11/7/14    | Pensi   | Pepsi products, President's Office                                 | _               | _               | _             | _          | 72       | 72           | n/a/      | n/a       | Vendor In-Kind                          |
|           | 11/11/14   | •   | Greek Student Fight Song Winners                                   | -               | -               | -             | -          | 56       | 56           | 30        | \$ 1.87   | Vendor In-Kind                          |
| 11/00/11  | 44/4/44    | A romo rle                                    | Food for Dropidentle Clay Cuite                                    |                 | _               |               |            | 1.057    | 4.057        |           |           | Vandar In Kind                          |
|           | 11/1/14    | Julie O'Donnell                               | Food for President's Sky Suite Hospitality Assistant for Sky Suite | -               | 150             | -             | -          | 1,257    | 1,257<br>150 |           |           | Vendor In-Kind<br>92377 - 77345         |
|           |            |   | Supplies for Sky Suite   | -               | 150             | -             | -          | -        |              |           |           |   |
|           |            | Kroger (charged 11/20/14) vs Florida Atlantic | Supplies for Sky Suite   | -               | 4               | -             | -          | -        | 1,411        | 60        | \$ 23.52  | 92377 - 77335                           |
|           |            |   | 5 110  |                 |                 |               |            |          |              |           |           |   |
|           |            | Stones River Country Club                     | Food Minimum I-P   | =               | 42              | -             | -          | -        | 42           | n/a       | n/a       | 92377 - 74480                           |
| 12/8/14   | 12/8/14    | Aramark                                       | Legislative Breakfast  | -               | -               | -             | -          | 175      | 175          | 22        | \$ 7.95   | Vendor In-Kind                          |
| 12/9/14   | 12/9/14    | Aramark                                       | Food for the open house  | -               | -               | -             | -          | 2,250    | 2,250        |           |           | Vendor In-Kind                          |
| 12/9/14   | 1/30/15    | MTSU Motor Pool                               | Shuttle bus  | 18              | -               | -             | -          | -        | 18           |           |           | 260100 - 73310                          |
| 12/9/14   | 12/31/14   | MTSU Parking Services                         | Driver for shuttle bus   | 75              | -               | -             | -          | -        | 75           |           |           | 260100 - 75310                          |
|           |            | MTSU Facilities Services                      | Install chairlift for Open Houses                                  | -               | -               | 263           | -          | -        | 263          |           |           | 271100                                  |
| Total Fac | ulty/Staff | Holiday Open House                            |  |                 |                 |               |            |          | 2,607        | 300       | \$ 8.69   |   |
| 12/10/14  | 12/10/14   | Aramark                                       | Food for Community Open House                                      | -               | -               | -             | -          | 2,850    | 2,850        |           |           | Vendor In-Kind                          |
| 12/10/14  | 12/10/14   | Julie O'Donnell                               | Hospitality Assistant  | -               | 150             | -             | -          | -        | 150          |           |           | 92377 - 77345                           |
| 12/10/14  | 12/31/14   | MTSU Parking Services                         | Driver for shuttle bus   | 85              | -               | -             | -          | -        | 85           |           |           | 260100 - 75310                          |

|           |             |                            |                                     | President's Bud | getary Accounts | Other A       | ccounts    |          |       |           |           |                |
|-----------|-------------|----------------------------|-------------------------------------|-----------------|-----------------|---------------|------------|----------|-------|-----------|-----------|----------------|
| Event     | Date        |                            |                                     |                 |                 |               |            | External |       | Number of |           | Organization & |
| Date      | Paid        | Payee                      | Description of Event                | Institutional   | Foundation      | Institutional | Foundation | Sources  | Total | Attendees |           |                |
| 12/10/14  | 12/23/14    | Kroger (charged 12/10/14)  | Supplies for Open House             | -               | 33              | -             | -          | -        | 33    |           |           | 92377 - 77335  |
| Total Hol | liday Com   | munity Open House          |                                     |                 |                 |               |            |          | 3,118 | 300       | \$ 10.39  | ı              |
| 1/7/15    | 1/7/15      | Pepsi                      | Pepsi products, President's Office  | _               | _               | _             | -          | 45       | 45    | n/a       | n/a       | Vendor In-Kind |
| 2/6/15    |             | City Schools Foundation    | 2015 Excellence in Education        | -               | 2,500           | -             | -          | -        | 2,500 | 8         | \$ 312.50 | 92377 - 77520  |
|           |             |                            | Celebration at Stones River C.C.    |                 |                 |               |            |          |       |           |           |                |
| 2/6/15    | 2/6/15      | Aramark                    | Excellence in Education Reception   | -               | -               | _             | -          | 1,799    | 1,799 |           |           | Vendor In-Kind |
| 2/6/15    | 2/26/15     | MTSU Parking Services      | Shuttle driver for reception        | 55              | -               | -             | -          | -        | 55    |           |           | 265740 - 75310 |
| Total Exc | cellence ir | Education reception at Pr  | resident's Home                     |                 |                 |               |            |          | 1,854 | 150       | \$ 12.36  |                |
| 2/7/15    | 3/2/15      | Andrew Oppmann             | Grammy Tickets for Donor Prospects  | -               | 1,150           | -             | -          | -        | 1,150 | 2         | \$ 575.00 | 92377 - 77130  |
| 2/7/15    | 2/26/15     | Andrew Oppmann             | Dr. McPhee and Mass Comm hosted     | -               | 1,941           | -             | -          | -        | 1,941 | 27        | \$ 71.88  | 92377 - 77135  |
|           |             |                            | Alumni Dinner for Grammy Awards     |                 |                 |               |            |          |       |           |           |                |
| 2/15/15   | 2/15/15     | Aramark                    | Reception Honor H.S. Students       | -               | -               | -             | _          | 1,022    | 1.022 |           |           | Vendor In-Kind |
| 2/15/15   | 2/26/15     | MTSU Parking Services      | Shuttle driver for reception        | 55              | -               | _             | -          | -        | 55    |           |           | 265740 - 75310 |
| 2/15/15   | 3/31/15     | MTSU Motor Pool            | Shuttle for reception               | 5               | -               | -             | -          | -        | 5     |           |           | 265740 - 73310 |
| 2/15/15   | 2/4/15      | MTSU Facilities Services   | Chair lift installed for event      | -               | _               | 105           | -          | -        | 105   |           |           | 27110          |
| Total Red | ception fo  | r Honor High School Stude  | ents                                |                 |                 |               |            |          | 1,187 | 150       | \$ 7.91   | _              |
| 2/21/15   | 10/30/14    | American Heart Association | Table at 2015 Rutherford Heart Ball | -               | 2,500           | -             | -          | -        | 2,500 |           |           | 92377 - 77130  |
| 2/21/15   | 3/17/15     | Stones River Country Club  | Heart Ball expense                  | -               | 60              | -             | =          | -        | 60    |           |           | 92377 - 74480  |
| Total 201 | 5 Rutherf   | ord Heart Ball             |                                     |                 |                 |               |            |          | 2,560 | 10        | \$ 256.01 | _              |
| 2/28/15   | 2/28/15     | Stones River Country Club  | Food Minimum I-P                    | -               | 132             | -             | -          | -        | 132   | n/a       | n/a       | 92377 - 74480  |
| 3/15/15   | 3/18/15     | Sidney A. McPhee           | Dinner with Donors                  | -               | 192             | -             | =          | -        | 192   | 4         | \$ 47.98  | 92377 - 77325  |
| 3/24/15   | 3/24/15     | Aramark                    | Breakfast for Chinese Delegation    | -               | -               | -             | -          | 224      | 224   | 14        |           | Vendor In-Kind |
| 3/24/15   | 3/24/15     | Aramark                    | Lunch for Chinese Delegation        | -               | -               | -             | -          | 433      | 433   | 19        | \$ 22.79  | Vendor In-Kind |
| 4/2/15    | 5/12/15     | Stones River Country Club  | Exchange Club Celebrity Waiter      | -               | 8               | -             | -          | -        | 8     | 1         | \$ 8.00   | 92377 - 74480  |
| 4/13/15   | 4/13/15     | Aramark                    | Food                                | -               | -               | -             | -          | 2,150    | 2,150 |           |           | Vendor In-Kind |
| 4/13/15   | 5/31/15     | MTSU Motor Pool            | Shuttle                             | 6               | -               | -             | -          | -        | 6     |           |           | 265740 - 73310 |
| 4/13/15   | 4/30/15     | MTSU Parking Services      | Shuttle driver                      | 60              | -               | -             | -          | -        | 60    |           |           | 265740 - 75310 |
| 4/13/15   | 4/16/15     | Julie O'Donnell            | Hospitality Assistance              | -               | 150             | -             | -          | -        | 150   |           |           | 92377 - 77155  |
| 4/13/15   | 4/13/15     | Hobby Lobby                | Fabric for buffet table             | -               | 38              | -             | -          | -        | 38    |           |           | 92377 - 77335  |
| 4/13/15   | 5/4/15      | Kroger (charged 4/13/15)   | Supplies for reception              | -               | 64              | -             | -          | -        | 64    |           |           | 92377 - 77335  |
| 4/13/15   | 4/13/15     | MTSU Facilities Services   | Chair lift installed for event      | -               | -               | 207           | -          | -        | 207   |           |           | 271100         |
| Total Cer | ntennial C  | ampaign Reception          |                                     |                 |                 |               |            |          | 2,675 | 100       | \$ 26.75  | _              |
| 5/5/15    | 5/5/15      | Aramark                    | Reception for Bahamian Delegation   | -               | _               | -             | _          | 203      | 203   | 12        | \$ 16.95  | Vendor In-Kind |
| 5/6/15    | 5/6/15      |                            | Reception honoring Faculty Senate   | -               | -               | -             | -          | 1,356    | 1,356 | 80        | ,         | Vendor In-Kind |

|               |              |                             |  | President's Bud | getary Accounts | Other A       | ccounts    |                     |           |                        |          |                             |
|---------------|--------------|-----------------------------|--|-----------------|-----------------|---------------|------------|---------------------|-----------|------------------------|----------|-----------------------------|
| Event<br>Date | Date<br>Paid | Payee                       | Description of Event                     | Institutional   | Foundation      | Institutional | Foundation | External<br>Sources | Total     | Number of<br>Attendees |          | Organization & Account Code |
| 5/8/15        | 5/8/15       | Aramark                     | Food for reception                       | -               | -               | -             | -          | 1,695               | 1,695     |                        |          | Vendor In-Kind              |
| 5/8/15        | 5/31/15      | MTSU Motor Pool             | Shuttle                                  | 7               | -               | -             | -          | -                   | 7         |                        |          | 265740 - 73310              |
| 5/8/15        | 5/31/15      | MTSU Parking Services       | Driver for the shuttle                   | 50              | -               | -             | -          | -                   | 50        |                        |          | 265740 - 75310              |
| 5/8/15        | 5/8/15       | Julie O'Donnell             | Hospitality Assistance                   | -               | 150             | -             | -          | -                   | 150       |                        |          | 92377 - 77345               |
| 5/8/15        | 5/8/15       | MTSU Facilities Services    | Chair lift installed for 5/6 & 5/8 event | -               | -               | 141           | -          | -                   | 141       |                        |          | 271100                      |
| Total THE     | C Chair I    | Reception                   |  |                 |                 |               |            |                     | 2,042     | 100                    | \$ 20.42 | <del>-</del>                |
| 5/9/15        | 5/9/15       | Aramark                     | Commencement Luncheon                    | -               | _               | -             | _          | 3,508               | 3,508     | 100                    | \$ 35.08 | Vendor In-Kind              |
| 6/3/15        | 6/3/15       | Pepsi                       | Pepsi products, President's Office       | -               | -               | -             | -          | 44                  | 44        | n/a                    | n/a      | Vendor In-Kind              |
| Total Bus     | iness Me     | eals and Hospitality Expens | ses for the President                    | \$ 15,436       | \$ 10,552       | \$ 716        | \$ -       | \$ 34,052           | \$ 60,755 |                        |          |                             |

|              |                          | I   | President's Bu | dgetary Accounts | Other A       | ccounts    |        |                             |
|--------------|--------------------------|---|----------------|------------------|---------------|------------|--------|-----------------------------|
| Date Paid    | Payee                    | Description   | Institutional  | Foundation       | Institutional | Foundation | Total  | Organization & Account Code |
| Athletic Tic |                          |   |                |                  |               |            |        |                             |
| 9/8/14       | Athletic Ticket Office   | Football Season Tickets 6 @ \$75 each                         | \$ 450         | \$ -             | \$ -          | \$ -       | \$ 450 | 265740 - 74510              |
| 9/8/14       | Athletic Ticket Office   | Football Season Tickets (guests) 44 @ \$115 each              | 5,060          | -                | -             | -          | 5,060  | 265740 - 74510              |
| 9/8/14       | Athletic Ticket Office   | Football Season Tickets (guests) 6 @ \$365 each               | 2,190          | -                | -             | -          | 2,190  | 265740 - 74510              |
| 10/29/14     | Athletic Ticket Office   | Guest Football Tickets 6 @ \$70 each                          | 420            | -                | -             | -          | 420    | 265740 - 74510              |
| 10/29/14     | Athletic Ticket Office   | Guest Football Tickets 4 @ \$15 each                          | 60             | -                | =             | -          | 60     | 265740 - 74510              |
| 12/17/14     | Athletic Ticket Office   | Men's Basketball Season Tickets 6 @ \$75 ea.                  | 450            | -                | =             | -          | 450    | 265740 - 74510              |
| 12/17/14     | Athletic Ticket Office   | Women's Basketball Season Tickets 6 @ \$55 ea.                | 330            | -                | -             | -          | 330    | 265740 - 74510              |
| 2/23/15      | Athletic Ticket Office   | Men's Basketball game 1/24/15 20 @ \$6                        | 120            | -                | -             | -          | 120    | 265740 - 74510              |
| 3/17/15      | Conference USA           | Football Playoff Championship 6 @ \$450                       | -              | 2,715            | -             | -          | 2,715  | 92377 - 77130               |
| 3/31/15      | Athletic Ticket Office   | Men's Basketball CIT Tickets 5 @ \$10                         | 50             | -                | -             | -          | 50     | 260100 - 74510              |
| 3/31/15      | Athletic Ticket Office   | Women's Basketball WNIT Tickets 50 @ \$10                     | 500            | -                | =             | -          | 500    | 260100 - 74510              |
| 4/14/15      | Athletic Ticket Office   | Baseball Season Tickets 1 @ \$40 each                         | 40             | -                | =             | -          | 40     | 265740 - 74510              |
| 4/14/15      | Athletic Ticket Office   | Baseball Chairback Seats 4 @ \$50 each                        | 200            | -                | -             | -          | 200    | 265740 - 74510              |
| Subtotal     |                          |   | 9,870          | 2,715            | -             | =          | 12,585 |                             |
| Home Expe    | enses                    |   |                |                  |               |            |        |                             |
| 7/15/14      | MTSU Facilities Services | Folding chairs for President's Home                           | -              | -                | 836           | -          | 836    | 271100                      |
| 10/8/14      | MTSU Facilities Services | Furniture for President's Home                                | -              | -                | 4,510         | -          | 4,510  | 770119                      |
| 10/28/14     | Hobby Lobby              | Christmas decorations for the President's Home                | -              | 108              | -             | -          | 108    | 92377 - 77335               |
| 11/5/14      | MTSU Facilities Services | Hang and take down of Christmas lights at<br>President's Home | -              | -                | 154           | -          | 154    | 271100                      |
| 11/11/14     | Walmart                  | Christmas lights for President's House                        | -              | 330              | -             | -          | 330    | 92377 - 77335               |
| 12/2/14      | MTSU Facilities Services | Purchase and care for poinsettias                             | -              | -                | 673           | -          | 673    | 276200                      |
| 12/1/14      | Hobby Lobby              | Christmas decorations for the President's Home                | -              | 4                | -             | -          | 4      | 92377 - 77335               |
| 12/2/14      | Michaels Stores          | Christmas decorations for the President's Home                | -              | 32               | -             | -          | 32     | 92377 - 77335               |
| 12/3/14      | Hobby Lobby              | Christmas decorations for the President's Home                | -              | 5                | -             | -          | 5      | 92377 - 77335               |
| 12/12/14     | Hobby Lobby              | Christmas décor for dining room table                         | -              | 75               | -             | -          | 75     | 92377 - 77335               |
| 3/30/15      | MTSU Facilities Services | Bulb planters for front porch of President's Home             | -              | -                | 191           | -          | 191    | 276200                      |
| Subtotal     |                          |   | _              | 555              | 6,364         | -          | 6,920  |                             |

|                         | 1                                | 1  | President's Bud | dgetary Accounts | Other A       | ccounts    |           |                |  |
|-------------------------|----------------------------------|--|-----------------|------------------|---------------|------------|-----------|----------------|--|
| Data Data               | Barras                           | B  | Institutional   | Foundation       | Institutional | Foundation | T-1-1     | Organization & |  |
| Date Paid               | <u> </u>                         | Description  | institutional   | Foundation       | institutional | Foundation | Total     | Account Code   |  |
| <b>Membersh</b> 7/28/14 | Murfreesboro Noon Rotary         | Quarterly dues                                     | _               | 190              | _             | _          | 190       | 92377 - 74480  |  |
| 7/20/14                 | Club                             | Quarterly dues                                     | _               | 190              | _             | _          | 130       | 92377 - 74400  |  |
| 8/8/14                  | Stones River Country Club        | July dues  | -               | 448              | -             | -          | 448       | 92377 - 74480  |  |
| 9/16/14                 | Stones River Country Club        | August dues  | -               | 669              | -             | -          | 669       | 92377 - 74480  |  |
| 10/8/14                 | Stones River Country Club        | June dues  | -               | 326              | -             | -          | 326       | 92377 - 74480  |  |
| 10/8/14                 | Stones River Country Club        | September dues                                     | -               | 448              | -             | -          | 448       | 92377 - 74480  |  |
| 11/3/14                 | Murfreesboro Noon Rotary<br>Club | Quarterly dues                                     | -               | 215              | -             | -          | 215       | 92377 - 74480  |  |
| 11/6/14                 | Stones River Country Club        | October dues                                       | _               | 447              | _             | _          | 447       | 92377 - 74480  |  |
| 12/10/14                | Stones River Country Club        |  | _               | 471              | _             |            | 471       | 92377 - 74480  |  |
| 1/9/15                  | Stones River Country Club        |  | _               | 468              | _             |            | 468       | 92377 - 74480  |  |
| 2/11/15                 | Stones River Country Club        |  | _               | 562              | _             |            | 562       | 92377 - 74480  |  |
| 3/17/15                 | Stones River Country Club        | •  |                 | 582              |               | _          | 582       | 92377 - 74480  |  |
| 4/15/15                 | Stones River Country Club        | ,  | _               | 587              | _             | _          | 587       | 92377 - 74480  |  |
| 5/12/15                 | Stones River Country Club        |  | _               | 562              | _             | _          | 562       | 92377 - 74480  |  |
| 6/25/15                 | Murfreesboro Noon Rotary         | •  | _               | 215              | _             | _          | 215       | 92377 - 74480  |  |
|                         | Club                             | Quarterly dues                                     |                 | 210              |               |            | 210       | 32311 14400    |  |
| 6/25/15                 | Murfreesboro Noon Rotary<br>Club | Quarterly dues                                     | -               | 215              | -             | -          | 215       | 92377 - 74480  |  |
| 6/30/15                 | Stones River Country Club        | May dues   | -               | 468              | -             | -          | 468       | 92377 - 74480  |  |
| 7/10/15                 | Stones River Country Club        | •  | =               | 468              | -             | -          | 468       | 92377 - 74480  |  |
| Subtotal                | •                                |  | -               | 7,341            | -             | -          | 7,341     |                |  |
| Office Exp              | enses (1)                        |  |                 |                  |               |            |           |                |  |
| 12/15/14                | ` '                              | Forfeited deposit on executive office chair        | 800             | -                | -             | -          | 800       | 260100 - 74570 |  |
| 2/28/15                 | JCPenney                         | Floor lamp for front office                        | 179             | -                | -             | -          | 179       | 260100 - 74570 |  |
| 3/19/15                 | Bed Bath and Beyond              | Insulated beverage tubs for Sky Suite              | =               | 126              | -             | -          | 126       | 92377 - 77335  |  |
| 6/9/15                  | Mikey's Motors                   | Golf cart for the President's Office               | 9,196           | -                | -             | -          | 9,196     | 265740 - 78120 |  |
| Subtotal                | ,                                |  | 10,175          | 126              | -             | -          | 10,301    |                |  |
| Other Expe              | enses:                           |  |                 |                  |               |            |           |                |  |
| 8/10/14                 | Sidney and Mrs. McPhee           | China trip expenses of copies, giveaways, shipping | -               | -                | -             | 69         | 69        | 91322 - 77335  |  |
| 7/2/15                  | Sidney A. McPhee                 | Reimbursement for Visa application to China        |                 | 367              | -             | -          | 367       | 92377 - 77340  |  |
| Subtotal                |                                  |  |                 | 367              | -             | 69         | 436       |                |  |
| Total Other             | r Operating Expenses for th      | ne President                                       | \$ 20,045       | \$ 11,104        | \$ 6,364      | \$ 69      | \$ 37,582 |                |  |

<sup>(1)</sup> The President's Office was relocated and renovated as part of the Cope Administration Building renovation.

## Tennessee State University Summary of the President's Expenses - Unaudited For the Period July 1, 2014 to June 30, 2015

|                                       | Supplemental | President's Bud | getary Accounts | Other A       | ccounts    | External  |            |
|---------------------------------------|--------------|-----------------|-----------------|---------------|------------|-----------|------------|
| President:                            | Schedule     | Institutional   | Foundation      | Institutional | Foundation | Sources   | Total      |
| Salary and Benefits                   |              | \$ 368,363      | \$ -            | \$ -          | \$ -       | \$ -      | \$ 368,363 |
| Travel                                | Α            | 2,276           | -               | -             | -          | -         | 2,276      |
| <b>Business Meals and Hospitality</b> | В            | 17,173          | 17,555          | 1,319         | -          | 27,388    | 63,436     |
| Other Expenses                        | С            | 20,943          | 12,817          | 60            | -          | -         | 33,819     |
| Discretionary Allowance               |              | 5,000           | -               | -             | -          | -         | 5,000      |
| Housing Allowance                     |              | -               | -               | -             | -          | -         | -          |
| Other Allowances                      |              | -               | -               | -             | -          | -         | -          |
|                                       |              | 413,755         | 30,372          | 1,379         | -          | 27,388    | 472,894    |
| President's Office:                   |              |                 |                 |               |            |           |            |
| Salary and Benefits (3 FTE)           |              | 123,367         | -               | 87,462        | -          | -         | 210,830    |
| Travel                                |              | · <u>-</u>      | -               | -             | -          | -         | -          |
| <b>Business Meals and Hospitality</b> |              | -               | -               | -             | -          | -         | -          |
| Other Expenses                        |              | 44,052          | -               |               | -          | -         | 44,052     |
| •                                     |              | 167,419         | -               | 87,462        | -          | -         | 254,882    |
| Total Expenses                        |              | \$ 581,175      | \$ 30,372       | \$ 88,841     | \$ -       | \$ 27,388 | \$ 727,776 |

| Additional Disclosures:  |       |  |
|--|-------|--|
| Other Allowances - The President is provided other spending allowances of \$ | for _ |  |

Housing - The President is provided the use of a residence. Maintenance costs for the residence are recorded in Org Code 23245 and totaled \$32,449 for the period.

Vehicle - The President has declined the use of a vehicle. The purchase cost of the vehicle in Fiscal Year \_\_\_\_\_\_ was \_\_\_\_\_. Maintenance costs for the vehicle are recorded in Org Code\_\_\_\_\_ and totaled \_\_\_\_\_\_ for the period.

Athletic Tickets - The President is provided tickets to university athletic events. The face value of the tickets is recorded in Org Codes 11757, 11759, 11765, 11767 and totaled \$36,125 for the period.

**External Sources** - This report includes the disclosure of items provided, paid, or reimbursed by external sources for the benefit of the President. In instances when the values of these items are not available, other relevant details are provided on the applicable supplemental schedule.

Report Objective: In accordance with TCA 49-14-104, this is a report of expenses made by, at the direction of, or for the benefit of the president for the period and includes expenses from the president's institutional operating budget, as well as any discretionary expenses from unrestricted gifts, foundation funds, athletic funds, sponsorship fees, licenses and royalty funds, and other such funds that would not be included in the operating budget for the president's office for the period indicated. This summary report includes two sections, one for the expenses made by, at the direction of, or for the benefit of the president and the other for the remaining expenses of the president's office.

### Tennessee State University Schedule A - Travel Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|                   |                |              |                      |   |          |        |        |     |                     |    |       | President' | s Budg | getary Accounts | Other A       | ccounts    |          |                             |
|-------------------|----------------|--------------|----------------------|---|----------|--------|--------|-----|---------------------|----|-------|------------|--------|-----------------|---------------|------------|----------|-----------------------------|
| Departure<br>Date | Return<br>Date | Date<br>Paid | Location             | Purpose                                       | Transpor | tation | Lodgin | ıg  | Meals & Incidentals | c  | Other | Institutio | nal    | Foundation      | Institutional | Foundation | Total    | Organization & Account Code |
| 3/19/14           | 3/20/14        | 10/3/14      | Springdale, Arkansas | Meeting with Tyson Foods                      | \$       | 210    | \$     | 95  | \$ -                | \$ | -     | \$         | 305    | \$ -            | \$ -          | \$ -       | 305      | 11000-73200                 |
| 9/4/14            | 9/7/14         | 10/31/14     | Montgomery, AL       | HBCU Academic Panel Discussion / Inauguration |          | -      | 2      | 271 | -                   |    | -     |            | 271    | -               | -             | -          | 271      | 11000-73200                 |
| 12/5/14           | 12/9/14        | 11/14/14     | Atlanta, GA          | Registration for SACS Annual Meeting          |          | -      |        | -   | -                   |    | 500   |            | 500    | -               | -             | -          | 500      | 11000-73100                 |
| 9/21/14           | 9/22/14        | 5/29/15      | Washington, DC       | National HBCU Week<br>Conference              |          | 548    | 2      | 239 | -                   |    | 39    |            | 826    | -               | =             | -          | 826      | 11000-73200                 |
| 6/24/15           | 6/27/15        | 6/11/15      | APLU                 | Student Success Summit<br>Registration Fee    |          | -      |        | -   | -                   |    | 375   |            | 375    | -               | -             | -          | 375      | 11000-73200                 |
| Total Trave       | l Expense      | s for the    | President            |   | \$       | 758    | \$ 6   | 605 | \$ -                | \$ | 914   | \$ 2       | ,276   | \$ -            | \$ -          | \$ -       | \$ 2,276 |                             |

|               |           |                                     |  | President's Bud | getary Accounts | Other A       | ccounts    |                     |       |                        |           |                                |
|---------------|-----------|-------------------------------------|--|-----------------|-----------------|---------------|------------|---------------------|-------|------------------------|-----------|--------------------------------|
| Event<br>Date | Date Paid | Payee                               | Description of Event   | Institutional   | Foundation      | Institutional | Foundation | External<br>Sources | Total | Number of<br>Attendees | \$/Person | Organization &<br>Account Code |
| 7/8/14        | N/A       | Aramark                             | President's Cabinet Meeting  | \$ -            | \$ -            | \$ -          | \$ -       | \$ 85               | 85    | 12                     | 7         | N/A                            |
| 7/29/14       | N/A       | Aramark                             | President's Cabinet Meeting  | -               | -               | -             | -          | 85                  | 85    | 12                     | 7         | N/A                            |
| 8/5/14        | N/A       | Aramark                             | President's Cabinet Meeting  | -               | -               | -             | -          | 85                  | 85    | 12                     | 7         | N/A                            |
| 8/9/14        | 8/7/14    | Aramark Sports and<br>Entertainment | Titans vs. Packers Football Game   | -               | 616             | -             | -          | -                   | 616   | 12                     | 51        | 91000-74983                    |
| 8/9/14        | 8/31/14   | In house charge                     | Manual Check Fee   | -               | 100             | -             | -          | -                   | 100   | N/A                    |           | 91000-74983                    |
| 8/12/14       | N/A       | Aramark                             | President's Cabinet Meeting  | -               | -               | -             | -          | 85                  | 85    | 12                     | 7         | N/A                            |
| 8/16/14       | N/A       | Aramark                             | Snacks for Students Travel to<br>Memphis                                 | -               | -               | -             | -          | 145                 | 145   | 30                     | 5         | N/A                            |
| 8/20/14       | N/A       | Aramark                             | Luncheon Meeting   | -               | -               | -             | -          | 185                 | 185   | 4                      | 46        | N/A                            |
| 8/25/14       | N/A       | Aramark                             | Luncheon Meeting   | -               | -               | -             | -          | 50                  | 50    | 5                      | 10        | N/A                            |
| 8/26/14       | N/A       | Aramark                             | President's Cabinet Meeting  | -               | -               | -             | -          | 85                  | 85    | 12                     | 7         | N/A                            |
| 8/28/14       | 8/27/14   | Aramark Sports and<br>Entertainment | Titans vs. Vikings Football<br>Game                                      | -               | 456             | -             | -          | -                   | 456   | 12                     | 38        | 91000-74983                    |
| 8/28/14       | 8/31/14   | In house charge                     | Manual Check Fee   | -               | 100             | -             | -          | -                   | 100   | N/A                    |           | 91000-74983                    |
| 8/30/14       | 8/27/14   | Aramark Sports and<br>Entertainment | John Merritt Classic Football<br>Game (TSU vs. Edward<br>Waters College) | 5,407           | -               | -             | -          | -                   | 5,407 | 122                    | 44        | 11020-74983                    |
| 9/9/14        | N/A       | Aramark                             | President's Cabinet Meeting  | -               | -               | -             | -          | 96                  | 96    | 12                     | 8         | N/A                            |
| 9/12/14       | 9/9/14    | Sheraton Memphis<br>Downtown        | Hospitality Room at Southern Heritage Classic                            | -               | 3,841           | -             | -          | -                   | 3,841 | 50                     | 77        | 91000-74983                    |
| 9/14/14       | 9/10/14   | Aramark Sports and<br>Entertainment | Titans vs. Cowboys Football Game   | -               | 467             | -             | -          | -                   | 467   | 12                     | 39        | 91000-74983                    |
| 9/16/14       | N/A       | Aramark                             | President's Cabinet Meeting  | -               | -               | -             | -          | 85                  | 85    | 12                     | 7         | N/A                            |
| 9/16/14       | N/A       | Aramark                             | Luncheon with Dr. Nebraska<br>Mayes to discuss current<br>issues at TSU. | -               | -               | -             | -          | 77                  | 77    | 3                      | 26        | N/A                            |
| 9/18/14       | N/A       | Aramark                             | Administrative Council Meeting   | -               | -               | -             | -          | 858                 | 858   | 60                     | 14        | N/A                            |
| 9/20/14       | N/A       | Aramark                             | President's Press Box at<br>Football Game                                | -               | -               | -             | -          | 635                 | 635   | 40                     | 16        | N/A                            |
| 9/23/14       | N/A       | Aramark                             | President's Cabinet Meeting  | -               | -               | -             | -          | 85                  | 85    | 12                     | 7         | N/A                            |
| 9/24/14       | N/A       | Aramark                             | Gala Committee Meeting   | -               | -               | -             | -          | 475                 | 475   | 40                     | 12        | N/A                            |
| 9/25/14       | 10/15/14  | Aramark                             | Mr. and Miss TSU Reception   | -               | -               | 508           | -          | -                   | 508   | 25                     | 20        | 50290-74983                    |
| 9/25/14       | 10/15/14  | Aramark                             | Mr. and Miss TSU Reception   | -               | -               | 508           | -          | -                   | 508   | 25                     | 20        | 50295-74983                    |
| 9/27/14       | 9/24/14   | Aramark Sports and Entertainment    | Homecoming Football Game (TSU vs. FAMU)                                  | 8,726           | -               | -             | -          | -                   | 8,726 | 184                    | 47        | 11020-74983                    |
| 9/27/14       | 9/25/14   | Aramark Sports and Entertainment    | Homecoming Football Game (TSU vs. FAMU)                                  | 803             | -               | -             | -          | -                   | 803   | 20                     | 40        | 11020-74983                    |

|               |           | President's Budgetary Accounts Other Accounts |  | ccounts       |            |               |            |                     |       |                        |           |                             |
|---------------|-----------|---|--|---------------|------------|---------------|------------|---------------------|-------|------------------------|-----------|-----------------------------|
| Event<br>Date | Date Paid | Payee   | Description of Event   | Institutional | Foundation | Institutional | Foundation | External<br>Sources | Total | Number of<br>Attendees | \$/Person | Organization & Account Code |
| 9/27/14       | 10/15/14  | Aramark                                       | Catering for President's<br>Viewing Stand for<br>Homecoming Parade on<br>9/27/14 | -             | _          | 304           | -          | -                   | 304   | 25                     | 12        | 50270-74983                 |
| 9/30/14       | N/A       | Aramark                                       | President's Cabinet Meeting  | -             | -          | -             | -          | 85                  | 85    | 12                     | 7         | N/A                         |
| 10/5/14       | 10/2/14   | Aramark Sports and<br>Entertainment           | Titans vs. Cleveland Football Game   | -             | 500        | -             | -          | -                   | 500   | 12                     | 42        | 91000-74983                 |
| 10/7/14       | N/A       | Aramark                                       | President's Cabinet Meeting  | -             | -          | -             | -          | 85                  | 85    | 12                     | 7         | N/A                         |
| 10/7/14       | N/A       | Aramark                                       | Meeting with Physics and<br>Math Department                                      | -             | -          | -             | -          | 288                 | 288   | 25                     | 12        | N/A                         |
| 10/9/14       | 10/13/14  | Northwest Family YMCA                         | Table Sponsor Tex Thomas<br>Humanitarian Prayer Breakfast                        | -             | 1,000      | -             | -          | -                   | 1,000 | ??                     | N/A       | 91000-74983                 |
| 10/11/14      | N/A       | Aramark                                       | Refreshments at TSU Football Game  | -             | -          | -             | -          | 1,250               | 1,250 | 15                     | 83        | N/A                         |
| 10/12/2014    | 10/8/14   | Aramark Sports and<br>Entertainment           | Titans vs. Jacksonville Football Game  | -             | 538        | -             | -          | -                   | 538   | 12                     | 45        | 91000-74983                 |
| 10/13/14      | N/A       | Aramark                                       | Meeting with Biology<br>Department   | -             | -          | -             | -          | 364                 | 364   | 25                     | 15        | N/A                         |
| 10/14/14      | N/A       | Aramark                                       | President's Cabinet Meeting  | -             | -          | -             | -          | 85                  | 85    | 12                     | 7         | N/A                         |
| 10/14/14      | N/A       | Aramark                                       | TBR Meeting  | -             | -          | -             | -          | 494                 | 494   | 25                     | 20        | N/A                         |
| 10/14/14      | N/A       | Aramark                                       | Staff Meeting- Audit   | -             | -          | -             | -          | 192                 | 192   | 3                      | 64        | N/A                         |
| 10/18/14      | N/A       | Aramark                                       | Refreshments at TSU Football Game  | -             | -          | -             | -          | 175                 | 175   | 10                     | 18        | N/A                         |
| 10/23/14      | N/A       | Aramark                                       | Al Sharpton Reception  | -             | -          | -             | -          | 2,153               | 2,153 | 100                    | 22        | N/A                         |
| 10/23/14      | N/A       | Aramark                                       | Town Hall Meeting with<br>Students   | -             | -          | -             | -          | 45                  | 45    | 200                    | 0         | N/A                         |
| 10/26/2014    | 10/8/14   | Aramark Sports and<br>Entertainment           | Titans vs. Houston Football Game   | -             | 538        | -             | -          | -                   | 538   | 12                     | 45        | 91000-74983                 |
| 10/28/14      | N/A       | Aramark                                       | President's Cabinet Meeting  | -             | -          | -             | -          | 85                  | 85    | 12                     | 7         | N/A                         |
| 11/1/14       | 10/29/14  | Aramark Sports and<br>Entertainment           | Football Game (TSU vs. EKU)  | 2,237         | -          | -             | -          | -                   | 2,237 | 56                     | 40        | 11020-74983                 |
| 11/10/14      | N/A       | Aramark                                       | President's Administrative Council   | -             | -          | -             | -          | 369                 | 369   | 60                     | 6         | N/A                         |
| 11/11/14      | N/A       | Aramark                                       | President's Cabinet Meeting  | -             | -          | -             | -          | 85                  | 85    | 12                     | 7         | N/A                         |
| 11/17/2014    | 10/8/14   | Aramark Sports and<br>Entertainment           | Titans vs. Pittsburgh Football Game  | -             | 538        | -             | -          | -                   | 538   | 12                     | 45        | 91000-74983                 |
| 11/17/14      | N/A       | Aramark                                       | Student Leadership Luncheon  | -             | -          | -             | -          | 1,613               | 1,613 | 100                    | 16        | N/A                         |
| 11/18/14      | N/A       | Aramark                                       | President's Cabinet Meeting  | -             | -          | -             | -          | 85                  | 85    | 12                     | 7         | N/A                         |
| 12/2/14       | N/A       | Aramark                                       | President's Cabinet Meeting  | -             | -          | -             | -          | 85                  | 85    | 12                     | 7         | N/A                         |

|            |           |                                     |  | President's Bud | getary Accounts | Other A       | ccounts    |          |       |           |           |                |
|------------|-----------|-------------------------------------|--|-----------------|-----------------|---------------|------------|----------|-------|-----------|-----------|----------------|
| Event      |           |                                     |  |                 |                 |               |            | External |       | Number of |           | Organization & |
| Date       | Date Paid | Payee                               | Description of Event                     | Institutional   | Foundation      | Institutional | Foundation | Sources  | Total |           | \$/Person | Account Code   |
| 12/2/14    | N/A       | Aramark                             | Cabinet and Deans' Luncheon              | -               | -               | -             | -          | 888      | 888   | 30        | 30        | N/A            |
| 12/4/14    | 2/24/15   | Aramark Corporation                 | University Holiday Celebration           | -               | 4,750           | -             | -          | -        | 4,750 | 600       | 8         | 91000-74983    |
| 12/7/2014  | 10/8/14   | Aramark Sports and<br>Entertainment | Titans vs. NY Giants Football Game       | -               | 538             | -             | -          | -        | 538   | 12        | 45        | 91000-74983    |
| 12/8/14    | N/A       | Aramark                             | Candidate Luncheon                       | -               | -               | -             | -          | 167      | 167   | 8         | 21        | N/A            |
| 12/8/14    | N/A       | Aramark                             | Candidate Luncheon                       | -               | -               | -             | -          | 24       | 24    | 9         | 3         | N/A            |
| 12/9/14    | N/A       | Aramark                             | President's Cabinet Meeting              | -               | -               | -             | -          | 85       | 85    | 12        | 7         | N/A            |
| 12/9/14    | N/A       | Aramark                             | Candidate Luncheon                       | -               | -               | -             | -          | 103      | 103   | 8         | 13        | N/A            |
| 12/9/14    | N/A       | Aramark                             | Candidate Breakfast                      | -               | -               | -             | -          | 117      | 117   | 8         | 15        | N/A            |
| 12/9/14    | N/A       | Aramark                             | Candidate Luncheon                       | -               | -               | -             | -          | 29       | 29    | 2         | 14        | N/A            |
| 12/9/14    | N/A       | Aramark                             | Candidate Meeting                        | -               | -               | -             | -          | 33       | 33    | 10        | 3         | N/A            |
| 12/9/14    | N/A       | Aramark                             | Holiday Celebration                      | -               | -               | -             | -          | 1,589    | 1,589 | 50        | 32        | N/A            |
| 12/14/2014 | 10/8/14   | Aramark Sports and Entertainment    | Titans vs. NY Jets Football<br>Game      | -               | 538             | -             | -          | -        | 538   | 12        | 45        | 91000-74983    |
| 12/28/2014 | 10/8/14   | Aramark Sports and<br>Entertainment | Titans vs. Indianapolis<br>Football Game | -               | 538             | -             | -          | -        | 538   | 12        | 45        | 91000-74983    |
| 1/6/15     | N/A       | Aramark                             | President's Cabinet Meeting              | -               | -               | -             | -          | 85       | 85    | 12        | 7         | N/A            |
| 1/13/15    | N/A       | Aramark                             | President's Cabinet Meeting              | -               | -               | -             | -          | 85       | 85    | 12        | 7         | N/A            |
| 1/20/15    | N/A       | Aramark                             | President's Cabinet Meeting              | -               | -               | -             | -          | 85       | 85    | 12        | 7         | N/A            |
| 1/21/15    | N/A       | Aramark                             | Davidson County Legislative<br>Luncheon  | -               | -               | -             | -          | 973      | 973   | 42        | 23        | N/A            |
| 1/21/15    | N/A       | Aramark                             | Coffee and Beverage Supplies             | -               | -               | -             | -          | 1,431    | 1,431 | 1         | 1,431     | N/A            |
| 1/27/15    | N/A       | Aramark                             | TBR Meeting                              | -               | -               | -             | -          | 721      | 721   | 42        | 17        | N/A            |
| 1/28/15    | N/A       | Aramark                             | TBR Meeting                              | -               | -               | -             | -          | 312      | 312   | 10        | 31        | N/A            |
| 2/3/15     | N/A       | Aramark                             | President's Cabinet Meeting              | -               | -               | -             | -          | 85       | 85    | 12        | 7         | N/A            |
| 2/10/15    | N/A       | Aramark                             | TSU Day on the Hill                      | -               | -               | -             | -          | 2,888    | 2,888 | 375       | 8         | N/A            |
| 2/12/15    | N/A       | Aramark                             | Media Wrap Up Meeting                    | -               | -               | -             | -          | 443      | 443   | 40        | 11        | N/A            |
| 2/24/15    | N/A       | Aramark                             | President's Cabinet Meeting              | -               | -               | -             | -          | 85       | 85    | 12        | 7         | N/A            |
| 3/3/15     | N/A       | Aramark                             | President's Cabinet Meeting              | -               | -               | -             | -          | 85       | 85    | 12        | 7         | N/A            |
| 3/10/15    | N/A       | Aramark                             | President's Cabinet Meeting              | -               | -               | -             | -          | 85       | 85    | 12        | 7         | N/A            |
| 3/16/15    | N/A       | Aramark                             | NCAA Women's Basketball<br>Luncheon      | -               | -               | -             | -          | 468      | 468   | 35        | 13        | N/A            |
| 3/17/15    | N/A       | Aramark                             | President's Cabinet Meeting              | -               | -               | -             | -          | 85       | 85    | 12        | 7         | N/A            |
| 3/22/15    | N/A       | Aramark                             | President's Reception                    | -               | -               | -             | -          | 992      | 992   | 35        | 28        | N/A            |
| 3/24/15    | N/A       | Aramark                             | President's Cabinet Meeting              | -               | -               | -             | -          | 85       | 85    | 12        | 7         | N/A            |
| 3/29/15    | N/A       | Aramark                             | Reception and DSL Luncheon               | -               | -               | -             | -          | 60       | 60    | 6         | 10        | N/A            |
| 3/31/15    | N/A       | Aramark                             | President's Cabinet Meeting              | -               | -               | -             | -          | 85       | 85    | 12        | 7         | N/A            |
| 4/6/15     | N/A       | Aramark                             | Lunch for potential donors               | -               | -               | -             | -          | 38       | 38    | 4         | 9         | N/A            |

|               |            |                                   |   | President's Bud | Igetary Accounts | Other A       | ccounts    |                     |           |                        |           |                             |
|---------------|------------|-----------------------------------|---|-----------------|------------------|---------------|------------|---------------------|-----------|------------------------|-----------|-----------------------------|
| Event<br>Date | Date Paid  | Payee                             | Description of Event  | Institutional   | Foundation       | Institutional | Foundation | External<br>Sources | Total     | Number of<br>Attendees | \$/Person | Organization & Account Code |
| 4/13/15       | 4/13/15    | WOLM                              | WOLM Banquet  | -               | 1,000            | -             | -          | -                   | 1,000     | 10                     | 100       | 91000-74983                 |
| 4/20/15       | N/A        | Aramark                           | Reception for Tanya Watson and Institutional Advancement Team | -               | -                | -             | -          | 782                 | 782       | 50                     | 16        | N/A                         |
| 4/21/15       | N/A        | Aramark                           | President's Cabinet Meeting                                   | -               | -                | -             | -          | 85                  | 85        | 12                     | 7         | N/A                         |
| 4/27/15       | N/A        | Aramark                           | TLSAMP Advisory Board   | -               | -                | -             | -          | 662                 | 662       | 30                     | 22        | N/A                         |
| 4/28/15       | N/A        | Aramark                           | President's Cabinet Meeting                                   | -               | -                | -             | -          | 85                  | 85        | 12                     | 7         | N/A                         |
| 4/30/15       | N/A        | Aramark                           | Meeting with Business and Finance                             | -               | -                | -             | -          | 320                 | 320       | 75                     | 4         | N/A                         |
| 5/5/15        | N/A        | Aramark                           | President's Cabinet Meeting                                   | -               | -                | -             | -          | 85                  | 85        | 12                     | 7         | N/A                         |
| 5/7/15        | N/A        | Aramark                           | Gala Committee<br>Meeting/Breakfast                           | -               | -                | -             | -          | 157                 | 157       | 25                     | 6         | N/A                         |
| 5/7/15        | N/A        | Aramark                           | Gala Committee Meeting  | -               | -                | -             | -          | 260                 | 260       | 25                     | 10        | N/A                         |
| 5/8/15        | N/A        | Aramark                           | Commencement Reception  | -               | -                | -             | -          | 380                 | 380       | 75                     | 5         | N/A                         |
| 5/13/15       | N/A        | Aramark                           | Client Engagement Luncheon                                    | -               | -                | -             | -          | 426                 | 426       | 20                     | 21        | N/A                         |
| 5/18/15       | N/A        | Aramark                           | Dean's and Department Chair Meeting                           | -               | -                | -             | -          | 964                 | 964       | 50                     | 19        | N/A                         |
| 5/26/15       | N/A        | Aramark                           | President's Cabinet Meeting                                   | -               | -                | -             | -          | 93                  | 93        | 12                     | 8         | N/A                         |
| 6/17/15       | N/A        | Aramark                           | NBIC/GEMI Meeting   | -               | -                | -             | -          | 130                 | 130       | 10                     | 13        | N/A                         |
| 6/30/15       | N/A        | Aramark                           | President's Cabinet Meeting                                   | -               | -                | -             | -          | 110                 | 110       | 12                     | 9         | N/A                         |
|               | 11/13/14   | Thurgood Marshall<br>College Fund | Table Sponsor Annual Awards<br>Gala                           | -               | 1,500            | -             | -          | -                   | 1,500     | ??                     | N/A       | 91000-74983                 |
| Total Busin   | ness Meals | and Hospitality Expe              | nses for the President  | \$ 17,173       | \$ 17,555        | \$ 1,319      | \$ -       | \$ 27,388           | \$ 63,436 |                        |           |                             |

## Tennessee State University Schedule C - Other Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|           |                             |  |               | getary Accounts | Other Acco | unts      |       | Organization & |
|-----------|-----------------------------|--|---------------|-----------------|------------|-----------|-------|----------------|
| Date Paid | Payee                       | Description  | Institutional | Foundation      |            | oundation | Total | Account Code   |
| 8/5/14    | Holmes Pest Control         | Pest Control Services  | \$ 1,090      |                 | \$ - \$    | - \$      | 1,090 | 23245-74320    |
| 8/12/14   | Joy's Flowers               | Funeral Green Plant (Hefner)   | -             | 93              | -          | -         | 93    | 91000-74980    |
| 8/13/14   | Tyco Integrated Security    | Service Calls for Alarm<br>System  | 468           | -               | -          | -         | 468   | 23245-74320    |
| 8/19/14   | Thomas Jackson              | Transport Dr. Glover to<br>Canton, OH to NFL Football<br>Hall of Fame  | 834           | -               | -          | -         | 834   | 11000-73200    |
| 8/26/14   | Wehby Plumbing and Heating  | (Installed Gas Line to Fireplace   | 1,180         | -               | -          | -         | 1,180 | 23245-74320    |
| 9/10/14   | Holmes Pest Control         | Pest Control Services  | 1,090         | -               | -          | -         | 1,090 | 23245-74320    |
| 9/12/14   | Joy's Flowers               | Funeral Spray (Puckett)  | -             | 118             | -          | -         | 118   | 91000-74980    |
| 9/19/14   | Thomas Jackson              | Transport Dr. Glover to<br>Montgomery, AL for<br>inauguration of Dr. Gwen Boyd<br>and TSU vs Alabama State<br>Football Game. | 1,010         | -               | -          | -         | 1,010 | 11000-73200    |
| 10/6/14   | Aim Construction Company    | Various Minor Projects at the<br>President's Residence   | 2,687         | -               | -          | -         | 2,687 | 23245-74390    |
| 10/13/14  | Belmont University          | Women in Higher Education<br>Conference Registration Fee<br>for Arlene Nicholas-Phillips                                     | 80            | -               | -          | -         | 80    | 11000-73100    |
| 10/13/14  | Direct TV                   | Direct TV Service (Final Invoice)  | 655           | -               | -          | -         | 655   | 23245-74520    |
| 10/13/14  | Joy's Flowers               | Funeral Sprays   | -             | 338             | -          | -         | 338   | 91000-74980    |
| 10/14/14  | Arlene Nicholas-Phillips    | Women In Higher Education Conference   | 37            | -               | -          | -         | 37    | 11000-73100    |
| 10/14/14  | Carter's Family Florists    | Standing Spray   | -             | 100             | -          | -         | 100   | 91000-74980    |
| 10/21/14  | Tyco Integrated Security    | Quarterly Billing for Security Service   | 297           | -               | -          | -         | 297   | 23245-74320    |
| 10/22/14  | Thomas Jackson              | Accompanied Dr. Glover at the Southern Heritage Classic in Memphis, TN.  | 1,413         | -               | -          | -         | 1,413 | 11000-73100    |
| 10/29/14  | Campus Post Office          | Postal Charges for President's Reception on 09/24/14   | -             | -               | 40         | -         | 40    | 50290-74230    |
| 10/30/14  | University Copy Center      | Invitations for President's Reception for Mr. & Miss TSU   | -             | -               | 19         | -         | 19    | 52090-74130    |
| 11/6/14   | Wilson Global Communication | ns HBCU-China Scholarship<br>Network Annual Fee  | 2,000         | -               | -          | -         | 2,000 | 11020-74480    |
| 11/12/14  | Holmes Pest Control         | Pest Control Services  | 640           | -               | -          | -         | 640   | 23245-74320    |

## Tennessee State University Schedule C - Other Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

| Date PaidPayeeDescriptionInstitutionalFoundationInstitutionalFoundation11/12/14Joy's FlowersFuneral Sprays-11811/21/14Events PlusSetup for the President's Holiday Party-5,25012/8/14Millennium Maxwell House Hote Lodging for Candidate for the Associate Vice President for Student Affairs Position12112/8/14Hearth and Grill ShopFireplace/Supplies1,18012/31/14Wright Travel (Charged to University Ghost Card)Airfare for Paul Bryant (Candidate for AVP position)61412/31/14Wright Travel (Charged to University Ghost Card)Airfare for Michael Freeman (Candidate for AVP position)6461/7/15Thomas JacksonTransport Dr. Glover to USDA Meeting in Atlanta, GA118 | 118<br>5,250<br>121<br>1,180<br>614 | 91000-74980<br>91000-74630<br>11000-73200<br>23245-74590<br>11000-73200 |
|--|-------------------------------------|---|
| 11/21/14 Events Plus Setup for the President's - 5,250   | 5,250<br>121<br>1,180               | 91000-74630<br>11000-73200<br>23245-74590                               |
| Holiday Party  12/8/14 Millennium Maxwell House Hote Lodging for Candidate for the Associate Vice President for Student Affairs Position  12/8/14 Hearth and Grill Shop Fireplace/Supplies 1,180   | 1,180                               | 11000-73200<br>23245-74590  |
| Associate Vice President for Student Affairs Position  12/8/14 Hearth and Grill Shop Fireplace/Supplies 1,180  | 1,180                               | 23245-74590   |
| 12/31/14 Wright Travel (Charged to University Ghost Card)  12/31/14 Wright Travel (Charged to University Ghost Card)  12/31/14 Wright Travel (Charged to University Ghost Card)  12/31/14 Airfare for Paul Bryant 614  614   | •                                   |   |
| University Ghost Card) (Candidate for AVP position)  12/31/14 Wright Travel (Charged to University Ghost Card) (Candidate for AVP position)  1/7/15 Thomas Jackson Transport Dr. Glover to USDA 118  | 614                                 | 11000-73200   |
| University Ghost Card) (Candidate for AVP position)  1/7/15 Thomas Jackson Transport Dr. Glover to USDA 118  |                                     |   |
| ·  | 646                                 | 11000-73200   |
|  | 118                                 | 11000-73200   |
| 1/7/15 Celeste Williams Faculty Athletics Rep to attend 308 NCAA AASP Grant Renewal Assessment Conference  | 308                                 | 11000-73200   |
| 1/8/15 Allen Printing Company Christmas Cards & Envelopes - 510  | 510                                 | 91000-74120   |
| 1/8/15 Joy's Flowers Get Well flower arrangement 75  | 75                                  | 91000-74980   |
| 2/4/15 Thomas Jackson Transport Dr. Glover to APLU 132 Council of 1890 Universities  College Event in Knoxville, TN  | 132                                 | 11000-73100   |
| 2/4/15 Thomas Jackson Reimbursement for rental car 132 to transport TSU Commencement Speaker Shannon Brown.  | 132                                 | 11000-73100   |
| 2/5/15 St. Luke Primitive Baptist Advertisement in program - 550 Church booklet and TSU table for 8  | 550                                 | 91000-74470   |
| 2/12/15 Tyco Integrated Security Service 297   | 297                                 | 23245-74320   |
| 2/16/15 Joy's Flowers Get Well flower arrangements - 233   | 233                                 | 91000-74980   |
| 3/3/15 Holmes Pest Control Pest Control Services 285   | 285                                 | 23245-74320   |
| 3/10/15 Dell Marketing LP Computer for Arlene Nicholas- 1,398 Phillips   | 1,398                               | 11020-74530   |
| 3/10/15 Joy's Flowers Funeral Sprays - 211   | 211                                 | 91000-74980   |
| 3/17/15 Marcone Appliance Parts Dishwasher Repair 25   | 25                                  | 23245-74530   |
| 3/24/15 Tyco Integrated Security Service 297   | 297                                 | 23245-74320   |
| 3/27/15 Tyco Integrated Security Replace Heat Detector 514   | 514                                 | 23245-74320   |

## Tennessee State University Schedule C - Other Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|             |                                    |  | President's Bud | getary Accounts | Other Ad      | ccounts    |           | Organization & |
|-------------|------------------------------------|--|-----------------|-----------------|---------------|------------|-----------|----------------|
| Date Paid   | Payee                              | Description  | Institutional   | Foundation      | Institutional | Foundation | Total     | Account Code   |
| 4/16/15     | Joy's Flowers                      | Funeral Sprays/ cut<br>Arrangement                       | -               | 359             | -             | -          | 359       | 91000-74980    |
| 4/29/15     | SkillPath Seminars                 | Employee Training Seminar for Arlene Simmons.            | 184             | -               | -             | -          | 184       | 11000-73100    |
| 5/18/15     | Tyco Integrated Security           | Add Wireless Panic Button to<br>Existing Security System | 804             | -               | -             | -          | 804       | 23245-74320    |
| 5/29/15     | Grant Winrow                       | Represented the president at the funeral of Damon Lee.   | -               | 737             | -             | -          | 737       | 91000-73200    |
| 6/8/15      | Carter's Family Florists           | Funeral Sprays   | -               | 300             | -             | -          | 300       | 91000-74980    |
| 6/8/15      | Joy's Flowers                      | Funeral Sprays   | -               | 826             | -             | -          | 826       | 91000-74980    |
| 6/10/15     | BondYourself.Com                   | Notary kit for Arlene Phillips                           | 98              | -               | -             | -          | 98        | 11000-74490    |
| 6/29/15     | Tyco Integrated Security           | Security Service   | 313             | -               | -             | -          | 313       | 23245-74320    |
| 6/29/15     | Nashville Area Chamber of Commerce | Partnership 2020 Investment                              | -               | 3,000           | -             | -          | 3,000     | 91000-74490    |
| Total Other | Operating Expenses for the         | President  | \$ 20,943       | \$ 12,817       | \$ 60         | \$ -       | \$ 33,819 |                |

#### TENNESSEE TECHNOLOGICAL UNIVERSITY REVIEW OF PRESIDENT'S EXPENSES JULY 1, 2014 – JUNE 30, 2015

October 20, 2015

**REPORT ON AUDIT** 



October 20, 2015

Mr. Tom Griscom, Audit Committee Chair Tennessee Board of Regents 1415 Murfreesboro Road Nashville, Tennessee 37217

Dear Chairman Griscom:

Enclosed is the internal audit report of the expenses of the Office of the President for Tennessee Technological University (TTU) for the fiscal year July 1, 2014 to June 30, 2015, as required by Tennessee Code Annotated, Title 49, Chapter 7. The objectives of the audit were to determine compliance with state statutes and Tennessee Board of Regents and institutional policies regarding expenses and to identify and report all expenses for the fiscal year that were made by, at the direction of or for the benefit of the President regardless of the funding source.

The audit revealed no significant statutory or policy violations, material omissions from the expense reports or deficiencies in internal controls.

We appreciate the courtesy and cooperation of Tennessee Technological University personnel during the review. Please contact me at (423) 439-6155, should you have any questions regarding this audit.

Sincerely,

Rebecca Lewis, CPA

East Tennessee State University

CC:

Dr. Phillip Oldham

Celecia Lews

Dr. Claire Stinson

Ms. Deanna Metts

# Tennessee Technological University Audit of President's Expenses For the Fiscal Year July 1, 2014 – June 30, 2015

|            |  |  | 1   |   |   |  |  |  |  |  |  |  |
|------------|--|--|---|---|---|--|--|--|--|--|--|--|
| President  | · · · · · · · · · · · · · · · · · · ·  | iternal  | Martha Stirlir  | ng, ETSU  |   |  |  |  |  |  |  |  |
| Ohioatiuss |  | uditor   | 40 Chantar 7  | la conform  |   |  |  |  |  |  |  |  |
| Objectives | To comply with Tennessee Code Annot financial audit of the Office of the Presi to determine compliance with state institutional policies regarding expenses the direction of or for the benefit of the   | dent for th<br>statutes<br>s; and to id                    | e fiscal year Ju<br>and Tennesse<br>entify and repo                           | ly 1, 2014 to<br>ee Board or<br>ort all exper             | o June 30, 2015;<br>of Regents and<br>nses made by, at                      |  |  |  |  |  |  |  |
| Scope      | The audit included all accounts under the funded by institutional funds, foundation necessary. The audit was conducted in <i>Professional Practice of Internal Auditional included tests of the accounting reconnecessary.</i>   | on funds c<br>accordanc<br><i>ng,</i> issued<br>rds and su | r external sou<br>e with the <i>Inte</i><br>by the Institut<br>ch other audit | rces and ot<br>ernational S<br>te of Interr<br>ing proced | ther accounts as<br>tandards for the<br>nal Auditors and<br>ures considered |  |  |  |  |  |  |  |
| Analysis   | The following is a summary by fundir direction of, or for the benefit of the President's control of the President  | President, a   | and (2) salary  | and benefit   | s and any other   |  |  |  |  |  |  |  |
|            |  | Institutio   | nal Foundatio   | n External  | Total   |  |  |  |  |  |  |  |
|            | President:   |  |   |   |   |  |  |  |  |  |  |  |
|            | Salary and Benefits  | 45 \$0   |   | \$335,645   |   |  |  |  |  |  |  |  |
|            | Discretionary Allowance  | \$5,0  | -   |   | \$5,000   |  |  |  |  |  |  |  |
|            | Salary, Benefits, & Other Payments   | \$340,6  | 45 \$0  | \$0   | \$340,645   |  |  |  |  |  |  |  |
|            | Travel (Schedule A)  | \$7,6  | 78 \$99   | \$0   | \$7,777   |  |  |  |  |  |  |  |
|            | Business Meals and Hospitality (Schedule B)  | \$38,9   | 83 \$2,896  | \$10,875  | \$52,754  |  |  |  |  |  |  |  |
|            | Other Expenses (Schedule C)  | \$24,0   | 00 \$6,890  | \$23,349  | \$54,239  |  |  |  |  |  |  |  |
|            | President's Office:  |  |   |   |   |  |  |  |  |  |  |  |
|            | Salary and Benefits  | \$567,4  | 17 \$0  | \$0   | \$567,417   |  |  |  |  |  |  |  |
|            | Travel   | \$14,8   |   | \$0   | \$14,817  |  |  |  |  |  |  |  |
|            | Staff Moving Expenses  | \$25,1   |   |   | \$25,152  |  |  |  |  |  |  |  |
|            | Business Meals and Hospitality   | -  | 23 \$0  | \$0   | \$723   |  |  |  |  |  |  |  |
|            | Other Expenses   | \$249,6  |   |   | \$249,641   |  |  |  |  |  |  |  |
|            | Total Expenses   | \$1,269,0  | 56 \$9,885  | \$34,224  | \$1,313,165   |  |  |  |  |  |  |  |
|            | Additional Disclosures:  Bonus Payments – The Board authorized a bonus plan for the presidents. In April 2015, the President was authorized for a Discretionary bonus payment of \$3,856.00, which will be paid in Fiscal Year 2016.  Discretionary Allowance – The President was provided a discretionary spending allowance of \$5,000 for the period. Use of the allowance was included in tests performed during the audit because the President gets an even amount every month to use at his discretion.  Housing – The President was provided the use of a residence. Operating and maintenance |  |   |   |   |  |  |  |  |  |  |  |

|             | costs for the residence, totaling \$9,4 Institutional.  | 479 for the per  | iod, were recorded in Other Expenses –       |  |  |  |  |  |  |  |  |  |
|-------------|---|--|--|--|--|--|--|--|--|--|--|--|
|             | <b>Vehicle</b> – The President was provi  | ided the use o   | of a vehicle. The purchase cost of the       |  |  |  |  |  |  |  |  |  |
|             | •   |  | aintenance and operating costs, totaling     |  |  |  |  |  |  |  |  |  |
|             | •   | •  | penses - Institutional. Any personal use     |  |  |  |  |  |  |  |  |  |
|             | value of the vehicle is reported to th  |  |  |  |  |  |  |  |  |  |  |  |
|             |   | •  | ckets to university athletic events. The     |  |  |  |  |  |  |  |  |  |
|             | Institutional   | ),482 for the pe   | eriod, was recorded in Other Expenses -      |  |  |  |  |  |  |  |  |  |
|             |   | rsity hosted the   | e Tennessee Board of Regents quarterly       |  |  |  |  |  |  |  |  |  |
|             |   | meeting in March 2015. Expenses for this meeting, totaling \$4,466, were recorded in |  |  |  |  |  |  |  |  |  |  |
|             | Business Meals and Hospitality - Institutional and are detailed on Supplemental Schedule          |  |  |  |  |  |  |  |  |  |  |  |
|             | B, Business Meals and Hospitality Expenses.   |  |  |  |  |  |  |  |  |  |  |  |
|             | <b>External Sources</b> – This report includes the cost of items provided, paid, or reimbursed by |  |  |  |  |  |  |  |  |  |  |  |
|             | external sources for the benefit of the President. In instances when the values of these          |  |  |  |  |  |  |  |  |  |  |  |
|             |   | items are not available, other relevant details are provided on the applicable       |  |  |  |  |  |  |  |  |  |  |
| Questioned  | supplemental schedule.  None  | Recoveries   | N/A  |  |  |  |  |  |  |  |  |  |
| Costs       | None  | Recoveries   | IN/A   |  |  |  |  |  |  |  |  |  |
| Conclusion  | The chiestives of the audit of the  | evances of th  | e Office of the President for Tennessee      |  |  |  |  |  |  |  |  |  |
| Conclusion  | 1   | •  | 1, 2014 through June 30, 2015 were           |  |  |  |  |  |  |  |  |  |
|             | ,   |  | ry or policy violations, material omissions  |  |  |  |  |  |  |  |  |  |
|             |   |  | al controls. The supplemental schedules      |  |  |  |  |  |  |  |  |  |
|             | included with this report fairly repres   |  | • •  |  |  |  |  |  |  |  |  |  |
| Restriction |   | -  | of the Tennessee Board of Regents and        |  |  |  |  |  |  |  |  |  |
| on Use of   | Tennessee Technological University.   | It is not intend   | led to be and should not be used for any     |  |  |  |  |  |  |  |  |  |
| Report      | other purpose. The distribution of t  | he report to e   | xternal parties must be approved by the      |  |  |  |  |  |  |  |  |  |
|             | TBR Office of System-wide Internal  | Audit and Ea   | st Tennessee State University Office of      |  |  |  |  |  |  |  |  |  |
|             | Internal Audit and handled in accorda   | ance with instit   | tutional policies; however, this report is a |  |  |  |  |  |  |  |  |  |
|             | matter of public record.  |  |  |  |  |  |  |  |  |  |  |  |

#### Tennessee Technology University Summary of the President's Expenses For the Period July 1, 2014 to June 30, 2015

|                                       | Supplemental | President's Budg | getary Accounts | Other A       | ccounts    | External  |             |
|---------------------------------------|--------------|------------------|-----------------|---------------|------------|-----------|-------------|
| President:                            | Schedule     | Institutional    | Foundation      | Institutional | Foundation | Sources   | Total       |
| Salary and Benefits                   |              | \$ 335,645       | \$ -            | \$ -          | \$ -       | \$ -      | \$ 335,645  |
| Travel                                | Α            | 7,678            | -               | -             | 99         | -         | 7,777       |
| <b>Business Meals and Hospitality</b> | В            | 37,662           | -               | 1,321         | 2,896      | 10,875    | 52,754      |
| Other Expenses                        | С            | 30               | -               | 23,970        | 6,890      | 23,349    | 54,239      |
| Other Allowances                      |              | 5,000            | -               | -             | -          | -         | 5,000       |
|                                       |              | 386,015          | -               | 25,291        | 9,885      | 34,224    | 455,415     |
| President's Office:                   |              |                  |                 |               |            |           |             |
| Salary and Benefits (4.2 FTE)         |              | 567,417          | -               | -             | -          | -         | 567,417     |
| Travel                                |              | 14,817           | -               | -             | -          | -         | 14,817      |
| Staff Moving Expenses                 |              | 25,152           | -               | -             | -          | -         | 25,152      |
| <b>Business Meals and Hospitality</b> |              | 723              | -               | -             | -          | -         | 723         |
| Other Expenses                        |              | 249,641          | -               | -             | -          | -         | 249,641     |
|                                       |              | 857,750          | -               | -             | -          | -         | 857,750     |
| Total Expenses                        |              | \$ 1,243,765     | \$ -            | \$ 25,291     | \$ 9,885   | \$ 34,224 | \$1,313,165 |

#### Tennessee Technological University Travel Expenses for the President For the Period July 1, 2014 to June 30, 2015

|                   |  |              |                 |                                |                       |          |         |           |         | President's Budg | etary Accounts | Other A       | ccounts         |          | Organization      |
|-------------------|--|--------------|-----------------|--------------------------------|-----------------------|----------|---------|-----------|---------|------------------|----------------|---------------|-----------------|----------|-------------------|
| Departure<br>Date | Return<br>Date                           | Date<br>Paid | Location        | Burnoco                        | Transportation        | Lodging  | Meals & | Other     | Total   | Institutional    | Foundation     | Institutional | Foundation      | Total    | & Account<br>Code |
|                   |  |              |                 | Purpose                        | Transportation \$ 536 | Φ.       |         |           |         |                  |                | \$ -          | \$ -            |          |                   |
| 7/23/14           | 7/23/14                                  |              |                 | Alum/Donor Mtg                 | •                     | \$ -     | \$ -    | \$ 19     |         | *                | \$ -           | <b>э</b> -    | Ф -             | \$ 555   | 110000-73210      |
| 8/11/14           | 8/11/14                                  |              | Nashville, TN   | TBR Institutional Briefing Mtg | 106                   | -        | -       | -         | 106     | 106              | -              | -             | -               | 106      | 110000-73110      |
| 8/19/14           | 8/19/14                                  |              |                 | THEC Formula Review Mtg        | -                     | -        | -       | 12        | 12      | 12               | -              | -             | -               |          | 110000-73110      |
| 9/5/14            | 9/5/14                                   |              | ,               | ·                              | 559                   | -        | -       | 19        | 578     | 578              | -              | -             | -               |          | 110000-73210      |
| 9/22/14           | 9/22/14                                  | 10/2/14      | Nashville, TN   | Speaking Engagement            | -                     | -        | -       | 17        | 17      | 17               | -              | -             | -               | 17       | 110000-73110      |
| 9/26/14           | 9/27/14                                  | 10/31/14     | Cedar Falls, IA | TTU Football Game w/Team       | -                     | 100      | -       | -         | 100     | 100              | -              | -             | -               | 100      | 110000-73210      |
| 9/26/14           | 9/27/14                                  | 10/31/14     | Cedar Falls, IA | TTU Football Game w/Team       | -                     | -        | 99      | -         | 99      | -                | -              | -             | 99              | 99       | 600050-73210      |
| 10/23/14          | 10/24/14                                 | 10/31/14     | Katy, TX        | FoundationMbr/Donor Mtg        | 602                   | 291      | 30      | 13        | 936     | 936              | -              | -             | -               | 936      | 110000-73210      |
| 11/13/14          | 11/14/14                                 | 12/11/14     | Nashville, TN   | Governor's Conference          | -                     | -        | -       | 278       | 278     | 278              | -              | -             | -               | 278      | 110000-73110      |
| 12/8/14           | 12/8/14                                  | 12/18/14     | Nashville, TN   | SACSCOC Annual Mtg             | -                     | -        | -       | 510       | 510     | 510              | -              | -             | -               | 510      | 110000-73110      |
| 12/9/14           | 12/10/14                                 | 12/31/14     | Washington, DC  | Mtgs Re: Funding Support       | 416                   | 445      | 106     | 38        | 1,005   | 1,005            | -              | -             | -               | 1,005    | 110000-73210      |
| 1/15/15           | 1/18/15                                  | 2/10/15      | Washington, DC  | NCAA Convention                | 538                   | 266      | 196     | 325       | 1,325   | 1,325            | -              | -             | -               | 1,325    | 110000-73210      |
| 2/9/15            | 2/9/15                                   | 3/3/15       | Nashville, TN   | OVC Bd of Pres Mtgs            | -                     | -        | -       | 10        | 10      | 10               | -              | -             | -               | 10       | 110000-73110      |
| 2/11/15           | 2/11/15                                  | 3/3/15       | Nashville, TN   | TBR Press Conf @ Capitol       | -                     | -        | -       | 16        | 16      | 16               | -              | -             | -               | 16       | 110000-73110      |
| 4/14/15           | 4/15/15                                  | 5/5/15       | Huntsville, AL  | Mtgs at Redstone Arsenal       | -                     | 113      | 38      | -         | 151     | 151              | -              | -             | -               | 151      | 110000-73210      |
| 4/23/15           | 4/23/15                                  | 4/30/15      | Nashville, TN   | THEC Mtg                       | -                     | -        | -       | 5         | 5       | 5                | -              | -             | -               | 5        | 110000-73110      |
| 5/15/15           | 5/15/15                                  | 5/28/15      | Nashville, TN   | Johnson Foundation Event       | -                     | -        | -       | 26        | 26      | 26               | -              | -             | -               | 26       | 110000-73110      |
| 6/5/15            | 6/7/15                                   | 6/24/15      | New York, NY    | Attend Alumni Event            | 250                   | 622      | 105     | 103       | 1,080   | 1,080            | -              | -             | -               | 1,080    | 110000-73210      |
| 6/11/15           | 6/12/15                                  | 6/24/15      | Washington, DC  | Attend Wk of Making Event      | 620                   | 262      | 76      | 10        | 968     | 968              | -              | -             | -               | 968      | 110000-73210      |
| Total Trav        | el Expen                                 |              | e President     | S                              | \$ 3,627              | \$ 2,099 | \$ 650  | \$1,401   | \$7,777 | \$ 7,678         | \$ -           | \$ -          | \$ 99           | \$ 7,777 | -                 |
|                   | -: -: -: -: -: -: -: -: -: -: -: -: -: - |              |                 |                                |                       | ÷ =,000  | + 100   | ÷ ·, ·• · | ₹.,     | ,010             | т              | T             | <del>, 00</del> | + .,     |                   |

## Tennessee Technological University Business Meals & Hospitality Expenses for the President For the Period July 1, 2014 to June 30, 2015

|          |          | l                 |                              | President's   | Budgetary  |               |            |          |        |           |           |               |
|----------|----------|-------------------|------------------------------|---------------|------------|---------------|------------|----------|--------|-----------|-----------|---------------|
|          |          |                   |                              | Acco          | unts       | Other A       | Accounts   |          |        |           |           | Organization  |
| Event    | Date     |                   |                              |               |            |               |            | External |        | Number of |           | & Account     |
| Date     | Paid     | Payee             | Description of Event         | Institutional | Foundation | Institutional | Foundation | Sources  | Total  | Attendees | \$/Person | Code          |
| 7/29/14  | 7/30/14  | Dr. Philip Oldham | VP Candidate Interview Mtg   | \$ -          | \$ -       | \$ 165        | \$ -       | \$ -     | \$ 165 | 5         | \$ 33.00  | 300000-74581  |
| 7/30/14  | 8/5/14   | Dr. Philip Oldham | Mtg w/Econ Dev Specialist    | 54            | -          | -             | -          | -        | 54     | 2         | \$ 27.00  | 110013-74581  |
| 7/31/14  | 7/31/14  | Chartwells        | Reception Supplies           | 53            | -          | -             | -          | -        | 53     | NA        | NA        | 110013-74581  |
| 7/31/14  | 7/31/14  | Kroger            | Reception Supplies           | 50            | -          | -             | -          | -        | 50     | NA        | NA        | 110013-74581  |
| 8/8/14   | 8/31/14  | Chartwells        | Campus Clean-up Refresh.     | 192           | -          | -             | -          | -        | 192    | 288       | \$ 0.67   | 110013-74581  |
| 8/8/14   | 8/31/14  | Chartwells        | Clean-up Day Picnic Lunch    | 3,900         | -          | -             | -          | -        | 3,900  | 390       | \$ 10.00  | 110013-74581  |
| 8/11/14  | 9/30/14  | Chartwells        | President's Cabinet Mtg      | 51            | -          | -             | -          | -        | 51     | 6         | \$ 8.50   | 110013-74581  |
| 8/18/14  | 8/22/14  | Dr. Philip Oldham | VP Candidate Interview Mtg   | -             | -          | 191           | -          | -        | 191    | 5         | \$ 38.20  | 300000-74581  |
| 8/18/14  | 9/30/14  | Chartwells        | Retiree Reception-EAC Mbr    | 250           | -          | -             | -          | -        | 250    | 25        |           | 110013-74581  |
| 8/20/14  |          | Chartwells-Flex   | Faculty Mtg Luncheon         | -             | -          | -             | -          | 4,800    | 4,800  | 400       | \$ 12.00  | Catering Fund |
| 8/22/14  | 9/30/14  | Chartwells        | Convocation-platform refresh | 48            | -          | -             | -          | -        | 48     | 20        | \$ 2.40   | 110013-74581  |
| 8/28/14  |          | Chartwells-Flex   | Pres. Tent-FB Game Guests    | -             | -          | -             | -          | 660      | 660    | 60        | \$ 11.00  | Catering Fund |
| 8/28/14  | 8/28/14  | Chartwells-Flex   | Pres. Box FB-Game Guests     | -             | -          | -             | -          | 1,100    | 1,100  | 100       | \$ 11.00  | Catering Fund |
| 9/3/14   | 9/30/14  | Chartwells        | Broadcasting Bd Mtg          | 49            | -          | -             | -          | -        | 49     | 10        | \$ 4.90   | 110013-74581  |
| 9/10/14  | 9/30/14  | Chartwells        | SGA Mtg w/President          | 742           | -          | -             | -          | -        | 742    | 55        | \$ 13.49  | 110013-74581  |
| 9/15/14  | 10/31/14 | Chartwells        | C & S Svc Pin Reception      | 630           | -          | -             | -          | -        | 630    | 70        | \$ 9.00   | 110013-74581  |
| 9/19/14  | 9/30/14  | Chartwells        | New Fac/Admins Reception     | 2,056         | -          | -             | -          | -        | 2,056  | 115       | \$ 17.88  | 110013-74581  |
| 9/22/14  | 9/30/14  | Chartwells        | Exec Adv Comm Mtg            | 148           | -          | -             | -          | -        | 148    | 18        | \$ 8.22   | 110013-74581  |
| 9/22/14  | 10/2/14  | Dr. Philip Oldham | VP Candidate Interview Mtg   | -             | -          | 133           | -          | -        | 133    | 4         | \$ 33.25  | 110013-74581  |
| 9/29/14  | 10/8/14  | Dr. Philip Oldham | VP Candidate Interview Mtg   | -             | -          | 88            | -          | -        | 88     | 4         | \$ 22.00  | 110013-74581  |
| 9/30/14  | 10/31/14 | Chartwells        | Open Session w/President     | 450           | -          | -             | -          | -        | 450    | 75        | \$ 6.00   | 110013-74581  |
| 10/1/14  | 10/14/14 | Dr. Philip Oldham | VP Candidate Interview Mtg   | -             | -          | 175           | -          | -        | 175    | 5         | \$ 35.00  | 110013-74581  |
| 10/4/14  | 10/31/14 | Chartwells-Flex   | Pres. Box FB-Game Guests     | -             | -          | -             | -          | 825      | 825    | 75        | \$ 11.00  | Catering Fund |
| 10/4/14  | 10/31/14 | Chartwells-Flex   | Pres. Tent-FB Game Guests    | -             | -          | -             | -          | 550      | 550    | 50        | \$ 11.00  | Catering Fund |
| 10/18/14 | 10/31/14 | Chartwells-Flex   | Pres. Box FB-Game Guests     | -             | -          | -             | -          | 825      | 825    | 75        | \$ 11.00  | Catering Fund |
| 10/18/14 | 10/31/14 | Chartwells-Flex   | Pres. Tent-FB Game Guests    | -             | -          | -             | -          | 550      | 550    | 50        | \$ 11.00  | Catering Fund |
| 10/31/14 | 10/31/14 | Chartwells        | Staff Awards Pres/Reception  | 290           | -          | -             | -          | -        | 290    | 20        | \$ 14.50  | 110013-74581  |
| 11/1/14  | 11/1/14  | Chartwells-Flex   | Pres. Box FB-Game Guests     | -             | -          | -             | -          | 690      | 690    | 75        | \$ 9.20   | Catering Fund |
| 11/1/14  | 11/30/14 | Chartwells        | Pres. Box FB-Game Guests     | 135           | -          | -             | -          | -        | 135    | 75        | \$ 1.80   | 110013-74581  |
| 11/1/14  | 11/30/14 | Chartwells        | Pres. Tent-FB Game Guests    | 715           | -          | -             | -          | -        | 715    | 65        | \$ 11.00  | 110013-74581  |
| 11/8/14  | 11/30/14 | Chartwells        | Pres. Box FB-Game Guests     | 825           | -          | -             | -          | -        | 825    | 75        | \$ 11.00  | 110013-74581  |
| 11/8/14  | 11/30/14 | Chartwells        | Pres. Tent-FB Game Guests    | 660           | -          | -             | -          | -        | 660    | 60        | \$ 11.00  | 110013-74581  |
| 11/15/14 | 11/30/14 | Chartwells        | Pres. Box FB-Game Guests     | 825           | -          | -             | -          | -        | 825    | 75        | \$ 11.00  | 110013-74581  |
| 11/15/14 | 11/30/14 | Chartwells        | Pres. Tent-FB Game Guests    | 715           | -          | -             | -          | -        | 715    | 65        | \$ 11.00  | 110013-74581  |

## Tennessee Technological University Business Meals & Hospitality Expenses for the President For the Period July 1, 2014 to June 30, 2015

|          |          |                   |                              | President's | Budgetary  | Other A       | ccounts    | ,        |       |           |          | Organization |
|----------|----------|-------------------|------------------------------|-------------|------------|---------------|------------|----------|-------|-----------|----------|--------------|
| Event    | Date     |                   |                              |             |            |               |            | External |       | Number of |          | & Account    |
| Date     | Paid     | Payee             | Description of Event         |             | Foundation | Institutional | Foundation | Sources  | Total | Attendees |          |              |
| 11/15/14 |          | Chartwells        | Pres. Post-Game Recep.       | 258         | -          | -             | -          | -        | 258   | 20        | •        | 110013-74581 |
| 11/30/14 |          | -                 | Reception Supplies           | 90          | -          | -             | =          | =        | 90    | NA        |          | 110013-74581 |
| 12/1/14  |          | Chartwells        | C & S Luncheon               | 3,313       | -          | -             | -          | -        | 3,313 | 265       |          | 110013-74581 |
| 12/2/14  |          | Chartwells        | Chorale Performance/Recep    | 140         | -          | -             | =          | =        | 140   | 40        |          | 110013-74581 |
| 12/7/14  |          | Chartwells        | Holiday Open House @ WH      | -           | -          | -             | 2,313      | -        | 2,313 | 150       |          | 300000-74581 |
| 12/8/14  |          | Chartwells        | Finals Wk Refreshments       | 240         | -          | -             | =          | =        | 240   | 200       | •        | 110013-74581 |
| 12/9/14  |          | Chartwells        | Finals Wk Refreshments       | 240         | -          | -             | -          | -        | 240   | 200       | \$ 1.20  | 110013-74581 |
| 12/9/14  | 12/18/14 | Dr. Philip Oldham | Dept of Energy Mtg-DC        | 183         | -          | -             | -          | -        | 183   | 4         |          | 110013-74581 |
| 12/10/14 |          | Chartwells        | Finals Wk Refreshments       | 280         | -          | -             | -          | -        | 280   | 200       | \$ 1.40  | 110013-74581 |
| 12/11/14 |          | Chartwells        | Finals Wk Refreshments       | 240         | -          | -             | -          | -        | 240   | 200       |          | 110013-74581 |
| 12/13/14 |          | Chartwells        | Commencement Refresh.        | 218         | -          | -             | -          | -        | 218   | 90        | *        | 110013-74581 |
| 12/13/14 |          | Chartwells        | Commencement Bkfst           | 551         | -          | -             | -          | -        | 551   | 49        |          | 110013-74581 |
| 12/16/14 | 12/31/14 | Chartwells        | Legislative Forum            | 315         | -          | -             | -          | -        | 315   | 25        | \$ 12.60 | 110013-74581 |
| 12/18/14 | 12/31/14 | Chartwells        | Facilities Apprec Lunch      | 250         | -          | -             | -          | -        | 250   | 10        | \$ 25.00 | 110013-74581 |
| 1/22/15  |          | Chartwells        | Drive-to-55 Luncheon Mtg     | 63          | -          | -             | -          | -        | 63    | 5         | \$ 12.60 | 110013-74581 |
| 2/13/15  | 2/28/15  | Chartwells        | Town Hall Mtg-Refreshments   | 64          | -          | -             | -          | -        | 64    | 40        | \$ 1.60  | 110013-74581 |
| 2/13/15  |          | Chartwells        | Town Hall Luncheon           | 630         | -          | -             | -          | -        | 630   | 40        | \$ 15.75 | 110013-74581 |
| 2/23/15  | 3/6/15   | Dr. Philip Oldham | Campaign Dinner Mtg          | 88          | -          | -             | -          | -        | 88    | 3         | \$ 29.33 | 110013-74581 |
| 2/24/15  | 3/31/15  | Chartwells        | Open Session w/President     | 500         | -          | -             | -          | -        | 500   | 100       | \$ 5.00  | 110013-74581 |
| 2/25/15  | 3/31/15  | Chartwells        | Budget Mtg Refreshments      | 68          | -          | -             | -          | -        | 68    | 5         | \$ 13.60 | 110013-74581 |
| 2/25/15  | 3/31/15  | Chartwells        | Search Comm Mtg Refresh.     | 198         | -          | -             | -          | -        | 198   | 15        | \$ 13.20 | 110013-74581 |
| 3/2/15   | 3/16/15  | Dr. Philip Oldham | Mtg w/Federal District Rep   | 54          | -          | -             | -          | -        | 54    | 3         | \$ 18.00 | 110013-74581 |
| 3/11/15  | 3/31/15  | Chartwells        | Mtg-Ckvl Affordable Care Rep | 238         | -          | -             | -          | -        | 238   | 18        | \$ 13.22 | 110013-74581 |
| 3/13/15  | 3/31/15  | TTU Bookstore     | Centennial MemorTBR Mtg      | 206         | -          | -             | -          | -        | 206   | 51        | \$ 4.04  | 110013-74581 |
| 3/13/15  | 3/31/15  | TTU Bookstore     | Centennial MemorMisc.        | 206         | -          | -             | -          | -        | 206   | 51        | \$ 4.04  | 110013-74581 |
| 3/23/15  | 4/30/15  | Kroger            | Reception Supplies           | 40          | -          | -             | -          | -        | 40    | NA        | NA       | 110013-74581 |
| 3/23/15  | 4/22/15  | Dr. Philip Oldham | VP Candidate Interview Mtg   | -           | -          | 71            | -          | -        | 71    | 4         | \$ 17.75 | 300000-74581 |
| 3/26/15  | 4/30/15  | Chartwells        | TBR Mtg Table Linens/Setup   | 374         | -          | -             | -          | -        | 374   | NA        | NA       | 110013-74581 |
| 3/27/15  | 4/30/15  | Chartwells        | TBR Mtg Refreshments         | 510         | -          | -             | -          | -        | 510   | 60        | \$ 8.50  | 110013-74581 |
| 3/27/15  | 4/30/15  | Chartwells        | TBR Mtg Refreshments         | 510         | -          | -             | -          | -        | 510   | 60        | \$ 8.50  | 110013-74581 |
| 3/27/15  | 4/30/15  | Chartwells        | TBR Mtg Wkrm Refreshmts      | 27          | -          | -             | -          | -        | 27    | NA        | NA       | 110013-74581 |
| 3/27/15  | 4/30/15  | Chartwells        | TBR Mtg Luncheon             | 2,432       | -          | -             | -          | -        | 2,432 | 160       | \$ 15.20 | 110013-74581 |
| 3/27/15  | 4/30/15  | Chartwells        | TBR Mtg Stage Refreshmts     | 213         | -          | -             | -          | -        | 213   | 25        | \$ 8.52  | 110013-74581 |
| 3/27/15  | 4/30/15  | Chartwells        | TBR Mtg Lobby Refreshmts     | 400         | -          | -             | -          | -        | 400   | 80        | \$ 5.00  | 110013-74581 |
| 3/27/15  | 4/30/15  | Chartwells        | Charter DayCelebration       | -           | -          | -             | -          | 875      | 875   | 700       | \$ 1.25  | 820027-29302 |

## Tennessee Technological University Business Meals & Hospitality Expenses for the President For the Period July 1, 2014 to June 30, 2015

|          |            |                        |                            | President's   | Budgetary  | Other A       | ccounts    |           |          |           |           | Organization |
|----------|------------|------------------------|----------------------------|---------------|------------|---------------|------------|-----------|----------|-----------|-----------|--------------|
| Event    | Date       |                        |                            |               |            |               |            | External  |          | Number of |           | & Account    |
| Date     | Paid       | Payee                  | Description of Event       | Institutional | Foundation | Institutional | Foundation | Sources   | Total    | Attendees | \$/Person | Code         |
| 3/30/15  | 4/30/15    | Chartwells             | CHEC Advisory Comm Mtg     | 110           | -          | -             | -          | -         | 110      | 12        | \$ 9.17   | 110013-74581 |
| 4/5/15   | 4/22/15    | Dr. Philip Oldham      | VP Candidate Interview Mtg | -             | -          | 88            | -          | -         | 88       | 4         | \$ 22.00  | 300000-74581 |
| 4/6/15   | 4/27/15    | Dr. Philip Oldham      | VP Candidate Interview Mtg | -             | -          | 76            | -          | -         | 76       | 4         | \$ 19.00  | 300000-74581 |
| 4/7/15   | 4/22/15    | Dr. Philip Oldham      | VP Candidate Interview Mtg | -             | -          | 131           | -          | -         | 131      | 4         | \$ 32.75  | 300000-74581 |
| 4/8/15   | 4/14/15    | Dr. Philip Oldham      | Refreshments-VP Candidate  | -             | -          | -             | 8          | -         | 8        | 2         | \$ 4.00   | 300000-74581 |
| 4/8/15   | 4/14/15    | Dr. Philip Oldham      | VP Candidate Interview Mtg | -             | -          | 110           | -          | -         | 110      | 5         | \$ 22.00  | 300000-74581 |
| 4/9/15   | 4/22/15    | Dr. Philip Oldham      | VP Candidate Interview Mtg | -             | -          | 93            | -          | -         | 93       | 4         | \$ 23.25  | 300000-74581 |
| 4/11/15  | 3/31/15    | CRMC-Charitable Fdn    | Jeans & Bling Event        | -             | -          | -             | 575        | -         | 575      | NA        | NA        | 300000-74581 |
| 4/15/15  | 4/29/15    | Dr. Philip Oldham      | Univ of Huntsville VP Mtg  | 63            | -          | -             | -          | -         | 63       | 4         | \$ 15.75  | 110013-74581 |
| 4/24/15  | 5/31/15    | Chartwells             | C & S Brunch               | 2,388         | -          | -             | -          | -         | 2,388    | 215       | \$ 11.11  | 110013-74581 |
| 4/24/15  | 5/31/15    | Chartwells             | Faculty Awards Reception   | 4,550         | -          | -             | -          | -         | 4,550    | 175       | \$ 26.00  | 110013-74581 |
| 4/27/15  | 5/31/15    | Chartwells             | Smowmageddon Lunch         | 1,166         | -          | -             | -          | -         | 1,166    | 210       | \$ 5.55   | 110013-74581 |
| 4/28/15  | 5/31/15    | Chartwells             | Luncheon Forum Guests      | 161           | -          | -             | -          | -         | 161      | 23        | \$ 7.00   | 110013-74581 |
| 4/30/15  | 5/31/15    | Chartwells             | CIO Retirement Reception   | 130           | -          | -             | -          | -         | 130      | 15        | \$ 8.67   | 110013-74581 |
| 5/4/15   | 5/31/15    | Chartwells             | EAC RA Work Session        | 175           | -          | -             | -          | -         | 175      | 19        | \$ 9.21   | 110013-74581 |
| 5/4/15   | 5/31/15    | Chartwells             | Finals Wk Refreshments     | 140           | -          | -             | -          | -         | 140      | 100       | \$ 1.40   | 110013-74581 |
| 5/4/15   | 5/31/15    | Chartwells             | Finals Wk Refreshments     | 140           | -          | -             | -          | -         | 140      | 100       | \$ 1.40   | 110013-74581 |
| 5/5/15   | 5/31/15    | Chartwells             | Finals Wk Refreshments     | 140           | -          | -             | -          | -         | 140      | 100       | \$ 1.40   | 110013-74581 |
| 5/5/15   | 5/31/15    | Chartwells             | Finals Wk Refreshments     | 140           | -          | -             | -          | -         | 140      | 100       | \$ 1.40   | 110013-74581 |
| 5/6/15   | 5/31/15    | Chartwells             | Finals Wk Refreshments     | 140           | -          | -             | -          | -         | 140      | 100       | \$ 1.40   | 110013-74581 |
| 5/6/15   | 5/31/15    | Chartwells             | Finals Wk Refreshments     | 140           | -          | -             | -          | -         | 140      | 100       | \$ 1.40   | 110013-74581 |
| 5/6/15   | 5/31/15    | Chartwells             | CHEC Advisory Comm Mtg     | 118           | -          | -             | -          | -         | 118      | 20        | \$ 5.90   | 110013-74581 |
| 5/7/15   | 5/31/15    | Chartwells             | Finals Wk Refreshments     | 140           | -          | -             | -          | -         | 140      | 100       | \$ 1.40   | 110013-74581 |
| 5/7/15   | 5/31/15    | Chartwells             | Finals Wk Refreshments     | 140           | -          | -             | -          | -         | 140      | 100       | \$ 1.40   | 110013-74581 |
| 5/9/15   | 5/31/15    | Chartwells             | Commencement-Prep          | 60            | -          | -             | -          | -         | 60       | NA        | NA        | 110013-74581 |
| 5/9/15   | 5/31/15    | Chartwells             | Commencement-Refresh.      | 60            | -          | -             | -          | -         | 60       | 20        | \$ 3.00   | 110013-74581 |
| 5/9/15   | 5/31/15    | Chartwells             | Commencement-4.0 Bkfst     | 588           | -          | -             | -          | -         | 588      | 50        | \$ 11.76  | 110013-74581 |
| 5/9/15   | 5/31/15    | Chartwells             | Commencement-Refresh.      | 216           | -          | -             | -          | -         | 216      | NA        | NA        | 110013-74581 |
| 5/9/15   | 5/31/15    | Chartwells             | Commencement 4.0 Lunch     | 710           | -          | -             | -          | -         | 710      | 50        | \$ 14.20  | 110013-74581 |
| 6/29/15  | 6/30/15    | Chartwells             | Mtg w/Recruiting Co. Rep   | 70            | -          | -             | -          | -         | 70       | 4         | \$ 17.50  | 110013-74581 |
| Total Bu | ısiness Me | als and Hospitality Ex | penses for the President   | \$ 37,662     | \$ -       | \$ 1,321      | \$ 2,896   | \$ 10,875 | \$52,754 | -         |           |              |

# Tennessee Technological University Other Expenses for the President For the Period July 1, 2014 to June 30, 2015

| Date     |                             |                               | President's Bud | dgetary Accounts | Other A       | ccounts    | External |       | Organization & |
|----------|-----------------------------|-------------------------------|-----------------|------------------|---------------|------------|----------|-------|----------------|
| Paid     | Payee                       | Description                   | Institutional   | Foundation       | Institutional | Foundation | Sources  | Total | Account Code   |
| 8/8/14   | Holiday Inn                 | Econ. Dev. Specialist Visit   | \$ -            | \$ -             | \$ -          | \$ 98      | \$ -     | \$ 98 | 300000-73610   |
| 8/18/14  | Dr. Philip Oldham           | Donor cultivationsupply       | -               | -                | -             | 77         | -        | 77    | 300000-74510   |
| 8/29/14  | TN Aquarium                 | Regist-Serve/Protect Event    | -               | -                | -             | 2,000      | -        | 2,000 | 300000-73110   |
| 8/31/14  | TTU Athletics               | Pres. Box FB Tickets          | -               | -                | 1,200         | -          | -        | 1,200 | 601000-58050   |
| 10/27/14 | Highland Hardware           | Walton House doorbell         |                 |                  | 3             |            |          | 3     | 251000-74510   |
| 10/28/14 | Potters Builder Mart        | Walton House railing          | -               | -                | 57            | -          | -        | 57    | 251000-74510   |
| 10/31/14 | TTU Athletics               | Pres. Box FB Tickets          | -               | -                | 2,400         | -          | -        | 2,400 | 601000-58050   |
| 10/31/14 | TTU Athletics               | BB Season Tickets (14 sets)   | -               | -                | 1,400         | -          | -        | 1,400 | 600000-58001   |
| 11/3/14  | S/E Signature               | Vehicle floor mats            | -               | -                | 99            | -          | -        | 99    | 241001-74310   |
| 11/6/14  | Ultra Pro Car Wash          | Vehicle detail                | -               | -                | 52            | -          | -        | 52    | 241001-75210   |
| 11/24/14 | Terminix                    | Extermination & Prevention    | -               | -                | 125           | -          | -        | 125   | 251000-74320   |
| 11/30/14 | TTU Creative Services       | Pres. Holiday card inserts    | -               | -                | -             | 80         | -        | 80    | 300000-74110   |
| 11/30/14 | TTU Athletics               | Pres Box FB Tickets           | -               | -                | 3,650         | -          | -        | 3,650 | 601000-58050   |
|          | TTU Athletics               | BB Skybox Tickets             | -               | -                | 128           | -          | -        | 128   | 600000-58051   |
| 11/30/14 | TTU Printing Services       | Centennial Book Card          | -               | -                | -             | -          | 344      | 344   | 820027-29302   |
| 12/1/14  | City Electric Supply        | Walton House lighting         | -               | -                | 236           | -          | -        | 236   | 251000-74510   |
| 12/3/14  | Smart Media LLC             | Video Production (x2)         | -               | -                | -             | -          | 4,575    | 4,575 | 820027-29302   |
| 12/4/14  | Lowes                       | Walton House drive supply     | -               | -                | 46            | -          | -        | 46    | 251000-74510   |
| 12/11/14 | Highland Hardware           | Walton House furnishings      | -               | -                | 140           | -          | -        | 140   | 251000-74510   |
| 12/15/14 | TTU Warehouse/Facilities    | Labor for sleigh              | -               | -                | 2,335         | -          | -        | 2,335 | 251000-61310   |
| 12/15/14 | TTU Warehouse/Facilities    | Materials for sleigh          | -               | -                | 666           | -          | -        | 666   | 251000-74510   |
| 12/15/14 | Johnson Nursery             | Holiday Décor for WH          | -               | -                | -             | 3,022      | -        | 3,022 | 300000-74510   |
| 12/31/14 | USPS                        | Holiday Card Mailing          | -               | -                | -             | 52         | -        | 52    | 300000-74230   |
|          | TTU Printing Services       | Centennial Ltr & Envelope     | -               | -                | -             | -          | 514      | 514   | 820027-29302   |
| 12/31/14 | USPS-Presort 101            | Centennial Ltr Mailing        | -               | -                | -             | -          | 214      | 214   | 820027-29302   |
| 1/6/15   | Industrial Boiler and Mech. | HVAC                          | -               | -                | 276           | -          | -        | 276   | 251006-74510   |
| 1/8/15   | Carwile                     | HVAC                          | -               | -                | 202           | -          | -        | 202   | 251006-74510   |
| 1/8/15   | TTU Athletics               | BB Rotary Tickets (65)        | -               | -                | 520           | -          | -        | 520   | 600000-58051   |
| 1/22/15  | TTU Athletics               | BB P-16 Tickets (23)          | -               | -                | 184           | -          | -        | 184   | 600000-58051   |
| 1/30/15  | TTU Creative Services       | Centennial Bk Teaser          | -               | -                | -             | -          | 66       | 66    | 820027-29302   |
| 2/6/15   | Supply House.com            | HVAC                          | -               | -                | 1,559         | -          | -        | 1,559 | 251006-74510   |
| 3/1/15   | Southwest Air               | Artist Flight-Centennial Work | -               | -                | -             | -          | 543      | 543   | 820027-29302   |
| 3/2/15   | City Electric Supply        | Exterior Lighting             | -               | -                | 65            | -          | -        | 65    | 251000-74510   |
| 3/2/15   | City Electric Supply        | Exterior Lighting             | -               | -                | 41            | -          | -        | 41    | 251000-74510   |

# Tennessee Technological University Other Expenses for the President For the Period July 1, 2014 to June 30, 2015

| Date Poid Possible Po |                               | President's Budgetary Accoun |               | Other A    | ccounts       | External   |           | Organization & |              |
|--|-------------------------------|------------------------------|---------------|------------|---------------|------------|-----------|----------------|--------------|
| Paid   | Payee                         | Description                  | Institutional | Foundation | Institutional | Foundation | Sources   | Total          | Account Code |
| 3/13/15  | Grainger                      | HVAC                         | -             | -          | 328           | -          | -         | 328            | 251006-74510 |
| 3/17/15  | Boiler Supply                 | HVAC                         | -             | -          | 1,270         | -          | -         | 1,270          | 251006-74510 |
| 3/19/15  | Grainger                      | HVAC                         | -             | -          | 24            | -          | -         | 24             | 251006-74510 |
| 3/20/15  | Williams Whsle                | HVAC                         | -             | -          | 32            | -          | -         | 32             | 251006-74510 |
| 3/20/15  | CC Dickson                    | HVAC                         | -             | -          | 86            | -          | -         | 86             | 251006-74510 |
| 3/23/15  | Harris Electric Supply        | HVAC                         | -             | -          | 243           | -          | -         | 243            | 251006-74510 |
| 3/23/15  | Williams Whsle                | HVAC                         | -             | -          | 94            | -          | -         | 94             | 251006-74510 |
| 3/24/15  | CC Dickson                    | HVAC                         | -             | -          | 50            | -          | -         | 50             | 251006-74510 |
| 3/26/15  | Component Distributors, Inc.  | HVAC                         | -             | -          | 208           | -          | -         | 208            | 251006-74510 |
| 3/27/15  | Mechanical Resource Group     | HVAC                         | -             | -          | 654           | -          | -         | 654            | 251006-74510 |
| 3/30/15  | Trane                         | HVAC                         | -             | -          | 714           | -          | -         | 714            | 251006-74510 |
| 3/31/15  | Putnam County Clerk           | Vehicle Registration Renewal | -             | -          | -             | 60         | -         | 60             | 300000-74510 |
| 3/31/15  | Fairfield Inn & Suites        | Artist Hotel-Centennial Work | -             | -          | -             | -          | 176       | 176            | 820027-29302 |
| 4/8/15   | Dr. Philip Oldham             | Cleaning Car                 | 30            | -          | -             | -          | -         | 30             | 110013-74510 |
| 4/28/15  | Dr. Jeffrey Boles             | Scholar Mentor Award         | -             | -          | -             | -          | 3,000     | 3,000          | 820027-29302 |
| 4/29/15  | Builders Supply               | Concrete for Light Poles     | -             | -          | 56            | -          | -         | 56             | 251000-74510 |
| 4/29/15  | Builders Supply               | Concrete for Light Poles     | -             | -          | 28            | -          | -         | 28             | 251000-74510 |
| 4/30/15  | Art & Frame Outlet            | Proclamation Framing         | -             | -          | -             | -          | 147       | 147            | 820027-29302 |
| 4/30/15  | Performance Studios           | Charter Day Costumes         | -             | -          | -             | -          | 197       | 197            | 820027-29302 |
| 4/30/15  | TTU Creative Services         | Charter Day Streaming        | -             | -          | -             | -          | 2,035     | 2,035          | 820027-29302 |
| 4/30/15  | TTU Printing Services         | Charter Day Book             | -             | -          | -             | -          | 928       | 928            | 820027-29302 |
| 4/30/15  | TTU Printing Services         | Holiday Card Printing        | -             | -          | -             | 1,501      | -         | 1,501          | 300000-74110 |
| 5/5/15   | Smart Media LLC               | Video Production             | -             | -          | -             | -          | 5,424     | 5,424          | 820027-29302 |
| 5/8/15   | Builders Supply               | Tennis Ct Back Boards        | -             | -          | 198           | -          | -         | 198            | 251000-74510 |
| 5/19/15  | Potters Ace Home Center       | Tennis Ct Back Boards        | -             | -          | 73            | -          | -         | 73             | 251000-74510 |
| 5/22/15  | Harris Electric Supply        | Light poles-parking @ WH     | -             | -          | 2,014         | -          | -         | 2,014          | 251000-74510 |
| 5/31/15  | Design Sensory                | Centennial Banners           | -             | -          | -             | -          | 5,000     | 5,000          | 820027-29302 |
| 5/31/15  | Crown Trophy                  | Scholar Mentor Plaque        | -             | -          | -             | -          | 35        | 35             | 820027-29302 |
| 6/5/15   | Lowes                         | Form Pad-Generator @ WH      | -             | -          | 85            | -          | -         | 85             | 251000-74510 |
| 6/5/15   | Gail Luna                     | Centennial-related travel    | -             | -          | -             | -          | 151       | 151            | 820027-29302 |
| 6/10/15  | TTU Work Order                | Tennis Ct Back Boards        | -             | -          | 672           | -          | -         | 672            | 251000-74510 |
| 6/25/15  | ColorMagic                    | Tennis Ct Back Boards        | -             | -          | 27            | -          | -         | 27             | 251000-74510 |
| 6/30/15  | The State of Tennessee        | Generator @ WH               | -             |            | 1,729         | -          | -         | 1,729          | 273008-74440 |
| Total Oth  | er Operating Expenses for the | ne President                 | \$ 30 5       | -          | \$ 23,970     | \$ 6,890   | \$ 23,349 | \$ 54,239      | -            |

### The University of Memphis Summary of the President's Expenses - Unaudited For the Period July 1, 2014 to June 30, 2015

|                                       | Supplemental | President's Bud | lgetary Accounts | Other Ad      | ccounts    |                  |              |
|---------------------------------------|--------------|-----------------|------------------|---------------|------------|------------------|--------------|
| President:                            | Schedule     | Institutional   | Foundation       | Institutional | Foundation | External Sources | Total        |
| Salary and Benefits                   |              | \$ 525,868      | \$ -             | \$ 11,310     | \$ -       | \$ -             | \$ 537,178   |
| Travel                                | Α            | 25,546          | 2,600            | 4,455         | 3,382      | 248              | 36,231       |
| Business Meals and Hospitality        | В            | 2,249           | 3,918            | 8,800         | 56,657     | 18,707           | 90,330       |
| Other Expenses                        | С            | 2,364           | 13,176           | 97,469        | -          | -                | 113,009      |
| Discretionary Allowance               |              | -               | -                | -             | -          | -                | -            |
| Housing Allowance                     |              | -               | -                | -             | -          | -                | -            |
| Other Allowances                      |              | -               | -                | -             | -          | -                | -            |
|                                       |              | 556,026         | 19,694           | 122,034       | 60,039     | 18,955           | 776,748      |
| President's Office:                   |              |                 |                  |               |            |                  |              |
| Salary and Benefits (6.2 FTE)         |              | 453,195         | -                | -             | -          | -                | 453,195      |
| Travel                                |              | -               | 18,741           | -             | -          | -                | 18,741       |
| <b>Business Meals and Hospitality</b> |              | 4,814           | 31,483           | -             | -          | -                | 36,297       |
| Other Expenses                        |              | 25,846          | 1,962,172        | -             | -          | -                | 1,988,017    |
|                                       |              | 483,854         | 2,012,396        | -             | -          | -                | 2,496,250    |
| Total Expenses                        |              | \$ 1,039,880    | \$ 2,032,090     | \$ 122,034    | \$ 60,039  | \$ 18,955        | \$ 3,272,998 |

#### Additional Disclosures:

Other Allowances - The President is provided other spending allowances of \$412.67 per month for miscellaneous expenses. Payments are included in salaries and benefits.

Cell Phone Allowance - The President is provided a \$50 per month cell phone allowance. Payments are included in the salaries and benefits.

**Vehicle Allowance** - The President receives a monthly car allowance of \$750.00 per month in accordance with employment contract. Payments are included in salaries and benefits.

Athletic Tickets - The President is provided tickets to university athletic events. The face value of the tickets is recorded in Org Code <u>751010/750010</u> and totaled \$32,520 for the period, which is recorded in the expenses of <u>Schedule C</u>.

**External Sources** - This report includes the disclosure of items provided, paid, or reimbursed by external sources for the benefit of the President. In instances when the values of these items are not available, other relevant details are provided on the applicable supplemental schedule.

**President Emeritus** - The President Emeritus is provided a monthly salary of \$5,660.16, plus benefits and a cell phone allowance of \$50 (6) per month. The total expenses through the end of the quarter are \$71,422.37.

"Other Expenses" reported for the President's Office included a unique item; specifically a large deferred compensation payout in accordance with the terms of a TBR approved contractual agreement initiated nine years ago. The amount reported in "Other Expenses" also included several professional service agreements.

Report Objective: In accordance with TCA 49-14-104, this is a report of expenses made by, at the direction of, or for the benefit of the president for the period and includes expenses from the president's institutional operating budget, as well as any discretionary expenses from unrestricted gifts, foundation funds, athletic funds, sponsorship fees, licenses and royalty funds, and other such funds that would not be included in the operating budget for the president's office for the period indicated. This summary report includes two sections, one for the expenses made by, at the direction of, or for the benefit of the president and the other for the remaining expenses of the president's office.

|             |            |                 |  |  |                          | Ι            |                       |                        | President's Budg          | getary Accounts | Other Ac              | counts             |                 |                |                                |
|-------------|------------|-----------------|--|--|--------------------------|--------------|-----------------------|------------------------|---------------------------|-----------------|-----------------------|--------------------|-----------------|----------------|--------------------------------|
| Departure   | Return     | Date            | 1 "  | D  | T                        |              | Meals &               | 011                    |                           |                 |                       |                    | External        | <b>.</b>       | Organization &                 |
| 7/9/14      | 7/17/14    | Paid<br>8/1/1/1 | Location<br>Boston, MA   | Purpose Harvard Seminar for New  | Transportation<br>\$ 425 | \$ 469       | Incidentals<br>\$ 249 | <b>Other</b><br>\$ 452 | Institutional<br>\$ 1,594 | Foundation s    | Institutional<br>\$ - | Foundation<br>\$ - | Sources<br>\$ - | * 1,594        | 100000/73200                   |
| 7/9/14      | 7/17/14    | 0/1/14          | BOSION, IVIA   | Presidents   | \$ 425                   | <b>ф</b> 409 | <b>р</b> 249          | φ 43Z                  | <b>ў</b> 1,594            | Φ -             | Φ -                   | Φ -                | φ -             | <b>ў</b> 1,394 | 100000/73200                   |
| 7/26/14     | 8/3/14     | 8/1/14          | Beijing, China   | Confucius Institute  | 2,443                    | 591          | 604                   | -                      | 3,638                     | -               | -                     | -                  | -               | 3,638          | 100000/73250                   |
| 8/6/14      | 8/9/14     | 8/21/14         | Washington, DC   | APA Annual Convention  | 1,142                    | 872          | 249                   | 385                    | 2,648                     | -               | -                     | -                  | -               | 2,648          | 100000/73200                   |
| 9/3/14      | 9/7/14     | 9/17/14         | Los Angeles, CA  | Development Activities/Attend<br>Memphis vs. UCLA football<br>game   | 1,147                    | 240          | 443                   | 414                    | 935                       | -               | 1,309                 | -                  | -               | 2,244          | 100000/73200 &<br>751010/73400 |
| 8/27/14     | 8/27/14    | 9/22/14         | Halls, TN  | Meet the donor and alum  | 64                       | -            | -                     | -                      | -                         | 64              | -                     | -                  | -               | 64             | 100/71200                      |
| 8/19/14     | 8/21/14    | 9/23/14         | Nashville, TN /Ft.<br>Lauderdale, FL                             | TBR Quarterly Meeting/DOD<br>2014 Military Health System<br>Symposium                                      | 789                      | 233          | 178                   | 719                    | 1,918                     | -               | -                     | -                  | -               | 1,918          | 100000/73200                   |
| 9/21/14     | 9/22/14    | 10/14/14        | Washington, DC   | White House Forum - Flight delays caused cancellation of trip to Washington, DC                            | 623                      | -            | -                     | -                      | 623                       | -               | -                     | -                  | -               | 623            | 100000/73200                   |
| 9/25/14     | 9/25/14    | 10/30/14        | Knoxville, TN  | TBR Quarterly Meeting  | -                        | 120          | 69                    | -                      | 189                       | -               | -                     | -                  | -               | 189            | 100000/73100                   |
| 10/20/14    | 10/21/14   | 10/31/14        | San Antonio, TX  | Strong Star Conference   | 344                      | 221          | 99                    | 118                    | 781                       | -               | -                     | -                  | -               | 781            | 100000/73200                   |
| 10/23/14    | 10/26/14   | 10/31/14        | Dallas, TX   | National Listening<br>Tour/Athletic Event  | 424                      | 308          | 249                   | -                      | 672                       | -               | 308                   | -                  | -               | 980            | 100000/73200 &<br>751010/73400 |
| 9/16/14     | 9/18/14    | 11/6/14         | Washington, DC   | Reception and meeting with<br>various elected officials and<br>staff                                       | 1,288                    | 1,071        | 178                   | -                      | -                         | 2,536           | -                     | -                  | -               | 2,536          | 100/71200                      |
| 12/7/14     | 12/8/14    | 2/5/15          | Nashville, TN  | SACSCOC 2014 Annual<br>Meeting   | -                        | 186          | 99                    | 600                    | 885                       | -               | -                     | -                  | -               | 885            | 100000/73100                   |
| 12/3/14     | 12/4/14    | 2/5/15          | Palm Beach,<br>FL/Washington, DC                                 | White House College<br>Opportunity Summit  | 686                      | 203          | 107                   | 61                     | 1,056                     | -               | -                     | -                  | -               | 1,056          | 100000/73200                   |
| 11/5/14     | 11/7/14    | 2/6/15          | Atlanta, GA (Ticket<br>Exchange Orlando,<br>FL/Philadelphia, PA) | National Listening Tour and SACSCOC Accreditation visit  | 1,211                    | 248          | 140                   | 269                    | 1,620                     | -               | -                     | -                  | 248             | 1,868          | 100000/73200 &<br>751010/73400 |
| 2/21/15     | 2/23/15    | 3/4/15          | Orlando, FL  | President's Listening Tours -<br>B. Prince   | 320                      | 358          | 140                   | -                      | -                         | -               | 818                   | -                  | -               | 818            | 620/71200                      |
| 12/21/214   | 12/23/14   | 3/9/15          | Dallas, TX/Miami, FL   | Attendance at the MFB Game - Miami Bowl  | 789                      | 774          | 165                   | 260                    | 1,214                     | -               | 774                   | -                  | -               | 1,989          | 100000/73200<br>&751010/73400  |
| 11/14/14    | 11/16/14   | 3/9/15          | New Orleans, LA  | Athletic Ambassadors<br>Reception and Tulane Football<br>Game  | 371                      | 346          | 241                   | -                      | 478                       | -               | 480                   | -                  | -               | 958            | 100000/73200<br>&751010/73400  |
| 4/7/15      | 4/8/15     | 4/24/15         | Houston,TX   | President's Listening Tour -<br>VP Bingham   | 345                      | 315          | 107                   | -                      | -                         | -               | 766                   | -                  | -               | 766            | 400000/73200                   |
| 3/4/15      | 3/5/15     | 4/27/15         | New York, NY   | Attendance at the New York<br>Listening Tour and MBKB<br>Game in Stoors, CT.                               | 357                      | 961          | 249                   | 158                    | 1,695                     | -               | -                     | -                  | -               | 1,695          | 100000/73200                   |
| 4/7/15      | 4/10/15    | 4/30/15         | Houston, TX and<br>Panama City,<br>Panama                        | Listening Tour (Houston) and<br>Prosperity in Education<br>Summit University President's<br>Forum (Panama) | 1,216                    | 154          | 249                   | 143                    | 1,762                     | -               | -                     | -                  | -               | 1,762          | 100000/73200                   |
| 5/18/15     | 5/19/15    | 5/26/15         | Nashville, TN  | TBR Quarterly President's Meeting  | -                        | 155          | 99                    | -                      | 254                       | -               | -                     | -                  | -               | 254            | 100000/73100                   |
| 5/26/15     | 5/29/15    | 6/10/15         | Key Biscayne, FL   | American Athletic Conference<br>Meeting  | 555                      | -            | 231                   | 128                    | 914                       | -               | -                     | -                  | -               | 914            | 100000/73200                   |
| 6/17/15     | 6/19/15    | 7/2/15          | Washington, DC   | APLU Council of Presidents   | 525                      | 262          | 107                   | 50                     | 944                       | -               | -                     | -                  | -               | 944            | 100000/73200                   |
| 6/11/15     | 6/13/15    |                 | Vail, CO   | Aeschi 8 Conference  | 532                      | 544          | 249                   | 402                    | 1,726                     | -               | -                     | -                  | -               | 1,726          | 100000/73200                   |
| Various     | Various    | Various         | Various  | President's Listening Tours -<br>VP Bingham  | 2,202                    | 646          | 534                   | -                      |                           |                 | <u>-</u>              | 3,382              |                 | 3,382          | 400000/73100 &<br>40000073200  |
| Total Trave | el Expense | s for the       | President  |  | \$ 17,798                | \$ 9,276     | \$ 5,028              | \$ 4,159               | \$ 25,546                 | \$ 2,600        | \$ 4,455              | \$ 3,382           | \$ 248          | \$ 36,231      |                                |

|          |           |                                      |  | President's Bud | getary Accounts | Other A       | ccounts    |          |        |           |           |                |
|----------|-----------|--------------------------------------|--|-----------------|-----------------|---------------|------------|----------|--------|-----------|-----------|----------------|
| Event    |           |                                      |  |                 |                 |               |            | External |        | Number of |           | Organization & |
| Date     | Date Paid | Payee                                | Description of Event   | Institutional   | Foundation      | Institutional | Foundation | Sources  | Total  | Attendees | \$/Person | _              |
| 6/9/14   | 7/29/14   | Holiday Inn U of M                   | Lunch with Wilson School<br>Faculty and Admin                        | \$ -            | \$ -            | \$ -          | \$ 304     | \$ -     | \$ 304 | 14        | \$ 21.71  | 213/74620      |
| 7/28/14  | 8/5/14    | M. David Rudd                        | Lunch  | 37              | -               | -             | -          | -        | 37     | 2         | \$ 18.36  | 100000/74983   |
| 6/3/14   | 8/5/14    | Holliday's Flowers                   | Flowers for President's reception                                    | -               | -               | -             | 810        | -        | 810    | N/A       | N/A       | 700/74650      |
| 8/4/14   | 8/12/14   | Aramark                              | Strategic Administrative Committee Working Lunch                     | 144             | -               | -             | -          | -        | 144    | 9         | \$ 15.99  | 100000/74983   |
| 8/14/14  | 8/26/14   | M. David Rudd                        | Lunch  | 36              | -               | -             | -          | -        | 36     | 2         | \$ 18.19  | 100000/74983   |
| 8/12/14  | 8/28/14   | Fogelman Executive Conference Center | Breakfast Meeting/FedEx Corporation                                  | 26              | -               | -             | -          | -        | 26     | 2         | \$ 13.14  | 100000/74983   |
| 2/8/14   | 8/28/14   | Susan Elliott                        | FedEx Forum Suite 218 Men<br>Basketball game vs Gonzaga              | -               | 1,052           | -             | -          | -        | 1,052  | 18        | \$ 58.47  | 100/74620      |
| 9/2/14   | 9/4/14    | Hair, Katherine R.                   | President's Listening Tour-<br>Cookies to donors                     | -               | -               | -             | 52         | -        | 52     | N/A       | N/A       | 620/74620      |
| 9/19/14  | 9/19/14   | Aramark Catering                     | President's Parent/Family Weekend Reception                          | -               | -               | -             | -          | 1,641    | 1,641  | 200       | \$ 8.21   | Catering Funds |
| 8/30/14  | 10/2/14   | Leonard's BBQ                        | TSF Hospitality Event  | -               | -               | 6,800         | -          | -        | 6,800  | 421       | \$ 16.15  | 480210/74983   |
| 9/16/14  | 10/7/14   | Spradlin, Jenci                      | Restaurant reservation for<br>President Reception -<br>Washington DC | -               | 500             | -             | -          | -        | 500    | 100       | \$ 5.00   | 100/74620      |
| 9/5/14   | 10/13/14  | Holliday's Flowers<br>Incorporated   | President's Listening Tour -<br>Flower to the event hosts            | -               | -               | -             | 94         | -        | 94     | N/A       | N/A       | 620/74650      |
| 10/7/14  | 10/16/14  | Aramark                              | Research Meeting/Graduate<br>Doctoral Admin                          | 34              | -               | -             | -          | -        | 34     | 3         | \$ 11.29  | 100000/74983   |
| 9/23/14  | 10/16/14  | Burkett, Charles G.                  | Business Lunch   | -               | 79              | -             | -          | -        | 79     | 4         | \$ 19.78  | 100/74620      |
| 10/23/14 | 10/17/14  | Management Team<br>Valet LLC         | President's Listening Tour -<br>Valet Services                       | -               | -               | -             | 200        | -        | 200    | N/A       | N/A       | 620/74450      |
| 10/23/14 | 10/20/14  | Wendy Krispin Caterer, Inc           | President's Listening Tour -<br>Catering                             | -               | -               | -             | 3,369      | -        | 3,369  | 50        | \$ 67.38  | 620/74620      |
| 8/27/14  | 10/21/14  | Fogelman Executive Conference Center | Breakfast Meeting  | 26              | -               | -             | -          | -        | 26     | 2         | \$ 13.14  | 100000/74983   |
| 8/29/14  | 10/21/14  | Fogelman Executive Conference Center | Breakfast Meeting  | 26              | -               | -             | -          | -        | 26     | 2         | \$ 13.14  | 100000/74983   |
| 8/31/14  | 10/21/14  | Archer Malmo Inc                     | President's Listening Tour -<br>Print materials                      | -               | -               | -             | 5,571      | -        | 5,571  | N/A       | N/A       | 620/74120      |
| 9/16/14  | 10/22/14  | M. David Rudd                        | Lunch Meeting  | 25              | -               | -             | -          | -        | 25     | 2         | \$ 12.46  | 100000/74983   |
| 10/1/14  | 10/22/14  | Holiday Inn                          | Breakfast Meeting  | 30              | -               | -             | -          | -        | 30     | 3         | \$ 9.95   | 100000/74983   |
| 10/2/14  | 10/22/14  | Holiday Inn                          | Breakfast Meeting  | 23              | -               | -             | -          | -        | 23     | 2         | \$ 11.44  | 100000/74983   |
| 10/6/14  | 10/22/14  | Holiday Inn                          | Breakfast Meeting  | 40              | -               | -             | -          | -        | 40     | 4         | \$ 9.95   | 100000/74983   |
| 9/24/14  | 10/27/14  | Aramark                              | Student Advisory Board Lunch<br>Meeting                              | 127             | -               | -             | -          | -        | 127    | 13        | \$ 9.79   | 100000/74983   |
| 9/19/14  | 10/27/14  | M. David Rudd                        | Breakfast Meeting  | 20              | -               | -             | -          | -        | 20     | 2         | \$ 9.78   | 100000/74983   |

|          |           |   |  | President's Bud | getary Accounts | Other A       | ccounts    |          |        |           |           |                |
|----------|-----------|---|--|-----------------|-----------------|---------------|------------|----------|--------|-----------|-----------|----------------|
| Event    |           |   |  |                 |                 |               |            | External |        | Number of |           | Organization & |
| Date     | Date Paid | Payee                                   | Description of Event   | Institutional   | Foundation      | Institutional | Foundation | Sources  | Total  | Attendees | \$/Person |                |
| 9/30/14  | 10/27/14  | M. David Rudd                           | Lunch Meeting  | 36              | -               | -             | -          | -        | 36     | 2         | \$ 18.00  | 100000/74983   |
| 10/27/14 | 11/6/14   | Aramark                                 | President's Music Reception                                  | -               | -               | -             | 479        | -        | 479    | 40        | \$ 11.97  | 205/74620      |
| 10/29/14 | 11/6/14   | Burkett, Charles G.                     | Business Lunch   | -               | 54              | -             | -          | -        | 54     | 3         | \$ 18.14  | 100/74620      |
| 10/28/14 | 11/21/14  | Holiday Inn                             | Breakfast Meeting  | 46              | -               | -             | -          | -        | 46     | 4         | \$ 11.44  | 100000/74983   |
| 11/14/14 | 11/24/14  | Martin, Stacy S.                        | Donors/Staff dinner at Football game                         | -               | -               | -             | 7,792      | -        | 7,792  | 68        | \$ 114.59 | 700/74620      |
| 10/27/14 | 12/1/14   | Aramark                                 | Strategic Planning   | 70              | -               | -             | -          | -        | 70     | 2         | \$ 34.79  | 100000/74983   |
| 11/16/14 | 12/2/14   | M. David Rudd                           | Dinner Provost Candidate                                     | 112             | -               | -             | -          | -        | 112    | 2         | \$ 56.10  | 100000/74983   |
| 11/16/14 | 12/9/14   | Rudd, Michael David.                    | Lunch with Provost Candidate                                 | -               | 28              | -             | -          | -        | 28     | 2         | \$ 13.92  | 100/74620      |
| 12/12/14 | 12/12/14  | Aramark Catering                        | President's Holiday Party                                    | -               | -               | -             | -          | 12,166   | 12,166 | 1000      | \$ 12.17  | Catering Funds |
| 12/3/14  | 12/17/14  | Hedges, Tammy L.                        | President's Holiday Event                                    | -               | 840             | -             | -          | -        | 840    | 50        | \$ 16.80  | 100/74620      |
| 11/19/14 | 12/17/14  | Fogelman Executive<br>Conference Center | BOV orientation  | -               | 57              | -             | -          | -        | 57     | 4         | \$ 14.34  | 100/74620      |
| 12/6/14  | 12/17/14  | Elliott, Susan                          | Reimbursement - President's<br>Event                         | -               | 305             | -             | -          | -        | 305    | 100       | \$ 3.05   | 100/74620      |
| 12/2/14  | 12/18/14  | Aramark                                 | Lunch with Mains, Germany Exchange Students                  | 88              | -               | -             | -          | -        | 88     | 7         | \$ 12.50  | 100000/74983   |
| 11/6/14  | 12/18/14  | Holliday's Flowers<br>Incorporated      | President's Listening Tour -<br>Thank you flowers            | -               | -               | -             | 89         | -        | 89     | N/A       | N/A       | 620/74650      |
| 12/10/14 | 12/21/14  | Holiday Inn                             | Breakfast Meeting  | 23              | -               | -             | -          | -        | 23     | 2         | \$ 11.44  | 100000/74983   |
| 11/14/14 | 12/22/14  | Fogelman Executive Conference Center    | Breakfast Meeting Provost<br>Candidate                       | 29              | -               | -             | -          | -        | 29     | 2         | \$ 14.34  | 100000/74983   |
| 11/20/14 | 12/22/14  | Fogelman Executive Conference Center    | Breakfast Meeting VPR<br>Candidate                           | 29              | -               | -             | -          | -        | 29     | 2         | \$ 14.34  | 100000/74983   |
| 12/18/14 | 1/6/15    | Aramark                                 | Holiday luncheon   | -               | 91              | -             | -          | -        | 91     | 7         | \$ 13.06  | 100/74620      |
| 12/2/14  | 1/12/15   | Holiday inn                             | Breakfast Meeting University Initiatives                     | 10              | -               | -             | -          | -        | 10     | 2         | \$ 4.98   | 100000/74983   |
| 12/22/14 | 1/14/15   | Martin, Stacy S.                        | Catering President Suite - Bowl Game                         | -               | -               | -             | 1,410      | -        | 1,410  | 16        | \$ 88.13  | 700/74620      |
| 12/10/14 | 1/20/15   | M. David Rudd                           | Lunch Meeting  | 66              | -               | -             | -          | -        | 66     | 2         | \$ 33.00  | 100000/74983   |
| 1/8/15   | 1/21/15   | M. David Rudd                           | Lunch Meeting - President of<br>National Civil Rights Museum | 31              | -               | -             | -          | -        | 31     | 3         | \$ 10.27  | 100000/74983   |
| 12/18/14 | 1/29/15   | Holiday Inn                             | Breakfast Meeting -<br>Community Relations                   | 40              | -               | -             | -          | -        | 40     | 4         | \$ 9.95   | 100000/74983   |
| 1/15/15  | 1/29/15   | Rudd, Michael David.                    | Department meeting lunch                                     | -               | 139             | -             | -          | -        | 139    | 7         | \$ 19.85  | 100/74620      |
| 12/17/14 | 1/29/15   | Levy Restaurants at the FedEx Forum     | President Suites to host donors<br>Basketball Game           | -               | -               | -             | 635        | -        | 635    | 30        | \$ 21.16  | 620/74620      |
| 1/13/15  | 2/3/15    | Rudd, Michael David.                    | Dinner with donors   | -               | 471             | -             | -          | -        | 471    | 4         | \$ 117.75 | 100/74620      |
| 3/4/15   | 2/3/15    | The Princeton Club of<br>New York       | President's Listening Tour -<br>Rental/Catering              | -               | -               | -             | 10,554     | -        | 10,554 | 30        | \$ 351.81 | 620/74450      |
| 1/23/15  | 2/13/15   | Fogelman Executive Conference Center    | Helmsman Publication Board<br>Breakfast                      | 129             | -               | -             | -          | -        | 129    | 9         | \$ 14.34  | 100000/74983   |

|           |           |  |   | President's Bud | getary Accounts | Other A       | ccounts    |          |       |           |           |                |
|-----------|-----------|--|---|-----------------|-----------------|---------------|------------|----------|-------|-----------|-----------|----------------|
| Event     |           |  |   |                 |                 |               |            | External |       | Number of |           | Organization & |
| Date      | Date Paid | Payee                                  | Description of Event  | Institutional   | Foundation      | Institutional | Foundation | Sources  | Total | Attendees | \$/Person | Account Code   |
| 2/10/15   | 2/26/15   | Kristen Winston<br>Catering            | President's Listening Tour - Catering   | -               | -               | -             | 2,353      | -        | 2,353 | 66        | \$ 35.65  | 620/74620      |
| 2/10/15   | 3/4/15    | Parking Management<br>Company          | President's Listening Tour -<br>Valet Services  | -               | -               | -             | 389        | -        | 389   | N/A       | N/A       | 620/74450      |
| 3/2/15    | 3/18/15   | Hoiday Inn                             | Community Relations   | 20              | -               | -             | -          | -        | 20    | 2         | \$ 9.95   | 100000/74983   |
| 2/18/15   | 3/18/15   | Holiday Inn                            | Church Health Center<br>Partnership   | 45              | -               | -             | -          | -        | 45    | 3         | \$ 14.89  | 100000/74983   |
| 2/23/15   | 3/18/15   | Holiday Inn                            | University Initiatives  | 40              | -               | -             | -          | -        | 40    | 4         | \$ 9.95   | 100000/74983   |
| 2/12/15   | 3/18/15   | M. David Rudd                          | University Relations  | 33              | -               | -             | -          | -        | 33    | 2         | \$ 16.50  | 100000/74983   |
| 3/3/15    | 3/18/15   | M. David Rudd                          | City of Memphis Partnership<br>Lunch Meeting  | 35              | -               | -             | -          | -        | 35    | 2         | \$ 17.70  | 100000/74983   |
| 1/1/15    | 3/26/15   | Holiday Inn                            | Community Relations   | 16              | -               | -             | -          | -        | 16    | 2         | \$ 7.99   | 100000/74983   |
| 1/27/15   | 3/26/15   | Holiday Inn                            | Community Relations   | 21              | -               | -             | -          | -        | 21    | 3         | \$ 6.95   | 100000/74983   |
| 1/16/15   | 3/26/15   | Holiday Inn                            | Community Relations   | 20              | -               | -             | -          | -        | 20    | 2         | \$ 9.95   | 100000/74983   |
| 3/16/2015 | 4/1/2015  | Holiday Inn University of Memphis      | 03/16/2015 Lunch MDR  | 26              | -               | -             | -          | -        | 26    | 2         | \$ 12.95  | 100000/74983   |
| 3/17/2015 | 4/1/2015  | Holiday Inn University of Memphis      | 03/17/2015 Community<br>Relations Lunch Meeting   | 20              | -               | -             | -          | -        | 20    | 2         | \$ 9.95   | 100000/74983   |
| 3/16/2015 | 4/1/2015  | Holiday Inn University of Memphis      | 3/16/2015 Community<br>Relations Breakfast  | 20              | -               | -             | -          | -        | 20    | 2         | \$ 9.95   | 100000/74983   |
| 3/2/2015  | 4/13/2015 | Aramark Inc                            | 3/02/2015 Lunch Meeting MDR, University Relations   | 73              | -               | -             | -          | -        | 73    | 3         | \$ 24.32  | 100000/74983   |
| 3/20/2015 | 4/20/2015 | Rudd, Michael David.                   | 03/20/2015 Community<br>Relations lunch meeting   | 43              | -               | -             | -          | -        | 43    | 2         | \$ 21.50  | 100000/74983   |
| 4/12/2015 | 4/22/2015 | Fogelman Executive<br>Conference Cente | 4/12/2015 Breakfast MDR and<br>Loretta Rudd with Wink<br>Martindale, spouse and driver                          | 78              | -               | -             | -          | -        | 78    | 5         | \$ 15.54  | 100000/74983   |
| 4/26/15   | 4/26/15   | Aramark Catering                       | Honors Assembly Reception   | -               | -               | -             | -          | 2,985    | 2,985 | 425       | \$ 7.02   | Catering Funds |
| 4/26/15   | 4/26/15   | Aramark Catering                       | President's Leadership Awards<br>Recognition Reception  | -               | -               | -             | -          | 1,914    | 1,914 | 250       | \$ 7.66   | Catering Funds |
| 3/31/2015 | 5/19/2015 | Aramark Inc                            | 3/31/2015 University Relations<br>with Ricky Kirby and Karen<br>Weddle West                                     | 48              | -               | -             | -          | -        | 48    | 3         | \$ 15.99  | 100000/74983   |
| 4/20/2015 | 5/19/2015 | Aramark Inc                            | 4/20/2015 MDR, University Relations   | 50              | -               | -             | -          | -        | 50    | 3         | \$ 16.64  | 100000/74983   |
| 5/7/2015  | 5/22/2015 | Rudd, Michael David.                   | 05/07/2015 Community<br>Relations Meeting   | 38              | -               | -             | -          | -        | 38    | 2         | \$ 19.00  | 100000/74983   |
| 4/6/2015  | 5/29/2015 | Holiday Inn University of<br>Memphis   | 4/6/2015 Lunch Meeting to<br>discuss hosting Master<br>Classes at Rudi Scheidt<br>School of Music Invoice:32029 | 26              | -               | -             | -          | -        | 26    | 2         | \$ 12.95  | 100000/74983   |

|               |            |                        |   | President's Bud | getary Accounts | Other A       | ccounts    |                     |           |                        |           |                             |
|---------------|------------|------------------------|---|-----------------|-----------------|---------------|------------|---------------------|-----------|------------------------|-----------|-----------------------------|
| Event<br>Date | Date Paid  | Payee                  | Description of Event  | Institutional   | Foundation      | Institutional | Foundation | External<br>Sources | Total     | Number of<br>Attendees | \$/Person | Organization & Account Code |
| 5/13/2015     | 5/29/2015  | Aramark Inc            | 5/13/2015 Lunch MDR,<br>University Relations  | 52              | -               | -             | =          | =                   | 52        | 3                      | \$ 17.31  | 100000/74983                |
| 5/14/2015     | 6/3/2015   | 5 Holiday Inn          | 5/14/2015 Breakfast Meeting to discuss development prospects  | 20              | -               | -             | -          | -                   | 20        | 2                      | \$ 9.95   | 100000/74983                |
| 5/12/2015     | 6/3/2015   | 5 Holiday Inn          | 5/12/2015 Breakfast Meeting, potential donor to the UofM  | 17              | -               | -             | -          | -                   | 17        | 2                      | \$ 8.45   | 100000/74983                |
| 6/3/2015      | 6/15/2015  | 5 Holiday Inn          | 6/3/2015 Breakfast Meeting -<br>Informing Shelby County<br>Delegation members of the<br>UofM's funding priorities | 30              | -               | -             | -          | -                   | 30        | 3                      | \$ 9.95   | 100000/74983                |
| 5/21/15       | 6/19/15    | Athletics - TSF        | Blue and Gray Gala  | -               | -               | -             | 22,557     | -                   | 22,557    | 380                    | \$ 59.36  | 480210/74983                |
| 5/21/15       | 6/19/15    | Athletics - TSF        | Blue and Gray Gala<br>(President's Table)   | -               | -               | 2,000         | -          | -                   | 2,000     | 10                     | \$ 200.00 | 480210/74983                |
| 5/21/2015     | 6/29/2015  | 5 Aramark              | 5/21/2015 Lunch Meeting with<br>student D91 to discuss career<br>path   | 32              | -               | -             | -          | -                   | 32        | 2                      | \$ 15.99  | 100000/74983                |
| 6/15/2015     | 6/29/2015  | 5 Aramark              | 6/15/2015 Lunch Meeting MDR   | 48              | -               | -             | -          | -                   | 48        | 3                      | \$ 15.99  | 100000/74983                |
| 5/15/15       | 6/30/15    | Rudd, Michael David.   | Dinner with donors  | -               | 300             | -             | -          | -                   | 300       | 5                      | \$ 60.00  | 100/74620                   |
| 6/26/2015     | 7/2/2015   | M. David Rudd          | 6/26/2015 Lunch, Editor of the Commercial Appeal  | 59              | -               | -             | -          | -                   | 59        | 2                      | \$ 29.50  | 100000/74983                |
| 6/16/2015     | 7/7/2015   | Holiday Inn            | 6/16/2015 Breakfast Meeting -<br>Community Relations  | 20              | -               | -             | -          | -                   | 20        | 2                      | \$ 9.95   | 100000/74983                |
| 6/5/2015      | 7/7/2015   | Holiday Inn            | 6/05/2015 Breakfast Meeting -<br>Community Relations  | 20              | -               | -             | -          | -                   | 20        | 2                      | \$ 9.95   | 100000/74983                |
| Total Busin   | ness Meals | and Hospitality Expens | es for the President  | \$ 2,249        | \$ 3,918        | \$ 8,800      | \$ 56,657  | \$ 18,707           | \$ 90,330 |                        |           |                             |

|           |   |   | President's Bud | getary Accounts | Other A       |            |          | Organization & |
|-----------|---|---|-----------------|-----------------|---------------|------------|----------|----------------|
| Date Paid | Payee   | Description   | Institutional   | Foundation      | Institutional | Foundation | Total    | Account Code   |
| 7/22/14   | The Greater Memphis Chamber                                 | Dr. Rudd's membership                                   | \$ -            | \$ 5,750        | \$ -          | \$ -       | \$ 5,750 | 100/74640      |
| 7/24/14   | Porter Paint  | Maintenance - replace ceiling tile and grid             | -               | -               | 1,144         | -          | 1,144    | 271111/74320   |
| 7/25/14   | Allen Blinds  | New Blinds - President's Suite<br>Rm 337                | -               | -               | 592           | -          | 592      | 772623/74500   |
| 7/31/14   | National Awards   | Keynote Speaker Gift- August Commencement               | -               | -               | 119           | -          | 119      | 401000/74986   |
| 8/5/14    | Carpet Contractors  | New carpet for Admin 335, 337, 339, 341, 361            | -               | -               | 20,965        | -          | 20,965   | 772836/74500   |
| 8/5/14    | Carpet Contractors  | New carpet for Admin 335                                | -               | -               | 1,875         | -          | 1,875    | 772836/74500   |
| 8/8/14    | The Dixon Gallery & Gardens                                 | UofM Executive Team Retreat                             | 700             | -               | -             | -          | 700      | 100000/74632   |
| 8/11/14   | Graduate Supply House                                       | Presidential Regalia (Dr. M. David Rudd)                | -               | -               | 720           | -          | 720      | 401000/74986   |
| 8/14/14   | Charles Burkett   | Book order for BOV,<br>Leadership team                  | -               | 909             | -             | -          | 909      | 100/74100      |
| 8/26/14   | Assoc for the Study of African<br>American Life and History | Sponsorship for annual convention                       | -               | 5,000           | -             | -          | 5,000    | 100/74640      |
| 8/30/14   | Season Tickets  | Football Season Tickets (54 @ \$150 each)               | -               | -               | 8,100         | -          | 8,100    | 751010/58000   |
| 8/30/14   | Season Tickets  | Football Season (24 person suite @ \$15,000 each suite) | -               | -               | 15,000        | -          | 15,000   | 751010/58000   |
| 9/11/14   | Peerless Printing   | Compliments Card for<br>President Rudd                  | 272             | -               | -             | -          | 272      | 100000/74190   |
| 9/18/14   | Matthew's Contract Painting                                 | Maintenance - paint admin 361                           | -               | -               | 4,939         | -          | 4,939    | 271111/74320   |
| 10/1/14   | Damilic Corporation   | M. David Rudd - Sig file for<br>Memory                  | 155             | -               | -             | -          | 155      | 100000/74986   |
| 10/1/14   | Blue Sky Courier  | Courier Service to Deliver<br>Game Tickets              | 45              | -               | -             | -          | 45       | 100000/74490   |
| 10/6/14   | Office Interiors of Memphis                                 | New Furniture for Admin 335, 337, 339, 341, 361         | -               | -               | 19,851        | -          | 19,851   | 772623/74500   |

|           |                          |   | President's Budg | getary Accounts | Other Ad      | ccounts    |       | Organization & |
|-----------|--------------------------|---|------------------|-----------------|---------------|------------|-------|----------------|
| Date Paid | Payee                    | Description   | Institutional    | Foundation      | Institutional | Foundation | Total | Account Code   |
| 10/7/14   | Spradlin, Jenci          | Postage exp for President Reception - Washington DC   | -                | 182             | -             | -          | 182   | 100/74110      |
| 10/7/14   | Spradlin, Jenci          | Signage for President<br>Reception - Washington DC  | -                | 59              | -             | -          | 59    | 100/74120      |
| 10/16/14  | Technical Innovation     | AV Upgrades Funded by ITS<br>Vendor: Technical Innovation<br>Ref. P0150423 (Line#18, and<br>Line#22 thru Line#26) | -                | -               | 2,959         | -          | 2,959 | 300000/74500   |
| 10/21/14  | Tiger Copy Graphics      | Printing of Commencement VIP Guest Invitations  | -                | -               | 90            | -          | 90    | 401000/74110   |
| 11/1/14   | Blue Sky Courier         | Courier Service to Deliver Game Tickets   | 25               | -               | -             | -          | 25    | 100000/74490   |
| 11/1/14   | Blue Sky Courier         | Courier Service to Deliver Game Tickets   | 17               | -               | -             | -          | 17    | 100000/74490   |
| 11/3/14   | Follett Higher Education | Supplies for President Gift Bags  | 291              | -               | -             | -          | 291   | 100000/74490   |
| 11/8/14   | Season Tickets           | Men's Basketball season tickets 8 @ \$825 each  | -                | -               | 6,600         | -          | 6,600 | 750010/58000   |
| 11/8/14   | Season Tickets           | Men's Basketball season tickets 4 @ \$705 each  | -                | -               | 2,820         | -          | 2,820 | 750010/58000   |
| 11/8/14   | Men's Basketball Parking | Fed Ex Forum garage parking pass spot #1187 1 @ \$350 per space   | -                | -               | 350           | -          | 350   | 750010/74632   |
| 11/8/14   | Men's Basketball Parking | Peabody Place parking pass 4<br>@ \$215 per space   | -                | -               | 860           | -          | 860   | 750010/74632   |
| 11/11/14  | Delta United             | Paint walls in Admin 341  | -                | -               | 1,100         | -          | 1,100 | 271111/74320   |
| 11/11/14  | Delta United             | Replace ceiling tiles in Admin 341  | -                | -               | 3,872         | -          | 3,872 | 271111/74320   |
| 12/1/14   | Nike Apparel - MBB       | 3 Sweatsuits, 8 Polos   | -                | -               | 540           | -          | 540   | 750000/74503   |
| 12/1/14   | Nike Apparel - FB        | Jacket, 2 Polos, Shoes  | -                | -               | 190           | -          | 190   | 751000/74503   |
| 12/2/14   | Blue Sky Courier         | Courier Service to Deliver Game Tickets   | 11               | -               | -             | -          | 11    | 100000/74490   |

|           |                                |  | President's Bud | getary Accounts | Other Ac      | counts     |       | Organization & |
|-----------|--------------------------------|--|-----------------|-----------------|---------------|------------|-------|----------------|
| Date Paid | Payee                          | Description  | Institutional   | Foundation      | Institutional | Foundation | Total | Account Code   |
| 12/3/14   | Lowe's & Univ Physical Plant   | Purchase & installation of batts above ceiling & East wall | -               | -               | 165           | -          | 165   | 531010/76100   |
| 12/12/14  | Nike Apparel - Bowl Game       | Polo, Jacket, Pants, hoody<br>Hat, Shirt, Whoody, Wpant    | -               | -               | 265           | -          | 265   | 751011/74503   |
| 12/15/14  | Blue Sky Courier               | Courier Service to Deliver<br>Game Tickets                 | 44              | -               | -             | -          | 44    | 100000/74490   |
| 12/15/14  | Blue Sky Courier               | Courier Service to Deliver<br>Game Tickets                 | 37              | -               | -             | -          | 37    | 100000/74490   |
| 12/15/14  | Blue Sky Courier               | Courier Service to Deliver Game Tickets                    | 57              | -               | -             | -          | 57    | 100000/74490   |
| 1/14/15   | Beasley, Stephanie             | Gift certificate for donor                                 | -               | 200             | -             | -          | 200   | 100/74650      |
| 1/14/15   | The Economic Club of Memphis   | Membership for Dr. Rudd                                    | -               | 850             | -             | -          | 850   | 100/74610      |
| 1/22/15   | Blue Sky Courier               | Courier Service to Deliver<br>Game Tickets                 | 32              | -               | -             | -          | 32    | 100000/74490   |
| 1/30/15   | Blue Sky Courier               | Courier Service to Deliver<br>Game Tickets                 | 76              | -               | -             | -          | 76    | 100000/74490   |
| 2/12/15   | Blue Sky Courier               | Courier Service to Deliver<br>Game Tickets                 | 73              | -               | -             | -          | 73    | 100000/74490   |
| 2/19/15   | Whimsy Cookie company          | Cookies for University employees                           | -               | 76              | -             | -          | 76    | 100/74620      |
| 2/26/15   | Blue Sky Courier               | Courier Service to Deliver Game Tickets                    | 35              | -               | -             | -          | 35    | 100000/74490   |
| 2/28/15   | University Tiger Copy Graphics | Printing Commencement Invitations for VIP guests           | -               | -               | 130           | -          | 130   | 401000/74110   |
| 3/12/15   | National Awards                | Keynote Speaker Gift -<br>December Commencement            | -               | -               | 248           | -          | 248   | 401000/74986   |
| 3/12/15   | OH Hendricks Sheet Metal Inc.  | Install duct above ceiling to reduce noise transfer        | -               | -               | 2,112         | -          | 2,112 | 532000/74320   |
| 3/17/15   | Blue Sky Courier               | Courier Service to Deliver<br>Game Tickets                 | 45              | -               | -             | -          | 45    | 100000/74490   |
| 3/24/15   | AIA Memphis                    | Tickets to AIA Memphis<br>Architecture & Design Awards     | -               | 150             | -             | -          | 150   | 100/74630      |
| 4/24/15   | Blue Sky Couriers              | Delivery of Gift Agreement                                 | 10              | -               | -             | -          | 10    | 100000/74490   |

|                    |   |   | President's Bud | getary Accounts | Other Ac      | counts     |         | Organization & |
|--------------------|---|---|-----------------|-----------------|---------------|------------|---------|----------------|
| Date Paid          | Payee   | Description                                       | Institutional   | Foundation      | Institutional | Foundation | Total   | Account Code   |
| 4/27/15            | The Frame Corner  | Framed Honorary Degrees                           | -               | -               | 347           | -          | 347     | 401000/74986   |
| 4/28/15            | Graduate Supply House   | Regalia for Honorary Doctoral recipients          | -               | -               | 305           | -          | 305     | 401000/74986   |
| 4/28/15            | U of M University Center  | Usage of Rose Theatre for<br>Honors Assembly      | -               | -               | 95            | -          | 95      | 401000/74986   |
| 4/30/15            | Blue Sky Couriers   | Delivery of signed football as thank you gift     | 10              | -               | -             | -          | 10      | 100000/74490   |
| 4/30/15            | Parking Services  | Parking passes for guests to<br>Presidents Office | 75              | -               | -             | -          | 75      | 100000/74992   |
| 5/4/15             | Chickasaw Signs Inc   | Student Plaques                                   | -               | -               | 325           | -          | 325     | 425020/74500   |
| 6/1/15             | Tiger Copy Graphics   | Honors Assembly Programs                          | -               | -               | 717           | -          | 717     | 401000/74110   |
| 6/10/15            | Blue Sky Couriers   | Donor relations - Delivery of signed football     | 11              | -               | -             | -          | 11      | 100000/74490   |
| 6/18/15            | Blue Sky Couriers   | Donor relations - Delivery of signed football     | 21              | -               | -             | -          | 21      | 100000/74490   |
| 6/23/15            | 6/8/2015 Conference and<br>Event Services -<br>CPO2312/J0178531 | MRC Board Meeting                                 | 225             | -               | -             | -          | 225     | 100000/74986   |
| 4/27/15            | The Frame Corner  | Framed Honorary Degrees                           | -               | -               | 74            | -          | 74      | 401000/74986   |
| 6/26/15            | Parking Services  | Parking passes for guests to<br>Presidents Office | 75              | -               | -             | -          | 75      | 100000/74992   |
| 6/30/15            | Blue Sky Couriers   | Donor relations - Delivery of signed football     | 22              | -               | -             | -          | 22      | 100000/74490   |
| <b>Total Other</b> | Operating Expenses for the                                      | President   | \$ 2,364        | \$ 13,176       | \$ 97,469     | \$ - \$    | 113,009 |                |

This finishes renovation and furniture replacement recommendation for the president's office suite from UM Campus Planning and Design included new furnishings for both the work office room 337 and the main office room 339. The entire office suite was also in need of new carpeting and routine painting, and there are a few small items in the restroom that need attention. Additionally the IT display system received a new wireless controller since the current wired table was removed and reutilized.

The existing furniture for the President's office was a mix match of older items, with some dating back two presidents. The desk was undersized, the room needed more shelving space and needed accommodations for the many visitors and guests that frequent the office during the normal course of business. The carpet throughout the suite of offices was worn and wrinkled and had reached the end of its useful life.

|           |       |             | President's Bud | getary Accounts | Other A       | ccounts    |       | Organization & |
|-----------|-------|-------------|-----------------|-----------------|---------------|------------|-------|----------------|
| Date Paid | Payee | Description | Institutional   | Foundation      | Institutional | Foundation | Total | Account Code   |

The request/purchase was recommended by UM Campus Planning and Design, reviewed by business personnel and deemed to be appropriate, reasonable and durable. These should serve the university well for many years and the investment needed was worthwhile. The existing furniture was still useable and will be redeployed to other needed areas on campus.

#### Chattanooga State Community College Summary of the President's Expenses - Unaudited For the Period July 1, 2014 to June 30, 2015

|                                       | Supplemental | Р  | resident's Bud | dget | ary Accounts |    | Other A       | Ассо | unts       |    | External |    |            |
|---------------------------------------|--------------|----|----------------|------|--------------|----|---------------|------|------------|----|----------|----|------------|
| President:                            | Schedule     |    | Institutional  |      | Foundation   |    | Institutional |      | Foundation |    | Sources  |    | Total      |
| Salary and Benefits                   |              | \$ | 195,699        | \$   | -            | \$ | -             | \$   | -          | \$ | -        | \$ | 195,699    |
| Travel                                | Α            |    | 12,007         |      | -            |    | 2,891         |      | -          |    | -        |    | 14,898     |
| <b>Business Meals and Hospitality</b> | В            |    | 7,761          |      | 1,230        |    | -             |      | -          |    | -        |    | 8,991      |
| Other Expenses                        | С            |    | 2,529          |      | 1,325        |    | 152           |      | 1,140      |    | 1,350    |    | 6,495      |
| Discretionary Allowance               |              |    | 3,667          |      | -            |    | -             |      | -          |    | -        |    | 3,667      |
| Housing Allowance                     |              |    | 5,400          |      | -            |    | -             |      | -          |    | -        |    | 5,400      |
| Other Allowances                      |              |    | 1,650          |      | -            |    | -             |      | -          |    | -        |    | 1,650      |
|                                       |              | \$ | 228,712        | \$   | 2,555        | \$ | 3,043         | \$   | 1,140      | \$ | 1,350    | \$ | 236,800    |
| President's Office:                   |              |    |                |      |              |    |               |      |            |    |          |    |            |
| Salary and Benefits (1.72 FTE)        |              | \$ | 138,201        | \$   | -            | \$ | -             | \$   | -          | \$ | -        | \$ | 138,201    |
| Travel                                |              | -  | -              | •    | -            | •  | -             | -    | -          | •  | -        | •  | · <u>-</u> |
| <b>Business Meals and Hospitality</b> |              |    | -              |      | -            |    | -             |      | -          |    | -        |    | -          |
| Other Expenses                        |              |    | 1,956          |      | -            |    | -             |      | -          |    | -        |    | 1,956      |
| ·                                     |              | \$ | 140,157        | \$   | -            | \$ | -             | \$   | -          | \$ | -        | \$ | 140,157    |
| Total Expenses                        |              | \$ | 368,869        | \$   | 2,555        | \$ | 3,043         | \$   | 1,140      | \$ | 1,350    | \$ | 376,957    |

#### **Additional Disclosures:**

Other Allowances - The President is provided other spending allowances of \$150.00 per month for cell phone usage.

**Vehicle** - The President is provided the use of a vehicle. The purchase cost of the vehicle in Fiscal Year 2014 was \$30,000.00 (which includes \$16,500 trade-in) Maintenance costs for the vehicle are recorded in Org Code 303004 and totaled \$102.29 for the period.

Report Objective: In accordance with TCA 49-14-104, this is a report of expenses made by, at the direction of, or for the benefit of the president for the period and includes expenses from the president's institutional operating budget, as well as any discretionary expenses from unrestricted gifts, foundation funds, athletic funds, sponsorship fees, licenses and royalty funds, and other such funds that would not be included in the operating budget for the president's office for the period indicated. This summary report includes two sections, one for the expenses made by, at the direction of, or for the benefit of the president and the other for the remaining expenses of the president's office.

### Chattanooga State Community College Schedule A - Travel Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|                   | 1              |           |                                   |  | т —   | roi tile i | renoc | i July 1, . | 2014 t | o June 30         | , 2011 | J     | - |                |        |             | 1    |           |      |         | <b>T</b> |        |                           |
|-------------------|----------------|-----------|-----------------------------------|--|-------|------------|-------|-------------|--------|-------------------|--------|-------|---|----------------|--------|-------------|------|-----------|------|---------|----------|--------|---------------------------|
| Donorty           | Poturo         | Date      |                                   |  |       |            |       |             | Ш.     | Magla 8           |        |       | ļ | President's Bu | udgeta | ry Accounts | S    | Other A   | ccou | ints    |          |        | Organization<br>& Account |
| Departure<br>Date | Return<br>Date | Paid      | Location                          | Purpose  | Trans | sportation | П∟    | odging      |        | Meals & cidentals |        | Other |   | Institutional  | Fo     | oundation   | Inst | itutional | For  | undatio | n        | Total  | & Account<br>Code         |
| 7/23/14           | 8/3/14         | 7/22/14   | Bridgetown,<br>Barbados           | Meetings with Barbados Mfg Assn/US<br>Ambassador/ Unv of West<br>Indies/Community Leaders      | \$    | 1,223      |       | 1,665       | \$     |                   | \$     | 965   | D | \$ 4,531       | \$     | -           | \$   | -         | \$   | -       | \$       | 4,531  | 100001-73400              |
| 8/4/14            | 8/5/14         | 8/20/14   | Galatin, TN                       | TBR Board Meeting - President's Retreat at Vol State   |       | -          |       | 95          |        | 32                |        | -     |   | 127            |        | -           |      | -         |      | -       |          | 127    | 100001-73100              |
| 9/14/14           | 9/16/14        | 10/2/14   | Washington, DC and Arlington, VA  | Meet with Exec Director of Gallup Edu and<br>speak at AACC/AASA Dialogue on<br>Pathways        |       | -          | E     | 247         |        | 53                | F      | 45    |   | 346            |        | -           |      | -         |      | -       |          | 346    | 100001-73400              |
| 9/18/14           | 9/19/14        | 9/12/14   | Manhattan, NY                     | Meet with Yeshiva University Administration to finalize terms of partnership                   |       | 511        |       | 353         |        | 107               |        | 54    |   | 1,025          |        | -           |      | -         |      | -       |          | 1,025  | 100001-73400              |
| 10/7/14           | 10/8/14        | 9/29/14   | Washington, DC                    | STEM Higher Ed Council Summit  |       | 589        |       | 254         |        | 94                |        | 30    |   | 968            |        | -           |      | -         |      | -       |          | 968    | 100001-73200              |
| 10/18/14          | 10/22/14       | 10/9/14   | Chicago, IL                       | Chicago HERDI Meeting  |       | 387        |       | -           | Α      | -                 | В      | -     |   | 387            |        | -           |      | -         |      | -       |          | 387    | 100001-73200              |
| 10/26/14          | 10/27/14       | 10/16/14  | Washington, DC                    | STEMconnector Close It Summit  |       | 596        | С     | -           |        | -                 |        | -     |   | 596            |        | -           |      | -         |      | -       |          | 596    | 100001-73200              |
| 11/10/14          | 11/11/14       | 11/18/14  | Nashville, TN                     | TBR Quarterly Meeting  |       | -          |       | 155         |        | 99                |        | -     |   | 254            |        | -           |      | -         |      | -       |          | 254    | 100001-73100              |
| 11/25/14          | 11/26/14       | 12/4/14   | Nashville, TN                     | Meeting with Chancellor, TBR Office  |       | -          |       | 155         |        | 99                |        | -     |   | 254            |        | -           |      | -         |      | -       |          | 254    | 100001-73100              |
| 12/4/14           | 12/5/14        | 12/16/14  | Nashville, TN                     | Institutional Briefings at TBR   |       | -          |       | 155         |        | 99                |        | -     |   | 254            |        | -           |      | -         |      | -       |          | 254    | 100001-73100              |
| <b>Total Tra</b>  | vel Expe       | nses fo   | r the President                   |  | \$    | 3,306      | \$    | 3,078       | \$     | 1,261             | \$     | 1,095 |   | \$ 8,740       | \$     | -           | \$   | -         | \$   | -       | \$       | 8,740  |                           |
| 1/4/15            | 1/14/15        | 2/24/15   | Gallatin, TN -<br>Chattanooga, TN | Interim President at CHSCC for entire month of January 2015 Travel Expenses                    | \$    | 772        | \$    | -           | \$     | 368               | \$     | 24    |   | \$ 1,164       | \$     | -           | \$   | -         | \$   | -       | \$       | 1,164  | 100001-73100              |
| <b>Total Tra</b>  | vel Expe       | nses fo   | r Dr. Warren Nic                  | chols (Intermin President)   | \$    | 772        | \$    | -           | \$     | 368               | \$     | 24    | - | \$ 1,164       | \$     | -           | \$   | -         | \$   | -       | \$       | 1,164  |                           |
| 2/10/15           | 2/11/15        | 2/19/15   | Nashville, TN                     | 2/10: CC President's meeting; 2/11: TBR<br>President's meeting and PTK Recognition<br>luncheon | \$    | 129        | \$    | 155         | \$     | 99                | \$     | -     |   | \$ 383         | \$     | -           | \$   | -         | \$   | -       | \$       | 383    | 100001-73100              |
| 3/3/15            | 3/4/15         | 3/12/15   | Murfreesboro, TN                  | MTSU Comm College Transfer Summit  |       | 103        |       | 95          |        | 69                |        | -     |   | 267            |        | -           |      | -         |      | _       |          | 267    | 100001-73100              |
| 4/27/15           | 4/27/15        | 5/21/15   | Chattanooga, TN -<br>Downtown     | Center Centre Visit and Tour - Downtown  |       | 5          |       | -           |        | -                 |        | -     |   | 5              |        | -           |      | -         |      | -       |          | 5      | 100001-73100              |
| 5/18/15           | 5/19/15        | 5/21/15   | Nashville, TN                     | TBR Meeting  |       | 133        |       | 155         |        | 99                |        | _     |   | 387            |        | _           |      | _         |      | _       |          | 387    | 100001-73100              |
| 5/25/15           | 5/26/15        |           | Kingsport, TN                     | TVC CCC Conference   |       | 192        |       | 97          |        | 69                |        | _     |   | 358            |        | _           |      | _         |      |         |          | 358    | 100001-73100              |
|                   |                |           |                                   | TN Promise Comm College leaders  |       |            |       |             |        |                   |        |       |   |                |        |             |      |           |      |         |          |        |                           |
| 6/8/15            | 6/9/15         |           | Nashville, TN                     | convene with Gov. Haslam   |       | -          |       | 155         |        | 99                |        | -     |   | 254            |        | -           |      | -         |      | -       |          | 254    | 100001-73100              |
| 6/17/15           |                |           | Columbia, TN                      | Quarterly President's Meeting - TBR  |       | 167        |       | 249         |        | 35                |        | -     |   | 450            |        | -           |      | -         | _    |         |          | 450    | 100001-73100              |
|                   |                |           |                                   | wlett (Intermin President)   | \$    | 729        | \$    | 905         | \$     | 470               | \$     |       |   | \$ 2,104       |        | -           | \$   | -         | \$   | -       | \$       | 2,104  | =                         |
| 7/23/14           | 8/3/14         | 8/26/14   | Bridgetown,<br>Barbados           | Meetings with Barbados Mfg Assn/US<br>Ambassador/ Unv of West<br>Indies/Community Leaders      | \$    | -          | G\$   | -           | H \$   | 661               | \$     | 50    |   | \$ -           | \$     | -           | \$   | 711       | \$   | -       | \$       | 711    | 107001-73400              |
| 9/14/14           | 9/16/14        | 9/2/14    | Washington DC                     | Meet with Exec Director of Gallup Edu and<br>meet with AACC Entrepreneurship<br>leadership     |       | 538        |       | 495         |        | 178               |        | -     |   | -              |        | -           |      | 1,210     |      | -       |          | 1,210  | 107001-73300              |
| 9/18/14           | 9/19/14        | 10/2/14   | Manhattan, NY                     | Meet with Yeshiva University Administration to finalize terms of partnership                   |       | 511        |       | 353         |        | 107               |        | -     |   | -              |        | -           |      | 970       |      | -       |          | 970    | 107001-73400              |
| Travel Ex         | penses a       | at the re | equest of the Pr                  | esident - Lisa Haynes, Chief Innovat   | \$    | 1,048      | \$    | 848         | \$     | 945               | \$     | 50    |   | \$ -           | \$     | -           | \$   | 2,891     | \$   | -       | \$       | 2,891  |                           |
|                   |                |           |                                   |  |       |            |       |             |        |                   |        |       |   |                |        |             |      |           |      |         |          |        |                           |
| Total T           | ravel Exp      | enses 1   | for the Presider                  | ıt   | \$    | 5,855      | \$    | 4,831       | \$     | 3,043             | \$     | 1,169 |   | \$ 12,007      | \$     | -           | \$   | 2,891     | \$   | -       | \$       | 14,898 |                           |

Lodging for Chicago, IL trip (10/18/14 - 10/22/14 0 was paid by HERDI No Meals for Chicago, IL trip (10/18/14 - 10/22/14) were requested for reimbursement Washington, DC trip - President did not attend

#### Chattanooga State Community College Schedule A - Travel Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|           |        |      |          |         |                |         |             |       | President's Bud | lgetary Accounts | Other Accounts           |       | Organization |
|-----------|--------|------|----------|---------|----------------|---------|-------------|-------|-----------------|------------------|--------------------------|-------|--------------|
| Departure | Return | Date |          |         |                |         | Meals &     |       |                 |                  |                          |       | & Account    |
| Date      | Date   | Paid | Location | Purpose | Transportation | Lodging | Incidentals | Other | Institutional   | Foundation       | Institutional Foundation | Total | Code         |

- D \$266.67 of the \$965.35 is for Business Guest meals incurred during travel
- Airfare for Washington, DC trip (9/14/14 9/16/14) was paid by President then "he" was reimbursed by AACC for this trip.
- F A portion of meals for Washington, DC Trip (9/14/14 9/16/14) was paid by President then "he" was reimbursed by AACC (\$110.00). The \$53.25 was reimbursed by the college
- G Airfare paid by BMA for Lisa Hayne's travel
- H Lisa Haynes did not request any lodging reimbursements for this trip

OOTNOTE: President received \$342.60 credit on his personal account for an AIRFARE that was cancelled (HERDI - 9/27-10/2/14). President reimbursed the college the \$342.60 in the FY15 year.

These funds were deposited to the college's Miscellaneous Revenue account. Adjustment for this correction was made on FY the \$342.60 amount is NOT reflected on this report.

|            |           |   |  | President's Budg | etary Accounts | Other A       | ccounts    |       |                        |             |                                |
|------------|-----------|---|--|------------------|----------------|---------------|------------|-------|------------------------|-------------|--------------------------------|
| Event Date | Date Paid | Payee                                       | Description of Event   | Institutional    | Foundation     | Institutional | Foundation | Total | Number of<br>Attendees | Person      | Organization &<br>Account Code |
| 7/1/14     | 7/11/14   | CHSCC - Food Services                       | Yeshiva Visit  | \$ 92            |                | \$ -          |            | \$ 92 | 25                     | \$<br>3.68  | 100001-74980                   |
| 7/1/14     | 7/15/14   | Jewish Federation of Greater<br>Chattanooga | Yeshiva Visit  | 132              | -              | -             | -          | 132   | 8                      | \$<br>16.50 | 100001-74980                   |
| 7/3/14     | 7/28/14   | James L Catanzaro                           | Discuss Innovation District and ChSCC interaction  | 18               | -              | -             | -          | 18    | 3                      | \$<br>5.92  | 100001-74980                   |
| 7/9/14     | 7/24/14   | CHSCC - Food Services                       | Discuss connecting Chatt State with tech2020   | 83               | -              | -             | -          | 83    | 5                      | \$<br>16.65 | 100001-74980                   |
| 7/14/14    | 7/24/14   | CHSCC - Food Services                       | Economic Roundtable meeting  | 253              | -              | -             | -          | 253   | 16                     | \$<br>15.83 | 100001-74980                   |
| 7/17/14    | 10/13/14  | Rotary Club of Chattanooga                  | Luncheon guest   | -                | 15             | -             | -          | 15    | 1                      | \$<br>15.00 | 1020-74980                     |
| 7/18/14    | 7/28/14   | James L Catanzaro                           | Discuss Student recruitment opportunity within China   | 31               | -              | -             | -          | 31    | 2                      | \$<br>15.53 | 100001-74980                   |
| 7/24/14    | 10/13/14  | Rotary Club of Chattanooga                  | Luncheon guest   | -                | 15             | -             | -          | 15    | 1                      | \$<br>15.00 | 1020-74980                     |
| 7/29/14    | 8/6/14    | CHSCC - Food Services                       | Foundation Board Investment Committee meeting  | 51               | -              | -             | -          | 51    | 8                      | \$<br>6.36  | 100001-74980                   |
| 7/29/14    | 8/6/14    | CHSCC - Food Services                       | Quarterly meeting of the<br>Foundation Board   | 351              | -              | -             | -          | 351   | 19                     | \$<br>18.47 | 100001-74980                   |
| 8/8/14     | 8/26/14   | James L Catanzaro                           | Dinner for TCAT Graduation<br>Speaker and Wife   | 161              | -              | -             | -          | 161   | 4                      | \$<br>40.21 | 100001-74980                   |
| 8/12/14    | 8/26/14   | James L Catanzaro                           | Discuss Maxine Smith Fellow's TBR Project  | 101              | -              | -             | -          | 101   | 3                      | \$<br>33.64 | 100001-74980                   |
| 8/14/14    | 8/26/14   | James L Catanzaro                           | Discuss joint police-college programs, criminal justice, international students/citizens                       | 82               | -              | -             | -          | 82    | 3                      | \$<br>27.46 | 100001-74980                   |
| 8/15/14    | 8/26/14   | James L Catanzaro                           | Discuss student involvement<br>with upcoming academic year<br>with Student Government<br>Association           | 91               | -              | -             | -          | 91    | 5                      | \$<br>18.27 | 100001-74980                   |
| 8/20/14    | 8/21/14   | CHSCC - Food Services                       | 2014 Fall Convocation Speaker<br>to meet and discuss state of<br>Higher Education                              | 64               | -              | -             | -          | 64    | 5                      | \$<br>12.89 | 100001-74980                   |
| 8/21/14    | 10/13/14  | Rotary Club of Chattanooga                  | Luncheon guest   | -                | 15             | -             | -          | 15    | 1                      | \$<br>15.00 | 1020-74980                     |
| 8/21/14    | 8/26/14   | CHSCC - Food Services                       | Meeting of Hamilton County<br>Advisory Council to<br>TnAchieves  | 24               | -              | -             | -          | 24    | 8                      | \$<br>3.00  | 100001-74980                   |
| 8/22/14    | 8/28/14   | James L Catanzaro                           | Discuss student issues with student leaders  | 84               | -              | -             | -          | 84    | 6                      | \$<br>14.08 | 100001-74980                   |
| 8/27/14    | 9/4/14    | James L Catanzaro                           | Discuss development of<br>commercial property and<br>housing support for Chatt State<br>students with ERMC CEO | 61               | -              | -             | -          | 61    | 4                      | \$<br>15.34 | 100001-74980                   |
| 8/29/14    | 9/12/14   | James L Catanzaro                           | Discuss student issues and student ideas   | 91               | -              | -             | -          | 91    | 7                      | \$<br>13.01 | 100001-74980                   |

|            |           |                            |  | President's Budg | etary Accounts | Other Accounts |            |       |                        |          |                                |
|------------|-----------|----------------------------|--|------------------|----------------|----------------|------------|-------|------------------------|----------|--------------------------------|
| Event Date | Date Paid | Payee                      | Description of Event   | Institutional    | Foundation     | Institutional  | Foundation | Total | Number of<br>Attendees |          | Organization &<br>Account Code |
| 9/5/14     | 9/12/14   | CHSCC - Food Services      | Introduce incoming Wacker<br>CEO to Wacker Institute team<br>with lunch and tour                       | 110              | -              | -              | -          | 110   | 7                      | \$ 15.74 | 100001-74980                   |
| 9/5/14     | 9/22/14   | James L Catanzaro          | Discuss student issues and<br>student ideas; introduce<br>student leaders to VP of<br>Student Services | 119              | -              | -              | -          | 119   | 10                     | \$ 11.88 | 100001-74980                   |
| 9/9/14     | 9/22/14   | James L Catanzaro          | Preparation for team project with ROTW Honors Students   | 59               | -              | -              | -          | 59    | 5                      | \$ 11.73 | 100001-74980                   |
| 9/12/14    | 9/22/14   | James L Catanzaro          | Discuss student issues and student ideas followed by tour of CoLab facilities                          | 93               | -              | -              | -          | 93    | 8                      | \$ 11.67 | 100001-74980                   |
| 9/24/14    | 9/26/14   | CHSCC - Food Services      | Discuss ChSCC's ICE Center with BCBS CEO and two of his guest  | 84               | -              | -              | -          | 84    | 5                      | \$ 16.85 | 100001-74980                   |
| 9/25/14    | 10/9/14   | James L Catanzaro          | Discuss results of program to date and consider stretch goals for continuation of program              | 111              | -              | -              | -          | 111   | 2                      | \$ 55.54 | 100001-74980                   |
| 9/29/14    | 10/2/14   | CHSCC - Food Services      | Discuss partnership with LMU President   | 26               | -              | -              | -          | 26    | 2                      | \$ 12.95 | 100001-74980                   |
| 10/2/14    | 1/16/15   | Rotary Club of Chattanooga | Luncheon guest   | -                | 15             | -              | -          | 15    | 1                      | \$ 15.00 | 1020-74980                     |
| 10/6/14    | 11/4/14   | James L Catanzaro          | Discuss buiding design and funding prospects for campus Entrepreneurial Center                         | 61               | -              | -              | -          | 61    | 3                      | \$ 20.33 | 100001-74980                   |
| 10/10/14   | 11/4/14   | James L Catanzaro          | Plan session for student activities  | 88               | -              | -              | -          | 88    | 7                      | \$ 12.52 | 100001-74980                   |
| 10/15/14   | 10/22/14  | CHSCC - Food Services      | Lunch and tour with Walmart VP in charge of STEM   | 96               | -              | -              | -          | 96    | 6                      | \$ 15.95 | 100001-74980                   |
| 10/23/14   | 10/28/14  | CHSCC - Food Services      | Discuss future strategies and introduce these new VW Team members to our campus                        | 71               | -              | -              | -          | 71    | 5                      | \$ 14.16 | 100001-74980                   |
| 10/24/14   | 11/11/14  | James L Catanzaro          | Discuss upcoming campus events, campus climate and life  | 75               | -              | -              | -          | 75    | 7                      | \$ 10.72 | 100001-74980                   |
| 10/28/14   | 10/30/14  | CHSCC - Food Services      | Foundation Board Investment Committee meeting  | 57               | -              | -              | -          | 57    | 9                      | \$ 6.33  | 100001-74980                   |
| 10/28/14   | 10/30/14  | CHSCC - Food Services      | Quarterly Foundation Board meeting   | 281              | -              | -              | -          | 281   | 22                     | \$ 12.76 | 100001-74980                   |
| 10/29/14   | 11/11/14  | James L Catanzaro          | Discuss partnership prospects and internationalization of the campus                                   | 196              | -              | -              | -          | 196   | 6                      | \$ 32.67 | 100001-74980                   |

|            |           |                       |   | President's Budg | etary Accounts | Other Accounts |            |       |                        |           |                                |
|------------|-----------|-----------------------|---|------------------|----------------|----------------|------------|-------|------------------------|-----------|--------------------------------|
| Event Date | Date Paid | Payee                 | Description of Event  | Institutional    | Foundation     | Institutional  | Foundation | Total | Number of<br>Attendees | \$/Person | Organization &<br>Account Code |
| 10/31/14   | 11/7/14   | CHSCC - Food Services | Discuss campus atmosphere with Student Leaders and Staff                                | 196              | -              | -              | -          | 196   | 15                     | \$ 13.06  |                                |
| 11/14/14   | 12/9/14   | James L Catanzaro     | Discuss upcoming campus events, campus climate and life                                 | 56               | -              | -              | -          | 56    | 7                      | \$ 8.05   | 100001-74980                   |
| 12/2/14    | 12/4/14   | James L Catanzaro     | Special meeting with RELS honor students to review class and finalize their projects    | 54               | -              | -              | -          | 54    | 5                      | \$ 10.87  | 100001-74980                   |
| 12/4/14    | 12/11/14  | James L Catanzaro     | Meet with student leaders to discuss campus activities and student life                 | 99               | -              | -              | -          | 99    | 7                      | \$ 14.18  | 100001-74980                   |
| 12/16/14   | 12/17/14  | CHSCC - Food Services | 2014 Legislative Delegation luncheon  | 410              | -              | -              | -          | 410   | 17                     | \$ 24.10  | 100001-74980                   |
| 1/14/15    | 1/22/15   | CHSCC - Food Services | Specially called Foundation<br>Board meeting to discuss<br>upcoming Presidential search | 39               | -              | -              | -          | 39    | 12                     | \$ 3.25   | 100001-74980                   |
| 2/10/15    | 2/11/15   | CHSCC - Food Services | Search firm consultants<br>meeting with Senior Staff to<br>discuss Presidential Search  | 165              | -              | -              | -          | 165   | 13                     | \$ 12.69  | 100001-74980                   |
| 2/10/15    | 2/11/15   | CHSCC - Food Services | Presidential Search committee meeting   | 170              | -              | -              | -          | 170   | 20                     | \$ 8.50   | 100001-74980                   |
| 3/26/15    | 3/27/15   | CHSCC - Food Services | Presidential search committee meeting   | 392              | -              | -              | -          | 392   | 20                     | \$ 19.59  | 100001-74980                   |
| 4/24/15    | 4/27/15   | CHSCC - Food Services | Depositions   | 50               |                |                |            | 50    | 4                      | \$ 12.50  | 100001-74980                   |
| 4/27/15    | 4/29/15   | CHSCC - Food Services | Presidential Search committee   | 102              | -              | -              | -          | 102   | 17                     | \$ 5.99   | 100001-74980                   |
| 5/3/15     | 5/14/15   | Tom Griscom           | Reimbursement for dinner<br>hosted for Presidential<br>candidate                        | -                | 139            | -              | -          | 139   | 4                      | \$ 34.83  | 1020-74980                     |
| 5/4/15     | 5/14/15   | Tom Griscom           | Reimbursement for dinner<br>hosted for Presidential<br>candidate                        | -                | 257            | -              | -          | 257   | 6                      | \$ 42.78  | 1020-74980                     |
| 5/4/15     | 5/15/15   | Deborah Adams         | Reimbursement for dinner<br>hosted for Presidential<br>candidate                        | -                | 100            | -              | -          | 100   | 4                      | \$ 25.12  | 1020-74980                     |
| 5/4/15     | 5/6/15    | CHSCC - Food Services | Presidential candidate to meet with Foundation Board Members                            | 67               | -              | -              | -          | 67    | 5                      | \$ 13.38  | 100001-74980                   |
| 5/4/15     | 5/6/15    | CHSCC - Food Services | Presidential candidate to lunch with faculy senate, PSA, and SSA Officers               | 501              | -              | -              | -          | 501   | 28                     | \$ 17.90  | 100001-74980                   |
| 5/5/15     | 5/15/15   | Deborah Adams         | Reimbursement for dinner hosted for Presidential candidate                              | -                | 56             | -              | -          | 56    | 3                      | \$ 18.70  | 1020-74980                     |
| 5/5/15     | 5/18/15   | CHSCC - Food Services | Two Presidential candidates to meet with Chancellor and Vice Chancellor                 | 26               | -              | -              | -          | 26    | 5                      | \$ 5.20   | 100001-74980                   |

|                    |              |                                  |  | President's Budg | etary Accounts | nts Other Accounts |            |          |                        |           |                                |
|--------------------|--------------|----------------------------------|--|------------------|----------------|--------------------|------------|----------|------------------------|-----------|--------------------------------|
| Event Date         | Date Paid    | Pavee                            | Description of Event   | Institutional    | Foundation     | Institutional      | Foundation | Total    | Number of<br>Attendees | \$/Person | Organization &<br>Account Code |
| 5/5/15             | 5/18/15      | CHSCC - Food Services            | Presidential candidate to lunch<br>with faculy senate, PSA, and<br>SSA Officers                          | 300              | -              | -                  | -          | 300      | 25                     | \$ 11.99  | 100001-74980                   |
| 5/6/15             | 5/14/15      | Tom Griscom                      | Reimbursement for dinner hosted for Presidential candidate   | -                | 229            | -                  | -          | 229      | 5                      | \$ 45.89  | 1020-74980                     |
| 5/6/15             | 5/18/15      | CHSCC - Food Services            | Presidential candidate to lunch<br>with faculy senate, PSA, and<br>SSA Officers                          | 512              | -              | -                  | -          | 512      | 18                     | \$ 28.46  | 100001-74980                   |
| 5/6/15             | 5/18/15      | CHSCC - Food Services            | Presidential candidate to meet with Foundation Board Members   | 59               | -              | -                  | -          | 59       | 5                      | \$ 11.78  | 100001-74980                   |
| 5/8/15             | 5/14/15      | Tom Griscom                      | Reimbursement for dinner hosted for Presidential candidate   | -                | 132            | -                  | -          | 132      | 4                      | \$ 33.11  | 1020-74980                     |
| 5/8/15             | 5/18/15      | CHSCC - Food Services            | Presidential candidate to meet with Foundation Board Members   | 75               | -              | -                  | -          | 75       | 4                      | \$ 18.73  | 100001-74980                   |
| 5/8/15             | 5/26/15      | CHSCC - Food Services            | Presidential candidate to lunch<br>with faculy senate, PSA, and<br>SSA Officers                          | 430              | -              | -                  | -          | 430      | 12                     | \$ 35.81  | 100001-74980                   |
| 5/9/15             | 5/14/15      | Dr. Fannie Hewlett               | Reimbursement for graduation luncheon for guest speaker  | -                | 255            | -                  | -          | 255      | 10                     | \$ 25.55  | 1020-74980                     |
| 5/11/15            | 5/26/15      | CHSCC - Food Services            | Economic Roundtable meeting  | 242              | -              | -                  | -          | 242      | 15                     | \$ 16.15  | 100001-74980                   |
| 5/4 5/5 5/6<br>5/8 | 5/26/15      | CHSCC - Food Services            | Community Reception for<br>Presidential Candidates -<br>Public meet and greet<br>presidential candidates | 275              | -              | -                  | -          | 275      | NA                     | \$ 275.00 | 100001-74980                   |
| Various            | 12/8/14      | CHSCC - Food Services            | Guest of the President's Office  | 83               | -              | -                  | -          | 83       | N/A                    | \$ 83.00  | 100001-74980                   |
| Various            | 12/8/14      | CHSCC - Food Services            | Coffee - Wednesday Meetings  | 100              | -              | -                  | -          | 100      | NA                     | \$ 100.00 | 100001-74980                   |
| Various            | 3/27/15      | CHSCC - Food Services            | Coffee - Wednesday Meetings  | 60               | -              | -                  | -          | 60       | N/A                    | \$ 60.00  | 100001-74980                   |
| Total Busines      | ss Meals and | Hospitality Expenses for the Pro | esident  | \$ 7,761         | \$ 1,230       | \$ -               | \$ -       | \$ 8,991 |                        |           |                                |

#### Chattanooga State Community College Schedule C - Other Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|             |                              |  | President's Bud | getary Accounts | Other A       | ccounts     | External |          | Organization & |
|-------------|------------------------------|--|-----------------|-----------------|---------------|-------------|----------|----------|----------------|
| Date Paid   | Payee                        | Description  | Institutional   | Foundation      | Institutional | Foundation  | Sources  | Total    | Account Code   |
| 7/10/14     | The Walden Club              | Annual membership dues   | \$ -            | \$ -            | \$ -          | \$ 1,140 \$ | -        | \$ 1,140 | 1050-74480     |
| 7/15/14     | Rotary Club of Chattanooga   | Quarterly dues   | -               | 225             | -             | -           | -        | 225      | 1020-74480     |
| 7/17/14     | BP                           | Fuel   | 88              | -               | -             | -           | -        | 88       | 100001-75210   |
| 8/18/14     | Chattanooga State            | Reimburse for purchase of pen sets & dedication plaques for Wacker presentation          | -               | 375             | -             | -           | -        | 375      | 1020-74980     |
| 8/20/14     | BP                           | Fuel   | 185             | -               | -             | -           | -        | 185      | 100001-75210   |
| 8/20/2014   | The Company Lab              | 48 Hour Launch Sponshorship Grant  | 1,000           | -               | -             | -           | -        | 1,000    | 100001-74980   |
| 9/16/14     | BP                           | Fuel   | 382             | -               | -             | -           | -        | 382      | 100001-75210   |
| 9/30/14     | Century Link                 | Land line phone calls made<br>from President's phone for 1st<br>quarter (Jul14 - Sep14)  |                 | -               | 20            | -           | -        | 20       | 300301-74220   |
| 10/13/14    | Rotary Club of Chattanooga   | Quarterly dues   | -               | 225             | -             | -           | -        | 225      | 1020-74480     |
| 10/21/14    | BP                           | Fuel   | 287             | -               | -             | -           | -        | 287      | 100001-75210   |
| 10/28/14    | Mountain View Nissan         | Oil/Filter Change; Rotate<br>Tires; Wipers replaced                                      | -               | -               | 102           | -           | -        | 102      | 303004-75290   |
| 11/18/14    | BP                           | Fuel   | 212             | -               | -             | -           | -        | 212      | 100001-75210   |
| 12/17/2014  | BP                           | Fuel   | 214             | -               | -             | -           | -        | 214      | 100001-75210   |
|             | Century Link                 | Land line phone calls made<br>from President's phone for<br>2nd quarter (Oct14 - Dec14)  |                 | -               | 7             | -           | -        | 7        | 300301-74220   |
| 1/20/15     | Tennessee Department of Rev  | Tag Renewal for President's vehicle  | -               | -               | 4             | -           | -        | 4        | 303004-75290   |
| 1/20/15     | BP                           | Fuel   | 83              | -               | -             | -           | -        | 83       | 100001-75210   |
| 2/19/2015   | BP                           | Fuel   | 77              | -               | -             | -           | -        | 77       | 100001-75210   |
| 3/24/15     | Rocky Sanders Hardwood Floo  | Sand, stain and finish wood<br>floor. Install oak shoe mold in<br>President's office.    | -               | -               | -             | -           | 1,350    | 1,350    | 914002-801201  |
| 3/31/15     | Century Link                 | Land line phone calls made<br>from President's phone for 3rd<br>quarter (Jan15)          |                 | -               | 2             | -           | -        | 2        | 300301-74220   |
| 5/11/15     | Gamma Pi Boule Foundation    | Paul A. McDaniel Golf Classic<br>Sponsorship   | -               | 500             | -             | -           | -        | 500      | 1020-74980     |
| 6/30/15     | Century Link                 | Land line phone calls made<br>from President's phone for 4th<br>quarter (Feb15 - Jun 15) |                 | -               | 17            | -           | -        | 17       | 300301-74220   |
| Total Other | Operating Expenses for the F | President  | \$ 2,529        | \$ 1,325        | \$ 152        | \$ 1,140    | 1,350    | \$ 6,495 |                |

### Cleveland State Community College Summary of the President's Expenses - Unaudited For the Period July 1, 2014 to June 30, 2015

|                                       | Supplemental | President's Bud | lgetary Accounts | Other Ac      | counts     | External |            |
|---------------------------------------|--------------|-----------------|------------------|---------------|------------|----------|------------|
| President:                            | Schedule     | Institutional   | Foundation       | Institutional | Foundation | Sources  | Total      |
| Salary and Benefits                   |              | \$ 203,385      | \$ -             | \$ -          | \$ -       | \$ -     | \$ 203,385 |
| Travel                                | Α            | 5,767           | -                | -             | -          | -        | 5,767      |
| <b>Business Meals and Hospitality</b> | В            | 757             | -                | 51            | 2,589      | -        | 3,397      |
| Other Expenses                        | С            | 2,345           | -                | 36,910        | 1,562      | -        | 40,817     |
| Discretionary Allowance               |              | 4,000           | -                | -             | -          | -        | 4,000      |
| Housing Allowance                     |              | 10,800          | -                | -             | -          | -        | 10,800     |
| Other Allowances                      |              | 480             | -                | -             | -          | -        | 480        |
|                                       |              | 227,534         | -                | 36,960        | 4,151      | -        | 268,646    |
| President's Office:                   |              |                 |                  |               |            |          |            |
| Salary and Benefits (2 FTE)           |              | 112,925         | -                | -             | -          | -        | 112,925    |
| Travel                                |              | -               | -                | -             | -          | -        | -          |
| <b>Business Meals and Hospitality</b> |              | -               | -                | -             | -          | -        | -          |
| Other Expenses                        |              | -               | -                | -             | -          | -        | -          |
|                                       |              | 112,925         | -                | -             | -          | -        | 112,925    |
| Total Expenses                        | :            | \$ 340,459      | <u> </u>         | \$ 36,960     | \$ 4,151   | <u> </u> | \$ 381,571 |

#### **Additional Disclosures:**

Other Allowances - The President is provided other spending allowances of \$40/month for a cell phone stipend.

**Housing** - The President is not provided the use of a residence.

**Vehicle** - The President is provided the use of a vehicle. The purchase cost of the vehicle in Fiscal Year 2015 was \$36,909.50. He began driving that car on 10/22/14. Prior to that, he drove a car purchased in FY 2011 at a cost of \$27,294. Maintenance costs for the vehicles are recorded in Org Code 331013 and totaled approximately \$50. This is an estimate because the oil change performed on the older vehicle was done in-house by CSCC Maintenance staff. There were no maintenance costs at all for the newer vehicle as all maintence is covered under the vehicle's warranty for the first 2 years.

Athletic Tickets - The President is not provided tickets to college athletic events.

**External Sources** - This report includes the disclosure of items provided, paid, or reimbursed by external sources for the benefit of the President. In instances when the values of these items are not available, other relevant details are provided on the applicable supplemental schedule.

Report Objective: In accordance with TCA 49-14-104, this is a report of expenses made by, at the direction of, or for the benefit of the president for the period and includes expenses from the president's institutional operating budget, as well as any discretionary expenses from unrestricted gifts, foundation funds, athletic funds, sponsorship fees, licenses and royalty funds, and other such funds that would not be included in the operating budget for the president's office for the period indicated. This summary report includes two sections, one for the expenses made by, at the direction of, or for the benefit of the president and the other for the remaining expenses of the president's office.

#### Cleveland State Community College Schedule A - Travel Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|                   |                |              |                 |   |                |          |                        |          |   | President's<br>Acco |            |             |                                |
|-------------------|----------------|--------------|-----------------|---|----------------|----------|------------------------|----------|---|---------------------|------------|-------------|--------------------------------|
| Departure<br>Date | Return<br>Date | Date<br>Paid | Location        | Purpose   | Transportation | Lodging  | Meals &<br>Incidentals | Other    |   | Institutional       | Foundation | Total       | Organization &<br>Account Code |
| 8/4/14            | 8/15/14        | 8/14/14      | Gallatin        | TBR Presidents' retreat   | \$ -           | \$ 95    | \$ 69                  | \$ -     |   | \$ 164              | \$ -       | \$<br>164   | 100001/73100                   |
| 8/18/14           | 8/19/14        | 8/21/14      | Nashville       | TBR Presidents' Mtg   | -              | 143      | 99                     | 20       | b | 262                 | -          | 262         | 100001/73100                   |
| 9/25/14           | 9/26/14        | 10/7/14      | Knoxville       | TBR Quarterly mtg   | -              | 120      | 69                     | -        |   | 189                 | -          | 189         | 100001/73100                   |
| 10/27/14          | 10/28/14       | 11/11/14     | Nashville       | TN Dept of Ed-LEAD conference   | -              | -        | 99                     | 6        | b | 105                 | -          | 105         | 100001/73100                   |
| 11/10/14          | 11/11/14       | 11/18/14     | Nashville       | TBR Presidents' Mtg   | -              | 155      | 99                     | -        |   | 254                 | -          | 254         | 100001/73100                   |
| 12/7/14           | 12/9/14        | 8/12/14      | Nashville       | SACS Annual Conference  | -              | -        | -                      | 500      | а | 500                 | -          | 500         | 100001/73900                   |
| 12/7/14           | 12/9/14        | 12/16/14     | Nashville       | SACS Annual Conference  | -              | 383      | 99                     | 32       | b | 514                 | -          | 514         | 100001/73100                   |
| 1/17/15           | 1/21/15        | 12/16/14     | Washington, DC  | AACC High Performance<br>Team Training  | 251            | -        | -                      | -        |   | 251                 | -          | 251         | 100001/73200                   |
| 1/17/15           | 1/21/15        | 2/3/15       | Washington, DC  | AACC High Performance<br>Team Training  | 333            | 698      | 328                    | 52       | b | 1,410               | -          | 1,410       | 100001/73200                   |
| 1/17/15           | 1/21/15        | 2/19/15      | Washington, DC  | AACC High Performance Team Training4 staff members who were also on trip reimbursed Dr. Seymour for their travel expenses for which he personally paid & for which they were personally reimbursed by Cl. State | (227)          | -        | (144)                  | -        |   | (371)               | -          | (371)       | 100001/73200                   |
| 1/17/15           | 1/21/15        | 2/19/15      | Washington, DC  | AACC High Performance<br>Team Trainingportion of<br>President's travel expenses<br>were reimbursed by the AACC<br>(Amer.Assoc. of Comm.<br>Colleges)  | (179)          | (349)    | (92)                   | (26)     | b | (646)               | -          | (646)       | 100001/73200                   |
| 2/10/15           | 2/11/15        | 2/19/15      | Nashville       | TBR Presidents' Mtg   | -              | 155      | 50                     | -        |   | 204                 | -          | 204         | 100001/73100                   |
| 3/25/15           | 3/25/15        | 3/17/15      | Nashville       | TN College Assoc Annual Mtg   | -              | -        | -                      | 100      | а | 100                 | -          | 100         | 100001/73900                   |
| 3/25/15           | 3/25/15        | 4/2/15       | Nashville       | TN College Assoc Annual Mtg   | -              | -        | -                      | 10       | b | 10                  | -          | 10          | 100001/73100                   |
| 4/17/15           | 4/21/15        | 3/17/15      | San Antonio, TX | AACC Annual Convention  | _              | -        | -                      | 865      | а | 865                 | -          | 865         | 100001/73900                   |
| 4/17/15           | 4/21/15        | 4/30/15      | San Antonio, TX | AACC Annual Convention  | 395            | 715      | 188                    | 32       | b | 1,329               | -          | 1,329       | 100001/73200                   |
| 6/14/15           | 6/16/15        | 6/2/15       | Asheville, NC   | Workshop-Comm.Colleges of Appalachia  | -              | -        | -                      | 100      | а | 100                 | -          | 100         | 100001/73200                   |
| 6/14/15           | 6/16/15        | 6/30/15      | Asheville, NC   | Workshop-Comm.Colleges of Appalachia  | -              | 278      | 78                     | -        |   | 356                 | -          | 356         | 100001/73200                   |
| 6/18/15           | 6/19/15        | 6/30/15      | Columbia, TN    | TBR Quarterly mtg   | -              | 147      | 23                     |          |   | 170                 |            | 170         | 100001/73100                   |
| Total Trave       | I Expenses     | for the P    | resident        |   | \$ 574         | \$ 2,538 | \$ 964                 | \$ 1,691 |   | \$ 5,767            | \$ -       | \$<br>5,767 |                                |

a Conference Registration Fee

**b** Parking

|          |          |  |  | President's Bu | dgetary Accounts | Other A       | ccounts |       |           |           |                |
|----------|----------|--|--|----------------|------------------|---------------|---------|-------|-----------|-----------|----------------|
| Event    | Date     |  |  |                |                  |               |         |       | Number of |           | Organization & |
| Date     | Paid     | Payee  | Description of Event   | Institutional  | Foundation       | Institutional |         |       | Attendees | \$/Person | Account Code   |
| 7/23/14  | 7/23/14  | Panera Bread                                   | Strategic Planning Steering Committee<br>Meeting   | \$ 64          | -                | \$ -          | \$ -    | \$ 64 | 18        | \$ 3.55   | 100001/74495   |
| 7/24/14  | 7/24/14  | Sluder Mgmt d/b/a<br>Honey Baked Ham<br>& Café | President's Cabinet Retreat  | 104            | -                | -             | -       | 104   | 14        | \$ 7.44   | 100001/74495   |
| 7/24/14  | 8/26/14  | Wal Mart                                       | President's Cabinet Retreat  | 35             | -                | -             | -       | 35    | 14        | \$ 2.47   | 100001/74495   |
| 8/25/14  | 9/18/14  | Dr. Wm Seymour                                 | lunch & bus.discussion w/SACSCOC consultant, Dr.Doug Whitlock & Marcia O'Connor                              | 30             | -                | -             | -       | 30    | 3         | \$ 10.11  | 100001/74495   |
| 9/15/14  | 9/18/14  |  | lunch & TBR Policy discussions w/Don<br>Ungurait, Joan Bates, Dr.Stokes, Dr.King,<br>Dr.Wright & Mike Hodges | 90             | -                | -             | -       | 90    | 7         | \$ 12.88  | 100001/74495   |
| 10/15/14 | 10/23/14 | Dr. Wm Seymour                                 | after-hrs dinner & bus.discussion w/SACSCOC consultant, Dr.Doug Whitlock                                     | -              | -                | 51            | -       | 51    | 2         | \$ 25.45  | 104002/74490   |
| 11/13/14 | 11/10/14 | Meigs County<br>Chamber of<br>Commerce         | Annual Chamber Banquet   | -              | -                | -             | 90      | 90    | 3         | \$ 30.00  | n/a            |
| 1/9/15   | 4/2/15   | Dr. Wm Seymour                                 | dinner with CSCC Foundation chairwoman,<br>Amy Lillios, to discuss responsibilities & mtgs                   | 32             | -                | -             | -       | 32    | 2         | \$ 16.22  | 100001/74495   |
| 1/15/15  | 1/15/15  | Firehouse Subs                                 | Thank-you meal for Enrollment Svcs staff for overtime hours during spring registration                       | -              | -                | -             | 140     | 140   | a 18      | \$ 7.78   | n/a            |
| 1/29/15  | 1/26/15  | Cleveland-Bradley<br>Chamber of<br>Commerce    | Annual Chamber Banquet   | -              | -                | -             | 750     | 750   | 8         | \$ 93.75  | n/a            |
| 1/29/15  | 1/26/15  | Athens Chamber of Commerce                     | Annual Chamber Banquet   | -              | -                | -             | 150     | 150   | 5         | \$ 30.00  | n/a            |
| 1/29/15  | 4/2/15   | Dr. Wm Seymour                                 | after-hrs dinner & bus.discussion w/SACSCOC consultant, Dr.Doug Whitlock                                     | 68             | -                | -             | -       | 68    | 5         | \$ 13.65  | 100001/74495   |
| 2/2/15   | 3/3/15   | Wal Mart                                       | President's Cabinet Retreat  | 112            | -                | -             | -       | 112   | 11        | \$ 10.18  | 100001/74495   |
| 2/10/15  | 1/26/15  | Polk County<br>Chamber of<br>Commerce          | Annual Chamber Banquet   | -              | -                | -             | 150     | 150   | 5         | \$ 30.00  | n/a            |
| 2/12/15  | 3/5/15   | United Way                                     | Annual Banquet   | -              | -                | -             | 275     | 275   | 7         | \$ 39.29  | n/a            |
| 2/19/15  | 2/11/15  | of Commerce                                    | Annual Chamber Banquet   | -              | -                | -             | 90      | 90    | 3         | \$ 30.00  | n/a            |
| 2/20/15  | 3/3/15   | Chick-fil-A                                    | Pathways to Prosperity of SE TN Counselor<br>Advisory Mtg  | -              | -                | -             | 408     | 408   | a 75      | \$ 5.44   | n/a            |
| 2/20/15  | 3/26/15  | Wal Mart                                       | Pathways to Prosperity of SE TN Counselor Advisory Mtg   | 41             | -                | -             | -       | 41    | a 75      | \$ 0.55   | 100001/74495   |

|               |              |   |  | President's Budgetary Accounts Other |            | ccounts       |            |          |                        |          |                             |
|---------------|--------------|---|--|--------------------------------------|------------|---------------|------------|----------|------------------------|----------|-----------------------------|
| Event<br>Date | Date<br>Paid | Payee                                       | Description of Event                             | Institutional                        | Foundation | Institutional | Foundation | Total    | Number of<br>Attendees |          | Organization & Account Code |
| 3/5/15        | 3/10/15      | Payne Vending                               | Strategic Planning Steering Committee<br>Meeting | 180                                  | -          | -             | -          | 180      | 17                     | \$ 10.59 | 100001/74495                |
| 4/2/15        | 4/8/15       | Payne Vending                               | Refreshments for Strategic Plan Reveal           | -                                    | -          | -             | 336        | 336      | a 125                  | \$ 2.69  | n/a                         |
| 5/5/15        | 4/8/15       | Cleveland-Bradley<br>Chamber of<br>Commerce | Small Business Award luncheon                    | -                                    | -          | -             | 200        | 200      | 8                      | \$ 25.00 | n/a                         |
| 6/8/15        |              | TN College of<br>Applied Tech-<br>Athens    | Luncheon for Workforce Summit                    | 493                                  | -          | -             | -          | 493      | 50                     | \$ 9.85  | 100004/74495                |
| Total Bu      | siness Me    | eals and Hospitality                        | Expenses for the President                       | \$ 757                               | \$ -       | \$ 51         | \$ 2,589   | \$ 3,397 |                        |          |                             |

a Number of attendees is an estimate

## Cleveland State Community College Schedule C - Other Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|                    |  |   | President's Bud | getary Accounts | Other A   | ccounts    |           | Organization &                  |
|--------------------|--|---|-----------------|-----------------|-----------|------------|-----------|---------------------------------|
| Date Paid          |  | Description   | Institutional   | Foundation      |           | Foundation | Total     | Account Code                    |
| 7/29/15            | Shell                                      | fuel  | \$ 107          | \$ -            | \$ -      | \$ -       | \$ 107    | 100001/75210                    |
| 8/11/14            | Nat'l Assoc for Comm.College<br>Entrep     | 1 complete Quick Start Guide Set-6 books  | -               | -               | -         | 185        | 185       | N/A                             |
| 8/12/14            | Cleveland Insurance Co                     | sponsorship of 3 area schools' paper drive  | -               | -               | -         | 600        | 600       | N/A                             |
| 9/4/14             | Shell                                      | fuel  | 167             | -               | =         | -          | 167       | 100001/75210                    |
| 10/7/14            | Shell                                      | fuel  | 105             | -               | -         | -          | 105       | 100001/75210                    |
| 10/21/14           | Don Ledford Auto                           | 2015 Chevy Impala   | -               | -               | 36,910    | -          | 36,910    | F:931110<br>O:810001<br>A:78120 |
| 11/4/14            | Shell                                      | fuel  | 108             | -               | -         | -          | 108       | 100001/75210                    |
| 11/18/14           | Dr. William Seymour                        | fuel  | 66              | -               | -         | -          | 66        | 100001/75210                    |
| 12/2/14            | Shell                                      | fuel  | 126             | -               | -         | -          | 126       | 100001/75210                    |
| 1/8/15             | Shell                                      | fuel  | 98              | -               | -         | -          | 98        | 100001/75210                    |
| 2/3/15             | Shell                                      | fuel  | 68              | -               | -         | -          | 68        | 100001/75210                    |
| 2/19/15            | Amer.Assoc of Community<br>Colleges (AACC) | AACC High Performance Team Training-portion of President's travel expenses to Washington DC were reimbursed by the AACC | ` ,             | -               | -         | -          | (46)      | 100001/75210                    |
| 3/12/15            | Shell                                      | fuel  | 87              | -               | -         | -          | 87        | 100001/75210                    |
| 4/9/15             | Shell                                      | fuel  | 118             | -               | -         | -          | 118       | 100001/75210                    |
| 4/9/15             | Habitat for Humanity                       | donation to the Women's Build project   | -               | -               | -         | 175        | 175       | n/a                             |
| 4/9/15             | Southern Traditions                        | 11 Recognition gifts for Retirees & Emeritus employees  | 955             | -               | -         | -          | 955       | 100004/74790                    |
| 4/14/15            | Cleveland Daily Banner                     | Readers' Choice Awards-extra banners  | -               | -               | -         | 100        | 100       | n/a                             |
| 4/16/15            | Dr. William Seymour                        | reimbursement for Readers' Choice<br>Awards-extra banners   | -               | -               | -         | 100        | 100       | n/a                             |
| 5/4/15             | Chattanooga Lookouts<br>Baseball           | employee relations development-84 tickets   | -               | -               | -         | 252        | 252       | n/a                             |
| 5/5/15             | Shell                                      | fuel  | 97              | -               | -         | -          | 97        | 100001/75210                    |
| 6/2/15             | Shell                                      | fuel  | 130             | -               | -         | -          | 130       | 100001/75210                    |
| 6/25/15            | Monroe Co.Chamber of Commerce              | Hole sponsorship-annual golf tournament   | -               | -               | -         | 150        | 150       | n/a                             |
| 6/30/15            | Shell                                      | fuel  | 159             | -               | <u> </u>  |            | 159       | 100001/75210                    |
| <b>Total Other</b> | Operating Expenses for the P               | resident  | \$ 2,345        | \$ -            | \$ 36,910 | \$ 1,562   | \$ 40,817 |                                 |

### Columbia State Community College Summary of the President's Expenses - Unaudited For the Period July 1, 2014 to June 30, 2015

|                                       | Supplemental | President's Bud | getary Accounts | Other Ac      | counts     | External |            |
|---------------------------------------|--------------|-----------------|-----------------|---------------|------------|----------|------------|
| President:                            | Schedule     | Institutional   | Foundation      | Institutional | Foundation | Sources  | Total      |
| Salary and Benefits                   | -            | \$ 216,283      | \$ -            | \$ -          | \$ -       | \$ -     | \$ 216,283 |
| Travel                                | Α            | 7,669           | -               | 2,124         | -          | -        | 9,794      |
| <b>Business Meals and Hospitality</b> | В            | 6,410           | -               | 2,765         | -          | -        | 9,175      |
| Other Expenses                        | С            | 1,504           | 4,195           | 41,083        | -          | -        | 46,782     |
| Discretionary Allowance               |              | 4,000           | -               | -             | -          | -        | 4,000      |
| Housing Allowance                     |              | 10,800          | -               | -             | -          | -        | 10,800     |
| Other Allowances                      |              | 477             | -               | -             | -          | -        | 477        |
|                                       |              | 247,142         | 4,195           | 45,972        | -          | -        | 297,309    |
| President's Office:                   |              |                 |                 |               |            |          |            |
| Salary and Benefits (2 FTE)           |              | 103,518         | -               | -             | -          | -        | 103,518    |
| Travel                                |              | 2,396           | -               | -             | -          | -        | 2,396      |
| <b>Business Meals and Hospitality</b> |              | · -             | -               | -             | -          | -        | -          |
| Other Expenses                        |              | 20,394          | 839             | -             | -          | -        | 21,233     |
| •                                     |              | 126,307         | 839             | -             | -          | -        | 127,147    |
| Total Expenses                        |              | \$ 373,449      | \$ 5,034        | \$ 45,972     | <u> - </u> | \$ -     | \$ 424,456 |

#### **Additional Disclosures:**

Other Allowances - The President is provided other spending allowances of approximately \$30 per month for cell phone paid to vendor.

**Housing** - The President is provided the use of a residence. Maintenance costs for the residence are recorded in Org Code \_\_\_\_\_ and totaled \$\_\_\_\_\_ for the period.

**Vehicle** - The President is provided the use of a vehicle. The purchase cost of the vehicle in Fiscal Year 15 was \$39,474.40. Maintenance costs for the vehicle are recorded in Org Code 419001 and totaled \$0 for the period.

Athletic Tickets - The President is provided tickets to university athletic events. The face value of the tickets is recorded in Org Code \_\_\_\_\_ and totaled \$ 0 for the period.

**External Sources** - This report includes the disclosure of items provided, paid, or reimbursed by external sources for the benefit of the President. In instances when the values of these items are not available, other relevant details are provided on the applicable supplemental schedule.

Report Objective: In accordance with TCA 49-14-104, this is a report of expenses made by, at the direction of, or for the benefit of the president for the period and includes expenses from the president's institutional operating budget, as well as any discretionary expenses from unrestricted gifts, foundation funds, athletic funds, sponsorship fees, licenses and royalty funds, and other such funds that would not be included in the operating budget for the president's office for the period indicated. This summary report includes two sections, one for the expenses made by, at the direction of, or for the benefit of the president and the other for the remaining expenses of the president's office.

#### Columbia State Community College Schedule A - Travel Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|                   |                |                      |                         |  |                |         |                        |       | President's Bud | getary Accounts | Other Ac      | counts     |       |                                |
|-------------------|----------------|----------------------|-------------------------|--|----------------|---------|------------------------|-------|-----------------|-----------------|---------------|------------|-------|--------------------------------|
| Departure<br>Date | Return<br>Date | Date Paid            | Location                | Purpose  | Transportation | Lodging | Meals &<br>Incidentals | Other | Institutional   | Foundation      | Institutional | Foundation | Total | Organization &<br>Account Code |
| 7/15/14           | 7/15/14        |                      | Franklin, TN            | Williamson County Chamber of Commerce membership meeting                 | \$ -           |         |                        | \$ 30 | \$ 30           | \$ -            | \$ -          | \$ -       | \$ 30 | 100001-73100                   |
| 8/4/14            | 8/5/14         | 8/13/14              | Gallatin, TN            | Community College<br>President's Retreat                                 | -              | 95      | -                      | -     | 95              | -               | -             | -          | 95    | 100001-73100                   |
| 8/19/14           | 8/19/14        | 12/4/2013            | Franklin, TN            | Williamson County Chamber of Commerce membership meeting                 | -              | -       | -                      | 30    | 30              | -               | -             | -          | 30    | 100001-73100                   |
| 8/21/14           | 8/22/14        | 9/2/14               | Knoxville, TN           | Tennessee Economic Council on Women quarterly meeting & retreat          | 53             | -       | -                      | -     | 53              | -               | -             | -          | 53    | 100001-73100                   |
| 9/19/14           | 9/23/14        |                      | Colorado<br>Springs, CO | COMBASE annual conference  | 806            | 434     | 198                    | 300   | 1,739           | -               | -             | -          | 1,739 | 100001-73200                   |
| 9/25/14           | 9/26/14        | 10/15/14             | Knoxville, TN           | Quarterly TBR Board meeting  | -              | 117     | -                      | -     | 117             | -               | -             | -          | 117   | 100001-73100                   |
| 10/1/14           | 10/1/14        | 10/15/14             | Nashville, TN           | Nashville Area Chamber &<br>Partnership 2020 annual<br>meeting           | 6              | -       | -                      | -     | 6               | -               | -             | -          | 6     | 100001-73100                   |
| 10/9/14           | 10/9/14        | 9/24/14              | Murfreesboro,<br>TN     | Women in Higher Education in Tennesse conference                         | -              | -       | -                      | 80    | 80              | -               | -             | -          | 80    | 100001-73100                   |
| 10/19/14          | 10/19/14       | 9/17/14              | Nashville, TN           | Economic Summit for Women  | -              | -       | -                      | 235   | 235             | -               | -             | -          | 235   | 100001-73100                   |
| 10/21/14          | 10/21/14       | 12/4/2013            | Franklin, TN            | Williamson County Chamber of Commerce membership meeting                 | -              | -       | 30                     | -     | 30              | -               | -             | -          | 30    | 100001-73100                   |
| 11/10/14          | 11/11/14       | 11/19/14             | Nashville, TN           | President's meeting TBR  | -              | 129     | 34                     | -     | 163             | -               | -             | -          | 163   | 100001-73100                   |
| 11/12/14          | 11/12/14       | 11/5/14,<br>11/19/14 | Nashville, TN           | Tennessee Chamber of<br>Commerce & Industry Boots<br>N Business          | 6              |         | -                      | 99    | 105             | -               | -             | -          | 105   | 100001-73100                   |
| 11/19/14          | 11/19/14       | 11/12/14             | Franklin, TN            | Williamson County Chamber of Commerce annual meeting                     | -              | -       | -                      | 55    | 55              | -               | -             | -          | 55    | 100001-73100                   |
| 2/5/15            | 2/5/15         | 1/28/15              | Columbia, TN            | Maury County Chamber &<br>Economic Alliance annual<br>meeting            | -              | -       | -                      | 35    | 35              | -               | -             | -          | 35    | 100001-73100                   |
| 12/7/14           | 12/9/14        | 9/22/14              | Nashville, TN           | SACSCOC annual meeting   | -              | -       | -                      | 500   | 500             | -               | -             | -          | 500   | 100001-73100                   |
| 12/8/14           | 12/9/14        | 12/10/14             | Washington,<br>DC       | Maury County Chamber<br>White House Chamber Fly-In<br>Series             | 394            | 419     | 137                    | -     | 951             | -               | -             | -          | 951   | 100001-73200                   |
| 1/22/15           |                | 12/17/14             | Franklin, TN            | Williamson County Chamber of Commerce membership meeting                 | -              | -       | -                      | 31    | 31              | -               | -             | -          | 31    | 100001-73100                   |
| 2/10/15           | 2/11/15        | 3/4/15               | Nashville, TN           | Community College President's meeting & TBR quarterly President' meeting | 25             | 129     | 41                     | -     | 196             | -               | -             | -          | 196   | 100001-73100                   |
| 2/19/15           | 2/19/15        | 12/17/14             | Franklin, TN            | Williamson County Chamber of Commerce membership meeting                 | -              | -       | -                      | 31    | 31              | -               | -             | -          | 31    | 100001-73100                   |
| 2/26/15           | 2/26/15        | 4/20/15              | Spring Hill, TN         | Spring Hill Chamber of<br>Commerce luncheon meeting                      | -              | -       | -                      | 20    | 20              | -               | -             | -          | 20    | 100001-73100                   |

#### Columbia State Community College Schedule A - Travel Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|                   |                |           |                    |  |                |         |                        |       | President's Budg | jetary Accounts | Other Ac      | counts     |       | 1                              |
|-------------------|----------------|-----------|--------------------|--|----------------|---------|------------------------|-------|------------------|-----------------|---------------|------------|-------|--------------------------------|
| Departure<br>Date | Return<br>Date | Date Paid | Location           | Purpose  | Transportation | Lodging | Meals &<br>Incidentals | Other | Institutional    | Foundation      | Institutional | Foundation | Total | Organization &<br>Account Code |
| 2/27/15           | 2/27/15        | 2/25/15   | Columbia, TN       | Maury County Chamber of<br>Commerce eggs & issues<br>meeting                                     | -              | -       | -                      | 10    | 10               | -               | -             | -          | 10    | 100001-73100                   |
| 3/17/15           | 3/17/15        | 4/20/15   | Nashville, TN      | Maxine Smith Fellows reception   | 7              | -       | -                      | -     | 7                | -               | -             | -          | 7     | 110001-73100                   |
| 3/25/15           | 3/25/15        | 2/9/15    | Nashville, TN      | Tennessee College<br>Association annual meeting  | 10             | -       | -                      | 100   | 110              | -               | -             | -          | 110   | 100001-73100                   |
| 3/31/15           | 3/31/15        | 4/13/15   | Waynesboro,<br>TN  | Waynesboro Rotary Club<br>Professional Women's<br>luncheon meeting                               |                | -       | -                      | 25    | 25               | -               | -             | -          | 25    | 100001-73100                   |
| 4/1/15            | 4/1/15         | 4/8/15    | Nashville, TN      | Tennessee Homecoming,<br>Legislators   | 25             | -       | -                      | -     | 25               | -               | -             | -          | 25    | 100001-73100                   |
| 4/15/15           | 4/21/15        | 3/2/15    | San Antonio,<br>TX | HERDI Spring meeting & AACC annual convention  | 509            | 953     | 235                    | 865   | 2,561            | -               | -             | -          | 2,561 | 100001-73200                   |
| 4/21/15           | 4/21/15        | 12/17/14  | Franklin, TN       | Williamson County Chamber of Commerce membership meeting   | -              | -       | -                      | 31    | 31               | -               | -             | -          | 31    | 100001-73100                   |
| 4/22/15           | 4/22/15        | 4/29/15   | Franklin, TN       | State of the City (Franklin), new Williamson campus  | 32             | -       | -                      | -     | 32               | -               | -             | -          | 32    | 100001-73100                   |
| 5/2/15            | 5/2/15         | 5/4/15    | Franklin, TN       | Soroptimist International of<br>Franklin Stables & Silks<br>Kentucky Derby party                 | -              | -       | -                      | 75    | 75               | -               | -             | -          | 75    | 100001-73100                   |
| 5/18/15           | 5/19/15        | 6/8/15    | Nashville, TN      | Athletic task force,<br>President's quarterly meeting  | -              | 155     | 41                     | -     | 196              | -               | -             | -          | 196   | 100001-73100                   |
| 5/19/15           | 5/19/15        | 12/17/14  | Franklin, TN       | Williamson County Chamber of Commerce membership meeting   | -              | -       | -                      | 31    | 31               | -               | -             | -          | 31    | 100001-73100                   |
| 6/16/15           | 6/16/15        | 12/17/14  | Franklin, TN       | Williamson County Chamber of Commerce membership meeting   | -              | -       | -                      | 31    | 31               | -               | -             | -          | 31    | 100001-73100                   |
| 6/24/15           | 6/24/15        | 713/15    | Franklin, TN       | Williamson Medical Center open house   | 34             | -       | -                      | -     | 34               | -               | -             | -          | 34    | 100001-73100                   |
| 7/21/15           |                | 12/17/14  | Franklin, TN       | Williamson County Chamber of Commerce membership meeting   | -              | -       | -                      | 31    | -                | -               | 31            | -          | 31    | 110001-16000                   |
| 8/18/15           |                | 12/17/14  | Franklin, TN       | Williamson County Chamber of Commerce membership meeting   | -              | -       | -                      | 31    | -                | -               | 31            | -          | 31    | 110001-16000                   |
| 9/15/15           |                | 12/17/14  | Franklin, TN       | Williamson County Chamber of Commerce membership meeting   | -              | -       | -                      | 31    | -                | -               | 31            | -          | 31    | 110001-16000                   |
| 9/28/15           |                | 2/4/15    | Austin, TX         | Williamson County Chamber<br>of Commerce, Williamson<br>Forward: Expedition Austin<br>conference | -              | -       | -                      | 2,000 | -                | -               | 2,000         | -          | 2,000 | 110001-16000                   |

#### Columbia State Community College Schedule A - Travel Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|              |          |               |              |  |                |          |             |          | President's Bud | getary Accounts | Other Ad      | counts     |          |                |
|--------------|----------|---------------|--------------|--|----------------|----------|-------------|----------|-----------------|-----------------|---------------|------------|----------|----------------|
| Departure    |          |               |              |  |                |          | Meals &     |          |                 |                 |               |            |          | Organization & |
| Date         | Date     | Date Paid     | Location     | Purpose  | Transportation | Lodging  | Incidentals | Other    | Institutional   | Foundation      | Institutional | Foundation | Total    | Account Code   |
| 10/20/15     |          | 12/17/14      | Franklin, TN | Williamson County Chamber of Commerce membership meeting | -              | -        | -           | 31       | -               | -               | 31            | -          | 31       | 110001-16000   |
| Total Travel | Expenses | s for the Pre | sident       |  | \$ 1,908       | \$ 2,431 | \$ 717      | \$ 4,739 | \$ 7,669        | \$ -            | \$ 2,124      | \$ -       | \$ 9,794 |                |

|                    |                    |                                     |   | President's Bud | getary Accounts | Other A       | ccounts    |              | Number of |           | Organization &               |
|--------------------|--------------------|-------------------------------------|---|-----------------|-----------------|---------------|------------|--------------|-----------|-----------|------------------------------|
| <b>Event Date</b>  | Date Paid          | Payee                               | Description of Event  | Institutional   | Foundation      | Institutional | Foundation | Total        | Attendees | \$/Person | Account Code                 |
| Future dates       | 7/28/14            | Office Max                          | Coffee & soft drinks for future                             | \$ 29           | \$ -            | \$ -          | \$ -       | \$ 29        | 90        | \$ 0.32   |                              |
|                    |                    |                                     | meetings  |                 |                 |               |            |              |           |           | 100004-74501                 |
| Future dates       | 8/4/14             | Wal Mart                            | Napkins, sweeteners, & coffee stirrers for future events    | 7               | -               | -             | -          | 7            | 90        | \$ 0.08   | 100004-74501                 |
| 8/26/14            | 9/17/14            | Graymere County Club                | New employee luncheon                                       | 79              | -               | -             | -          | 79           | 6         | \$ 13.24  | 100004-74501                 |
| 9/5/14             | 9/15/14            | Buckhead Coffeehouse                | Leadership Council working lunch                            | 231             | -               | -             | -          | 231          | 22        | \$ 10.50  | 100004-74501                 |
| 9/8/14             | 9/15/14            | Janet F. Smith                      | Lunch to discuss transition<br>Williamson County campus     | 26              | -               | -             | -          | 26           | 2         | \$ 13.00  |                              |
| 10/1/14            | 11/10/14           | Graymere County Club                | New employee luncheon                                       | 115             | -               | -             | -          | 115          | 8         | \$ 14.40  |                              |
| 10/24/14           | 10/29/14           | Betty Yates                         | Leadership Council working                                  | 82              | -               | -             | -          | 82           |           |           | 100004 74504                 |
| 10/24/14           | 10/29/14           | Tammy Borren                        | lunch<br>Leadership Council working<br>lunch                | 137             | -               | -             | -          | 137          |           |           | 100004-74501<br>100004-74501 |
|                    |                    |                                     | Subtotal Leadership Council working lunch                   | 219             | -               | -             | -          | 219          | 16        | \$ 13.71  |                              |
| 10/28/14           | 11/10/14           | Graymere County Club                | Lunch with community member                                 | 28              | -               | -             | -          | 28           | 2         | \$ 13.77  | 100004-74501                 |
| 10/31/14           | 11/10/14           | Graymere County Club                | Lunch with APSU representatives                             | 137             | -               | -             | -          | 137          | 9         | \$ 15.19  | 100004-74501                 |
| 12/3/14            | 1/20/15            | Graymere County Club                | Business lunch to discuss new position                      | 31              | -               | -             | -          | 31           | 3         | \$ 10.31  | 100004-74501                 |
| 12/5/14            | 1/20/15            | Graymere County Club                | New employee luncheon                                       | 93              | -               | -             | -          | 93           | 7         | \$ 13.26  | 100004-74501                 |
| 12/5/14            | 12/22/14           | Hobby Lobby                         | Employee/retiree holiday reception                          | 71              | -               | -             | -          | 71           |           |           | 100004-74500                 |
| 12/5/14            | 1/5/15             | Wal Mart                            | Employee/retiree holiday reception                          | 86              | -               | -             | -          | 86           |           |           | 100004-74501                 |
| 12/5/14<br>12/5/14 | 1/28/15<br>12/3/14 | Buckhead Coffeehouse Chick-Fil-A    | Employee/retiree holiday reception Employee/retiree holiday | 200<br>194      | -               | -             | -          | 200<br>194   |           |           | 100004-74501                 |
| 12/3/14            | 12/3/14            | Chick-t II-A                        | reception Subtotal employee/retiree                         | 551             |                 |               |            | 551          | 200       | \$ 2.75   |                              |
| 12/13/14           | 12/14/14           | Betty Yates                         | holiday reception Fall graduation breakfast                 | 30              | -               | -             | -          | 30           | 200       | Ųo        | 100004-74501<br>100004-74501 |
| 12/13/14           | 1/5/15             | DJs Party Rentals                   | Fall graduation breakfast                                   | 48              | -               | -             | -          | 48           |           |           | 100004-74630                 |
| 12/13/14           | 12/22/14           | Dannie Lynn Seagraves               | Fall graduation breakfast Subtotal Fall graduation          | 837<br>915      | <u>-</u>        | <u>-</u>      | <u>-</u>   | 837<br>915   | 60        | \$ 15.26  |                              |
| 12/19/14           | 1/28/15            | Buckhead Coffeehouse                | breakfast Leadership Council working lunch                  | 293             | -               | -             | -          | 293          | 24        | \$ 12.21  | 100004-74501                 |
| 1/15/15            | 2/23/15            | Betty Yates                         | Leadership Maury meeting                                    | 30              | -               | -             | -          | 30           | 35        | \$ 0.85   | 100004-74501<br>100004-74501 |
| 1/30/15            | 2/2/15             | Christy's 6th St. Restaurant & Café | Legislative Breakfast                                       | -               | -               | 2,373         | -          | 2,373        |           |           | 820021-25400                 |
| 1/30/15            | 3/25/15            | DJs Party Rentals                   | Legislative Breakfast Subtotal Legislative Breakfast        | -               | -               | 392<br>2,765  | -          | 392<br>2,765 | 124       | \$ 22.30  | 820021-25400                 |

|                   |              |                             |   | President's Budg | getary Accounts | Other A                                 | ccounts    |          | Number of |           | Organization &               |
|-------------------|--------------|-----------------------------|---|------------------|-----------------|---|------------|----------|-----------|-----------|------------------------------|
| <b>Event Date</b> | Date Paid    | Payee                       | Description of Event                    | Institutional    | Foundation      | Institutional                           | Foundation | Total    | Attendees | \$/Person | Account Code                 |
| 2/3/15            | 3/11/15      | Graymere County Club        | Meeting with Albany Technical           | 95               | -               | -                                       | -          | 95       | 7         | \$ 13.54  |                              |
|                   |              | 5                           | College leaders                         |                  |                 |   |            |          |           |           | 100004-74501                 |
| 2/6/15            | 2/23/15      | Buckhead Coffeehouse        | Leadership Council working lunch        | 273              | -               | -                                       | -          | 273      |           |           | 100004-74501                 |
| 2/6/15            | 2/23/15      | Betty Yates                 | Leadership Council working              | 45               | _               | -                                       | _          | 45       |           |           | 100004-74301                 |
| 2, 3, 13          | 2/20/10      | zony ranoo                  | lunch                                   |                  |                 |   |            | .0       |           |           | 100004-74501                 |
|                   |              |                             | <b>Subtotal Leadership Council</b>      | 318              | -               | -                                       | -          | 318      | 25        | \$ 12.70  | )                            |
|                   |              |                             | working lunch                           |                  |                 |   |            |          |           |           |                              |
| 2/11/15           | 12/3/15      |                             | Phi Theta Kappa Academic                | 500              | -               | -                                       | -          | 500      | 4         | \$ 125.00 | )                            |
|                   |              | College                     | luncheon                                |                  |                 |   |            |          |           |           | 100004-74501                 |
| 3/4/15            | 4/13/15      | Graymere County Club        | New employee luncheon                   | 71               | -               | -                                       | -          | 71       | 5         | \$ 14.29  | 100004-74501                 |
| 3/18/15           | 4/13/15      | Graymere County Club        | 50th Anniversary luncheon               | 21               | -               | -                                       | -          | 21       | 2         | \$ 10.42  |                              |
|                   |              |                             | meeting                                 |                  |                 |   |            |          |           |           | 100004-74501                 |
| 0/00/45           | 0/05/45      | Dualthand Caffeelers        | Londorphin Court III 41:                |                  |                 |   |            | 70       |           |           | 100001 74504                 |
| 3/20/15           | 3/25/15      | Buckhead Coffeehouse        | Leadership Council meeting              | 70               | -               | -                                       | -          | 70<br>10 |           |           | 100004-74501<br>100004-74501 |
| 3/20/15           | 4/8/15       | Kroger                      | Leadership Council meeting              | <u>19</u>        | -               | -                                       | -          | 19<br>89 | 24        | e 40      |                              |
|                   |              |                             | Subtotal Leadership Council             | 89               |                 |   |            | 89       | 21        | \$ 4.24   | ł                            |
|                   |              |                             | meeting                                 |                  |                 |   |            |          |           |           |                              |
| 4/1/15            | 5/11/15      | Graymere Country Club       | New employee luncheon                   | 80               | _               | -                                       | _          | 80       | 5         | \$ 16.07  | 7                            |
| 4/24/15           | 4/29/15      | Buckhead Coffeehouse        | Leadership Council meeting              | 266              | -               | -                                       | -          | 266      |           | ,         | 100004-74501                 |
| 4/24/15           | 4/29/15      | Betty Yates                 | Leadership Council meeting              | 44               | _               | _                                       | _          | 44       |           |           | 100004-74501                 |
| .,, .0            | .,20,10      | zen, raies                  | Subtotal Leadership Council             | 309              | _               | _                                       | _          | 309      | 21        | \$ 14.72  |                              |
|                   |              |                             | meeting                                 |                  |                 |   |            |          |           | •         | -                            |
| 4/29/15           | 5/11/15      | Graymere Country Club       | New employee luncheon                   | 88               | -               | -                                       | -          | 88       | 5         | \$ 17.57  | 7 100004-74501               |
|                   |              | , ,                         | , ., .,                                 |                  |                 |   |            |          |           | •         |                              |
| 5/1/15            | 5/13/15      | Lowe's Home Improvement     |   | 114              | -               | -                                       | -          | 114      |           |           |                              |
|                   |              |                             | recognition                             |                  |                 |   |            |          |           |           | 100004-74500                 |
| 5/1/15            | 6/15/15      | Buckhead Coffeehouse        | Employee & retiree awards               | 855              | -               | -                                       | -          | 855      |           |           | 100004-74501                 |
|                   |              |                             | recognition Subtotal Employee & retiree | 969              |                 |   |            | 969      | 200       | \$ 4.84   |                              |
|                   |              |                             | awards recognition                      | 909              | -               | -                                       | -          | 909      | 200       | φ 4.0-    | •                            |
| 5/9/15            | 5/26/15      | Christy's 6th Street        | Spring graduation reception,            | 780              |                 |   |            | 780      | 83        | \$ 9.40   | 1                            |
| 5/9/15            | 5/26/15      | Restaurant                  | speaker & PLS students                  | 780              | -               | -                                       | -          | 780      | 83        | \$ 9.40   | 100004-74501                 |
|                   |              | Nestaurant                  | speaker & FLS students                  |                  |                 |   |            | _        |           |           | 100004-74301                 |
| 5/22/15           | 5/28/15      | Buckhead Coffeehouse        | Leadership Council meeting              | 75               | _               | _                                       | _          | 75       |           |           | 100004-74501                 |
| 5/22/15           | 5/26/15      | Betty Yates                 | Leadership Council meeting              | 46               |                 | _                                       | _          | 46       |           |           | 100004-74501                 |
| 3/22/13           | 3/20/13      | Betty Tates                 | Subtotal Leadership Council             | 121              |                 | _                                       | _          | 121      | 22        | \$ 5.48   |                              |
|                   |              |                             | meeting                                 | 121              | _               | _                                       | _          | 121      | 22        | ψ 5.40    | ,                            |
| Future dates      | 5/26/15      | Betty Yates                 | Coffee, bowls, platters, tubs for       | 36               | _               | _                                       | _          | 36       | 40        | \$ 0.90   | 1                            |
| i didic dales     | 3/20/13      | Betty Fates                 | future meetings                         | 30               |                 |   |            | 30       | 40        | ψ 0.50    | ,                            |
|                   |              | 5 5                         | · ·                                     |                  |                 |   |            |          |           |           |                              |
| 6/8/15            | 6/3/15       | Domino's Pizza              | Lunch for high school students          | 123              | -               | -                                       | -          | 123      | 30        | \$ 4.09   | )                            |
|                   |              |                             | representing Medical                    |                  |                 |   |            |          |           |           |                              |
|                   |              |                             | Applications of Science for             |                  |                 |   |            |          |           |           |                              |
|                   |              |                             | Health (MASH)                           |                  |                 |   |            |          |           |           | 100004-74501                 |
| 6/11/15           | 6/29/15      | Janet F. Smith              | 50th Anniversary luncheon               | 27               | -               | -                                       | -          | 27       | 2         | \$ 13.4   | I                            |
|                   |              |                             | meeting                                 |                  |                 |   |            |          |           |           | 100004-74501                 |
| Total Busine      | ess Meals ar | nd Hospitality Expenses for | the President                           | 6,410            | -               | 2,765                                   | -          | 9,175    |           |           |                              |
|                   |              |                             |   |                  |                 | , |            |          |           |           |                              |

## Columbia State Community College Schedule C - Other Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|                    |   |  | President's B | udge              | tary Accounts   | Other A       | ccounts    |               | Organization &                 |
|--------------------|---|--|---------------|-------------------|-----------------|---------------|------------|---------------|--------------------------------|
| Date Paid          | Payee   | Description  | Institutiona  |                   | Foundation      | Institutional | Foundation | Total         | Account Code                   |
| 5/9/14<br>8/13/14  | Regions Bank<br>Graymere County Club  | STAR12 All Access Webinar<br>for Dr. Smith<br>Monthly dues | \$ 13         | 33 <b>\$</b><br>- | <b>-</b><br>345 | \$ -          | \$ -       | \$ 133<br>345 | 100001-74480<br>1003-74480     |
| 9/14/14            | Beaman Motor, Inc.  | 2014 Toyota Avalon, Hybrid                                 |               | -                 | -               | 39,474        | -          | 39,474        | 931110-78120                   |
| 9/14/14            | Beaman Motor, Inc.  | Spare keys for Toyota Avalon                               |               | -                 | -               | 686           | -          | 686           | 931110-74500                   |
| 9/19/14            | Graymere County Club  | Monthly dues   |               | -                 | 345             | -             | -          | 345           | 1003-74480                     |
| 10/10/14           | Graymere County Club  | Monthly dues   |               | -                 | 345             | -             | -          | 345           | 1003-74480                     |
| 11/17/14           | Glass Doctor  | Replace windshield car                                     |               | -                 | -               | 715           | -          | 715           | 419001-75240                   |
| 11/11/14           | Graymere County Club  | Monthly dues   |               | -                 | 345             | -             | -          | 345           | 1003-74480                     |
| 12/9/14            | Graymere County Club  | Monthly dues   |               | -                 | 385             | -             | -          | 385           | 1003-74480                     |
| 1/8/15             | Graymere County Club  | Monthly dues   |               | -                 | 345             | -             | -          | 345           | 1003-74480                     |
| 2/11/15            | Graymere County Club  | Monthly dues   |               | -                 | 365             | -             | -          | 365           | 1003-74480                     |
| 3/2/15             | Rockhurst University Continuing<br>Education Center Inc., National<br>Seminars Training | STAR12 All Access webinar for Dr. Smith                    | 5             | 2                 | -               | 197           | -          | 249           | 100001-74480 &<br>110001-16000 |
| 3/10/15            | Graymere County Club  | Monthly dues   |               | -                 | 319             | -             | -          | 319           | 1003-74480                     |
| 4/7/15             | Graymere County Club  | Monthly dues   |               | -                 | 365             | -             | -          | 365           | 1003-74480                     |
| 4/15/15            | Dell  | Laptop computer Dr. Smith                                  | 1,31          | 9                 | -               | -             | -          | 1,319         | 100001-74502                   |
| 5/11/15            | Regions Bank  | Touchup paint for Toyota<br>Avalon                         |               | -                 | -               | 10            | -          | 10            | 419001-75290                   |
| 5/15/15            | Graymere County Club  | Monthly dues   |               | -                 | 345             | -             | -          | 345           | 1003-74480                     |
| 6/8/15             | Graymere County Club  | Monthly dues   |               | -                 | 345             | -             | -          | 345           | 1003-74480                     |
| 7/15/15            | Graymere County Club  | Monthly dues   |               | -                 | 345             | -             | -          | 345           | 1003-74480                     |
| <b>Total Other</b> | l Other Operating Expenses for the President  |  | \$ 1,50       | 4 \$              | 4,195           | \$ 41,083     | \$ -       | \$ 46,782     |                                |

### Dyersburg State Community College Summary of the President's Expenses - Unaudited For the Period July 1, 2014 - June 30, 2015

|                                       | Supplemental | President's Bud | dgetary Accounts | Other Ac      | counts      | External |            |
|---------------------------------------|--------------|-----------------|------------------|---------------|-------------|----------|------------|
| President:                            | Schedule     | Institutional   | Foundation       | Institutional | Foundation  | Sources  | Total      |
| Salary and Benefits                   | -            | \$ 214,408      | \$ -             | \$ -          | \$ -        | \$ -     | \$ 214,408 |
| Travel                                | Α            | 5,828           | -                | 2,870         | -           | 1,328    | 10,026     |
| <b>Business Meals and Hospitality</b> | В            | 13,944          | -                | (6,576)       | -           | -        | 7,368      |
| Other Expenses                        | С            | 3,040           | -                | 2,113         | -           | -        | 5,152      |
| Discretionary Allowance               |              | 4,000           | -                | -             | -           | -        | 4,000      |
| Housing Allowance                     |              | -               | -                | -             | -           | -        | -          |
| Other Allowances                      |              | -               | -                | -             | -           | -        | -          |
|                                       |              | 241,220         | -                | (1,593)       | -           | 1,328    | 240,955    |
| President's Office:                   |              |                 |                  |               |             |          |            |
| Salary and Benefits (1 FTE)           |              | 86,350          | -                | -             | -           | -        | 86,350     |
| Travel                                |              | 309             | -                | -             | -           | -        | 309        |
| <b>Business Meals and Hospitality</b> |              | -               | -                | -             | -           | -        | -          |
| Other Expenses                        |              | 16,663          | -                | -             | -           | -        | 16,663     |
|                                       |              | 103,322         | -                | -             | -           | -        | 103,322    |
| Total Expenses                        |              | \$ 344,542      | \$ -             | \$ (1,593)    | \$ <u>-</u> | \$ 1,328 | \$ 344,277 |

#### **Additional Disclosures:**

Other Allowances - The President does not receive any other spending allowances.

Housing - The President is provided the use of a residence. Maintenance costs for the residence are recorded in Org Code 304190 and totaled \$ 283.75 for the period.

**Vehicle** - The President is provided the use of a vehicle. The purchase cost of the vehicle in Fiscal Year 2008 was \$28,312.00. Maintenance costs for the vehicle are recorded in Org Code 304120 and totaled 710.00 for the period.

**External Sources** - This report includes the disclosure of items provided, paid, or reimbursed by external sources for the benefit of the President. In instances when the values of these items are not available, other relevant details are provided on the applicable supplemental schedule.

Report Objective: In accordance with TCA 49-14-104, this is a report of expenses made by, at the direction of, or for the benefit of the president for the period and includes expenses from the president's institutional operating budget, as well as any discretionary expenses from unrestricted gifts, foundation funds, athletic funds, sponsorship fees, licenses and royalty funds, and other such funds that would not be included in the operating budget for the president's office for the period indicated. This summary report includes two sections, one for the expenses made by, at the direction of, or for the benefit of the president and the other for the remaining expenses of the president's office.

#### Dyersburg State Community College Schedule A - Travel Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|             |            |                             |                                       |   |                      |           |             |          | President's Bud | getary Accounts | Other A          | ccounts       |           |             | 1                              |
|-------------|------------|-----------------------------|---------------------------------------|---|----------------------|-----------|-------------|----------|-----------------|-----------------|------------------|---------------|-----------|-------------|--------------------------------|
| Departure   | Return     | Date<br>Paid                | Location                              | Burnaga   | Transportation       | Lodgin-   | Meals &     | Other    | Institutional   | Foundation      |                  | Foundation    | External  | Tota!       | Organization &                 |
| 7/31/14     | 7/31/14    |                             | Location<br>Trimble TN                | Purpose President's Staff Retreat   | Transportation<br>17 | Lodging - | Incidentals | Otner -  | 17              | - Junuation     | sututiolidi<br>- | - JuliuatiOII | Sources - | Total<br>17 | 100120-73100                   |
| 8/4/14      | 8/5/14     |                             | Gallatin TN                           | TBR Presidents Retreat  | \$ -                 | \$ 95     | \$ 35       | \$ -     |                 | \$ -            | \$ -             | \$ -          | \$ -      | \$ 129      | 100100-73100                   |
| 9/15/14     | 9/19/14    |                             | Nashville TN &                        | Technology Summit/Nashville;  | _                    | 143       | 66          | 5        | 214             | _               | -                |               | -         | 214         | 100100-73100                   |
| 0,10,11     | 0, 10, 11  | 0,20,11                     | Memphis TN                            | Mississippi River Pkwy Annual<br>Meeting/Memphis  |                      |           |             | Ü        |                 |                 |                  |               |           |             | 100100 10100                   |
| 9/23/14     | 9/26/14    | 9/29/14                     | Knoxville TN &<br>Atlanta GA          | TBR Qtrly Meeting/SACS<br>Appeals Hearing   | 598                  | 233       | 75          | 43       | (319)           | -               | -                | -             | 1,267     | 948         | 100100-73100                   |
| 11/10/14    | 11/14/14   |                             | Nashville TN &<br>Chicago IL          | Governor's Conf on Economic<br>& Community Development in<br>Nashville; TBR President's<br>Meeting; CAEL Anniversary<br>Chigaco | 223                  | 370       | 294         | 299      | 1,186           | -               | -                | -             | -         | 1,186       | 100100-73100                   |
| 12/6/14     | 12/9/14    | 12/12/14                    | Nashville TN                          | 2014 SACSCOC Meeting  | -                    | 592       | 231         | 59       | 882             | -               | -                | -             | -         | 882         | 100100-73100                   |
| 12/10/14    | 12/11/14   | 12/17/14                    | Nashville TN                          | Quarterly Board Meeting   | -                    | 155       | 50          | -        | 204             | -               | -                | -             | -         | 204         | 100100-73100                   |
| 1/13/15     | 1/13/15    | 1/26/15                     | Memphis TN                            | Pick up Dr. Tom Angelo from airport   |                      | -         | -           | 2        | 2               | -               | -                | -             | -         | 2           | 100100-73100                   |
| 2/7/15      | 2/9/15     | 2/24/15                     | Washington DC                         | AACC HEAQ Reauthorization<br>Task Force Meeting   | 27                   | -         | -           | 38       | 65              | -               | -                | -             | -         | 65          | 100100-73200                   |
| 2/10/15     | 2/11/15    | 2/24/15                     | Nashville TN                          | TBR Presidents Meeting & PTK Luncheon   | -                    | 155       | 99          | 25       | 279             | -               | -                | -             | -         | 279         | 100100-73100                   |
| 3/25/15     | 3/26/15    | 2/13/15<br>&                | Nashville TN                          | TN College Association<br>Annual Meeting on 3/25/15   |                      | -         | 61          | 114      | 114             | -               | -                | -             | 61        | 175         | 100100-73100                   |
| 3/26/15     | 3/27/15    | 6/8/15                      | Cookeville TN                         | TBR Qtrly Board Meeting @ TTU   | -                    | 102       | 69          | -        | 171             | -               | -                | -             | -         | 171         | 100100-73100                   |
| 3/28/15     | 3/31/15    | 10/29/20<br>14 &<br>4/16/15 | Washington DC                         | NAWB Conference (March 2015)-room deposit & Registration  | 420                  | 1,237     | 249         | 980      | 15              | -               | 2,870            | -             | -         | 2,885       | 600501-73200 &<br>100100-73200 |
| 4/18/15     | 4/21/15    |                             | San Antonio TX<br>(April 18-21, 2015) | AACC 95th Annual Convention   | 354                  | 732       | 231         | 824      | 2,141           | -               | -                | -             | -         | 2,141       | 100100-73200                   |
| 5/13/15     | 5/14/15    | 5/20/15                     | Nashville TN                          | Workforce Development2015<br>Summit   | -                    | 155       | 99          | -        | 254             | -               | -                | -             | -         | 254         | 100100-73100                   |
| 6/8/15      | 6/9/15     | 6/11/15                     | Nashville TN                          | TBR Meeting w/Gov. Haslam   | -                    | 155       | 99          | 26       | 280             | -               | -                | -             | -         | 280         | 100100-73100                   |
| 6/18/15     | 6/19/15    | 6/30/15                     | Columbia TN                           | TBR Qtrly Meeting @ Columbia State  | -                    | 125       | 69          | -        | 194             | -               | -                | -             | -         | 194         | 100100-73100                   |
| Total Trave | l Expenses | for the P                   | resident                              |   | \$ 1,638             | \$ 4,247  | \$ 1,726    | \$ 2,415 | \$ 5,828        | \$ -            | \$ 2,870         | \$ -          | \$ 1,328  | \$ 10,026   |                                |

| Event    |           |                                       |   | President's Bud | getary Accounts | Other Ac      | counts     |          | Number of |      |        | Organization &               |
|----------|-----------|---------------------------------------|---|-----------------|-----------------|---------------|------------|----------|-----------|------|--------|------------------------------|
| Date     | Date Paid | Payee                                 | Description of Event                                    | Institutional   | Foundation      | Institutional | Foundation | Total    | Attendees | \$/F | Person | Account Code                 |
| 8/18/14  | 8/15/14   | Dyersburg Dyer Co Chamber of Commerce | 2014 Annual Membership<br>Matters Luncheon              | \$ 15           | \$ -            | \$ -          | \$ -       | \$<br>15 | 1         | \$   | 15.00  | 100100-74980                 |
| 11/20/14 | 11/14/14  | Obion Co Joint Econ Dev<br>Council    | Annual Banquet  | 30              | -               | -             | -          | 30       | 1         | \$   | 30.00  |                              |
| 7/31/14  | 7/30/14   | Kroger                                | President's Staff Retreat                               | 20              |                 |               |            | 20       | 10        | \$   | 1.97   | 100100-74980                 |
| 7/31/14  | 7/16/14   | Town of Trimble                       | President's Staff Retreat                               | 75              | _               | _             | _          | 75       | 10        | \$   |        | 100100-74980                 |
| 7/31/14  |           | Miss Vickies                          | President's Staff Retreat                               | 120             | -               | _             | _          | 120      | 10        | \$   |        | 100120-74980                 |
| 8/19/14  | 8/18/14   | Kroger                                | Fall Update   | 91              | -               | _             | -          | 91       | 196       | \$   |        | 100120-74980                 |
| 8/19/14  | 9/17/14   | DSCC                                  | Bookstore reimburse for Fall Update Refreshments        | (91)            | -               | -             | -          | (91)     | 196       | \$   | (0.47) |                              |
| 10/10/14 | 10/9/14   | Kroger                                | Fall Conference   | 104             | -               | _             | -          | 104      | 201       | \$   | 0.52   | 100100-74980                 |
| 10/10/14 | 10/20/14  |                                       | Bookstore reimburse for Fall<br>Conference Refreshments | (104)           | -               | -             | -          | (104)    | 201       | \$   | (0.52) |                              |
| 8/12/14  | 8/12/14   | Wendy's                               | Russ Deaton-THEC Outcome                                | 37              |                 |               |            | 37       | 6         | \$   | 6.19   | 100100-74980                 |
| 0/12/14  | 0/12/14   | Werldy's                              | Formula Mtg   | 37              | -               | -             | -          | 31       | 0         | Ф    | 0.19   | 100100 71000                 |
| 9/10/14  | 9/9/14    | Walmart                               | TBR Instructional Briefing                              | 24              | _               | _             | _          | 24       | 25        | \$   | 0.96   | 100120-74980<br>100120-74980 |
| 9/10/14  | 9/9/14    | Kroger                                | TBR Instructional Briefing                              | 33              | _               | _             | _          | 33       | 25        | \$   | 1.34   | 100120-74980                 |
| 9/15/14  |           | Wendys                                | Faculty Assembly Exec Committee Meeting                 | 25              | -               | -             | -          | 25       | 4         | \$   | 6.19   |                              |
| 9/10/14  | 9/10/14   | Old Town Hall                         | Executive Management                                    | 240             | -               | -             | -          | 240      | 20        | \$   | 12.00  | 100120-74980                 |
|          |           |                                       | Meeting   |                 |                 |               |            |          |           |      |        | 100120-74980                 |
| 10/1/15  | 10/1/14   | Calvinjrs                             | Faculty Assembly Exec<br>Committee Meeting              | 40              | -               | -             | -          | 40       | 8         | \$   | 5.00   | 100120-74980                 |
| 10/6/14  | 10/6/14   | Wendys                                | Compliance Assist Meeting                               | 19              | -               | -             | -          | 19       | 3         | \$   | 6.19   | 100120-74980                 |
| 10/31/14 | 10/31/14  | Calvinjrs                             | Faculty Assembly Exec<br>Committee Meeting              | 15              | -               | -             | -          | 15       | 7         | \$   | 2.14   | 100120-74980                 |
| 10/28/14 | 10/15/14  | Calvinirs                             | Mentors Breakfast                                       | 135             | -               | _             | _          | 135      | 30        | \$   | 4.50   | 100120-74980                 |
| 12/1/14  | 12/1/14   | Calvinjrs                             | Faculty Assembly Exec<br>Committee Meeting              | 60              | -               | -             | -          | 60       | 10        | \$   | 5.99   |                              |
| 12/14/14 | 12/19/14  | Blackberry Hill Catering              | Holiday Open House                                      | 735             | _               | _             | _          | 735      | 55        | \$   | 13.37  | 100120-74980                 |
| 10/10/14 | 10/10/14  | ,                                     | Beverlee Weatherly Retirement Reception                 | 41              | -               | -             | -          | 41       | 100       | \$   | 0.41   | 100130-74980                 |
| 9/30/14  | 10/9/14   | Old Town Hall                         | JNC LRC Open House                                      | 900             | -               | -             | -          | 900      | 200       | \$   | 4.50   | 100130-74980<br>100130-74980 |
| 8/1/14   | 8/21/14   | Old Town Hall                         | Adv. Mfg Lab Open House JNC                             | 300             | -               | -             | -          | 300      | 25        | \$   | 12.00  | 100130-74980                 |
| 8/1/14   | 7/31/14   | Kroger                                | Adv. Mfg Lab Open House<br>JNC                          | 31              | -               | -             | -          | 31       | 25        | \$   | 1.25   | 100130-74980                 |
| 11/9/14  | 11/8/14   | Sandra Fuzzell Edmundson              | DSCC 45th Anniversary                                   | 3,080           | -               | -             | -          | 3,080    | 220       | \$   | 14.00  | 100100 7 7000                |
|          |           |                                       | Catering  |                 |                 |               |            |          |           |      |        | 100150-74980                 |

| Event    |           |  |   | President's Budg |            | Other Ad      |            |                   | Number of |           | Organization &                    |
|----------|-----------|--|---|------------------|------------|---------------|------------|-------------------|-----------|-----------|-----------------------------------|
| Date     | Date Paid | <u>,                                      </u> | Description of Event                                    | Institutional    | Foundation | Institutional | Foundation | Total             | Attendees | \$/Persor |                                   |
| 11/9/14  | 11/9/14   | Resource Entertainment<br>Group                | DSCC 45th Anniversary band                              | 3,500            | -          | -             | -          | 3,500             | 220       | \$ 15.9°  |                                   |
| 11/9/14  | 11/9/14   | Brian Staron                                   | DSCC 45th Anniversary entertainer                       | 500              | -          | -             | -          | 500               | 220       | \$ 2.27   | 100150-74490<br>7<br>100150-74980 |
| 11/9/14  | 11/8/14   | Walmart  | DSCC 45th Anniversary                                   | 34               | -          | -             | -          | 34                | 220       | \$ 0.16   |                                   |
| 11/9/14  | various   | DSCC   | 45th Anniversary ticket sales                           | -                | -          | (8,060)       | -          | (8,060)           | 220       |           | 4) 260085-900500-<br>57030        |
| 8/1/14   | 8/1/14    | Wendys   | Master Advisor Training                                 | -                | -          | 93            | -          | 93                | 15        | \$ 6.19   | 200160-74980                      |
| 8/1/14   | 7/31/14   | Kroger   | Master Advisor Training                                 | -                | -          | 24            | -          | 24                | 15        | \$ 1.58   | 3 200160-74980                    |
| 8/13/14  | 8/21/14   | Bad Bobs                                       | Master Advisor Training                                 | -                | -          | 130           | -          | 130               | 15        | \$ 8.69   | 200160-74980                      |
| 8/6/14   | 8/6/14    | Calvinjrs                                      | Coordinators Training                                   | -                | -          | 230           | -          | 230               | 17        | \$ 13.53  | 3 200160-74980                    |
| 8/6/14   | 8/5/14    | Kroger   | Coordinators Training                                   | -                | -          | 3             | -          | 3                 | 17        | \$ 0.17   | 200160-74980                      |
| 8/8/14   | 8/8/14    | Wendys   | Academy for New Faculty/Staff                           | -                | -          | 56            | -          | 56                | 9         | \$ 6.19   | )<br>200160-74980                 |
| 9/2/14   | 9/2/14    | Bad Bobs                                       | Faculty Assembly Exec Committee Meeting                 | -                | -          | 35            | -          | 35                | 7         | \$ 4.99   | 9<br>200120-74980                 |
| 7/17/14  | 7/16/14   | Walmart  | WIA Regional Meeting                                    | -                | -          | 4             | -          | 4                 | 1         | \$ 3.77   | 600101-74980                      |
| 7/17/14  | 7/17/14   | Bald Butcher                                   | WIA Regional Meeting                                    | -                | -          | 5             | -          | 5                 | 1         | \$ 5.22   |                                   |
| 8/26/14  | 8/29/14   | Sillas Spoon                                   | NW TN Workforce Board<br>Annual Meeting                 | -                | -          | 16            | -          | 16                | 1         | \$ 15.50  | )                                 |
| 10/29/14 | 10/31/14  | Sandra Fuzzell Edmundson                       | Quarterly NW TN Workforce<br>Board Meeting              | -                | -          | 12            | -          | 12                | 1         | \$ 12.00  |                                   |
| 9/29/14  | 9/29/14   | French's Catering                              | LWIA 12 Consortium Meeting                              | _                | _          | 15            | _          | 15                | 1         | \$ 14.50  | 600101-74980                      |
| 8/21/14  | 8/29/14   | Little Porkys                                  | JNC Adjunct Faculty                                     | _                | -          | 371           | _          | 371               | 55        | \$ 6.75   |                                   |
|          |           |  | Workshop  |                  |            |               |            |                   |           | •         | 200160-74980                      |
| 8/19/14  | 11/4/14   | Bad Bobs                                       | DSCC Adjunct Faculty<br>Workshop                        | -                | -          | 468           | -          | 468               | 66        | \$ 7.08   |                                   |
| 1/15/15  | 1/27/15   | Sandra Fuzzell Edmundson                       | Martin Luther King Luncheon                             | 1,425            | -          | -             | _          | 1,425             | 150       | \$ 9.50   |                                   |
| 1/15/15  |           | DSCC   | MLK Luncheon ticket                                     | (1,470)          | -          | -             | _          | (1,470)           | 147       | \$ (10.00 | 100130-74300                      |
| .,       |           |  | purchases   | (1,110)          |            |               |            | (1,110)           |           | * (       | 100130-74980                      |
| 1/13/15  | 1/12/15   | Walmart  | Dyersburg/Dyer Co<br>Leadership group touring<br>campus | 10               | -          | -             | -          | 10                | 12        | \$ 0.80   | )                                 |
| 1/16/15  | 1/14/15   | Walmart  | Spring Update Refreshments                              | 87               | -          | _             | -          | 87                | 185       | \$ 0.47   | 100120-74980<br>100100-74980      |
| various  | 1/20/15   | Dyersburg Dyer Co Chamber of Commerce          | Annual Fee for Board of Directors Luncheons             | 145              | -          | -             | -          | 145               | 1         | \$ 145.00 | )                                 |
| 1/16/15  | 1/15/15   | Calvinirs                                      | Spring Faculty Workshop                                 | 527              | _          | _             | _          | 527               | 78        | \$ 6.75   | 100100-74980                      |
| 1/30/15  | 1/30/15   | Calvinirs                                      | Faculty Assembly Exec                                   | 527<br>77        | -          | -             | -          | 52 <i>1</i><br>77 | 11        | \$ 7.00   | 100100 1 1000                     |
| 1/00/10  | 1/00/10   |  | Committee Meeting                                       | ,,,              | _          |               | _          | , ,               |           | Ψ 1.00    | 100120-74980                      |

| Event       |                            |                                       |  | President's Budg | etary Accounts | Other Ad      | counts     |          | Number of |        |       | Organization &               |
|-------------|----------------------------|---------------------------------------|--|------------------|----------------|---------------|------------|----------|-----------|--------|-------|------------------------------|
| Date        | Date Paid                  | Payee                                 | Description of Event                                     | Institutional    | Foundation     | Institutional | Foundation | Total    | Attendees | \$/Per | son   | Account Code                 |
| 2/13/15     | 2/3/15                     | Little Porkys                         | Adjunct Faculty Workshop @ JNC                           | 385              | -              | -             | -          | 385      | 29        | \$ 1   | 3.27  | 100130-74980                 |
| 1/31/15     | 1/13/15                    | Dyersburg Dyer Co Chamber of Commerce | Annual Chairman's Awards<br>Banquet                      | 50               | -              | -             | -          | 50       | 1         | \$ 5   | 0.00  | 100100-74980                 |
| 2/13/15     | 2/13/15                    | Dr. Bowyer                            | Supplies for Legislative Luncheon                        | 18               | -              | -             | -          | 18       | 29        | \$     | 0.62  |                              |
| 2/13/15     | 2/24/15                    | Blackberry Hill Catering              | Legislative Luncheon                                     | 566              | -              | -             | -          | 566      | 29        | \$ 1   | 9.50  | 100130-74980<br>100130-74980 |
| 3/20/15     | 3/23/15                    | Calvinjrs                             | Faculty Assembly Exec<br>Committee Meeting               | 36               | -              | -             | -          | 36       | 8         | \$     | 4.49  | 100120-74980                 |
| 4/2/15      | 3/26/15                    | Janice Parks/Tyson Foods              | Spring Conference  | 74               | -              | -             | -          | 74       | 202       | \$     | 0.37  | 100100-74980                 |
| 4/2/15      | 4/1/15                     | Kroger                                | Spring Conference  | 131              | -              | -             | -          | 131      | 202       | \$     | 0.65  | 10010074980                  |
| 4/2/15      | 4/1/15                     | Kroger                                | Spring Conference  | 410              | -              | -             | -          | 410      | 202       | \$     | 2.03  | 100100-74980                 |
| 4/2/15      | 4/2/15                     | Kroger                                | Spring Conference  | 204              | -              | -             | -          | 204      | 202       | \$     | 1.01  | 100100-74980                 |
| 4/2/15      | 4/1/15                     | Kroger                                | Spring Conference  | 94               | -              | -             | -          | 94       | 202       | \$     | 0.47  | 100100-74980                 |
| 4/2/15      | 4/2/15                     | Calvinjrs                             | Spring Conference  | 200              | -              | -             | -          | 200      | 202       | \$     | 0.99  | 100100-74980                 |
| 4/2/15      | 5/4/15                     | DSCC                                  | Burks Beverage reimbursing<br>Spring Conference expenses | (946)            | -              | -             | -          | (946)    | 202       | \$ (   | 4.68) |                              |
| 4/2/15      | 3/30/15                    | Kroger                                | Refreshments for Spring<br>Conference                    | 24               | -              | -             | -          | 24       | 202       | \$     | 0.12  | 100100-74980                 |
| 1/27/15     | 1/30/15                    | Sandra Fuzzell Edmundson              | Quarterly NW TN Workforce<br>Board Meeting               | -                | -              | 12            | -          | 12       | 1         | \$ 1   | 2.00  | 600501-74980                 |
| 4/9/15      | 4/9/15                     | Kroger                                | West Star Group Mtg                                      | 9                | -              | -             | -          | 9        | 45        | \$     | 0.20  | 100130-74980                 |
| 4/14/15     | 4/13/15                    | Walmart                               | TMTA Math Contest  | 45               | -              | -             | -          | 45       | 188       | \$     | 0.24  | 100120-74980                 |
| 4/13/15     | 4/15/15                    | Wendy's                               | Faculty Assembly Exec<br>Committee Meeting               | 31               | -              | -             | -          | 31       | 5         | \$     | 6.19  | 100120-74980                 |
| 4/20/15     | 4/20/15                    | Blackberry Hill Catering              | Donor Scholar Luncheon                                   | 1,188            | -              | -             | -          | 1,188    | 96        | \$ 1   | 2.37  | 100130-74980                 |
| 5/1/15      | 4/22/15                    | Ross United Methodist Church          | 4th Annual Women's Conference                            | 30               | -              | -             | -          | 30       | 3         | \$ 1   | 0.00  | 100100-74980                 |
| 4/24/15     | 4/27/15                    | Lauderdale Chamber/ECD                | Chamber Banquet  | 20               | -              | -             | -          | 20       | 1         | \$ 2   | 0.00  | 100100-74980                 |
| 4/15/15     | 5/7/15                     | To The Last Drop                      | Donor Scholar Luncheon-<br>Gibson Co                     | 506              | -              | -             | -          | 506      | 46        | \$ 1   | 1.00  | 100130-74980                 |
| 6/25/15     | 6/30/15                    | Blackberry Hill Catering              | International Student<br>Luncheon                        | 60               | -              | -             | -          | 60       | 8         | \$     | 7.50  |                              |
| 4/28/15     | 4/28/15                    | Sandra Fuzzell Edmundson              | Quarterly NW TN Workforce<br>Board Meeting               | -                | -              | 12            | -          | 12       | 1         | \$ 1   | 2.00  | 100100-74980                 |
| Total Ruei  | iness Meal                 | s and Hospitality Expenses for        | Ğ  | \$ 13,944        | <b>\$</b> -    | \$ (6,576)    | \$ -       | \$ 7,368 |           |        |       | 600101-74980                 |
| . Jiai busi | iiicaa i <del>vic</del> ai | 3 and Hospitality Expenses 10         | i ilio i regiuent  | ψ 13,344         | <u> </u>       | ψ (0,070)     | Ψ -        | Ψ 1,500  |           |        |       |                              |

## Dyersburg State Community College Schedule C - Other Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|                    | I                             |   | President's Bud |            | Other Ac      |            |          | Organization & |
|--------------------|-------------------------------|---|-----------------|------------|---------------|------------|----------|----------------|
| Date Paid          | Payee                         | Description   | Institutional   | Foundation | Institutional | Foundation | Total    | Account Code   |
| various            | DSCC                          | Dr. Bowyer reimburse postage  | \$ (68)         | \$ -       | \$ -          | \$ -       | \$ (68)  | 100100-74230   |
| various            | Dr. Bowyer                    | reimburse ATT phone bill  | 436             | -          | -             | -          | 436      | 100100-74210   |
| 11/4/14            | DSCC                          | Dr. Bowyer reimburse personal cell phone charge                       | (1)             | -          | -             | -          | (1)      | 100100-74211   |
| various            | Verizon Wireless              | monthly cell & data charges   | 1,926           | -          | -             | -          | 1,926    | 100100-74211   |
| various            | Fuelman                       | fuel for president's car  | -               | -          | 815           | -          | 815      | 304120-75210   |
| various            | BP Business Solutions         | fuel for president's car  | -               | -          | 182           | -          | 182      | 304120-75210   |
| various            | Shell Oil Co                  | fuel for president's car  | -               | -          | 27            | -          | 27       | 304120-75210   |
| various            | Exxon                         | fuel for president's car  | -               | -          | 160           | -          | 160      | 304120-75210   |
| various            | Dr. Bowyer                    | reimburse pres car fuel   | -               | -          | 219           | -          | 219      | 304120-75210   |
| various            | Triple T Tire                 | 3 oil changes; 1 tire rotation  | -               | -          | 133           | -          | 133      | 304120-75220   |
| 12/8/14            | Tim Castellaw Toyota          | Brake work and maintenance  | -               | -          | 577           | -          | 577      | 304120-75240   |
| 4/16/15            | Dr. Bowyer                    | reimburse for medical physical required by CDL(comm driver's license) | 40              | -          | -             | -          | 40       | 100100-74490   |
| 4/9/15             | Tim Castellaw Toyota          | Oil Change president car  | 50              | -          | -             | -          | 50       | 304120-75210   |
| 4/29/15            | Triple T Tire                 | New Tires for president car   | 657             | -          | -             | -          | 657      | 304120-75210   |
| <b>Total Other</b> | Operating Expenses for the Pr | resident  | \$ 3,040        | \$ -       | \$ 2,113      | \$ -       | \$ 5,152 |                |

## Jackson State Community College Summary of the President's Expenses - Unaudited For the Period July 1, 2014 to June 30, 2015

|                                       | Supplemental | President's Bud | dgetary Accounts | Other Ac      | counts     | External |            |
|---------------------------------------|--------------|-----------------|------------------|---------------|------------|----------|------------|
| President:                            | Schedule     | Institutional   | Foundation       | Institutional | Foundation | Sources  | Total      |
| Salary and Benefits                   |              | \$ 217,567      | \$ -             | \$ -          | \$ -       | \$ -     | \$ 217,567 |
| Travel                                | Α            | 6,426           | -                | 201           | -          | -        | 6,627      |
| <b>Business Meals and Hospitality</b> | В            | 1,617           | 960              | -             | -          | -        | 2,577      |
| Other Expenses                        | С            |                 | 1,929            | -             | -          | -        | 1,929      |
| Discretionary Allowance               |              | 4,000           | -                | -             | -          | -        | 4,000      |
| Housing Allowance                     |              | 10,800          | -                | -             | -          | -        | 10,800     |
| Other Allowances                      |              | 1,932           | -                | -             | -          | -        | 1,932      |
|                                       |              | 242,342         | 2,889            | 201           | -          | -        | 245,432    |
| President's Office:                   |              |                 |                  |               |            |          |            |
| Salary and Benefits (1 FTE)           |              | 79,486          | -                | -             | -          | -        | 79,486     |
| Travel                                |              | 3,094           | -                | -             | -          | -        | 3,094      |
| <b>Business Meals and Hospitality</b> |              | · -             | -                | -             | -          | -        | · -        |
| Other Expenses                        |              | 7,837           | -                | -             | -          | -        | 7,837      |
| ·                                     |              | 90,417          | -                | -             | -          | -        | 90,417     |
| Total Expenses                        |              | \$ 332,759      | \$ 2,889         | \$ 201        | <u> - </u> | \$ -     | \$ 335,849 |

#### **Additional Disclosures:**

Other Allowances - The President is provided other spending allowances of \$1,932 for cell phone stipend.

**Housing** - The President is provided a housing allowance of \$10,800.

**Vehicle** - The President is provided the use of a vehicle. The purchase cost of the vehicle in Fiscal Year 2015 was \$20,984.80 (net cost after trade-in of \$11,500). Maintenance costs for the vehicle are recorded in Org Code 417010 (Transportation) and totaled \$-0 - for the period.

Athletic Tickets - N/A

**External Sources** - This report includes the disclosure of items provided, paid, or reimbursed by external sources for the benefit of the President. In instances when the values of these items are not available, other relevant details are provided on the applicable supplemental schedule.

Report Objective: In accordance with TCA 49-14-104, this is a report of expenses made by, at the direction of, or for the benefit of the president for the period and includes expenses from the president's institutional operating budget, as well as any discretionary expenses from unrestricted gifts, foundation funds, athletic funds, sponsorship fees, licenses and royalty funds, and other such funds that would not be included in the operating budget for the president's office for the period indicated. This summary report includes two sections, one for the expenses made by, at the direction of, or for the benefit of the president and the other for the remaining expenses of the president's office.

#### Jackson State Community College Schedule A - Travel Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|                    |                |              |                    |  |                |          |                        |          | President's Bud | getary Accounts | Other Ad      | ccounts    |          |                                |
|--------------------|----------------|--------------|--------------------|--|----------------|----------|------------------------|----------|-----------------|-----------------|---------------|------------|----------|--------------------------------|
| Departure<br>Date  | Return<br>Date | Date<br>Paid | Location           | Purpose  | Transportation | Lodging  | Meals &<br>Incidentals | Other    | Institutional   | Foundation      | Institutional | Foundation |          | Organization &<br>Account Code |
| 8/4/14             | 8/5/14         | 8/7/14       | Hendersonville, TN | Community College<br>President's Retreat   | \$ -           | \$ 95    | \$ 69                  | \$ -     | \$ 164          | \$ -            | \$ -          | \$ -       | \$ 164   | 110001-100010                  |
| 9/24/14            | 9/26/14        | 9/30/14      | Knoxville, TN      | TBR Board Meeting  | -              | 239      | 115                    | -        | 354             | -               | -             | -          | 354      | 110001-100010                  |
| 11/10/14           | 11/11/14       | 11/12/14     | Nashville, TN      | TBR President's Meeting  | -              | 117      | 99                     | -        | 216             | -               | -             | -          | 216      | 110001-100010                  |
| 11/19/14           | 12/2/14        | 12/8/14      | Bonita Springs, FL | NABITA (National Behavioral<br>Intervention Team Association)<br>Annual Conference 11-18-14<br>thru 11-21-2014 | 824            | -        | 252                    | 199      | 1,275           |                 | -             | -          | 1,275    | 110001-100010                  |
| 1/15/15            | 2/1/15         | 2/5/15       | Tampa, FL          | Community College Futures<br>Assembly 2015   | 462            | 213      | 140                    | 1,002    | 1,817           | -               | -             | -          | 1,817    | 110001-100010                  |
| 2/10/15            | 2/11/15        | 2/17/15      | Nashville, TN      | TBR Presidents' Meeting  | -              | 155      | 99                     | 23       | 277             | -               | -             | -          | 277      | 110001-100010                  |
| 2/25/15            | 2/26/15        | 3/9/15       | Nashville, TN      | Completion Academy   | -              | 140      | 27                     | 34       |                 | -               | 201           | -          | 201      | 110001-13300                   |
| 3/24/15            | 3/25/201       | 2/13/15      | Nashville, TN      | Tennessee College<br>Association Meeting   | -              | -        | -                      | 100      | 100             | -               | -             | -          | 100      | 110001-100010                  |
| 7/18/15            | 7/21/15        | 5/18/15      | Kissimmee, FL      | SACSCOC Institute on Quality<br>Enhancement and<br>Accreditation   | -              | -        | -                      | 1,000    | 1,000           | -               | -             | -          | 1,000    | 110001-100010                  |
| 5/18/15            | 5/18/15        | 5/22/15      | Nashville, TN      | TBR President's Meeting  | -              | 155      | 99                     | -        | 254             | -               | -             | -          | 254      | 110001-100010                  |
| 6/9/15             | 6/10/15        | 6/10/15      | Nashville, TN      | Tennessee Promise Meeting with Governor Haslam   | -              | 155      | 99                     | -        | 254             | -               | -             | -          | 254      | 110001-100010                  |
| 6/22/15            | 6/25/15        | 6/29/15      | Cincinnatti, OH    | Achieving the Dream Kickoff<br>Institute   | -              | 489      | 188                    | 39       | 716             | -               | -             | -          | 716      | 110001-100010                  |
| <b>Total Trave</b> | Expenses       | for the P    | resident           |  | \$ 1,286       | \$ 1,755 | \$ 1,187               | \$ 2,397 | \$ 6,426        | \$ -            | \$ 201        | \$ -       | \$ 6,627 |                                |

| Event    |           |                      |  | President's Bud | getary Accounts | Other Ac      | counts     |       | Number of |           | Organization &           |
|----------|-----------|----------------------|--|-----------------|-----------------|---------------|------------|-------|-----------|-----------|--------------------------|
| Date     | Date Paid | Payee                | Description of Event   | Institutional   | Foundation      | Institutional | Foundation | Total | Attendees | \$/Person | Account Code             |
|          |           | Dollar General Store | Replenish Coffee Supplies  | \$ 40           | \$ -            | \$ -          | \$ -       | \$ 40 |           |           | 110001-100010            |
| 8/15/14  | 8/22/14   | Dyersburg State CC   | Golf Tournament  | -               | 300             | -             | -          | 300   | 4         | \$ 75.00  | <sup>)</sup> 263034-1001 |
| 8/18/14  | 8/20/14   | Sams Club            | Fall Faculty/Staff In-Service  | 124             | -               | -             | -          | 124   | 200       | \$ 0.62   | 110001-100010            |
| 8/18/14  | 9/17/14   | Chick-fil-A          | Fall Faculty/Staff In-Service  | 764             | -               | -             | -          | 764   | 200       | \$ 3.82   | 110001-100010            |
| 8/18/14  | 10/20/14  | Dunkin Donuts        | Fall Faculty/Staff In-Service  | 117             | -               | -             | -          | 117   | 200       |           | 110001-100010            |
| 8/22/14  | 9/17/14   | Heavenly Ham         | New Employee In-Service Lunch  | 119             | -               | -             | -          | 119   | 18        | \$ 6.60   | )<br>110001-100010       |
|          | 8/26/14   | Heather Freeman      | Reimbursement for water & mints for office   | 17              | -               | -             | -          | 17    |           |           | 110001-100010            |
| 9/16/14  | 9/23/14   | Heather Freeman      | Reimbursement for supplies<br>purchased for TN Promise<br>Scholarship Saturday event | 117             | -               | -             | -          | 117   |           |           | 110001-100010            |
| 9/16/14  | 10/20/14  | Sparky's Pizza       | Pizza, cookies, drinks & supplies for TN Promise Scholarship Saturday event          | 42              | -               | -             | -          | 42    |           |           |                          |
| 9/16/14  | 10/20/14  | Sparky's Pizza       | Pizza, cookies, drinks & supplies for TN Promise Scholarship Saturday event          | 72              | -               | -             | -          | 72    |           |           | 110001-100010            |
| 9/16/14  | 10/20/14  | Sparky's Pizza       | Pizza, cookies, drinks & supplies for TN Promise Scholarship Saturday event          | 108             | -               | -             | -          | 108   |           |           | 110001-100010            |
| 9/16/14  | 10/6/14   | Walmart              | Supplies for TN Promise<br>Scholarship Saturday event                                | 16              | -               | -             | -          | 16    |           |           | 110001-100010            |
| 9/16/14  | 10/10/14  | TBR                  | Reimbursement for food & drinks purchased for TN Promise Scholarship Saturday event  | (326)           | -               | -             | -          | (326) |           |           |                          |
|          | 10/3/15   | Amy West             | Reimbursement for gift basket items  | -               | 37              | -             | -          | 37    |           |           | 110001-100010            |
|          | 10/3/14   | Nancy's Carousel     | Flowers  | _               | 57              | _             | _          | 57    |           |           | 263034-1001              |
| 10/9/14  |           | Dollar General Store | Replenish Coffee Supplies  | 21              | _               | _             | _          | 21    |           |           | 263034-1001              |
|          |           |                      |  |                 |                 |               |            |       | 45        | ф 40 F(   | 110001-100010            |
| 11/5/14  | 11/10/14  | Old Country Store    | Higher Education Leaders<br>Meeting  | 158             | -               | -             | -          | 158   | 15        | \$ 10.50  | 110001-100010            |
| 12/12/14 | 12/19/14  | Jackson State CC     | Contribution to Campus<br>Christmas Breakfast  | -               | 173             | -             | -          | 173   |           |           | 263034-1001              |
| 12/9/14  | 1/20/15   | Dollar General Store | Replenish Coffee Supplies  | 30              | -               | -             | -          | 30    |           |           | 110001-100010            |
| 1/8/15   | 2/18/15   | Dollar General Store | Replenish Coffee Supplies  | 40              | -               | -             | -          | 40    |           |           | 110001-100010            |
| 2/12/15  | 3/17/15   | Dollar General Store | Replenish Coffee Supplies  | 39              | -               | -             | -          | 39    |           |           | 110001-100010            |
| 3/2/15   | 3/2/15    | Mary Ann Jefferson   | Tombstone for Chase Family   | -               | 100             | -             | -          | 100   |           |           |                          |

| Event      |   |                           |                                       | President's Budg | getary Accounts | Other A       | ccounts    |          | Number of |           | Organization & |
|------------|---|---------------------------|---------------------------------------|------------------|-----------------|---------------|------------|----------|-----------|-----------|----------------|
| Date       | Date Paid   | Payee                     | Description of Event                  | Institutional    | Foundation      | Institutional | Foundation | Total    | Attendees | \$/Person | Account Code   |
| 4/8/15     | 5/15/15   | Dollar General Store      | Replenish Coffee Supplies             | 40               | -               | -             | -          | 40       | -         |           | 110001-100010  |
| 5/6/15     | 6/16/15   | Dollar General Store      | Replenish Coffee Supplies             | 40               | -               | -             | -          | 40       |           |           | 110001-100010  |
| 6/12/15    | 6/30/15   | Dollar General Store      | Replenish Coffee Supplies             | 40               | -               | -             | -          | 40       |           |           | 110001-100010  |
| 6/24/15    | 6/24/15   | Reimburse Dr.<br>Blanding | Business Meal for Achieving the Dream | -                | 294             | -             | -          | 294      |           |           |                |
| Total Busi | tal Business Meals and Hospitality Expenses for the President |                           |                                       | \$ 1,617         | \$ 960          | \$ -          | \$ -       | \$ 2,577 |           |           |                |

## Jackson State Community College Schedule C - Other Expenses for the President - Unaudited For the Period July 1, 2014 to March 31, 2015

|             |                                 |             | President's Budgetary Accounts |    | 0          | ther A   | ccounts | External   |         | Organization & |              |
|-------------|---------------------------------|-------------|--------------------------------|----|------------|----------|---------|------------|---------|----------------|--------------|
| Date Paid   | Payee                           | Description | Institutional                  |    | Foundation | Institut | ional   | Foundation | Sources | Total          | Account Code |
| 11/20/14    | Jackson State Community College | Scholarship | \$ -                           | \$ | 300        | \$       | •       | \$ -       | \$<br>- | \$<br>300      | 263034-1001  |
| 3/27/15     | Jackson State Community College | Scholarship | -                              |    | 592        |          | =       | -          | -       | \$<br>592      | 263034-1001  |
| 4/27/15     | Jackson State Community College | Scholarship | -                              |    | 300        |          | =       | -          | -       | \$<br>300      | 263034-1001  |
| 4/27/15     | Jackson State Community College | Scholarship | -                              |    | 737        |          | -       | -          | -       | \$<br>737      | 263034-1001  |
| Total Other | Operating Expenses for the P    | resident    | \$ -                           | \$ | 1,929      | \$       | -       | \$ -       | \$<br>- | \$<br>1,929    |              |

## Motlow State Community College Summary of the President's Expenses - Unaudited For the Period July 1, 2014 to June 30, 2015

|                                       | Supplemental | President's Bud | getary Accounts | Other Ac      | counts     | External |            |
|---------------------------------------|--------------|-----------------|-----------------|---------------|------------|----------|------------|
| President:                            | Schedule     | Institutional   | Foundation      | Institutional | Foundation | Sources  | Total      |
| Salary and Benefits                   |              | \$ 242,100      | \$ -            | \$ -          | \$ -       | \$ -     | \$ 242,100 |
| Travel                                | Α            | 4,730           | -               | 822           | -          | -        | 5,552      |
| <b>Business Meals and Hospitality</b> | В            | 2,895           | 16,491          | 23            | -          | -        | 19,408     |
| Other Expenses                        | С            | 1,039           | 25              | -             | 4,323      | -        | 5,387      |
| Discretionary Allowance               |              | 4,000           | -               | -             | -          | -        | 4,000      |
| Housing Allowance                     |              | 10,800          | -               | -             | -          | -        | 10,800     |
| Other Allowances                      |              | 3,780           | -               | -             | -          | -        | 3,780      |
|                                       |              | 269,344         | 16,516          | 845           | 4,323      | -        | 291,027    |
| President's Office:                   |              |                 |                 |               |            |          |            |
| Salary and Benefits (1.39 FTE)        |              | 93,637          | -               | -             | -          | -        | 93,637     |
| Travel                                |              | 577             | -               | -             | -          | -        | 577        |
| <b>Business Meals and Hospitality</b> |              | 291             | 48              | -             | -          | -        | 339        |
| Other Expenses                        |              | 701             | 5,686           | -             | -          | -        | 6,387      |
| ·                                     |              | 95,206          | 5,733           | -             | -          | -        | 100,939    |
| Total Expenses                        |              | \$ 364,550      | \$ 22,249       | \$ 845        | \$ 4,323   | <u> </u> | \$ 391,966 |

#### **Additional Disclosures:**

Other Allowances - The President is provided other spending allowances of \$3,780 for wireless and internet connectivity.

**Vehicle** - The President is provided the use of a vehicle. The purchase cost of the vehicle in Fiscal Year 2013 was \$30,741. Maintenance costs for the vehicle are recorded in Org Code 60150 and totaled \$96.21 for the period.

**External Sources** - This report includes the disclosure of items provided, paid, or reimbursed by external sources for the benefit of the President. In instances when the values of these items are not available, other relevant details are provided on the applicable supplemental schedule.

Report Objective: In accordance with TCA 49-14-104, this is a report of expenses made by, at the direction of, or for the benefit of the president for the period and includes expenses from the president's institutional operating budget, as well as any discretionary expenses from unrestricted gifts, foundation funds, athletic funds, sponsorship fees, licenses and royalty funds, and other such funds that would not be included in the operating budget for the president's office for the period indicated. This summary report includes two sections, one for the expenses made by, at the direction of, or for the benefit of the president and the other for the remaining expenses of the president's office.

#### Motlow State Community College Schedule A - Travel Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

| Departure      | Return     | Date                          |                                       |  |                |          | Meals &     |          | President's Budget |   | Other Acco    |     |          | Organization &                 |
|----------------|------------|-------------------------------|---------------------------------------|--|----------------|----------|-------------|----------|--------------------|---|---------------|-----|----------|--------------------------------|
| Date           | Date       | Paid                          | Location                              | Purpose  | Transportation |          | Incidentals | Other    |                    |   | Institutional |     | Total    | Account Code                   |
| 3/26/14        | 3/28/14    | 10/9/14                       | Nashville, TN                         | TCA Conference Hilton<br>Garden Hotel Overcharge of<br>Parking Refund to Dr. Apple     | \$ -           | \$ -     | \$ -        | \$ (12)  | \$ (12) \$         | - | \$ - \$       | - : | \$ (12)  | 11000/73100                    |
| 8/4/14         | 8/5/14     | 8/13/14                       | Hendersonville, TN                    | Community College<br>Presidents' Retreat   | -              | 95       | -           | -        | 95                 | - | -             | -   | 95       | 11000/73100                    |
| 9/24/14        | 9/26/14    | 10/8/14                       | Knoxville, TN                         | Maxine Smith Fellows Dinner and TBR Mtg @ Pellissippi                                  | -              | 233      | -           | 44       | 233                | - | 44            | -   | 277      | 11000/73100 &<br>60150/75210   |
| 1st Qtr        | 1st Qtr    | Various                       | Various In-State Trips                | Motlow-Related Business  | -              | -        | -           | 242      | -                  | - | 242           | -   | 242      | 60150/75210                    |
| 10/1/14        |            | 10/1/14                       |                                       | WHET Conference<br>Registration for Dr. Apple  | -              | -        | -           | 80       | 80                 | - | -             | -   | 80       | 11002/73150                    |
| 10/3/14        |            | 9/30/14                       | Nashville, TN                         | Manufacturing Excellence<br>Summit Registration  | -              | -        | -           | 129      | 129                | - | -             | -   | 129      | 11002/74835                    |
| 11/10/14       | 11/11/14   | 11/19/14                      | Nashville, TN                         | TBR - President's Mtg  | -              | 129      | 46          | -        | 175                | - | -             | -   | 175      | 11000/73100                    |
| 11/13/14       | 11/14/14   | 11/19/14                      | Nashville, TN                         | Governor's Conference on<br>Economic and Community<br>Development                      | -              | 216      | 29          | 250      | 495                | - | -             | -   | 495      | 11002/73100 &<br>73150         |
| 12/10/14       | 12/10/14   | 12/17/14                      | Nashville, TN                         | Tennessee Center for<br>Performance Excellence<br>Board of Directors Annual<br>Meeting | 34             | -        | -           | -        | 34                 | - | -             | -   | 34       | 11000/73100                    |
| 2nd Qtr        | 2nd Qtr    | Various                       | Various In-State Trips                | Motlow-Related Business  | -              | -        | -           | 204      | -                  | - | 204           | -   | 204      | 60150/75210                    |
| 2/10/14        | 2/11/15    | 3/4/14                        | Nashville, TN                         | President's Qtrly Meeting  | -              | 129      | -           | 15       | 144                | - | -             | -   | 144      | 11000/73150                    |
| 3/25/15        | 3/25/15    | 2/4/15                        | Nashville, TN                         | Tennessee College<br>Association 2015 Annual Mtg                                       | -              | -        | -           | 100      | 100                | - | -             | -   | 100      | 11002/73100                    |
| 3/25/15        | 3/25/15    | 4/1/15                        | Nashville, TN                         | TCA Annual Meeting   | -              | -        | -           | 10       | 10                 | - | -             | -   | 10       | 11000/73100                    |
| 3rd Qtr        | 3rd Qtr    | Various                       | Various In-State Trips                | Motlow-Related Business  | -              | -        | -           | 193      |                    | - | 193           | -   | 193      | 60150/75210                    |
| 4/18/15        | 4/21/15    | 2/19/201<br>5 and<br>05/6/201 | San Antonio, TX                       | 2015 Annual Convention<br>American Association<br>Community Colleges                   | 265            | 718      | 215         | 934      | 2,132              | - | -             | -   | 2,132    | 11002/73150 and<br>11002/73250 |
| 4/21/15        | 4/21/15    | 4/29/15                       | San Antonio, TX                       | Return Flight for PTK<br>Convention  | 226            | -        | -           | 25       | 251                | - | -             | -   | 251      | 11000/73100                    |
| 5/18/15        | 5/19/15    | 6/3/15                        | Nashville, TN                         | TBR - President's Meeting  |                | 155      |             | -        | 155                | - | -             | -   | 155      | 11000/73100                    |
| 5/25/15        | 5/28/15    | 6/3/15                        | Kingsport, TN and Johnson<br>City, TN | TVC Community College<br>Consortium Annual<br>Conference                               | 291            | 253      | 119         | -        | 663                | - | -             | -   | 663      | 11000/73100                    |
| 6/1/15         | 6/1/15     | 6/10/15                       | Murfreesboro, TN                      | Sam's Club and Wal-Mart for<br>Supplies for PSLI Alumni<br>Picnic                      | 47             | -        | -           | -        | 47                 | - | -             | -   | 47       | 11000/73100                    |
| 4th Qtr        | 4th Qtr    | Various                       | Various In-State Trips                | Motlow-Related Business  |                |          | -           | 139      |                    |   | 139           |     | 139      | 60150/75210                    |
| Total Travel I | Expenses f | or the Pres                   | ident                                 |  | \$ 862         | \$ 1,928 | \$ 409      | \$ 2,353 | \$ 4,730 \$        | - | \$ 822 \$     | -   | \$ 5,552 |                                |

| Event    | Date     |                                |   | , , , , , , , , , , , , , , , , , , , |            | Other Accounts |            | Number of |       |           | Organization & |       |              |
|----------|----------|--------------------------------|---|---------------------------------------|------------|----------------|------------|-----------|-------|-----------|----------------|-------|--------------|
| Date     | Paid     | Payee                          | Description of Event                            | Institutional                         | Foundation | Institutional  | Foundation |           | Total | Attendees | \$/P           | erson | Account Code |
| 2/5/14   | 9/5/14   | Canteen LC Vending             | Investment Committee Mtg                        | \$ -                                  | \$ 77      | \$ -           | \$ -       | \$        | 77    | 10        | \$             | 7.70  | 10000/74490  |
| 4/30/14  | 9/23/14  | Canteen LC Vending             | VP of Academic Affairs<br>Interview Box Lunches | -                                     | 371        | -              | -          |           | 371   | 25        | \$             | 14.84 | 10001/74490  |
| 7/30/14  | 7/23/14  | Fazoli's                       | Academics Affairs Retreat                       | -                                     | 210        | -              | -          |           | 210   |           |                |       | 10000/74590  |
| 7/30/14  | 8/11/14  | Motlow State Community College | Academics Affairs Retreat                       | -                                     | 75         | -              | -          |           | 75    |           |                |       | 10000/74590  |
|          |          |                                | Subtotal - Academic Affairs<br>Retreat          |                                       |            |                |            |           | 285   | 20        | \$             | 14.25 |              |
| 7/24/14  | 8/4/14   | Dr. MaryLou Apple              | Executive Staff Working Lunch                   | -                                     | 89         | -              | -          |           | 89    | 8         | \$             | 11.13 | 10000/74590  |
| 7/29/14  | 8/31/14  | The Gallery Collection         | Hospitality Items for the<br>President's Office | 178                                   | -          | -              | -          |           | 178   |           |                |       | 11002/74590  |
| 7/8/14   | 7/31/14  | Wal-Mart                       | Hospitality Items for the<br>President's Office | 35                                    | -          | -              | -          |           | 35    |           |                |       | 11002/74590  |
| 7/17/14  | 7/31/14  | Wal-Mart                       | Hospitality Items for the<br>President's Office | 14                                    | -          | -              | -          |           | 14    |           |                |       | 11002/74590  |
| 9/2/14   | 9/30/14  | Wal-Mart                       | Hospitality Items for the<br>President's Office | 77                                    | -          | -              | -          |           | 77    |           |                |       | 11002/74590  |
| 9/15/14  | 9/30/14  | Wal-Mart                       | Hospitality Items for the<br>President's Office | 24                                    | -          | -              | -          |           | 24    |           |                |       | 11002/74590  |
| 9/2/14   | 9/30/14  | Kroger                         | Hospitality Items for the<br>President's Office | 18                                    | -          | -              | -          |           | 18    |           |                |       | 11002/74590  |
| 11/15/14 | 11/30/14 | Wal-Mart                       | Hospitality Items for the<br>President's Office | 9                                     | -          | -              | -          |           | 9     |           |                |       | 11000/74590  |
| 10/1/14  | 10/31/14 | Wal-Mart                       | Hospitality Items for the<br>President's Office | 57                                    | -          | -              | -          |           | 57    |           |                |       | 11002/74590  |
| 10/11/14 | 10/31/14 | Wal-Mart                       | Hospitality Items for the<br>President's Office | 130                                   | -          | -              | -          |           | 130   |           |                |       | 11002/74590  |
| 12/3/14  | 12/31/14 | Kroger                         | Hospitality Items for the<br>President's Office | 26                                    | -          | -              | -          |           | 26    |           |                |       | 11002/74590  |
| 12/3/14  | 12/31/14 | Wal-Mart                       | Hospitality Items for the<br>President's Office | 14                                    | -          | -              | -          |           | 14    |           |                |       | 11002/74590  |
| 2/28/15  | 3/25/15  | Staples                        | Hospitality Items for the<br>President's Office | 4                                     | -          | -              | -          |           | 4     |           |                |       | 11002/74510  |
| 2/28/15  | 3/25/15  | Staples                        | Hospitality Items for the<br>President's Office | 13                                    | -          | -              | -          |           | 13    |           |                |       | 11002/74510  |
| 1/13/15  | 1/13/15  | Kroger                         | Hospitality Items for the<br>President's Office | 25                                    | -          | -              | -          |           | 25    |           |                |       | 11002/74590  |
| 1/28/15  | 1/28/15  | The Gallery Collection         | Hospitality Items for the<br>President's Office | 129                                   | -          | -              | -          |           | 129   |           |                |       | 11002/74590  |
| 1/28/15  | 1/28/15  | The Gallery Collection         | Hospitality Items for the<br>President's Office | 223                                   | -          | -              | -          |           | 223   |           |                |       | 11002/74590  |

| Event    | Date     |                                   |   | President's Budgetary Accounts |            | Other A       | ccounts    |       | Number of |           | Organization &    |
|----------|----------|-----------------------------------|---|--------------------------------|------------|---------------|------------|-------|-----------|-----------|-------------------|
| Date     | Paid     | Payee                             | Description of Event                            | Institutional                  | Foundation | Institutional | Foundation | Total | Attendees | \$/Person | Account Code      |
| 2/3/15   | 2/3/15   | Kroger                            | Hospitality Items for the<br>President's Office | 16                             | -          | -             | -          | 16    |           |           | 11002/74590       |
| 2/25/15  | 2/25/15  | Kroger                            | Hospitality Items for the<br>President's Office | 46                             | -          | -             | -          | 46    |           |           | 11002/74590       |
| 3/4/15   | 3/31/15  | Wal-Mart                          | Hospitality Items for the<br>President's Office | 42                             | -          | -             | -          | 42    |           |           | 11002/74590       |
| 3/17/15  | 3/31/15  | Wal-Mart                          | Hospitality Items for the<br>President's Office | 5                              | -          | -             | -          | 5     |           |           | 11002/74590       |
| 3/17/15  | 3/31/15  |                                   | Hospitality Items for the<br>President's Office | 25                             | -          | -             | -          | 25    |           |           | 11002/74590       |
| 5/31/15  |          | Staples                           | Hospitality Items for the<br>President's Office | 13                             | -          | -             | -          | 13    |           |           | 11000/74510       |
| 5/31/15  | 6/24/15  | Staples                           | Hospitality Items for the<br>President's Office | 3                              | -          | -             | -          | 3     |           |           | 11000/74510       |
| 5/31/15  | 5/31/15  | Kroger                            | Hospitality Items for the<br>President's Office | 8                              | -          | -             | -          | 8     |           |           | 11000/74590       |
| 6/26/15  | 6/30/15  | Kroger                            | Hospitality Items for the<br>President's Office | 54                             | -          | -             | -          | 54    |           |           | 11000/74590       |
| 6/2/15   | 6/30/15  | The Gallery Collection            | Hospitality Items for the<br>President's Office | 71                             | -          | -             | -          | 71    |           |           | 11000/74590       |
|          |          |                                   | Subtotal - Hospitality Items                    |                                |            |               |            | 1,258 | Unknown   |           |                   |
| 8/27/14  | 11/12/14 | Canteen LC Vending                | Fall Assembly Breakfast                         | 815                            | -          | -             | -          | 815   | 160       | \$ 5.09   | 11000/74490       |
| 9/30/14  | 10/6/14  | Jan Casey Rogers                  | Associate Trustee Pilot<br>Program              | -                              | 20         | -             | -          | 20    | 10        | \$ 2.04   | 10001/74590       |
| 10/16/14 | 10/27/14 | Canteen LC Vending                | Foundation Executive Board<br>Meeting           | -                              | 199        | -             | -          | 199   | 18        | \$ 11.06  | 10001/74490       |
| 10/29/14 | 11/17/14 | Motlow State Community College    | Support Staff Chili Cook Off<br>Supplies        | -                              | 376        | -             | -          | 376   | 450       | \$ 0.83   | 10001/74590       |
| 11/12/14 | 11/24/14 | Canteen LC Vending                | TN Achieves Mentor Breakfast                    | -                              | 936        | -             | -          | 936   | 97        | \$ 9.65   | 10000/74490       |
| 12/4/14  | 12/15/14 | Laura Denise Monks                | Fayetteville Center Christmas Food/Snacks       | -                              | 84         | -             | -          | 84    | 40        | \$ 2.11   | 10001/74590       |
| 12/11/14 | 12/17/14 | Canteen LC Vending                | Moore County Campus<br>Christmas Luncheon       | -                              | 654        | -             | -          | 654   | 100       | \$ 6.54   | 10000/74490       |
| 12/3/14  | 12/17/14 | Motlow State Community College    | Smyrna Center Christmas<br>Luncheon             | -                              | 148        | -             | -          | 148   | 45        | \$ 3.28   | 10001/74590       |
| 12/15/15 | 3/23/15  | Motlow State Community<br>College | McMinnville Center Christmas<br>Luncheon        | -                              | 149        | -             | -          | 149   | 50        | \$ 2.98   | 10001/74490       |
| 12/12/14 | 11/17/14 | Motlow State Community College    | Foundation Holiday Reception Invitations        | -                              | 116        | -             | -          | 116   |           |           | 10001/74590       |
| 12/12/14 | 12/15/14 | Laura Brown                       | Foundation Holiday Reception                    | -                              | 171        | -             | -          | 171   |           |           | 10001/74490&74590 |
| 12/12/14 | 12/15/14 | Don Jones                         | Foundation Holiday Reception                    | -                              | 50         | -             | -          | 50    |           |           | 10001/74490       |

| Event              | Date     |  | ſ   | ů ,           |            | Other Ac      | Other Accounts |       | Number of |           | Organization & |
|--------------------|----------|--|---|---------------|------------|---------------|----------------|-------|-----------|-----------|----------------|
| Date               | Paid     | Payee                                  | Description of Event  | Institutional | Foundation | Institutional | Foundation     | Total | Attendees | \$/Person | Account Code   |
| 12/12/14           | 12/15/14 | Patty Moore                            | Foundation Holiday Reception  |               | 55         | -             | -              | 55    |           |           | 10001/74590    |
| 12/12/14           | 12/15/14 | Canteen LC Vending                     | Foundation Holiday Reception  | -             | 1,032      | -             | -              | 1,032 |           |           | 10001/74490    |
|                    |          |  | Subtotal - Foundation<br>Holiday Reception  |               |            |               |                | 1,424 | 125       | \$ 11.39  |                |
| 11/12/14           | 11/19/14 | Dr. MaryLou Apple                      | Workforce Solutions TN lunch  | 35            | -          | -             | -              | 35    | 4         | \$ 8.69   | 11002/74590    |
| 11/11/14           |          | Pellissippi State Community<br>College | Phi Theta Kappa All-TN<br>Academic Team Luncheon  | 537           | -          | -             | -              | 537   | 6         | \$ 89.54  | 11002/74590    |
| 12/19/14           | 12/15/14 | Whitts Barbecue                        | Luncheon for winners of the<br>Chili Cook Off   | -             | 150        | -             | -              | 150   |           |           | 10001/74590    |
| 12/19/14           | 1/5/15   | Camilla Daniel                         | Luncheon for winners of the<br>Chili Cook Off   | -             | 17         | -             | -              | 17    |           |           | 10001/74590    |
| 10/14              | .,5,10   |  | Subtotal - Luncheon Chili<br>Cook off Winners   |               |            |               |                | 167   | 24        | \$ 6.95   |                |
| 1/9/15             | 1/21/15  | Canteen LC Vending                     | Legislative Breakfast   | -             | 1,438      | -             | -              | 1,438 | 125       | \$ 11.50  | 10000/74490    |
| 1/28/15            | 2/4/15   | Canteen LC Vending                     | Coffee County Leadership<br>Luncheon  | -             | 368        | -             | -              | 368   | 28        | \$ 13.13  | 10000/74490    |
| 2/27/15            | 3/23/15  | Canteen LC Vending                     | Heart Healthy Luncheon for<br>Moore County Campus and<br>Smyrna Campus  | -             | 608        | -             | -              | 608   | 70        | \$ 8.68   | 10000/74490    |
| 3/3/15             | 4/6/15   | Dr. MaryLou Apple                      | Luncheon with Women's Month<br>Speaker  | -             | 103        | -             | -              | 103   | 9         | \$ 11.47  | 10002/74590    |
| 3/26/15            | 4/6/15   | Canteen LC Vending                     | Foundation Executive<br>Committee Meeting   | -             | 202        | -             | -              | 202   | 18        | \$ 11.21  | 10000/74490    |
| 4/8/15             | 4/8/15   | Blackberry Patch                       | Faculty Excellence Awards<br>Reception  | -             | 233        | -             | -              | 233   | 70        | \$ 3.33   | 10001/74490    |
| 4/22-23 &<br>28/15 | 4/27/15  | Canteen LC Vending                     | Ice Cream Social for Students<br>to Celebrate end of Semester<br>Moore County Campus and<br>Fayetteville Campus | -             | 413        | -             | -              | 413   | 700       | \$ 0.59   | 10001/74490    |
| 4/21/15            | 5/8/15   | Motlow College                         | Purity Dairies Ice Cream for<br>Smyrna Campus for Ice Cream<br>Social for students for end of<br>semester       | -             | 335        | -             | -              | 335   | 150       | \$ 2.23   | 10001/74490    |
| 4/22/15            | 5/11/15  | Kroger                                 | Ice Cream Social for Students<br>to Celebrate end of Semester<br>McMinnville Campus                             | -             | 39         | -             | -              | 39    | 150       | \$ 0.26   | 10001/74490    |
| 4/8/15             | 5/6/15   | The Flower Shoppe                      | Flowers for Annual Retirement<br>Reception  | -             | 63         | -             | -              | 63    |           |           | 10001/74490    |
| 4/8/15             | 5/13/15  | Motlow College (Kroger)                | Food for Annual Retirement<br>Reception   | -             | 285        | -             | -              | 285   |           |           | 10001/74490    |

| Event   | Date    |                                   |  | President's Budgetary Accounts |            | Other A       | ccounts    |       | Number of |           | Organization & |
|---------|---------|-----------------------------------|--|--------------------------------|------------|---------------|------------|-------|-----------|-----------|----------------|
| Date    | Paid    | Payee                             | Description of Event   | Institutional                  | Foundation | Institutional | Foundation | Total | Attendees | \$/Person | Account Code   |
| 4/8/15  | 5/13/15 | Motlow College (Celebrate)        | Supplies for Annual Retirement   | -                              | 75         | -             | -          | 75    |           |           | 10001/74490    |
|         |         |                                   | Reception  |                                |            |               |            |       |           |           |                |
| 4/8/15  | 5/13/15 | Motlow College (Wal-Mart)         | Supplies for Annual Retirement Reception                                   | -                              | 19         | -             | -          | 19    |           |           | 10001/74490    |
| 4/8/15  | 4/10/15 | Vicky Crews                       | BBQ for Annual Retirement<br>Reception                                     | -                              | 99         | -             | -          | 99    |           |           | 10001/74590    |
| 4/8/15  | 4/14/15 | Laura Brown                       | Supplies for Annual Retirement Reception                                   | -                              | 10         | -             | -          | 10    |           |           | 10001/74590    |
| 4/8/15  | 4/14/15 | Lisa Lee                          | Supplies for Annual Retirement<br>Reception                                | -                              | 148        | -             | -          | 148   |           |           | 10001/74590    |
| 4/8/15  | 5/26/15 | Lisa Lee                          | Supplies for Annual Retirement Reception                                   | -                              | 296        | -             | -          | 296   |           |           | 10001/74590    |
|         |         |                                   | Subtotal - Annual Retirement<br>Reception                                  |                                |            |               |            | 993   | 150       | \$ 6.62   |                |
| 4/8/15  | 4/8/15  | The Accord Group                  | *Gifts for retirees  | -                              | 2,810      | -             | -          | 2,810 | 50        | \$ 56.19  | 10001/74490    |
| 5/8/15  | 5/27/15 | Canteen LC Vending                | Appreciation Luncheon for<br>Completion Team                               | 250                            |            | -             | -          | 250   | 22        | \$ 11.36  | 11002/74490    |
| 5/13/15 | 5/20/15 | Hilda Tunstill                    | Lunch for the Foundation<br>Investment Committee for<br>Investment Manager | -                              | 36         | -             | -          | 36    | 5         | \$ 7.21   | 10001/74590    |
| 6/1/15  | 6/2/15  | MaryLou Apple                     | PSLI Picnic  | -                              |            | 23            | -          | 23    | 28        | \$ 0.83   | 30312/74590    |
| 6/5/15  | 6/3/15  | Julie Uehlien                     | Foundation Trustee Meeting and Reception                                   | -                              | 1,961      | -             | -          | 1,961 |           |           | 10001/74490    |
| 6/5/15  | 6/9/15  | Laura Brown                       | Supplies for the Foundation<br>Trustee Meeting and Reception               | -                              | 434        | -             | -          | 434   |           |           | 10001/74590    |
| 6/5/15  | 6/12/15 | Phyllis Daniel                    | Supplies for the Foundation<br>Trustee Meeting and Reception               | -                              | 22         | -             | -          | 22    |           |           | 10001/74590    |
|         |         |                                   | Subtotal - Foundation<br>Trustee Meeting and<br>Reception                  |                                |            |               |            | 2,416 | 185       | \$ 13.06  |                |
| 6/5/15  | 6/24/15 | Motlow State Community<br>College | Appreciation Gift for Outgoing Foundation Chair                            | -                              | 100        | -             | -          | 100   | 1         | \$ 100.00 | 10001/74590    |
| 6/5/15  | 6/12/15 | Hoover's Jewelry                  | Incoming Foundation Chair Pin  | -                              | 225        | -             | -          | 225   | 1         | \$ 225.00 | 10001/74590    |
| 6/26/15 | 2/19/15 | Christy Glenn                     | Plates and Cups for Retirement<br>Reception                                | -                              | 35         | -             | -          | 35    |           |           | 10001/74590    |
| 6/26/15 | 6/15/15 | Christy Glenn                     | Retirement Reception for<br>President - Dr. Apple                          | -                              | 118        | -             | -          | 118   |           |           | 10001/74590    |
| 6/26/15 | 6/15/15 | Laura Brown                       | Retirement Reception for<br>President - Dr. Apple                          | -                              | 210        | -             | -          | 210   |           |           | 10001/74590    |

| Event     | Date     |                            |   | President's Bud | getary Accounts | Other A       | ccounts    |           | Number of |           | Organization & |
|-----------|----------|----------------------------|---|-----------------|-----------------|---------------|------------|-----------|-----------|-----------|----------------|
| Date      | Paid     | Payee                      | Description of Event  | Institutional   | Foundation      | Institutional | Foundation | Total     | Attendees | \$/Person | Account Code   |
| 6/26/15   | 6/26/15  | Roxanne Evans              | Retirement Reception for<br>President - Dr. Apple               | -               | 172             | -             | -          | 172       |           |           | 10001/74590    |
| 6/26/15   | 6/26/15  | Christy Glenn              | Retirement Reception for<br>President - Dr. Apple               | -               | 131             | -             | -          | 131       |           |           | 10001/74590    |
| 6/26/15   | 6/26/15  | Kay Reynolds               | Retirement Reception for<br>President - Dr. Apple               | -               | 30              | -             | -          | 30        |           |           | 10001/74590    |
| 6/26/15   | 6/26/15  | Laura Brown                | Retirement Reception for<br>President - Dr. Apple               | -               | 498             | -             | -          | 498       |           |           | 10001/74590    |
|           |          |                            | Subtotal - Retirement<br>Reception for President - Dr.<br>Apple |                 |                 |               |            | 1,194     | 160       | \$ 7.46   |                |
| Total Bus | iness Me | als and Hospitality Expens | es for the President  | \$ 2,895        | \$ 16,491       | \$ 23         | \$ -       | \$ 19,408 |           |           |                |

<sup>\*</sup> Distributed 2 in FY15

#### Motlow State Community College Schedule C - Other Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|             |  |                                | President's Budgetary Accounts |            | Other A       | ccounts    | External |          | Organization & |
|-------------|--|--------------------------------|--------------------------------|------------|---------------|------------|----------|----------|----------------|
| Date Paid   | Payee  | Description                    | Institutional                  | Foundation | Institutional | Foundation | Sources  | Total    | Account Code   |
| 7/29/14     | Amazon.com                                     | "Power of Retention" book      | \$ 89                          | \$ -       | \$ -          | \$ -       | \$ -     | \$ 89    | 11002/74590    |
| 8/7/14      | Staples  | Bunn Easy Pour Black Handle    | 19                             | -          | -             | -          | -        | 19       | 11002/74510    |
|             |  | Coffee Carafe                  |                                |            |               |            |          |          |                |
| 11/19/14    | Dr. MaryLou Apple                              | Seasonal Decorations for       | -                              | 25         | -             | -          | -        | 25       | 10000/74590    |
|             |  | Lobby                          |                                |            |               |            |          |          |                |
| 10/8/14     | Southern Standard                              | Yearly Subscription            | 90                             | -          | -             | -          | -        | 90       | 11002/74480    |
| 11/19/14    | Chronicle of Higher Education                  | Yearly Subscription            | 89                             | -          | -             | -          | -        | 89       | 11002/74480    |
| 10/22/14    | Dollar Tree                                    | Supplies for President's       | 7                              | -          | -             | -          | -        | 7        | 11002/74590    |
|             |  | Speech at SGA Retreat          |                                |            |               |            |          |          |                |
| 10/23/14    | Windy City Novelties                           | Strategic Planning Event       | 56                             | -          | -             | -          | -        | 56       | 11002/74590    |
| 10/16/14    | Bath & Body Works                              | Air Fresheners for President's | 33                             | -          | -             | -          | -        | 33       | 11002/74590    |
|             |  | Office                         |                                |            |               |            |          |          |                |
| 12/8/14     | Bath & Body Works                              | Air Fresheners for President's | 24                             | -          | -             | -          | -        | 24       | 11002/74590    |
|             |  | Office                         |                                |            |               |            |          |          |                |
| 1/7/15      | Webstaurant Store                              | Bunn 64 0s Glass RFID          | 94                             | -          | -             | -          | -        | 94       | 11002/74590    |
|             |  | Decanter w/ Black Handle - 3   |                                |            |               |            |          |          |                |
|             |  | Case                           |                                |            |               |            |          |          |                |
| 2/3/15      | Bath & Body Works                              | Air Fresheners for President's | 24                             | -          | -             | -          | -        | 24       | 11002/74590    |
|             | ·  | Office                         |                                |            |               |            |          |          |                |
| 3/2/15      | M. Lee Smith Publishers                        | Yearly Subscription            | 397                            | -          | -             | -          | -        | 397      | 11002/74480    |
| 5/13/15     | Tullahoma News                                 | Yearly Subscription            | 57                             | -          | -             | -          | -        | 57       | 11002/74480    |
| 5/11/15     | Adorama  | Appreciation Gift for Retiring | -                              | -          | -             | 4,280      | -        | 4,280    | 85000/74590    |
|             |  | President                      |                                |            |               |            |          |          |                |
| 6/24/15     | Patty Moore                                    | Appreciation Gift for Retiring | -                              | -          | -             | 44         | -        | 44       | 85000/74590    |
|             | ·  | President                      |                                |            |               |            |          |          |                |
| 6/30/15     | First Class Printing                           | Business Cards for Dr. Kinkel  | 42                             | -          | -             | -          | -        | 42       | 11000/74120    |
|             | · ·  |                                |                                |            |               |            |          |          |                |
| 6/30/15     | Bath & Body Works                              | Air Fresheners for President's | 19                             | -          | -             | -          | -        | 19       | 11000/74590    |
|             | Office   |                                |                                |            |               |            |          |          |                |
| Total Other | tal Other Operating Expenses for the President |                                |                                | \$ 25      | \$ -          | \$ 4,323   | \$ -     | \$ 5,387 |                |
|             |  | •                              |                                |            |               |            |          |          |                |

<sup>\*</sup>Contributions from Trustees for Appreciation Gift

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#### Nashville State Community College Summary of the President's Expenses - Unaudited For the Period July 1, 2014 to June 30, 2015

|                                       | Supplemental |               |            | Other Ad      | ccounts    | External |            |
|---------------------------------------|--------------|---------------|------------|---------------|------------|----------|------------|
| President:                            | Schedule     | Institutional | Foundation | Institutional | Foundation | Sources  | Total      |
| Salary and Benefits                   |              | \$ 247,464    | \$ -       | \$ -          | \$ -       | \$ -     | \$ 247,464 |
| Travel                                | Α            | 54            | 44         | -             | -          | -        | 99         |
| <b>Business Meals and Hospitality</b> | В            | -             | 6,231      | 1,424         | -          | -        | 7,655      |
| Other Expenses                        | С            | -             | 9,288      | 190           | -          | -        | 9,478      |
| Discretionary Allowance               |              | 4,000         | -          | -             | -          | -        | 4,000      |
| Housing Allowance                     |              | 10,800        | -          | -             | -          | -        | 10,800     |
| Other Allowances                      |              | 1,200         | -          | -             | -          | -        | 1,200      |
|                                       |              | 263,519       | 15,563     | 1,614         | -          | -        | 280,697    |
| President's Office:                   |              |               |            |               |            |          |            |
| Salary and Benefits (xx FTE)          |              | 56,902        | -          | -             | -          | -        | 56,902     |
| Travel                                |              | -             | -          | -             | -          | -        | · -        |
| <b>Business Meals and Hospitality</b> |              | -             | -          | -             | -          | -        | -          |
| Other Expenses                        |              | 10,792        | -          | -             | -          | -        | 10,792     |
|                                       |              | 67,695        | -          | -             | -          | -        | 67,695     |
| Total Expenses                        |              | \$ 331,213    | \$ 15,563  | \$ 1,614      | \$ -       | \$ -     | \$ 348,391 |

#### Additional Disclosures:

Other Allowances - The President is provided a Cell Phone Allowance of \$300.00 quarterly which is recorded in Org Code 11000 and totaled \$1,200.00 for the period. Additionally, the President is provided a Discretionary Allowance of \$1,000.00 quarterly which is recorded in Org Code 11000 and totaled \$4,000.00 for the period.

Housing - The President is provided a Housing Allowance of \$2,700 quarterly which is recorded in Org Code 11000 and totaled \$10,800.00 for the period.

**Vehicle** - The President is provided the use of a vehicle. The purchase cost of the vehicle in Fiscal Year 2013 was \$20,608.00. Maintenance costs for the vehicle are recorded in Org Code 33201 and totaled \$190.11 for the period.

#### Athletic Tickets - N/A

**External Sources** - This report includes the disclosure of items provided, paid, or reimbursed by external sources for the benefit of the President. In instances when the values of these items are not available, other relevant details are provided on the applicable supplemental schedule.

Report Objective: In accordance with TCA 49-14-104, this is a report of expenses made by, at the direction of, or for the benefit of the president for the period and includes expenses from the president's institutional operating budget, as well as any discretionary expenses from unrestricted gifts, foundation funds, athletic funds, sponsorship fees, licenses and royalty funds, and other such funds that would not be included in the operating budget for the president's office for the period indicated. This summary report includes two sections, one for the expenses made by, at the direction of, or for the benefit of the president and the other for the remaining expenses of the president's office.

#### Nashville State Community College Schedule A - Travel Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|                     |                |              |  |   |                     |         |                     |       | President's Bud | Igetary Accounts | Other A       | ccounts    |       |                                |
|---------------------|----------------|--------------|--|---|---------------------|---------|---------------------|-------|-----------------|------------------|---------------|------------|-------|--------------------------------|
|                     |                |              |  |   |                     |         | <b>l</b>            |       |                 |                  |               |            |       |                                |
| Departure           | Return<br>Date | Date<br>Paid | Location   | Purpose   | Transpartation      | Ladeine | Meals &             | Other | Institutional   | Foundation       | Institutional | Foundation | Total | Organization &<br>Account Code |
| <b>Date</b> 9/18/14 | 9/18/14        |              | Midtown Café                                     | Parking for Meeting Re:   | Transportation \$ - | \$ -    | Incidentals<br>\$ - | \$ 2  |                 | \$ -             | \$ -          |            | \$ 2  | 11000-73100                    |
| 9/10/14             |                |              |  | Madison Project   | Ψ -                 | Ψ -     | Ψ -                 | Ψ 2   | Ψ 2             | <b>y</b> -       | Ψ -           | Ψ -        | Ψ 2   | 11000-75100                    |
| 12/6/14             | 12/6/14        | 12/16/14     | Bob's Steak & Chop House                         | Parking for Dinner - SACS<br>President  | -                   | -       | -                   | 10    | -               | 10               | -             | -          | 10    | 43028-73100                    |
| 12/16/14            | 12/16/14       | 12/23/14     | Loews Vanderbilt Plaza                           | Parking for NSCC<br>Representative to Speak at<br>Leadership Health Care<br>Initiative - Board of Directors -<br>to raise funds for Surg Tech,<br>Central Processing, OTA and<br>Nursing Programs | -                   | -       | -                   | 28    | -               | 28               | -             | -          | 28    | 43028-73100                    |
| 2/5/15              | 2/5/15         | 3/3/15       | Midtown Café                                     | Parking for Meeting Re:<br>Madison Project  | -                   | -       | -                   | 3     | -               | 3                | -             | -          | 3     | 43028-73100                    |
| 2/10/15             | 2/10/15        | 4/9/15       | County Clerk's Office/<br>Spann Insurance Office | Administrative Assistant's<br>Travel to County Clerk's Office<br>& Spann Insurance Office RE:<br>Notary Application & Bond  | 9                   | -       | -                   | -     | 9               | -                | -             | -          | 9     | 11000-73100                    |
| 3/23/15             | 3/23/15        | 4/28/15      | Legislative Plaza                                | Parking for Attendance at<br>State Building Commission<br>Meeting   | -                   | -       | -                   | 19    | 19              | -                | -             | -          | 19    | 11000-73100                    |
| 3/30/15             | 3/30/15        | 4/9/15       | County Clerk's Office                            | Administrative Assistant's<br>Travel to County Clerk's Office<br>RE: Notary Oath Paperword  | 7                   | -       | -                   | -     | 7               | -                | -             | -          | 7     | 11000-73100                    |
| 4/7/15              | 5/12/15        | 5/12/15      | Library Garage                                   | Parking for YWCA<br>Meeting/Spring Breakfast RE:<br>Domestic Violence Against<br>Women  | -                   | -       | -                   | 3     | -               | 3                | -             | -          | 3     | 43028-73100                    |
| 4/16/15             | 4/16/15        | 5/12/15      | Public Square Garden -<br>Downtown               | Parking for Meeting with Mayor - Capital Outlay   | -                   | -       | -                   | 2     | 2               | -                | -             | -          | 2     | 11000-73100                    |
| 4/30/15             | 4/30/15        | 6/23/15      | Keenan Lot - Downtown                            | Parking for Mayor's State of<br>Metro Address   | -                   | -       | -                   | 15    | 15              | -                | -             | -          | 15    | 11000-73100                    |
| Total Trave         | el Expense     | s for the    | President  |   | \$ 17               | \$ -    | \$ -                | \$ 82 | \$ 54           | \$ 44            | \$ -          | \$ -       | \$ 99 |                                |

|               |              |                     |   | President's Budgetary Accounts |            | Other A       | ccounts    |       |                        |           | Organization & |
|---------------|--------------|---------------------|---|--------------------------------|------------|---------------|------------|-------|------------------------|-----------|----------------|
| Event<br>Date | Date<br>Paid | Payee               | Description of Event  | Institutional                  | Foundation | Institutional | Foundation | Total | Number of<br>Attendees | \$/Persor | Account Code   |
| 6/30/14       | 8/5/14       | George H. Van Allen | Lunch at O'Charley's to<br>Discuss Networking, New<br>Dean and New Senate Chair                         | \$ -                           | \$ 85      | \$ -          | \$ -       | \$ 85 | 5                      | \$ 17.09  | 43028-74981    |
| 7/8/14        | 8/5/14       | George H. Van Allen | Lunch at Longhorn's to<br>Discuss Contract and Related<br>Issues  | -                              | 37         | -             | -          | 37    | 2                      | \$ 18.52  | 2 43028-74981  |
| 7/14/14       | 8/5/14       | George H. Van Allen | Lunch at O'Charley's to<br>Discuss WEB Delivery   | -                              | 54         | -             | -          | 54    | 3                      | \$ 18.12  | 2 43028-74981  |
| 7/15/14       | 8/5/14       | George H. Van Allen | Lunch at Bricktop's to Discuss<br>Western Governor's<br>University, Off-campus Sites                    | -                              | 126        | -             | -          | 126   | 4                      | \$ 31.54  | 43028-74981    |
| 7/18/14       | 8/5/14       | George H. Van Allen | Lunch at Dalt's to Discuss<br>Southeast Center Staffing and<br>New Dean's Position                      | -                              | 55         | -             | -          | 55    | 3                      | \$ 18.39  | 43028-74981    |
| 7/23/14       | 8/5/14       | George H. Van Allen | Lunch at O'Charley's to<br>Discuss End of an Era -<br>Retiring Dean                                     | -                              | 39         | -             | -          | 39    | 2                      | \$ 19.64  | 43028-74981    |
| 7/25/14       | 8/5/14       | George H. Van Allen | Lunch at O'Charley's to<br>Discuss Job Description of<br>New Dean and Interaction with<br>VPs and Deans | -                              | 45         | -             | -          | 45    | 2                      | \$ 22.60  | 43028-74981    |
| 7/29/14       | 9/30/14      | George H. Van Allen | Lunch at J. Alexander's to Discuss Southeast Campus   | -                              | 86         | -             | -          | 86    | 4                      | \$ 21.54  | 43028-74981    |
| 8/1/14        | 9/30/14      | George H. Van Allen | Lunch at Red Lobster to<br>Discuss Southeast Campus   | -                              | 52         | -             | -          | 52    | 3                      | \$ 17.28  | 3 43028-74981  |
| 8/12/14       | 9/30/14      | George H. Van Allen | Lunch at J. Alexander's to Discuss Prison Program   | -                              | -          | 87            | -          | 87    | 4                      | \$ 21.86  | 5 11011-74981  |
| 8/22/14       | 9/30/14      | George H. Van Allen | Lunch at O'Charley's -<br>Farewell to Retiring Dean   | -                              | 63         | -             | -          | 63    | 4                      | \$ 15.71  | 43028-74981    |
| 8/25/14       | 9/30/14      | George H. Van Allen | Lunch at Red Lobster to<br>Discuss Southeast Search   | -                              | 55         | -             | -          | 55    | 3                      | \$ 18.41  | 43028-74981    |
| 8/28/14       | 9/30/14      | George H. Van Allen | Lunch at O'Charley's to<br>Discuss Guest Lecturer,<br>History, Political Science &<br>German Culture    | -                              | -          | 68            | -          | 68    | 3                      | \$ 22.79  | 11011-74981    |
| 9/10/14       | 9/30/14      | George H. Van Allen | Lunch at Jen's Steak and<br>Seafood fo Waverly Advisory<br>Committee Semi-annual<br>Meeting             | -                              | 231        | -             | -          | 231   | 18                     | \$ 12.83  | 3 43028-74981  |

|               |              |  |  | President's Bud | getary Accounts | Other A       | ccounts    |       |                        |       |       | Organization & |
|---------------|--------------|--|--|-----------------|-----------------|---------------|------------|-------|------------------------|-------|-------|----------------|
| Event<br>Date | Date<br>Paid | Payee  | Description of Event   | Institutional   | Foundation      | Institutional | Foundation | Total | Number of<br>Attendees | \$/Pe | erson | Account Code   |
| 9/12/14       | 10/16/14     | Feloora R. Setayesh                                      | Lunch at O'Charley's to<br>Discuss Director of Southeast<br>Campus Search  | -               | 130             | -             | -          | 130   | 8                      | \$    | 16.25 | 43028-74981    |
| 9/12/14       | 10/29/14     | Publix (by Purchasing Card)                              | Refreshments for On-Campus<br>Interviews for the Director of<br>Southeast Campus Position  | -               | -               | 12            | -          | 12    | 8                      | \$    | 1.50  | 11011-74981    |
| 9/17/14       | 9/30/14      | George H. Van Allen                                      | Lunch at O'Charley's to<br>Discuss Southeast Director<br>Position  | -               | -               | 55            | -          | 55    | 3                      | \$    | 18.34 | 11011-74981    |
| 9/18/14       | 9/30/14      | George H. Van Allen                                      | Lunch at Midtown Café to<br>Discuss Madison Project  | -               | -               | 48            | -          | 48    | 2                      | \$ 2  | 24.19 | 11011-74981    |
| 9/22/14       | 9/30/14      | George H. Van Allen                                      | Dinner at Antonio's of<br>Nashville to Discuss Vol State<br>Scholarship  | -               | 60              | -             | -          | 60    | 2                      | \$ 2  | 29.90 | 43028-74981    |
| 9/22/14       | 9/30/14      | George H. Van Allen                                      | Lunch at PortaVia's to Discuss<br>Guest Lecturer Position  | -               | -               | 59            | -          | 59    | 3                      | \$    | 19.78 | 11011-74981    |
| 9/29/14       | 11/18/14     | George H. Van Allen                                      | Lunch at O'Charley's to<br>Discuss Reporting Lines,<br>Communication Lines and<br>Start Date for New Director of<br>Southeast Campus | -               | -               | 53            | -          | 53    | 3                      | \$    | 17.58 | 11011-74981    |
| 10/1/14       | 11/18/14     | George H. Van Allen                                      | Lunch at O'Charley's to<br>Discuss Academic Affairs<br>Meeting and Retreat   | -               | 39              | -             | -          | 39    | 2                      | \$    | 19.38 | 43028-74981    |
| 10/3/14       | 10/30/14     | Feloora R. Setayesh                                      | Lunch at J. Alexander's to<br>Discuss Changes in Policy:<br>Door Schedules and Teaching<br>Assignments                               | -               | 70              | -             | -          | 70    | 3                      | \$ 2  | 23.33 | 43028-74981    |
| 10/6/14       | 11/18/14     | George H. Van Allen                                      | Lunch at Olive Garden to<br>Discuss Problems in<br>Clarksville   | -               | 60              | -             | -          | 60    | 3                      | \$ 2  | 20.16 | 43028-74981    |
| 10/7/14       | 8/15/14      | Human Resource Mgr's<br>Credit Card (The Picnic<br>Café) | Plate Lunches for Attendees<br>of Meeting Held at NSCC to<br>Discuss Testing Centers,<br>RODP, Communications &<br>Autonomy          | -               |                 | 128           | -          | 128   | 9                      | \$    | 14.24 | 11011-74981    |
| 10/7/14       |              | Human Resource Mgr's<br>Credit Card (Krogers)            | Beverages for Attendees of<br>Meeting Held at NSCC to<br>Discuss Testing Centers,<br>RODP, Communications &<br>Autonomy              | -               | -               | 13            | -          | 13    | 9                      | \$    | 1.50  | 11011-74981    |

|          |          |                     |   | President's Bud | Igetary Accounts | Other A       | ccounts    |     |           |             | Organization & |
|----------|----------|---------------------|---|-----------------|------------------|---------------|------------|-----|-----------|-------------|----------------|
| Event    | Date     | _                   |   |                 |                  |               |            |     | Number of |             | Account Code   |
| Date     | Paid     | Payee               | Description of Event  | Institutional   | Foundation       | Institutional | Foundation |     | Attendees |             |                |
| 10/8/14  | 11/18/14 | George H. Van Allen | Breakfast at Panera Bread to<br>Discuss Transition Process &<br>Personnel Decisions   | -               | 11               | -             | -          | 11  | 2         | \$<br>5.72  | 43028-74981    |
| 10/9/14  | 11/18/14 | George H. Van Allen | Lunch at Dalt's to Discuss<br>Clarksville Problems &<br>Leadership  | -               | 55               | -             | -          | 55  | 3         | \$<br>18.43 | 43028-74981    |
| 10/10/14 | 11/18/14 | George H. Van Allen | Lunch at Bricks Café to<br>Discuss Southeast Center,<br>New Middle College and<br>Madison Campus,<br>Establishing Business<br>Relationship Between Director<br>of SEC & Metro Council | -               | -                | 88            | -          | 88  | 4         | \$<br>22.12 | 11011-74981    |
| 10/15/14 | 10/30/14 | Feloora R. Setayesh | Lunch at O'Charley's to<br>Discuss Fall Break - Employee<br>Gathering   | -               | 146              | -             | -          | 146 | 10        | \$<br>14.64 | 43028-74981    |
| 10/16/14 | 11/18/14 | George H. Van Allen | Lunch at O'Charley's to<br>Discuss Renovations, Faculty<br>Morale, & Campus<br>Coordinator Position   | -               | 39               | -             | -          | 39  | 2         | \$<br>19.64 | 43028-74981    |
| 10/17/14 | 11/18/14 | George H. Van Allen | Lunch at O'Charley's to<br>Discuss Campus Cleanup Day<br>& Employee Gathering   | -               | 110              | -             | -          | 110 | 9         | \$<br>12.26 | 43028-74981    |
| 10/23/14 | 11/18/14 | George H. Van Allen | Lunch at Olive Garden to<br>Discuss Clarksville Staffing  | -               | 26               | -             | -          | 26  | 2         | \$<br>13.24 | 43028-74981    |
| 10/24/14 | 11/18/14 | George H. Van Allen | Lunch at Dalt's to Discuss<br>Transfer of ESL and Role of<br>Assoc VP   | -               | 27               | -             | -          | 27  | 2         | \$<br>13.61 | 43028-74981    |
| 10/30/14 | 11/18/14 | George H. Van Allen | Lunch at Mediterranean<br>Cuisine to Discuss Strategic<br>Plans, MTSU's Programming<br>at Southeast Campus & Sat's<br>Game  | -               | 29               | -             |            | 29  | 2         | \$<br>14.71 | 43028-74981    |
| 10/31/14 | 11/18/14 | George H. Van Allen | Lunch at Red Lobster to<br>Discuss 2nd Floor Renovation<br>at Southeast Campus &<br>Madison   | -               | 78               | -             | -          | 78  | 4         | \$<br>19.53 | 43028-74981    |
| 11/6/14  | 11/18/14 | George H. Van Allen | Lunch at H.R.H. Dumplin's to<br>Discuss December Board<br>Meeting Recognitions  | -               | -                | 43            | -          | 43  | 2         | \$<br>21.33 | 11011-74981    |

|               |              |                     |  | President's Bud | Igetary Accounts | Other A       | ccounts    |       |                        |             | Organization & |
|---------------|--------------|---------------------|--|-----------------|------------------|---------------|------------|-------|------------------------|-------------|----------------|
| Event<br>Date | Date<br>Paid | Payee               | Description of Event   | Institutional   | Foundation       | Institutional | Foundation | Total | Number of<br>Attendees | erson       | Account Code   |
| 11/8/14       | 11/18/14     | George H. Van Allen | Dinner at J. Alexander's to<br>Entertain Representative of<br>Taiwan & China -<br>Student/Faculty Exchange -<br>Gift to Representative | -               | 121              | -             | -          | 121   | 2                      | \$<br>60.42 | 43028-74981    |
| 11/11/14      | 11/18/14     | George H. Van Allen | Dinner at O'Charley's to<br>Discuss WGU-Staff<br>Development, MTSU-<br>Professional Studies Program<br>& Madison Campus                | -               | 48               | -             | -          | 48    | 2                      | \$<br>23.97 | 43028-74981    |
| 11/19/14      | 12/16/14     | George H. Van Allen | Lunch at O'Charley's for<br>Introduction of New Director of<br>the Southeast Campus  | -               | 79               | -             | -          | 79    | 5                      | \$<br>15.84 | 43028-74981    |
| 11/19/14      | 12/16/14     | George H. Van Allen | Lunch at O'Charley's for HR<br>Mgr. & Pres. Secretary to<br>Discuss Professional<br>Development Issues                                 | -               | 13               | -             | -          | 13    | 2                      | \$<br>6.55  | 43028-74981    |
| 12/3/14       | 12/16/14     | George H. Van Allen | Lunch at J. Alexander's to<br>Discuss Registration Process<br>& Leadership in Academic<br>Affairs                                      | -               | 72               | -             | -          | 72    | 3                      | \$<br>24.04 | 43028-74981    |
| 12/6/14       | 12/16/14     | George H. Van Allen | Dinner at Bob's Steak & Chop<br>House for SACS President   | -               | 207              | -             | -          | 207   | 3                      | \$<br>69.12 | 43028-74981    |
| 12/7/14       | 12/16/14     | George H. Van Allen | Dinner at Brick Top's to<br>Discuss SACS Coverage  | -               | 94               | -             | -          | 94    | 2                      | \$<br>46.82 | 43028-74981    |
| 12/8/14       | 12/16/14     | George H. Van Allen | Lunch at O'Charley's to<br>Discuss Cookeville MOU  | -               | 37               | -             | -          | 37    | 2                      | \$<br>18.25 | 43028-74981    |
| 12/9/14       | 12/16/14     | George H. Van Allen | Lunch at Dalt's to Discuss<br>Spring Spemester &<br>Employee Morale  | -               | 104              | -             | -          | 104   | 6                      | \$<br>17.33 | 43028-74981    |
| 12/12/14      | 12/16/14     | George H. Van Allen | Lunch at Analotia's to Discuss<br>Three Plus One Program with<br>WGU   | -               | 129              | -             | -          | 129   | 7                      | \$<br>18.46 | 43028-74981    |
| 12/16/14      | 1/27/15      | Feloora R. Setayesh | Lunch at Red Lobster's to<br>Discuss Dual Enrollment &<br>Madison Project  | -               | 35               | -             | -          | 35    | 2                      | \$<br>17.43 | 43028-74981    |
| 12/16/14      | 1/20/15      | George H. Van Allen | Lunch at O'Charley's to<br>Discuss VP Role & Assoc VP<br>Role  | -               | 54               | -             | -          | 54    | 3                      | \$<br>17.97 | 43028-74981    |
| 12/18/14      | 1/27/15      | George H. Van Allen | Lunch at O'Charley's to<br>Discuss Integrating Remedial<br>With College Level  | -               | 70               | -             | -          | 70    | 3                      | \$<br>23.23 | 43028-74981    |

|               |              |                                     |  | President's Bud | getary Accounts | Other A       | ccounts    |       |                        |             | Organization & |
|---------------|--------------|-------------------------------------|--|-----------------|-----------------|---------------|------------|-------|------------------------|-------------|----------------|
| Event<br>Date | Date<br>Paid | Payee                               | Description of Event   | Institutional   | Foundation      | Institutional | Foundation | Total | Number of<br>Attendees | erson       | Account Code   |
| 12/22/14      | 1/27/15      | Feloora R. Setayesh                 | Lunch from Domino's Pizza for<br>Maintenance Staff   | -               | 66              | -             | -          | 66    | 10                     | \$<br>6.63  | 43028-74981    |
| 12/22/14      | 1/27/15      | George H. Van Allen                 | Lunch at Anatolia's to Discuss<br>Lecturer Series: Foreign<br>Affairs & M. East  | -               | 91              | -             | -          | 91    | 4                      | \$<br>22.80 | 43028-74981    |
| 12/23/14      | 1/27/15      | George H. Van Allen                 | Lunch at Dalt's to Discuss<br>Faculty Senate: Tenure, Temp<br>Contracts & February Agenda  | -               | 61              | -             | -          | 61    | 3                      | \$<br>20.45 | 43028-74981    |
| 1/7/15        | 1/20/15      | George H. Van Allen                 | Lunch at Anatolia's to Discuss<br>Cookeville Transition  | -               | -               | 79            | -          | 79    | 4                      | \$<br>19.69 | 11011-74981    |
| 1/9/15        | 3/12/15      | Human Resource Mgr's<br>Credit Card | Lunch from The Picnic Inc for<br>Campus Directors & Deans to<br>Discuss Cookeville Site, New<br>Sites, Learning Suport<br>Redesign Impacts, TN<br>Promise Program & Students,<br>Revision of Curriculum<br>Committee Manual, New<br>Committees, Orientation,<br>Registration, Etc., Improving<br>Communication | -               | -               | 116           | -          | 116   | 8                      | \$<br>14.45 | 11011-74981    |
| 1/9/15        | 3/12/15      | Human Resource Mgr's<br>Credit Card | Beverages from Publix for<br>Lunch Meeting for Campus<br>Directors & Deans   | -               | -               | 7             | -          | 7     | 8                      | \$<br>0.92  | 11011-74981    |
| 1/14/15       | 3/3/15       | George H. Van Allen                 | Lunch at O'Charley's to<br>Discuss Spring Schedule &<br>Resource Reallocation  | -               | 77              | -             | -          | 77    | 4                      | \$<br>19.15 | 43028-74981    |
| 1/16/15       | 3/3/15       | George H. Van Allen                 | Lunch at J. Alexander's to Discuss TN Flavors Donation   | -               | 108             | -             | -          | 108   | 5                      | \$<br>21.60 | 43028-74981    |
| 1/18/15       | 3/3/15       | George H. Van Allen                 | Purchase Candy from Sam's<br>Club to Promote Faculty/Staff<br>Goodwill   | -               | 11              | -             | -          | 11    | 1                      | \$<br>10.98 | 43028-74981    |
| 1/23/15       | 3/3/15       | George H. Van Allen                 | Lunch at J. Alexander's to<br>Discuss Policy Manual, Door<br>Schedules, Deans & Directors<br>Roles   | -               | 41              | -             | -          | 41    | 2                      | \$<br>20.48 | 43028-74981    |
| 1/27/15       | 3/3/15       | George H. Van Allen                 | Lunch at Brick Top's to<br>Discuss Madison Project   | -               | -               | 76            | -          | 76    | 3                      | \$<br>25.49 | 11011-74981    |
| 1/30/15       | 3/3/15       | George H. Van Allen                 | Lunch at Dalt's to Discuss Faculty Handbook & Goodwill   | -               | 56              | -             | -          | 56    | 4                      | \$<br>13.96 | 43028-74981    |

|               |              |                     |  | President's Bud | getary Accounts | Other A       | ccounts    |       |                        |       |       | Organization & |
|---------------|--------------|---------------------|--|-----------------|-----------------|---------------|------------|-------|------------------------|-------|-------|----------------|
| Event<br>Date | Date<br>Paid | Payee               | Description of Event   | Institutional   | Foundation      | Institutional | Foundation | Total | Number of<br>Attendees | \$/Pe | erson | Account Code   |
| 2/4/15        | 3/3/15       | George H. Van Allen | Lunch at Anatolia's to Discuss<br>Class Sizes & Lab Audit  | -               | 32              | -             | -          | 32    | 2                      | \$    | 15.91 | 43028-74981    |
| 2/5/15        | 3/3/15       | George H. Van Allen | Lunch at Midtown Café to<br>Discuss Madison Project  | -               | 66              | -             | -          | 66    | 3                      | \$ 2  | 22.11 | 43028-74981    |
| 2/6/15        | 3/3/15       | George H. Van Allen | Lunch at J. Alexander's to<br>Discuss Turnley Prison<br>Program & CCA's 2015<br>Projected                      | -               | -               | 68            | -          | 68    | 3                      | \$ 2  | 22.65 | 11011-74981    |
| 2/9/15        | 3/3/15       | George H. Van Allen | Purchase from Mr. Whisker's<br>Wines & Spirits to Promote<br>Goodwill with Another<br>Community College - DSCC | -               | 37              | -             | -          | 37    | 1                      | \$ :  | 37.34 | 43028-74981    |
| 2/11/15       | 3/3/15       | George H. Van Allen | Lunch at O'Charley's to<br>Discuss Southeast<br>Center/Policy Manual   | -               | 66              | -             | -          | 66    | 4                      | \$    | 16.39 | 43028-74981    |
| 2/12/15       | 4/2/15       | George H. Van Allen | Lunch at Porta Via to Discuss<br>Morale & Faculty Manual (2<br>groups/2 receipts)                              | -               | 79              |               | -          | 79    | 5                      | \$    | 15.84 | 43028-74981    |
| 2/17/15       | 3/26/15      | Judith Cook         | Lunch at O'Charley's (to go) for Snow Day Coverage   | -               | 26              | -             | -          | 26    | 1                      | \$ 2  | 26.48 | 43028-74981    |
| 2/18/15       | 4/2/15       | George H. Van Allen | Lunch at O'Charley's to<br>Discuss Snow Days   | -               | 137             | -             | -          | 137   | 6                      | \$ 2  | 22.82 | 43028-74981    |
| 2/19/15       | 4/2/15       | George H. Van Allen | Lunch at Dalt's to Discuss<br>Snow Days  | -               | 133             | -             | -          | 133   | 8                      | \$    | 16.57 | 43028-74981    |
| 2/20/15       | 4/2/15       | George H. Van Allen | Lunch at O'Charley's to<br>Discuss Ice Damage, Class<br>Makeups, and Personnel<br>Issue                        | -               | 36              | -             | -          | 36    | 2                      | \$    | 17.89 | 43028-74981    |
| 2/24/15       | 4/2/15       | George H. Van Allen | Lunch at Brick Top's to<br>Discuss Renovations at<br>Southeast Center  | -               | 104             | -             | -          | 104   | 4                      | \$ 2  | 26.12 | 43028-74981    |
| 2/25/15       | 3/26/15      | George H. Van Allen | Lunch at Anatolia's to Discuss<br>Program for Southeast<br>Campus  | -               | -               | 40            | -          | 40    | 2                      | \$    | 19.94 | 11011-74981    |
| 2/27/15       | 4/2/15       | George H. Van Allen | Lunch at Panera's to Discuss<br>President's Absence  | -               | 15              | -             | -          | 15    | 2                      | \$    | 7.57  | 43028-74981    |
| 3/3/15        | 4/2/15       | George H. Van Allen | Lunch at O'Charley's to<br>Discuss P.M. Executive<br>Committee Meeting Agenda                                  | -               | 30              | -             | -          | 30    | 2                      | \$    | 14.78 | 43028-74981    |

|               |              |                     |  | President's Bud | lgetary Accounts | Other A       | ccounts    |       |                        |             | Organization & |
|---------------|--------------|---------------------|--|-----------------|------------------|---------------|------------|-------|------------------------|-------------|----------------|
| Event<br>Date | Date<br>Paid | Payee               | Description of Event   | Institutional   | Foundation       | Institutional | Foundation | Total | Number of<br>Attendees | erson       | Account Code   |
| 3/4/15        | 4/2/15       | George H. Van Allen | Lunch at O'Charley's to<br>Discuss Preparation for<br>Meeting with State Finance &<br>Administration | -               | 63               | -             | -          | 63    | 4                      | \$<br>15.87 | 43028-74981    |
| 3/11/15       | 4/2/15       | George H. Van Allen | Lunch at J. Alexander's to<br>Discuss TN Flavors, Block<br>Credit Transfers                          | -               | 76               | -             | -          | 76    | 3                      | \$<br>25.43 | 43028-74981    |
| 3/16/15       | 4/2/15       | George H. Van Allen | Lunch at Anatolia's to Discuss<br>WEB Manual   | -               | 32               | -             | -          | 32    | 2                      | \$<br>16.16 | 43028-74981    |
| 3/18/15       | 4/2/15       | George H. Van Allen | Lunch at Porta Via's to<br>Discuss Six-Month Evaluation  | -               | 50               | -             | -          | 50    | 2                      | \$<br>25.14 | 43028-74981    |
| 3/23/15       | 4/30/15      | George H. Van Allen | Lunch at the Oak Bar to<br>Discuss Building Commission<br>Meeting                                    | -               | 65               | -             | -          | 65    | 3                      | \$<br>21.51 | 43028-74981    |
| 3/30/15       | 4/30/15      | George H. Van Allen | Lunch at Dalt's to Discuss<br>Cookeville   | -               | 34               | -             | -          | 34    | 2                      | \$<br>16.98 | 43028-74981    |
| 4/2/15        | 5/12/15      | George H. Van Allen | Lunch at Dalt's to Discuss<br>Employee Morale  | -               | 84               | -             | -          | 84    | 5                      | \$<br>16.82 | 43028-74981    |
| 4/3/15        | 5/12/15      | George H. Van Allen | Breakfast at Puffy Muffin's to<br>Discuss Holiday Meeting<br>(Data & Manual)                         | -               | 19               | -             | -          | 19    | 2                      | \$<br>9.70  | 43028-74981    |
| 4/4/15        | 5/12/15      | George H. Van Allen | Lunch at Applebee's to<br>Discuss Graduation, Building<br>Naming & WGU                               | -               | -                | 31            | -          | 31    | 2                      | \$<br>15.71 | 11011-74981    |
| 4/8/15        | 5/12/15      | George H. Van Allen | Lunch at O'Charley's to<br>Discuss S.E.C.'s Golden<br>Years  | -               | 54               | -             | -          | 54    | 3                      | \$<br>18.16 | 43028-74981    |
| 4/10/15       | 5/12/15      | George H. Van Allen | Lunch at Anatolia's to Discuss TBR   | -               | -                | 42            | -          | 42    | 2                      | \$<br>20.98 | 11011-74981    |
| 4/13/15       | 5/12/15      | George H. Van Allen | Lunch at Brick Top's to<br>Discuss Capital Outlay  | -               | 92               | -             | -          | 92    | 4                      | \$<br>22.94 | 43028-74981    |
| 4/14/15       | 5/12/15      | George H. Van Allen | Lunch at Anatolia's to Discuss<br>Employee Morale  | -               | 107              | -             | -          | 107   | 5                      | \$<br>21.46 | 43028-74981    |
| 4/15/15       | 5/12/15      | George H. Van Allen | Lunch at NY Pie to Discuss VP Search   | -               | 27               | -             | -          | 27    | 2                      | \$<br>13.66 | 43028-74981    |
| 4/16/15       | 5/12/15      | George H. Van Allen | Lunch at Dalt's to Honor Dr.<br>Ellen Weed - Renaming of "D"<br>Building to Ellen Weed<br>Building   | -               | 264              | -             | -          | 264   | 16                     | \$<br>16.50 | 43028-74981    |

|               |              |   |  | President's Bud | getary Accounts | Other A       | ccounts    |       |                        |      |      | Organization & |
|---------------|--------------|---|--|-----------------|-----------------|---------------|------------|-------|------------------------|------|------|----------------|
| Event<br>Date | Date<br>Paid | Payee   | Description of Event   | Institutional   | Foundation      | Institutional | Foundation | Total | Number of<br>Attendees |      | rson | Account Code   |
| 4/20/15       | 5/12/15      | George H. Van Allen                             | Lunch at O'Charley's to<br>Discuss VP Search Process                                     | -               | 43              | -             | -          | 43    | 3                      | \$ 1 | 4.26 | 43028-74981    |
| 4/21/15       | 5/12/15      | George H. Van Allen                             | Lunch at PortaVia's to Discuss Dickson Facilities  | -               | -               | 59            | -          | 59    | 2                      | \$ 2 | 9.69 | 11011-74981    |
| 4/24/15       | 5/14/15      | Feloora R. Setayesh                             | Lunch at Longhorn's to<br>Discuss Cookeville Center<br>Transition                        | -               | 35              | -             | -          | 35    | 2                      | \$ 1 | 7.25 | 43028-74981    |
| 4/27/15       | 6/23/15      | George H. Van Allen                             | Lunch at O'Charley's to<br>Discuss Purchasing  | -               | 50              | -             | -          | 50    | 3                      | \$ 1 | 6.52 | 43028-74981    |
| 4/29/15       | 6/23/15      | George H. Van Allen                             | Lunch at O'Charley's to<br>Discuss VP Search<br>Committee                                | -               | 83              | -             | -          | 83    | 5                      | \$ 1 | 6.50 | 43028-74981    |
| 4/30/15       | 6/23/15      | George H. Van Allen                             | Lunch at PortaVia's to Discuss<br>State of City Address                                  | -               | 36              | -             | -          | 36    | 2                      | \$ 1 | 8.14 | 43028-74981    |
| 5/9/15        | 6/23/15      | George H. Van Allen                             | Lunch at The Tin Roof to<br>Discuss Cookeville: Liaison,<br>Budget, and Departure        | -               | 45              | -             | -          | 45    | 2                      | \$ 2 | 2.40 | 43028-74981    |
| 5/12/15       | 6/23/15      | George H. Van Allen                             | Lunch at O'Charley's to<br>Discuss Prep for TBR Meeting<br>RE: Cookeville                | -               | 53              | -             | -          | 53    | 3                      | \$ 1 | 7.51 | 43028-74981    |
| 5/13/15       | 6/19/15      | Publix (by Purchasing Card)                     | Beverages for Interviews for VPAA Position   | -               | -               | 10            | -          | 10    | 30                     | \$   | 0.33 | 11011-74981    |
| 5/14/15       | 6/23/15      | George H. Van Allen                             | Lunch at Dalt's to Discuss<br>Candidate - VP Search                                      | -               | -               | 57            | -          | 57    | 4                      | \$ 1 | 4.25 | 11011-74981    |
| 5/14/15       | 6/23/15      | Ross Standridge - Cosmos<br>DBA The Juice Wagon | Refreshments for VPAA In-<br>Person Interviews<br>(Candidates/Committees)                | -               | -               | 32            | -          | 32    | 30                     | \$   | 1.07 | 11011-74981    |
| 5/14/15       | 6/23/15      | George H. Van Allen                             | Lunch at Dalt's to Discuss VP Search   | -               | 47              | -             | -          | 47    | 3                      | \$ 1 | 5.59 | 43028-74981    |
| 5/15/15       | 6/23/15      | George H. Van Allen                             | Lunch at J. Alexander's to<br>Discuss Candidate - VP<br>Search                           | -               | -               | 114           | -          | 114   | 4                      | \$ 2 | 8.52 | 11011-74981    |
| 5/15/15       | 6/23/15      | George H. Van Allen                             | Lunch at J. Alexander's to Discuss VP Search   | -               | 67              | -             | -          | 67    | 3                      | \$ 2 | 2.26 | 43028-74981    |
| 5/16/15       | 6/23/15      | George H. Van Allen                             | Breakfast at Puffy Muffin's to<br>Discuss VP and Director of<br>Online Learning Searches | -               | 20              | -             | -          | 20    | 2                      | \$   | 9.95 | 43028-74981    |
| 5/18/15       | 6/23/15      | George H. Van Allen                             | Lunch at J. Alexander's to<br>Discuss Huron Study,<br>Madison and Hermitage              | -               | 61              | -             | -          | 61    | 2                      | \$ 3 | 0.62 | 43028-74981    |

|               |              |                                      |   | President's Bud | getary Accounts | Other A       | ccounts    |          |                        |           | Organization & |
|---------------|--------------|--------------------------------------|---|-----------------|-----------------|---------------|------------|----------|------------------------|-----------|----------------|
| Event<br>Date | Date<br>Paid | Payee                                | Description of Event  | Institutional   | Foundation      | Institutional | Foundation | Total    | Number of<br>Attendees | \$/Person | Account Code   |
| 5/18/15       | 6/23/15      | · ·                                  | Dinner at Nashville Airport<br>Marriott RE: TBR Retirement<br>Dinner for Nate Essex & Mary<br>Lou Apple       | -               | 43              | -             | -          | 43       | 1                      | \$ 43.27  | 43028-74981    |
| 5/18/15       | 6/23/15      | g                                    | Refreshments at Nashville<br>Airport Marriott for TBR<br>Retirement Dinner                                    | -               | 52              | -             | -          | 52       | 8                      | \$ 6.46   | 43028-74981    |
| 5/22/15       | 6/23/15      | •                                    | Lunch at O'Charley's to<br>Discuss Reorganization of VP<br>Search Process                                     | -               | 69              | -             | -          | 69       | 4                      | \$ 17.22  | 43028-74981    |
| 5/25/15       | 6/23/15      | C                                    | Lunch at O'Charley's to<br>Discuss VP Search & Prep for<br>Academic Affairs Meeting -<br>Absence of President | -               | 47              | -             | -          | 47       | 2                      | \$ 23.64  | 43028-74981    |
| 6/2/15        | 6/23/15      | <b>3</b>                             | Lunch at Blackstone's to<br>Discuss Staffing Patterns @<br>Tri-Star Hospitals                                 | -               | -               | 36            | -          | 36       | 2                      | \$ 18.13  | 11011-74981    |
| 6/3/15        | 6/23/15      |                                      | Lunch at Dalt's to Discuss<br>Summer Enrollment   | -               | 49              | -             | -          | 49       | 3                      | \$ 16.23  | 43028-74981    |
| 6/5/15        | 6/23/15      | S .                                  | Lunch at Brick Top's to<br>Discuss Copyright Laws   | -               | 84              | -             | -          | 84       | 3                      | \$ 27.97  | 43028-74981    |
| 6/10/15       | 6/23/15      | Clarksville Area Chamber of Commerce | Membership Renewal for<br>Period 5/1/15 - 4/30/16   | -               | 233             | -             | -          | 233      | 1                      | \$ 233.00 | 43028-74981    |
| Total Bus     | iness Mea    | als and Hospitality Expense          | s for the President   | \$ -            | \$ 6,231        | \$ 1,424      | \$ -       | \$ 7,655 |                        |           |                |

#### Nashville State Community College Schedule C - Other Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|             |   |  | President's Bud | Igetary Accounts | Other A       | ccounts    |          | Organization & |
|-------------|---|--|-----------------|------------------|---------------|------------|----------|----------------|
| Date Paid   | Payee                                     | Description  | Institutional   | Foundation       | Institutional | Foundation | Total    | Account Code   |
| 7/29/14     | Tire Kingdom                              | Oil change - Hyundai Azera -<br>President's vehicle            | \$ -            | \$ -             | \$ 26         | \$ -       | \$ 26    | 33201-75210    |
| 8/19/14     | Rotary Club of Nashville                  | New Member Fee   | -               | 300              | -             | -          | 300      | 43028-74480    |
| 9/18/14     | Dickson Co. Chamber of Commerce           | Annual Membership 2015   | -               | 100              | -             | -          | 100      | 43028-74480    |
| 9/30/14     | George H. Van Allen                       | Fuel - network down - had to use personal card                 | -               | -                | 49            | -          | 49       | 33201-75210    |
| 9/30/14     | George H. Van Allen                       | Car wash - Hyundai Azera -<br>President's vehicle              | -               | -                | 7             | -          | 7        | 33201-75290    |
| 10/7/14     | Rotary Club of Nashville                  | Quarterly Dues (July - Dec)                                    | -               | 600              | -             | -          | 600      | 43028-74480    |
| 10/30/14    | Community Foundatin of Mid TN             | Donation for Cumberland Ball - Silver Sponsor Status           | -               | 2,000            | -             | -          | 2,000    | 43028-74980    |
| 11/25/14    | Nashville Area Chamber of Commerce        | Institutional Membership 2015<br>Dues                          | -               | 1,750            | -             | -          | 1,750    | 43028-74480    |
| 12/2/14     | Tire Kingdom                              | Oil change - Hyundai Azera -<br>President's vehicle            | -               | -                | 26            | -          | 26       | 33201-75210    |
| 12/11/14    | Judith Cook                               | Flowers for Funeral of John<br>Thompson (active employee)      | -               | 88               | -             | -          | 88       | 43028-74980    |
| 2/3/15      | Humphreys Co. Chamber of Commerce         | Institutional Membership 2015<br>Dues                          | -               | 50               | -             | -          | 50       | 43028-74980    |
| 3/2/15      | Tire Kingdom                              | Oil change - Hyundai Azera - President's vehicle               | -               | -                | 26            | -          | 26       | 33201-75201    |
| 3/16/15     | Tennessee Flavors                         | Donation for TN Flavors Event - NSCC Foundation                | -               | 1,000            | -             | -          | 1,000    | 43028-74980    |
| 3/26/15     | Crossings Nashville Action<br>Partnership | Sponsorship for 2015 Mid TN<br>Regional Spelling Bee           | -               | 200              | -             | -          | 200      | 43028-74980    |
| 5/12/15     | George H. Van Allen                       | Donation to YWCA RE:<br>Domestic Violence Against<br>Women     | -               | 200              | -             | -          | 200      | 43028-74980    |
| 6/25/15     | Nashville Area Chamber of Commerce        | Scheduled Investment in<br>P2020 - 7/1/15 - 6/30/16            | -               | 3,000            | -             | -          | 3,000    | 43028-74480    |
| 7/21/15     | Tire Kingdom                              | oil change - Hyundai Azera -<br>President's vehicle on 6/30/15 | -               | -                | 57            | -          | 57       | 33201-7210     |
| Total Other | Operating Expenses for the F              | President  | \$ -            | \$ 9,288         | \$ 190        | \$ -       | \$ 9,478 |                |

## Northeast State Community College Internal Audit Report Audit of President's Expenses

For the Period July 1, 2012 through June 30, 2013

October 29, 2013

## Northeast State Community College Audit of President's Expenses For the Period July 1, 2014 through June 30, 2015

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#### OFFICE OF INTERNAL AUDIT

October 23, 2015

Mr. Tom Griscom, Audit Committee Chair Tennessee Board of Regents 1415 Murfreesboro Road Nashville, Tennessee 37217

Dear Chairman Griscom:

Enclosed is the internal audit report of the expenses of the Office of the President for Northeast State Community College for the fiscal year July 1, 2014 to June 30, 2015, as required by Tennessee Code Annotated, Title 49, Chapter 7. The objectives of the audit were to determine compliance with state statutes and Tennessee Board of Regents and institutional policies regarding expenses and to identify and report all expenses for the fiscal year that were made by, at the direction of or for the benefit of the president regardless of the funding source.

The audit revealed no significant statutory or policy violations, material omissions from the expense reports or deficiencies in internal controls, except for \$21,151 due to the inadvertent omission of various chamber-of-commerce sponsorships requested by the president. As a result, a recommendation was suggested for the preparer of quarterly reports to solicit from the various vice presidents confirmation of includable items of which they may be uniquely aware.

We appreciate the courtesy and cooperation of Northeast State Community College personnel during the review. Please contact me at (423) 585-6794, should you have any questions regarding this audit.

Sincerely,

Mark A. Ortlieb, CPA

Walters State Community College

CC: President

Vice President for Finance Director of Internal Audit

manga a outlieb

# Northeast State Community College Audit of President's Expenses For the Fiscal Year July 1, 2014 – June 30, 2015

| President  |   |  | 1ark A. Ortlieb<br>Valters State Co  | mmunity (   | `ollege   |
|------------|---|--|--|---|---|
| Objectives | To comply with Tennessee Code Anno  |  |  |   |   |
| Jujectives | financial audit of the Office of the Presto determine compliance with state state policies regarding expenses; and to idea of or for the benefit of the president re  | sident for the finture of the fintures and Tenno<br>entify and repor                         | scal year July 1<br>essee Board of I<br>t all expenses r   | , 2014 to J<br>Regents an<br>nade by, at                  | une 30, 201<br>d institutior                    |
| Scope      | The audit included all accounts under funded by institutional funds, founda necessary. The audit was conducted in Professional Practice of Internal Audit included tests of the accounting reconnecessary.  | tion funds or e<br>n accordance w<br><i>ting,</i> issued by                                  | external source<br>with the <i>Interna</i><br>the Institute o  | s and othe<br>stional Star<br>of Internal                 | r accounts<br>ndards for t<br>Auditors a        |
| Analysis   | The following is a summary by funding of, or for the benefit of the president expenses for the president's office dur   | , and (2) salary   | and benefits a   | and any ot  |   |
|            | Duccidont   | Institutional  | Foundation   | External  | Total   |
|            | President: Salary and Benefits  | \$209,359  | \$00   | \$00  | \$209,359                                       |
|            | Bonus Payments  | \$16,543   | \$00   | \$00  | \$16,543  |
|            | Discretionary Allowance   | \$4,000  | \$00   | \$00  | \$4,000   |
|            | Housing Allowance   | \$10,800   | \$00   | \$00  | \$10,800  |
|            | Other Allowances  | \$1,200  | \$00   | \$00  | \$1,200   |
|            | Salary, Benefits & Other Payments   | \$241,902  | \$00   | \$00  |   |
|            | Travel (Schedule A)   | \$12,498   | \$00   | \$00  | \$12,498  |
|            | Business Meals and Hospitality (Schedule B) President's Office:   | \$10,603   | \$5,095  | \$00  | \$15,698  |
|            | Salary and Benefits   | \$150,792  | \$00   | \$00  | \$150,792                                       |
|            | Travel  | \$5,112  | \$00   | \$00  | \$5,112   |
|            | Business Meals and Hospitality  | \$287  | \$00   | \$00  | \$287   |
|            | Other Expenses  | \$22,913   | \$49,190   | \$00  | \$72,103  |
|            | Total Expenses  | \$444,107  | \$54,285   |   | \$498,392                                       |
|            | Additional Disclosures:  Bonus Payments – The Board authori the President received a Metric-based bonus payment of \$1,741  Discretionary Allowance – The Presid Use of the allowance was not include President elected for it to be paid as t Housing Allowance - The President w Vehicle – The President was provided | d bonus paymer<br>lent was provid<br>d in tests perfor<br>axable income.<br>vas provided a h | nt of \$14,802 and of \$14,802 and of the contract of the coursing allowant of the coursing allowa | nd a Discre<br>ary spendir<br>e audit bec<br>ace of \$900 | tionary<br>ng allowanc<br>ause the<br>per month |

|                                    | accounts; these expenses were excl  TBR Meeting Expenses – The colleg meeting in fiscal 2015.  | uded from the   | nts and not allocated to the president's scope of this review  a Tennessee Board of Regents quarterly or reimbursed by external sources for   |  |  |  |  |  |  |  |  |
|------------------------------------|--|---|---|--|--|--|--|--|--|--|--|
| Observation                        | Due to the inadvertent omission of \$21,151 of various chamber-of-commerce sponsorships requested by the president, a recommendation was suggested for the preparer of quarterly reports to solicit from the various vice presidents confirmation of includable items of which they may be uniquely aware. |   |   |  |  |  |  |  |  |  |  |
| Questioned Costs                   | None   | Recoveries  | N/A   |  |  |  |  |  |  |  |  |
| Conclusion                         | Community College for the fiscal yea audit revealed no significant statut expense reports or deficiencies in regarding chamber-of-commerce sprecommendation for the preparer presidents confirmation of includable   | r July 1, 2014 to cory or policy internal control onsorships red of quarterly resistency of whice | Office of the President for Northeast State hrough June 30, 2015 were achieved. The violations, material omissions from the ols, except as noted in the observation quested by the president, resulting in a reports to solicit from the various vice h they may be uniquely aware. |  |  |  |  |  |  |  |  |
| Restriction<br>on Use of<br>Report | Northeast State Community College.<br>other purpose. The distribution of the<br>Office of System-wide Internal Audit   | It is not intender<br>report to exte<br>, and the Nort  | of the Tennessee Board of Regents and<br>ded to be and should not be used for any<br>rnal parties must be approved by the TBR,<br>heast State Community College Office of<br>tutional policies; however, this report is a   |  |  |  |  |  |  |  |  |

#### Northeast State Community College Summary of the President's Expenses For the Period July 1, 2014 to June 30, 2015

|                                | Supplemental | President's Bu | dgetary Accounts | Other /                               | Accounts   | External         | 1          |
|--------------------------------|--------------|----------------|------------------|---------------------------------------|------------|------------------|------------|
| President:                     | Schedule     | Institutional  | Foundation       | Institutional                         | Foundation | Sources          | Total      |
| Salary and Benefits            |              | \$ 225,902     | \$ -             | \$ -                                  | \$ -       | S -              | \$ 225.902 |
| Travel                         | Α            | 12,498         |                  | · · · · · · · · · · · · · · · · · · · | 310<br>8   | (#C              | 12,498     |
| Business Meals and Hospitality | В            | 4,631          | <del>ii</del>    | 5,972                                 | 5,095      | 9 <b>7</b> 3     | 15,698     |
| Other Expenses                 | С            | · 100          | 9                |                                       |            | 150              | ¥          |
| Discretionary Allowance        |              | 4,000          | <u>u</u>         | -                                     | =          | 2                | 4,000      |
| Housing Allowance              |              | 10,800         | 2                | 36                                    | 8          | :81              | 10,800     |
| Other Allowances               |              | 1,200          | -                | .*:                                   | *          | ( <del>1</del> ) | 1,200      |
|                                |              | 259,031        | ā.               | 5,972                                 | 5,095      |                  | 270,098    |
|                                |              | <u>~</u>       |                  |                                       |            |                  |            |
| President's Office:            |              |                |                  |                                       |            |                  |            |
| Salary and Benefits (5 FTE)    |              | 150,792        | ¥                |                                       | ¥          | · ·              | 150,792    |
| Travel                         |              | 5,112          | *                | -                                     | =          | ( <del>e</del> ) | 5,112      |
| Business Meals and Hospitality |              |                |                  | 287                                   | 5          | -                | 287        |
| Other Expenses                 | V            | 20,706         | 49,190           | 2,207                                 | 2          | <b>₽</b>         | 72,102     |
|                                | 9            | 176,610        | 49,190           | 2,494                                 |            | (#2              | 228,293    |
| Total Expenses                 | :            | \$ 435,641     | \$ 49,190        | \$ 8,466                              | \$ 5,095   | \$ -             | \$ 498,391 |

#### Additional Disclosures:

Other Allowances - The President is provided other spending allowances for cell phone services of \$100/month.

Housing - The President is provided a housing allowance of \$900/month.

Vehicle - The President is provided the use of a vehicle. The purchase cost of the vehicle in Fiscal Year 2013 was \$ 24,455. Maintenance costs total \$341.05 for the period.

Athletic Tickets - Northeast State does not have Athletic Events, so no athletic tickets are provided to the President.

External Sources - No items were provided, paid, or reimbursed by external sources for the benefit of the President. I

Report Objective: In accordance with TCA 49-14-104, this is a report of expenses made by, at the direction of, or for the benefit of the president for the period and includes expenses from the president's institutional operating budget, as well as any discretionary expenses from unrestricted gifts, foundation funds, athletic funds, sponsorship fees, licenses and royalty funds, and other such funds that would not be included in the operating budget for the president's office for the period indicated. The report includes two sections, one for the expenses made by, at the direction of, or for the benefit of the president and the other for the remaining expenses of the president's office.

#### Northeast State Community College Schedule A - Travel Expenses for the President For the Period July 1, 2014 to June 30, 2015

| Departure    | Return     |                  |                         |                                 | 1              |          | Meals &     |          | President's Bud | getary Accounts | Other A       | ccounts    | External |    |        | Organization & |
|--------------|------------|------------------|-------------------------|---------------------------------|----------------|----------|-------------|----------|-----------------|-----------------|---------------|------------|----------|----|--------|----------------|
| Date         | Date       | Date Paid        | Location                | Purpose                         | Transportation | Lodging  | Incidentals | Other    | Institutional   | Foundation      | Institutional | Foundation | Sources  | T  | otal   | Account Code   |
| 11/12/14     | 11/14/14   | 7/28/14          | University of Tennessee | 2014 Governor's Conference      | \$ .           | \$ -     | \$ -        | \$ 250   | \$ 250          | 5 -             | S -           | S -        | s -      | \$ | 250    | 11000-73101    |
| 7/16/14      | 7/18/14    | 8/4/14           | Janice Gilliam          | 2014 Annual Leadership Conf.    |                | 200      | 115         | 235      | 550             | 19              | 207           | -          |          |    | 550    | 11000-73101    |
| 8/4/14       | 8/5/14     | 8/12/14          | Janice Gilliam          | President's retreat at Vol.St.  | (2)            | 95       | 69          | _        | 164             | 5               |               | 9          | - 3      |    | 164    | 11000-73101    |
| 8/21/14      | 8/21/14    | 8/13/14          | Kingsport Area Chamber  | Kspt Chamber Breakfast          | 0.00           |          |             | 25       | 25              |                 |               |            |          |    | 25     | 11000-73101    |
| 8/18/14      | 8/19/14    | 8/27/14          | Nashville               | TBR President's Council         | 12             | 143      | 99          | -        | 242             |                 | _             |            |          |    | 242    | 11000-73101    |
| 9/11/14      | 9/12/14    | 9/22/14          | Nashville               | TN Valley Corridor CC           | 1.6            | 92       |             |          | 92              | 12              | 3             | 9          | 1        |    | 92     | 11000-73101    |
|              |            |                  |                         | Consortium Mtg                  |                |          |             |          |                 |                 |               |            |          |    |        |                |
| 9/24/14      | 9/26/14    | 10/8/014         | Knoxville               | Maxine Smith Fellows            | 7.20           | 211      | 81          | 4        | 295             |                 |               |            | -        |    | 295    | 11000-73101    |
| 12/5/14      | 12/11/14   | 10/29/14         | Nashville               | SACSCOC mtg_registration        | 160            | 140      |             | 250      | 250             | 75              |               | -          | -        |    | 250    | 11000-73101    |
| 11/10/14     | 11/13/14   | 11/19/14         | Nashville               | TBR President's Council         | 160            | 464      | 231         | 10       | 705             |                 |               |            |          |    | 705    | 11000-73101    |
| 12/5/14      | 12/11/14   | 12/17/14         | Nashville               | SACSCOC conf. & TBR             | 7.57           | 1.082    | 268         | 117      | 1.467           | - 62            |               | 3          | 19       |    | 1,467  | 11000-73101    |
|              |            |                  |                         | Bd meeting                      |                | .,       |             |          | 15              |                 |               |            |          |    |        |                |
|              |            |                  |                         |                                 | 15             | 9        | -           | -        | 585             | 12              |               |            | 22       |    | -      |                |
| 10110111     |            |                  |                         |                                 | 100            | -        | -           | -        |                 | -               |               | -          |          |    | -      |                |
| 10/12/14     | 10/15/14   |                  | NACCE                   | NACCE 2014 Conference           |                |          | -           | 684      | 684             | ÷               | 153           | ⊕          |          |    | 684    | 11000-73201    |
| 10/7/14      | 10/9/14    | 9/15/14          | Black Mtn. NC           | 2014 Leadership Conference      | (4)            | 150      | 76          | -        | 226             | 2.5             |               | =          | 1.7      |    | 226    | 11000-73201    |
| 10/7/14      | 10/9/14    | 9/26/14          | Black Mtn. NC           | 2014 Leadership Conference      | 160            | 2        | -           | 444      | 444             | 72              |               | -          | -        |    | 444    | 11000-73201    |
| 1/27/15      | 1/31/15    | 10/1/14          | Newport Beach, CA       | American Assoc, of Community    | •              | *        | -           | 600      | 600             |                 |               |            |          |    | 600    | 11000-73201    |
|              |            |                  |                         | Colleges-Regist                 |                |          |             |          |                 |                 |               |            |          |    |        |                |
| 10/11/14     | 10/15/14   | 10/24/14         | Phoenix, AZ             | NACCE Conference                |                | 804      | 320         | 59       | 1,182           | 14              | -             | =          |          |    | 1,182  | 11000-73201    |
| 10/11/14     | 10/15/14   |                  | Phoenix, AZ             | NACCE-air fare                  | 416            | *        | -           | -        | 416             | 29              | 383           |            | 39       |    | 416    | 11000-73201    |
| 1/27/15      | 1/31/15    | 10/31/14         | Santa Ana, CA           | AACC Conference-air fare        | 745            | 5        |             |          | 745             | 0.7             | 100           |            | 17       |    | 745    | 11000-73201    |
| 10/11/14     | 10/15/14   |                  |                         | NACCE conf. refund              | -              | (649)    |             | -        | (649)           |                 | E-1           | -          | -        |    | (649)  | 11000-73201    |
| 12/4/14      | 12/5/14    | 12/18/14         | Roswell, GA             | Blue Ridge Board Mtg            | -              | 123      | 56          | 4        | 183             | 38              |               | 9          | -        |    | 183    | 11000-73201    |
| 3/24/15      | 3/27/15    | 2/4/15           | Nashville, TN           | Tenn College Assoc, Reg. fee    | -              | 1        | -           | 100      | 100             | 85              | 45.           |            | 92       |    | 100    | 11000-73101    |
| 2/10/15      | 2/11/15    | 3/2/15           | Nashville, TN           | TBR President's Council         | -              | 155      | 83          | 29       | 267             |                 |               |            | - 3      |    | 267    | 11000-73101    |
| 1/21/15      | 1/23/15    | 1/22/15          | Dallas, TX              | Bell Helicopter/Aviation        | 324            | *        | 54          | -        | 324             | 58              |               |            |          |    | 324    | 11000-73201    |
| 1/21/15      | 1/23/15    |                  | Dalfas, TX              | Bell Helicopter/Aviation        | (6)            | 331      | 154         | 25       | 510             |                 |               |            | -        |    | 510    | 11000-73201    |
| 1/27/15      | 1/31/15    | 2/23/15          | Orange Co , CA          | WDI 2015 Conference             | 2.6            | 809      | 233         | 90       | 1 131           | <b>等</b>        |               |            | 3        |    | 1.131  | 11000-73201    |
| 5/1/15       | 5/1/15     | 5/12/15          | Kingsport Area Chamber  | Lunch & Launch with Gov Bill    |                | 5        | (±          | 30       | 30              | 28              |               | 181        | -        |    | 30     | 11000-73101    |
| 6/8/15       | 010115     | 0.000.4.5        |                         | Haslam                          |                |          |             |          |                 |                 |               |            |          |    |        |                |
| 0/6/15       | 6/9/15     | 6/30/15          | Nashville TN            | TN Promise Comm Coll Leaders    |                | 155      | 99          |          | 254             |                 |               |            |          |    | 254    | 11000-73101    |
| 6/17/15      | 6/19/15    | 710145           | Cot                     | meeting with Gov Haslam         |                |          |             |          |                 |                 |               |            |          |    |        |                |
| 0/1//15      |            | 7/2/15           | Columbia TN             | TBR Board Meeting               |                | 224      | 64          |          | 288             |                 |               |            |          |    | 288    | 11000-73101    |
|              | 3/14/15    | 4/2/15           | Janice Gilliam          | Dr. Gilliam reimbursed college  | (245)          |          |             |          | (245)           |                 |               |            |          |    | (245)  | 11000-73201    |
|              |            |                  |                         | for reg. fee for 2015 Rotarians |                |          |             |          |                 |                 |               |            |          |    |        |                |
| 44045        |            |                  |                         | District Conf                   | 2550           |          |             |          |                 |                 |               |            |          |    |        |                |
| 4/18/15      | 4/21/15    | 5/5/15           | Detta Air               | 2015 AACC Ann Conv/Phi Thela    | 559            |          |             |          | 559             |                 |               |            |          |    | 559    | 11000-73201    |
| 1/10/15      |            |                  |                         | Kappa NerdNation Conf           |                |          |             |          |                 |                 |               |            |          |    |        |                |
| 4/18/15      | 4/21/15    | 5/5/15           | San Antonio TX          | 2015 AACC Ann Conv/Phi Theta    |                | 732      | 133         | 100      | 965             |                 |               |            |          |    | 965    | 11000-73201    |
| 04445        | 0.545      | 0.000.45         |                         | Kappa NerdNation Conf           |                |          |             |          |                 |                 |               |            |          |    |        |                |
| 6/4/15       | 6/5/15     | 6/30/15          | Allanta, GA             | Blue Ridge Board Mtg            |                | 150      | 38          | 28       | 215             |                 |               |            |          |    | 215    | 11000-73201    |
| 6/14/15      | 6/16/15    | 7/2/15           | Asheville NC            | CCA 2015 Annual Conference      |                |          | 52          | 9        | 61              |                 |               |            |          |    | 61     | 11000-73201    |
| 6/23/15      | 6/24/15    | 7/2/15           | Somerset KY             | App HE Network Conference       |                | 120      | 40          | 8        | 167             |                 |               |            |          |    | 167    | 11000-73201    |
| Total Travel | Evnoncoc ( | ortho Desci      | dost                    |                                 | C # 700        | F 700    |             | 2 2 200  |                 |                 | 5 .           | s -        |          | _  | 40.400 |                |
| rotar Haver  | Exheuses I | or the President | uent                    |                                 | \$ 1,799       | \$ 5,390 | \$ 2,210    | \$ 3,099 | \$ 12,498       | 3 .             | 3 .           | \$ -       | \$ -     | \$ | 12,498 |                |

|                   |              | D-10-10-10-10-10-10-10-10-10-10-10-10-10- | Self-inter-party constraints  | President's Budgetar |           |               | Accounts   | External | 1         | Number of |            | Organization &   |
|-------------------|--------------|---|---|----------------------|-----------|---------------|------------|----------|-----------|-----------|------------|--|
| Event Date        | Date Paid    | Payee                                     | Description of Event  | Institutional F      | oundation | Institutional | Foundation | Sources  | Total     | Attendees | \$iPers    |  |
| 7/23/14           | 8/1/14       | Janice Gilliam                            | Planning mtg. for 50th  | \$ 453 S             |           | s .           | s .        | \$ -     | \$ 453    | 12        | \$ 34      | .87  |
| 7/24/14           | 8/26/14      | Subway                                    | Anniversary<br>Tea for 50th Anniversary                                 | 10                   | 52        | 2             |            | - 8      | 10        | 32        | \$ 0       | 11000-74983<br>31  |
| 8/5/14            | 8/5/14       | Jason's Deli                              | Luncheon<br>Lunch for Dr. Powers, Past                                  | 236                  | - 5       |               |            |          | 236       | 32        | s 7        | 11000-74983  |
|                   |              |   | President   |                      |           |               |            |          |           |           | 70.        | 11000-74983  |
| 8/8/14            | 9/10/14      | Staples                                   | Reception Supplies  | 135                  |           | 27            |            |          | 135       | 100       |            | 35 11000-74983   |
| 8/15/14           | 8/28/14      | Firehouse Restaurant                      | Fall Convocation lunch  |                      |           | 2.525         |            |          | 2 525     | 300       |            | 42 20505-74983   |
| 8/16/14           | 4/23/15      | Bellafina Chocolates                      | Reception Supplies  |                      |           |               | 197        |          | 197       | 100       |            | 97 F 11001-74983   |
| 9/9/14<br>9/17/14 | 10/20/14     | Subway                                    | ETC Planning Mtg  | 83                   |           |               |            | 80       | 83        | 12        |            | 92 11000-74983   |
|                   |              | Jason's Deli                              | 50th Anniversary Lunch &<br>reunion with Dr. Locke                      | 254                  | 37        |               |            | *        | 254       | 32        | \$ 7       | 11000-74983  |
| 9/17/14           | 10/15/14     | Subway                                    | 50th Anniversary Lunch &<br>reunion with Dr_Locke                       | 10                   | 300       |               | *          | *        | 10        | 32        | \$ 0       | 11000-74983  |
| 10/7/14           | 10/27/14     | Janice Gilliam                            | Firehouse - Capital Campaign  | 130                  | 3         | 9             |            | *        | 130       | 6         | \$ 21      | 67<br>11000-74983  |
| 10/9/14           | 10/27/14     | Janice Gilliam                            | Dinner at My Father's Pizza -<br>Blue Ridge Conf on Leadership          | 238                  | я         | 9             | *          | *        | 238       | 19        | \$ 12      | 153  |
| 10/16/14          | 11/17/14     | Janice Gitliam                            | Dinner Mtg. to discuss  | 41                   | -         | -             |            | ŧ.       | 41        | 4         | \$ 10      | 11000-74983<br>25  |
| 10/23/14          | 11/17/14     | Janice Gilliam                            | Partnership with ETSU<br>Dinner mtg, to discuss                         | 326                  | 2         |               | ·          |          | 326       | 9         | \$ 36      | 11000-74983<br>22  |
| 11/4/14           | 12/2/14      | Millenium Center                          | Targeted Leadership<br>Foundation BOD Meeting and                       |                      |           |               | 1:178      |          | 1,178     | 375       | <b>s</b> 3 | 11000-74983  |
| 11/15/14          | 11/24/14     | Staples                                   | Scholars Reception Table Mate Party Expressions                         | 38                   |           |               |            |          | 38        | 4         | s 9        | F 11001-74983  |
| 12/2/14           |              |   | ABABI NASAR INSA I DA   |                      |           |               |            |          |           |           |            | 11000-74983  |
|                   | 12/15/14     | -   | TN Promise Mentor's breakfast   | 473                  |           | -             |            | **       | 473       | 120       |            | 11000-74983  |
| 12/2/14           | 12/15/14     | Subway                                    | Aviation Steering Committee   | 95                   |           |               | +          |          | 95        | 12        |            | 92 11000-74983   |
| 12/9/14           | 7/9/15       | Subway                                    | ETC Design Meeting  | 59                   |           |               |            |          | 59        | 8         |            | 35 11000-74983   |
| 12/12/14          | 12/17/14     | Bare Bones BBQ                            | Holiday luncheon for Faculty<br>and Staff                               | <u>-</u>             | 34        | 3,447         |            |          | 3,447     | 271       | \$ 12      | 20505-74983  |
| 12/18/14          | 1/26/15      | Robin Matthews                            | PC Open House and Employee<br>Holiday Luncheon                          |                      |           |               | 75         |          | 75        | - 1       | \$ 74      | 97<br>F 11001-74983  |
| 1/6/15            | 1/26/15      | Cynthia Christian                         | Breakfast items from Cracker<br>Barrel/EC retreat                       | 55                   | 25        | 2             | 8          | 2        | 55        | 7         | \$ 7       | 11000-74983  |
| 1/6/15            | 2/2/15       | Janice Gilliam                            | Firehouse/EC retreat  | 83                   |           |               |            |          | 83        | 7         | š 11       | 87 11000-74983   |
| 1/7/15            | 1/7/15       | Staples                                   | Reception Supplies  | 14                   | - 5       | 3             | 8          | 5        | 14        | 100       |            | The state of the s |
| 1/7/15            | 1/7/15       |   |   |                      |           |               |            |          |           |           |            | 11000 14000  |
| 1/7/15            | 1/7/15       | Staples<br>Staples                        | Reception Supplies  | 30                   | (40)      | -             |            | •        | 30        | 100       |            | 30 11000-74983   |
| 1/14/15           | 4/23/15      | Subway                                    | Reception Supplies<br>Emerging Tech Center Monthly                      | 22<br>63             | 3         | 1 7           |            | ~        | 22        | 100       |            | 22 11000-74983   |
| 1/20/15           |              | •   |   |                      |           |               |            |          | 63        | 12        | -          | 23 11000-74983   |
|                   | 2/2/15       | Janice Gilliam                            | Cheddars/discuss NeSCC-JC   | 55                   |           | 25            |            | *        | 55        | 5         |            | 92 11000-74983   |
| 2/2/15            | 3/17/15      | Subway                                    | Lunch mtg Award Presentation  | 31                   | 200       | ž.            | -          |          | 31        | 5         |            | 20 11000-74983   |
| 2/18/15           | 2/2/15       | ARAMARK                                   | Leaislative Luncheon  | 590                  | 9         |               |            | 8        | 590       | 30        |            | 67 11000-74983   |
| 2/23/15           | 3/17/15      | Subway                                    | Lunch mtg., Huron Consulting  | 13                   | 3.4       | 9             | *          | 8        | 13        | 2         | \$ 6       | 11000-74983  |
| 2/27/15           | 4/23/15      | Subway                                    | Business Lunch w/ Emerging<br>Tech Comm Members                         | 88                   |           |               |            |          | 88        | 11        | \$ 6       | 11000-74983  |
| 3/7/15            | 6/2/15       | Staples                                   | Reception Supplies  | 9                    |           |               |            |          | 9         | 100       | \$ 0       | 09 11000-74983   |
| 3/7/15            | 6/2/15       | Staples                                   | Reception Supplies  | 36                   |           |               |            |          | 36        | 100       |            | 36 11000-74983   |
| 3/7/15            | 6/2/15       | Staples                                   | Reception Supplies  | 14                   |           |               |            |          | 14        |           |            | 14 11000-74983   |
| 3/7/15            | 6/2/15       | Staples                                   | Reception Supplies  | 3                    |           |               |            |          | 3         | 100       | \$ (       | 0.03 11000-74983   |
| 3/9/15            | 3/25/15      | Janice Gilliam                            | Breakfast mtg. at Cracker<br>Barrel to discuss Foundation               | 19                   | ٠         | ,2            |            | Φ.       | 19        | 3         | \$ 6       | 3.21   |
|                   |              |   | issues  |                      |           |               |            |          |           |           |            | 11000-74983  |
| 3/16/15           | 3/17/15      | Subway                                    | Lunch mtg., Apple Consulting  | 248                  | (+)       | - 1           | - 1        |          | 248       | 33        | \$         | 7.53 11000-74983   |
| 3/17/15           | 4/23/15      | Subway                                    | K-12 Parternship Meeting w<br>Sulfivan and Washington<br>County Schools | 130                  |           |               |            |          | 130       | 20        |            | 11000-74983  |
| 3/24/15           | 4/23/15      | Subway                                    | Emerging Tech Complex   | 41                   |           |               |            |          | 41        | 6         | \$ 6       | 5.83 11000-74983   |
| 4/8/15            | 6/11/15      | Subway                                    | SAILS & Acad Affairs Initiatives  | 21                   |           |               |            |          | 21        | 3         |            |  |
| 4/9/15            | 4/28/15      | Bare Bones BBQ                            |   |                      |           |               |            |          |           | 25        |            | 7.07 11000-74983   |
| 4/14/15           |              |   | Aviation Education & Dev  | 266                  |           |               |            |          | 266       |           |            | 0.63 11000-74983   |
|                   | 6/11/15      | Subway                                    | ETC Design Meeting  | 71                   |           |               |            |          | 71        | 3.1       |            | 45 11000-74983   |
| 4/24/15           | 4/8/15       | BANQ                                      | Foundation Board of Directors   |                      |           |               | 785        |          | 785       |           |            | 47 F 11001-74983   |
| 4/24/15           | 4/15/15      | BANQ                                      | Foundation Board of Directors   |                      |           |               | 873        |          | 873       |           |            | 64 F 11001-74983   |
| 4/24/15           | 5/4/15       | Westfield Herbary and                     | Foundation Board of Directors   |                      |           |               | 1,200      |          | 1,200     | 75        | \$ 16      | 00 F 11001-74983   |
| 4/27/15           | 6/11/15      | Subway                                    | Mobilization Meeting  | 28                   |           |               |            |          | 28        |           | \$         | 7,01 11000-74983   |
| 4/28/15           | 6/11/15      | Subway                                    | Interviews for VP for Student   | 67                   |           |               |            |          | 67        | 10        | \$         | 6.65 11000-74983   |
| 5/28/15           | 6/20/15      | Subway                                    | Emerging Tech Complex   | 35                   |           |               |            |          | 35        | 5         |            | 7 00 11000-74983   |
| 12/16/15          | 12/23/15     | Subway (tea & cookies)                    | Partnership opportunities with  | 19                   | 100       |               | 0.0        | 140      | 19        |           |            | 76 11000-74983   |
| 4 24 15           | 4/23/15      | BANQ                                      | Foundation Board of Directors   |                      |           |               | 786        |          | 786       |           | _          | 0.48 F 11001-74983   |
| Total Door        | 11. 1        | at the entire terms                       | the Boulder   |                      |           |               |            |          |           | _         |            |  |
| Total Busine      | rss Meals ar | nd Hospitality Expenses for               | the President   | \$ 4,631 \$          | -         | S 5.972       | S 5,095    | S -      | \$ 15.698 | =         |            |  |



October 21, 2015

Mr. Tom Griscom, Audit Committee Chair Tennessee Board of Regents 1415 Murfreesboro Road Nashville, Tennessee 37217

Dear Chairman Griscom:

Enclosed is the internal audit report of the expenses of the Office of the President for Pellissippi State Community College for the fiscal year July 1, 2014 to June 30, 2015, as required by Tennessee Code Annotated, Title 49, Chapter 7. The objectives of the audit were to determine compliance with state statutes and Tennessee Board of Regents and institutional policies regarding expenses and to identify and report all expenses for the fiscal year that were made by, at the direction of or for the benefit of the president regardless of the funding source.

The audit revealed no significant statutory or policy violations, material omissions from the expense reports or deficiencies in internal controls.

We appreciate the courtesy and cooperation of Pellissippi State Community College personnel during the review. Please contact me at (423)614-8705, should you have any questions regarding this audit.

Sincerely,

Alvin E. Bishop

Cleveland State Community College

CC: President

Vice President for Business Director of Internal Audit

## Pellissippi State Community College Audit of President's Expenses For the Fiscal Year July 1, 2014 – June 30, 2015

| 011        | 1   | L.   | Alvin Bishop, Cle<br>Community Colle   |   | e  |
|------------|---|--|--|---|--|
| Objectives | To comply with Tennessee Code Ann financial audit of the Office of the Pre to determine compliance with state stapolicies regarding expenses; and to ide of or for the benefit of the president r | esident for the f<br>atutes and Tenn<br>entify and repo<br>regardless of the | iscal year July 1<br>lessee Board of I<br>rt all expenses n<br>e funding source  | , 2014 to Ju<br>Regents and<br>nade by, at              | ine 30, 2015<br>I institutiona<br>the direction            |
| Scope      | The audit included all accounts under funded by institutional funds, foundated necessary. The audit was conducted included tests of the accounting reconecessary.                                 | ation funds or e<br>in accordance v<br>iting, issued by<br>cords and such    | external sources<br>vith the <i>Interna</i><br>the Institute o<br>other auditing | s and other<br>etional Stan<br>of Internal<br>procedure | accounts a<br>dards for the<br>Auditors and<br>s considere |
| Analysis   | The following is a summary by funding of, or for the benefit of the presiden expenses for the president's office du   | t, and (2) salar   | y and benefits a   | and any oth   | the directio<br>ner operatin                               |
|            |   | Institutional  | Foundation   | External  | Total  |
|            | President:  |  |  | 4   | 40.40.000  |
|            | Salary and Benefits   | \$242,202  | \$00   | \$00  | \$242,202  |
|            | Bonus Payments  | \$17,910   | \$00   | \$00  | \$17,910   |
|            | Discretionary Allowance   | \$4,000  | \$00   | \$00  | \$4,000  |
|            | Housing Allowance   | \$10,800   | \$00   | \$00  | \$10,800   |
|            | Other Allowances  | \$1,200  | \$00   | \$00  | \$1,200  |
|            | Salary, Benefits & Other Payments   | \$276,112  | \$00   | \$00  | \$276,112  |
|            | Travel (Schedule A)   | \$11,146   | \$00   | \$1059  | \$12,205   |
|            | Business Meals and Hospitality  | \$2,539  | \$00   | \$00  | \$2,539  |
|            | (Schedule B)  | 400  | ćoco   | ćoo   | ċncn   |
|            | Other Expenses (Schedule C)   | \$00   | \$969  | \$00  | \$969  |
|            | President's Office:   | 6424 702   | ¢oo  | ćoo   | ¢121 702   |
|            | Salary and Benefits   | \$121,703  | \$00   | \$00  | \$121,703<br>\$404   |
|            | Travel  | \$404  | \$00<br>\$00   | \$00  | \$847  |
|            | Business Meals and Hospitality  | \$847  | \$54   | \$00  | \$33,685   |
|            | Other Expenses Total Expenses   | \$33,631<br>\$443,591  | \$1,023  | \$1,059   | \$448,465  |

| Questioned<br>Costs                | None   | Recoveries  | N/A  |
|------------------------------------|--|---|--|
| Conclusion                         | Community College for the fiscal year audit revealed no significant statut   | r July 1, 2014 th<br>tory or policy<br>nternal control    | Office of the President for Pellissippi State hrough June 30, 2015 were achieved. The violations, material omissions from the s. The supplemental schedules included president's office.                         |
| Restriction<br>on Use of<br>Report | Pellissippi State Community College.<br>other purpose. The distribution of the<br>Office of System-wide Internal Audio | It is not intend<br>e report to exte<br>t Pellissippi Sta | of the Tennessee Board of Regents and led to be and should not be used for any rnal parties must be approved by the TBR, ite Community College, Office of Internal policies; however, this report is a matter of |

#### Pellissippi State Community College Summary of the President's Expenses For the Period July 1, 2014 to June 30, 2015

|                                       | Supplemental | President's Bud | getary Accounts                         | Other Ac      | counts     | External |            |
|---------------------------------------|--------------|-----------------|---|---------------|------------|----------|------------|
| President:                            | Schedule     | Institutional   | Foundation                              | Institutional | Foundation | Sources  | Total      |
| Salary and Benefits                   |              | \$ 260,112      | \$ -                                    | \$ -          | \$ -       | \$       | \$ 260,112 |
| Travel                                | Α            | 8,354           | 95.                                     | 2,792         | =          | 1,059    | 12,205     |
| <b>Business Meals and Hospitality</b> | В            | 2,539           | 9. <del>2</del>                         | •             | 8          | (2)      | 2,539      |
| Other Expenses                        | С            | <b></b>         | ) <del>-</del>                          |               | 969        | (2)      | 969        |
| Discretionary Allowance               |              | 4,000           |   | <b>E</b>      | ≌          | 7=7      | 4,000      |
| Housing Allowance                     |              | 10,800          | <b>E</b>                                |               | ~          | -        | 10,800     |
| Other Allowances                      |              | 1,200           | · 불                                     | 720           | 8          | - 2      | 1,200      |
|                                       |              | 287,005         | 4                                       | 2,792         | 969        | 1,059    | 291,825    |
| President's Office:                   |              |                 |   |               |            |          |            |
| Salary and Benefits (2 FTE)           |              | 121,703         | ₫                                       | •             | -          | -        | 121,703    |
| Travel                                |              | 404             | 2                                       | ~             | -          | -        | 404        |
| <b>Business Meals and Hospitality</b> |              | 847             | 2                                       | *             | -          | -        | 847        |
| Other Expenses                        |              | 33,631          | ======================================= |               | 54         |          | 33,685     |
|                                       |              | 156,586         |   |               | 54         | -        | 156,640    |
| Total Expenses                        |              | \$ 443,591      | \$ -                                    | \$ 2,792      | \$ 1,023   | \$ 1,059 | \$ 448,465 |

#### **Additional Disclosures:**

Other Allowances - The President is provided other spending allowances of \$1200.00 for Cell Phone.

**Vehicle** - The President is provided the use of a vehicle. The purchase cost of the vehicle in Fiscal Year 2012 was \$24,656.00. Maintenance costs for the vehicle are recorded in Org Code 100010 and totaled \$4000.00 for the period.

**External Sources** - This report includes the disclosure of items provided, paid, or reimbursed by external sources for the benefit of the President. In instances when the values of these items are not available, other relevant details are provided on the applicable supplemental schedule.

Report Objective: In accordance with TCA 49-14-104, this is a report of expenses made by, at the direction of, or for the benefit of the president for the period and includes expenses from the president's institutional operating budget, as well as any discretionary expenses from unrestricted gifts, foundation funds, athletic funds, sponsorship fees, licenses and royalty funds, and other such funds that would not be included in the operating budget for the president's office for the period indicated. This summary report includes two sections, one for the expenses made by, at the direction of, or for the benefit of the president and the other for the remaining expenses of the president's office.

#### Pellissippi State Community College Schedule A - Travel Expenses for the President For the Period July 1, 2014 to June 30, 2015

| Departure    | Return     |               |   |                               |                |          | Meals &     |          | President's Bud      | getary Accounts | Other Ac      | counts     | External |           | Organization &    |
|--------------|------------|---------------|---|-------------------------------|----------------|----------|-------------|----------|----------------------|-----------------|---------------|------------|----------|-----------|-------------------|
| Date         | Date       | Date Paid     | Location                                | Purpose                       | Transportation | Lodging  | Incidentals | Other    | Institutional        | Foundation      | Institutional | Foundation | Sources  | Total     | Account Code      |
| 7/14/14      | 7/16/14    | 5/9/14        | Nashville, TN                           | Desire2Learn Users            | \$ -           | \$ 220   | \$ 99       | \$ 813   | \$ 1,132             | \$ -            | \$ -          | \$ - \$    | *0       | \$ 1,132  | 100010/73110      |
|              |            |               |   | Conference                    |                |          |             |          |                      |                 |               |            |          |           |                   |
| 7/16/14      | 7/16/14    | 7/23/14       | Knoxville, TN                           | Meeting with Snead State      | 221            |          | (2)         | 2        | 2                    | 2               |               | - 3        | 23       | 2         | 100010/73100      |
|              |            |               |   | Comm College                  |                |          |             |          |                      |                 |               |            |          |           |                   |
| 8/4/14       | 8/5/14     | 8/14/14       | Nashville, TN                           | 2014 Community College        | 35             | 95       |             |          | 95                   |                 | .170          | 25         | 20       | 95        | 100010/73100      |
|              |            |               |   | Presidents Retreat            |                |          |             |          |                      |                 |               |            |          |           |                   |
| 8/28/14      | 8/28/14    | 9/4/14        | Knoxville, TN                           | United Way Kickoff            | 5              | -        |             | 3        | 3                    | 33              | •             |            | 85       | 3         | 100010/73100      |
| 9/29/14      | 9/29/14    | 10/7/14       | Knoxville, TN                           | Public School Forum           | 200            | -        | 2.00        | 8        | 8                    |                 |               | 12         | - 5      | 8         | 100010/73100      |
| 10/29/14     | 10/30/14   | 11/6/14       | Columbia, TN                            | CCSSE State Conference        |                | 95       | 69          |          | 164                  | -               | 4             |            |          | 164       | 100010/73100      |
| 11/5/14      | 11/6/14    | 10/23/14      | Nashville, TN                           | CEO's for Cities Nat'l        | -              | -        | -           | 145      | 145                  | -               | ÷             | <u>≆</u>   | €:       | 145       | 100010/73110      |
|              |            |               |   | Conference                    |                |          |             |          |                      |                 |               |            |          |           |                   |
| 11/9/14      | 11/11/14   | 11/21/14      | Nashville, TN                           | Evaluation with Chancellor    | 35.            | 309      | 165         | -        | 474                  | -               | = 1           | 7.2        | -        | 474       | 100010/73100      |
|              |            |               |   | Morgan/TBR Meeting            |                |          |             |          |                      |                 |               |            |          |           |                   |
| 12/6/14      | 12/9/14    | 12/16/14      | Nashville, TN                           | 2014 SACS Annual Meeting      | 541            | 348      | 182         | 561      | 1,091                |                 | €:            | 2.0        | 541      | 1,632     | 100010/73110/SACS |
| 12/9/14      | 12/11/14   | 12/16/14      | Nashville, TN                           | Qtrly TBR Board Meeting       | 25             | 309      | 116         | -        | 425                  | - 35            | 75            | 27         | - 5      | 425       | 100010/73100      |
| 2/2/15       | 2/2/15     | 3/6/15        | Knoxville, TN                           | History Dept Advisory Board   |                | -        | -           | 7        | 7                    | 64              |               | - 12       | ©        | 7         | 100010/73100      |
| 2/3/15       | 2/3/15     | 3/6/15        | Knoxville, TN                           | Rotary Club & Workforce 360   |                | -        | -           | 4        | 4                    | <u>;</u>        | *3            | 36         | 83       | 4         | 100010/73100      |
| 2/9/15       | 2/9/15     | 3/6/15        | Knoxville, TN                           | Public School Forum           | 200            |          | _           | 8        | 8                    | 2*              | *:            | 2.0        |          | 8         | 100010/73100      |
| 2/10/15      | 2/11/15    | 2/25/15       | Nashville, TN                           | PTK Ambassador for State      |                | 155      | 99          | 25       | 279                  | 3               | - F           | 12         | 2        | 279       | 100010/73100      |
| 2/25/15      | 2/28/15    | 3/6/15        | Tampa, FL                               | National Alliance of Comm and | 458            | 507      | 179         | 52       | 1,196                | - 2             | 23            | 34         |          | 1,196     | 100010/73210      |
|              |            |               | •                                       | Tech College                  |                |          |             |          |                      |                 |               |            |          |           |                   |
| 3/4/15       | 3/4/15     | 3/6/15        | Knoxville, TN                           | Community Connectors          | -              | -        | -           | 3        | 3                    |                 | -             | -          |          | 3         | 100010/73100      |
|              |            |               |   | Knoxville Steering Committee  |                |          |             |          |                      |                 |               |            |          |           |                   |
| 3/6/15       | 3/14/15    | 3/24/15       | Lisbon, Portugal                        | Choral Ensemble               | 1,141          | 925      | 604         | 123      |                      |                 | 2,792         |            |          | 2,792     | 681054/73420      |
| 3/24/15      | 3/24/15    | 4/7/15        | Knoxville, TN                           | Retreat of the Community      | -              | -        | _           | 5        | 5                    | - 2             | ¥5            |            | 2        | 5         | 100010/73100      |
|              |            |               |   | Connectors Steering           |                |          |             |          |                      |                 |               |            |          |           |                   |
|              |            |               |   | Committee                     |                |          |             |          |                      |                 |               |            |          |           |                   |
| 4/8/15       | 4/8/15     | 4/14/15       | Knoxville, TN                           | Knox Chamber Speaker          | -              | _        | -           | 30       | 30                   | 52              | ₩.            | G          | €        | 30        | 100010/73100      |
| 4/18/15      | 4/21/15    | 1/28/15       | Sa Antonia, TX                          | AACC Annual Convention        | 411            | 732      | 231         | 847      | 2,221                | 54              |               |            |          | 2,221     | 100010/73210      |
| 5/18/15      | 5/19/15    | 5/26/15       | Nashville, TN                           | TBR THEC and EAB.             | -              | 155      | 99          | -        | 254                  | 14              | *2            | 281        |          | 254       | 100010/73100      |
|              | .,         |               | , | President Meeting             |                |          |             |          |                      |                 |               |            |          |           |                   |
| 5/26/15      | 5/28/15    | 6/2/15        | Kingsport, TN                           | TVC CCC Conference            |                | 213      | 115         | 265      | 593                  | - 5             | 20            | 5911       | -        | 593       | 100010/73110      |
| 6/8/15       | 6/11/15    | 6/22/15       | Norfolk, VA                             | SACSCOC Board of Trustee      | 518            |          | _           | C#       |                      | 19              | **            | 341        | 518      | 518       | SACS              |
|              |            |               |   | Meeting                       |                |          |             |          |                      |                 |               |            |          |           |                   |
| 6/15/15      | 6/16/15    | 6/19/15       | Asheville, NC                           | Comm College of Appalachia    | -              | 139      | 77          | ć∓       | 215                  | 14              | 9.0           | 4          | -        | 215       | 100010/73210      |
| 2. 70/10     | 2. 10. 10  | 5. 10.10      |   | 2015 Conference               |                |          |             |          |                      |                 |               |            |          |           |                   |
| Total Travel | Expenses t | or the Presid | ient .                                  |                               | \$ 3,069       | \$ 4,202 | \$ 2,033    | \$ 2,901 | \$ 8,354             | \$ -            | \$ 2,792      | \$ - :     | 1,059    | \$ 12,205 |                   |
|              |            |               |   |                               |                |          |             |          | - Date of the second | -               |               |            |          |           |                   |

|              |             |                               |                                | President's | Budg | etary Accounts | Other A       | ccounts    |      | External | T  |       | Number of |       |       | Organization & |
|--------------|-------------|-------------------------------|--------------------------------|-------------|------|----------------|---------------|------------|------|----------|----|-------|-----------|-------|-------|----------------|
| Event Date   | Date Paid   | Payee                         | Description of Event           | Institutio  | ial  | Foundation     | Institutional | Foundation | 1_   | Sources  |    | Total | Attendees | \$/Pe | rson  | Account Code   |
| 7/31/14      | 8/22/14     | Five Star Food Service        | Youth Leadership Conference    | \$          | 648  | \$ -           | \$ -          | \$ -       | \$   | - 2      | \$ | 648   | 50        | \$    | 12.95 |                |
|              |             |                               |                                |             |      |                |               |            |      |          |    |       |           |       |       | 100050/74984   |
| 11/3/14      | 11/24/14    | Five Star Food Service        | TBR Visitors                   |             | 378  | :50            | =             | 12         |      | i e,     |    | 378   | 17        | \$    | 22.23 | 100050/74984   |
| 1/21/15      | 2/3/15      | Dr. Wise                      | Facilities Staff for President |             | 164  | -              | 200           | 35         | 1    | 296      |    | 164   | 10        | \$    | 16.37 |                |
|              |             |                               | Obama Visit                    |             |      |                |               |            |      |          |    |       |           |       |       | 100050/74984   |
| 1/23/15      | 2/3/15      | Dr. Wise                      | Vice President Retirement      |             | 117  | (36)           | -             | 504        |      | IN:      |    | 117   | 8         | \$    | 14.61 | 100050/74984   |
| 2/6/15       | 3/27/15     | Five Star Food Service        | Magnolia Campus Reception      |             | 281  | -              | 200           | 25         | 8    | 147      |    | 281   | N/A       | #VA   | LUE!  | 100050/74984   |
| 2/6/15       | 3/3/15      | University of TN              | Legislative Update Breakfast   |             | 672  |                |               | 9          |      | 148      |    | 672   | N/A       | #VA   | LUE!  | 100050/74984   |
| 3/6/15       | 3/27/15     | Five Star Food Service        | President of Berea College     |             | 78   | 120            | 1.7           | 105        |      | 25       |    | 78    | 6         | \$    | 12.95 | 100010/74984   |
| 3/25/15      | 3/31/15     | Dr. Wise                      | Executive Director of Project  |             | 35   |                | 3.5           | 82         |      |          |    | 35    | 2         | \$    | 17.65 |                |
|              |             |                               | GRAD                           |             |      |                |               |            |      |          |    |       |           |       |       | 100010/74984   |
| 5/13/15      | 5/19/15     | Dr. Wise                      | TBR Visitor                    |             | 51   | 1              |               | 194        | •    | (a)      |    | 51    | 4         | \$    | 12.64 | 100050/74984   |
| 5/14/15      | 6/11/15     | Dr. Wise                      | Maxine Smith Fellow            |             | 81   | 542            | (E)           | 25         | 12   | -        |    | 81    | 7         | \$    | 11.57 | 100050/74984   |
| 5/15/15      | 6/5/15      | Five Star Food Service        | BSC                            |             | 36   |                | :=:           | - 5        |      | - E      |    | 36    | 3         | \$    | 12.00 | 100010/74984   |
| Total Busine | ess Meals a | nd Hospitality Expenses for t | he President                   | \$ 2        | 539  | \$ -           | \$ -          | \$         | - \$ |          | \$ | 2,539 |           |       |       |                |

#### Pellissippi State Community College Schedule C - Other Expenses for the President For the Period July 1, 2014 to June 30, 2015

|             |                              |                             | President's Bud | Igetary Accounts | Other A       | Other Accounts |         |        | Organization & |
|-------------|------------------------------|-----------------------------|-----------------|------------------|---------------|----------------|---------|--------|----------------|
| Date Paid   | Payee                        | Description                 | Institutional   | Foundation       | Institutional | Foundation     | Sources | Total  | Account Code   |
| 7/23/14     | Rotary Club of Knoxville     | Quarterly Dues for Dr. Wise | \$ -            | \$ -             | \$ -          | \$ 242         | \$ -    | \$ 242 | 502010/74989   |
| 12/9/14     | 25                           | Quarterly Dues for Dr. Wise | -               | ¥                | 722           | 242            | ¥       | 242    | 502010/74989   |
| 2/10/15     |                              | Quarterly Dues for Dr. Wise | =               | 5.               | (*)           | 242            | π.      | 242    | 502010/74989   |
| 5/12/15     |                              | Quarterly Dues for Dr. Wise |                 | 2                | 947           | 242            |         | 242    | 502010/74989   |
| Total Other | Operating Expenses for the P | resident                    | \$ -            | \$ -             | \$ -          | \$ 969         | \$ -    | \$ 969 |                |

#### ROANE STATE COMMUNITY COLLEGE Summary of the President's Expenses - Unaudited For the Period July 1, 2014 to June 30, 2015

|                                       |                       | President's Bud | dgetary Accounts | Other A       | ccounts    |                     |            |
|---------------------------------------|-----------------------|-----------------|------------------|---------------|------------|---------------------|------------|
| President:                            | Supplemental Schedule | Institutional   | Foundation       | Institutional | Foundation | External<br>Sources | Total      |
| Salary and Benefits                   |                       | \$ 204,731      | \$ -             | \$ -          | \$ -       | \$ -                | \$ 204,731 |
| Travel                                | Α                     | 3,543           | =                | 2,853         | =          | -                   | 6,396      |
| Business Meals and Hospitality        | В                     | 1,925           | =                | 4,000         | 3,540      | -                   | 9,465      |
| Other Expenses                        | С                     | 1,371           | =                | 7,600         | 1,406      | -                   | 10,377     |
| Discretionary Allowance               |                       | =               | =                | =             | =          | -                   | -          |
| Housing Allowance                     |                       | 10,800          | -                | -             | -          | -                   | 10,800     |
| Other Allowances                      |                       | -               | -                | -             | -          | -                   |            |
|                                       |                       | 222,370         | -                | 14,453        | 4,946      | -                   | 241,769    |
| President's Office:                   |                       |                 |                  |               |            |                     |            |
| Salary and Benefits (1.0 FTE)         |                       | 78,447          | -                | -             | -          | -                   | 78,447     |
| Other Temporary Workers               |                       | 10,295          | -                | -             | -          | -                   | 10,295     |
| Travel                                |                       | -               | -                | -             | -          | -                   | -          |
| <b>Business Meals and Hospitality</b> |                       | 142             | =                | =             | -          | -                   | 142        |
| Other Expenses                        |                       | 8,302           | =                | =             | -          | -                   | 8,302      |
|                                       |                       | 97,185          | -                | -             | -          | -                   | 97,185     |
| Total Expenses                        |                       | \$ 319,555      | \$ -             | \$ 14,453     | \$ 4,946   | <u> </u>            | \$ 338,954 |

#### Additional Disclosures:

Other Allowances - The President is provided other spending allowances of \$4,000.00 for FY 14-15 for discretionary/entertainment expenses.

Housing - The President is provided a housing allowance of \$900 per month rather than the use of a residence. Maintenance costs for a state residence are not applicable.

**Vehicle** - The President is provided the use of a vehicle. The purchase cost of the vehicle in Fiscal Year 12 was \$27,465. Maintenance costs such as tires, fuel, and vehicle registration tag for the vehicle are recorded in Org Code 111001 and totaled \$2061.72 for the period. Motor oil/oil filters are charged to RSCC maintenance account, oil change costs are minimal.

Athletic Tickets - The President is not provided tickets to community college athletic events. All faculty/staff are eligible to attend athletic events at no charge.

External Sources - This report includes the disclosure of items provided, paid, or reimbursed by external sources for the benefit of the President. In instances when the values of these items are not available, other relevant details are provided on the applicable supplemental schedule.

Not Applicable

Report Objective: In accordance with TCA 49-14-104, this is a report of expenses made by, at the direction of, or for the benefit of the president for the period and includes expenses from the president's institutional operating budget, as well as any discretionary expenses from unrestricted gifts, foundation funds, athletic funds, sponsorship fees, licenses and royalty funds, and other such funds that would not be included in the operating budget for the president's office for the period indicated. This summary report includes two sections, one for the expenses made by, at the direction of, or for the benefit of the president and the other for the remaining expenses of the president's office.

#### ROANE STATE COMMUNITY COLLEGE Schedule A - Travel Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|                   |           |                                    |                    |   |                |          |                        |        |     | President's Budge | etary Accounts | Other A       | ccounts    |          |                             |
|-------------------|-----------|------------------------------------|--------------------|---|----------------|----------|------------------------|--------|-----|-------------------|----------------|---------------|------------|----------|-----------------------------|
| Departure<br>Date |           | Date Paid                          | Location           | Purpose   | Transportation | Lodging  | Meals &<br>Incidentals | Other  |     | Institutional     | Foundation     | Institutional | Foundation | Total    | Organization & Account Code |
| 4/24/14           | 4/24/14   | 7/18/14                            | Nashville, TN      | Harold Love Community<br>Service Awards   | \$ -           | \$ -     | \$ -                   | \$ 15  | (1) | \$ 15             | \$ -           | \$ -          | \$ -       | \$ 15    | 111001-73100                |
| 8/4/14            | 8/5/14    | 8/28/14                            | Hendersonville, TN | Community College Presidents' Retreat   | -              | 95       | 69                     | -      |     | 164               | -              | -             | -          | 164      | 111001-73100                |
| 9/22/14           | 9/23/14   | 9/23/14 &<br>10/3/14               | Detroit, MI        | American Lightweight Materials<br>Innovation Institute; RSCC Part<br>of a Five-State Consortium | 538            | 115      | 84                     | 117    | (2) | 854               | -              | -             | -          | 854      | 111001-73200                |
| 10/2/14           | 10/3/14   | 9/23/14,<br>10/17/14 &<br>10/24/14 | Key Largo, FL      | Classroom Under the Sea PR<br>Event   | 848            | -        | 107                    | -      |     | -                 | -              | 955           | -          | 955      | 420020-73200                |
| 11/5/14           | 11/6/14   | 12/5/14                            | Huntsville, AL     | TVC Board Meeting and<br>Leadership Council Fall Event  | -              | 98       | 77                     | -      |     | 175               | -              | -             | -          | 175      | 111001-73200                |
| 11/13/14          | 11/14/14  | 12/5/2014<br>& 10/9/14             | Nashville, TN      | 2014 Governor's Conference on Economic and Community Development                                | -              | 216      | 99                     | 296    | (3) | 611               | -              | -             | -          | 611      | 111001-73100                |
| 12/7/14           | 12/9/14   | 9/30/14 &<br>1/16/15               | Nashville, TN      | 2014 SACSCOC Annual<br>Conference   | -              | 395      | 165                    | 543    | (4) | 1,102             | -              | -             | -          | 1,102    | 111001-73100                |
| 12/14/14          | 12/18/14  | 1/16/15                            | Key Largo, FL      | Classroom Under the Sea   | 204            | 799      | 320                    | 96     | (5) | -                 | -              | 1,419         | -          | 1,419    | 420020-73200                |
| 2/10/15           | 2/11/15   | 3/6/15                             | Nashville, TN      | TBR President's Meeting   | -              | 155      | 99                     | 26     | (6) | 280               | -              | -             | -          | 280      | 111001-73100                |
| 2/25/15           | 2/26/15   | 3/20/15                            | Nashville, TN      | TBR Completion Academy  | -              | 136      | 99                     | (197)  | (7) | 38                | -              | -             | -          | 38       | 111001-73100                |
| 5/26/15           | 5/28/15   | 6/19/15                            | Johnson City, TN   | 2015 TVC National Summit  | -              | 190      | 115                    | -      |     | 305               | -              | -             | -          | 305      | 111001-73100                |
| 6/23/15           | 6/25/15   | 7/2/15                             | Cincinnati, OH     | Achieving the Dream Kickoff Institute   | -              | 397      | 42                     | 40     | (8) | -                 | -              | 479           | -          | 479      | 410005-73203                |
| Total Trave       | el Expens | es for the F                       | resident           |   | \$ 1,590       | \$ 2,596 | \$ 1,275               | \$ 935 |     | \$ 3,543          | \$ -           | \$ 2,853      | \$ -       | \$ 6,396 |                             |

#### Explanation for "Other" Column

- (1) Nashville, TN: Parking-\$15
- (2) Detroit, MI: Airport Parking-\$24; Taxis-\$93
- (3) Nashville, TN: Valet Parking-\$35.04; Internet Access-\$10.90; Registration Fee \$250
- (4) Nashville, TN: Registration fee-\$500; Valet Parking-\$32.85; WIFI Internet Access \$9.95
- (5) Key Largo, FL: Airport Parking-\$54; Checked Baggage-\$42
- (6) Nashville, TN: Parking-\$26
- (7) Nashville, TN: TBR reimbursed RSCC \$197.31 of travel expenses for Completion Academy travel
- (8) Cincinnati, OH: Valet Parking-\$40

# ROANE STATE COMMUNITY COLLEGE Schedule B - Business Meals & Hospitality Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|               |              |   |  | President's Bud | getary Accounts | Other A       | ccounts    |        |                        |           |                             |
|---------------|--------------|---|--|-----------------|-----------------|---------------|------------|--------|------------------------|-----------|-----------------------------|
| Event<br>Date | Date<br>Paid | Payee   | Description of Event   | Institutional   | Foundation      | Institutional | Foundation | Total  | Number of<br>Attendees | \$/Person | Organization & Account Code |
| 14/15 FY      | 11/19/14     | MTSU  | TBR President's Meetings; See note below   | \$ -            | \$ -            | \$ -          | \$ 500     | \$ 500 | 13                     | \$ 38.46  | 15-5502                     |
| 8/12/14       | 8/12/14      | Pam Woody;<br>Reimbursement for<br>Cracker Barrel | Luncheon with President,<br>Faculty Senate President, and<br>Support Staff President               | 37              | -               | -             | -          | 37     | 3                      | \$ 12.18  | 111001-74981                |
| 8/18/14       | 9/2/14       | Papa Joe's Country Café                           | Lunch for extended Presidents'<br>Cabinet Meeting  | 110             | -               | -             | -          | 110    | 10                     | \$ 11.00  | 111001-74981                |
| 9/15/14       | 9/23/14      | Papa Joe's Country Café                           | Lunch for extended Presidents'<br>Cabinet Meeting  | 99              | -               | -             | -          | 99     | 9                      | \$ 11.00  | 111001-74981                |
| 10/27/14      | 11/7/14      | Pam Woody;<br>Reimbursement for Ruby<br>Tuesday's | Lunch for Presidents' Cabinet<br>Retreat   | 85              | -               | -             | -          | 85     | 9                      | \$ 9.48   | 111001-74981                |
| 12/12/14      | 1/6/15       | Doubletree Oak Ridge                              | Legislative Brunch   | 492             | -               | -             | -          | 492    | 27                     | \$ 18.20  | 111001-74981                |
| 1/5/15        | 1/9/15       | Papa Joe's Country Café                           | Luncheon for extended<br>Presidents' Cabinet Meeting   | 143             | -               | -             | -          | 143    | 13                     |           | 111001-74981                |
| 2/6/15        | 2/13/15      | Papa Joe's Country Café                           | Luncheon with President,<br>Mayors, and President of<br>Roane Alliance                             | 132             | -               | -             | -          | 132    | 12                     | \$ 11.00  | 111001-74981                |
| 3/2/15        | 3/17/15      | Papa Joe's Country Café                           | Luncheon with President,<br>Faculty Senate President and<br>and Support Staff Council<br>President | 33              | -               | -             | -          | 33     | 3                      | \$ 11.00  | 111001-74981                |
| 4/6/15        | 5/15/15      | Pam Woody;<br>Reimbursement for<br>Aubrey's Café  | Lunch for Presidents' Cabinet<br>Retreat   | 156             | -               | -             | -          | 156    | 12                     | \$ 12.99  | 111001-74981                |
| 4/6/15        | 5/15/15      | Pam Woody;<br>Reimbursement for Dunkin<br>Donuts  | Breakfast for Presidents'<br>Cabinet Retreat   | 28              | -               | -             | -          | 28     | 12                     | \$ 2.36   | 111001-74981                |
| 5/1/15        | 4/8/15       | Roane Co. Chamber<br>Banquet                      | Annual Roane Co. Chamber Banquet Sponsor   | -               | -               | -             | 2,000      | 2,000  | 8                      | \$ 250.00 | 15-5504                     |
| 5/8/15        | 5/19/15      | Papa Joe's Country Café                           | President's Reception -<br>Commencement  | 420             | -               | -             | -          | 420    | 35                     | \$ 12.00  | 111001-74981                |
| 5/9/15        | 5/19/15      | Papa Joe's Country Café                           | President's Reception -<br>Commencement  | 190             | -               | -             | -          | 190    | 2                      | \$ 95.00  | 111001-74981                |
| 5/30/15       | 5/29/15      | Secret City Pies                                  | Lunch for Dragon Boat Race<br>Participants   | -               | -               | -             | 240        | 240    | 24                     | \$ 10.00  | 20-5400                     |
| 6/3/15        | 5/29/15      | Central High FCCLA                                | Morgan Co. Lunch with the<br>President   | -               | -               | -             | 300        | 300    | 50                     | \$ 6.00   | 15-5504                     |

#### ROANE STATE COMMUNITY COLLEGE

# Schedule B - Business Meals & Hospitality Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|               |              |                            |  | President's Budgetary Accounts |            | nts Other Accounts |            |          |                        |          |                             |
|---------------|--------------|----------------------------|--|--------------------------------|------------|--------------------|------------|----------|------------------------|----------|-----------------------------|
| Event<br>Date | Date<br>Paid | Payee                      | Description of Event                                   | Institutional                  | Foundation | Institutional      | Foundation | Total    | Number of<br>Attendees |          | Organization & Account Code |
| 6/5/15        | 5/29/15      | Anderson Co. Chamber       | Annual Tribute to Business<br>Event                    | -                              | -          | -                  | 500        | 500      | 8                      | \$ 62.50 | 15-5504                     |
|               |              | Chris Whaley               | Entertainment Allowance - July 1, 2014 - June 30, 2015 | -                              | -          | 4,000              | -          | 4,000    |                        |          | 300058-74980                |
| Total Bus     | iness Mea    | als and Hospitality Expens | es for the President                                   | \$ 1,925                       | \$ -       | \$ 4,000           | \$ 3,540   | \$ 9,465 |                        |          |                             |

Note: \$500 Contribution from RSCC Foundation to support Board meetings per request from Dale Sims

# ROANE STATE COMMUNITY COLLEGE Schedule C - Other Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|                    |   |  | President's Bud | lgetary Accounts | Other Ad      | counts     |           | Organization & |
|--------------------|---|--|-----------------|------------------|---------------|------------|-----------|----------------|
| Date Paid          | Payee   | Description  | Institutional   | Foundation       | Institutional | Foundation | Total     | Account Code   |
| 8/8/14             | Southern Association of<br>Colleges with Associate Degrees<br>(formerly SACJTC) | SACAD Membership Dues  | \$ 100          | \$ -             | \$ -          | \$ -       | \$ 100    | 300004-74481   |
| 10/10/14           | Precision Printing and Graphics   | President's Business Cards   | 96              | -                | -             | -          | 96        | 111001-74120   |
| 12/2/14            | Carbon Fiber Consortium; c/o Innovation Valley, Inc.                            | Half year of Membership Due<br>at Small Company Rate for<br>Oak Ridge Carbon Fiber<br>Consortium (term August 14 -<br>December 14) | 2,500           | 2,500 -          |               |            |           | 700100-74481   |
| 2/4/15             | Oak Ridge Rotary  | Dragon Boat Entry Fee  | -               | -                | -             | 850        | 850       | 20-5310        |
| 3/3/15             | Lenoir City Committee of 100  | Individual Membership Fee for President  | 125             | -                | -             | -          | 125       | 111001-74481   |
| 4/17/15            | Carbon Fiber Consortium; c/o Innovation Valley, Inc.                            | Membership Fee in the Oak<br>Ridge Carbon Fiber<br>Consortium (term January 15 -<br>July 16)                                       | 5,000           | -                | -             | -          | 5,000     | 700100-74481   |
| 5/8/15             | Rotary Community Fund   | Tent at Dragon Boat Race   | -               | -                | -             | 150        | 150       | 20-5310        |
| 5/19/15            | Imprint Impressions   | RSCC Dragon Boat Race<br>T-shirts  | -               | -                | -             | 406        | 406       | 20-5310        |
| 6/4/15             | Tennessee Department of Revenue   | Professional Privilege Tax for Dr. Whaley Law License  | 400             | -                | -             | -          | 400       | 111001-74980   |
| 7/7/15             | East Tennessee Economic<br>Council  | Dr. Whaley's membership for ETEC participation   | 750             | -                | -             | -          | 750       | 111001-74481   |
| <b>Total Other</b> | Operating Expenses for the Pre  | sident   | \$ 8,971        | \$ -             | \$ -          | \$ 1,406   | \$ 10,377 |                |

#### Southwest Tennessee Community College Summary of the President's Expenses - Unaudited For the Period July 1, 2014 to June 30, 2015

|                                       | Supplemental | President's Bud | getary Accounts | Other Ac      | counts     | External |            |
|---------------------------------------|--------------|-----------------|-----------------|---------------|------------|----------|------------|
| President:                            | Schedule     | Institutional   | Foundation      | Institutional | Foundation | Sources  | Total      |
| Salary and Benefits                   |              | \$ 303,228      | \$ -            | \$ -          | \$ -       | \$ -     | \$ 303,228 |
| Travel                                | Α            | 4,259           | -               | -             | -          | -        | 4,259      |
| <b>Business Meals and Hospitality</b> | В            | -               | -               | -             | -          | -        | -          |
| Other Expenses                        | С            | -               | -               | -             | -          | -        | -          |
| Discretionary Allowance               |              | -               | -               | -             | -          | -        | -          |
| Housing Allowance                     |              | 14,808          | -               | -             | -          | -        | 14,808     |
| Other Allowances                      |              | 1,889           | -               | -             | -          | -        | 1,889      |
|                                       |              | 324,183         | -               | -             | -          | -        | 324,183    |
| President's Office:                   |              |                 |                 |               |            |          |            |
| Salary and Benefits (02 FTE)          |              | 132,615         | -               | -             | -          | -        | 132,615    |
| Travel                                |              | -               | -               | -             | -          | -        | -          |
| <b>Business Meals and Hospitality</b> |              | -               | -               | -             | -          | -        | -          |
| Other Expenses                        |              | 4,671           | 5,605           | -             | -          | -        | 10,275     |
|                                       |              | 137,286         | 5,605           | -             | -          | -        | 142,891    |
| Total Expenses                        |              | \$ 461,469      | \$ 5,605        | <u>\$ -</u>   | <u>-</u>   | \$ -     | \$ 467,074 |

#### **Additional Disclosures:**

Other Allowances - The President is provided other spending allowances of \$157 monthly for a cellular device.

**Vehicle** - The President is provided the use of a vehicle. The purchase cost of the vehicle in Fiscal Year 2013 was \$29,788. Maintenance costs for the vehicle are recorded in Org Code 33660 and totaled \$217 for the period.

Report Objective: In accordance with TCA 49-14-104, this is a report of expenses made by, at the direction of, or for the benefit of the president for the period and includes expenses from the president's institutional operating budget, as well as any discretionary expenses from unrestricted gifts, foundation funds, athletic funds, sponsorship fees, licenses and royalty funds, and other such funds that would not be included in the operating budget for the president's office for the period indicated. This summary report includes two sections, one for the expenses made by, at the direction of, or for the benefit of the president and the other for the remaining expenses of the president's office.

#### Southwest Tennessee Community College Schedule A - Travel Expenses for the President - Unaudited For the Period July 1, 2014 to June 30, 2015

|             |            |           |   |   |                |          |             |       |               | Igetary Accounts | Other A       | ccounts    |          |                |
|-------------|------------|-----------|---|---|----------------|----------|-------------|-------|---------------|------------------|---------------|------------|----------|----------------|
| Departure   | Return     | Date      |   |   |                |          | Meals &     |       |               |                  |               |            |          | Organization & |
| Date        | Date       | Paid      | Location                                | Purpose   | Transportation | Lodging  | Incidentals | Other | Institutional | Foundation       | Institutional | Foundation | Total    | Account Code   |
| 8/13/13     | 1/20/13    | 10/9/14   | Nashville, Tennessee                    | M&I reimbursement   | \$ -           | \$ -     | \$ (66)     | \$ -  | \$ (66)       | \$ -             | \$ -          | \$ -       | \$ (66)  | 10000/73100    |
| 11/10/14    | 11/11/14   | 11/13/14  | .,                                      | Annual evaluation<br>w/Chancellor Morgan and Qtrly<br>President's meeting | -              | 142      | 99          | -     | 241           | -                | -             | -          | 241      | 10000/73100    |
| 12/7/14     | 12/11/14   | 12/17/14  | , | 2014 SACSCOC Annual<br>Meeting; TBR Meeting; Qtrly<br>President's meeting | -              | 700      | 281         | -     | 981           | -                | -             | -          | 981      | 10000/73100    |
| 1/7/15      | 1/8/15     | 1/13/15   |   | Meeting held at Greater<br>Memphis Alliance                               | -              | -        | -           | 6     | 6             | -                | -             | -          | 6        | 10000/73100    |
| 2/1/15      | 2/11/15    | 2/19/15   | ,                                       | 02/10 - CC Press Meeting;<br>2/11 - TBR Presidents'<br>meeting, etc.      | -              | 238      | 50          | -     | 287           | -                | -             | -          | 287      | 10000/73100    |
| 5/13/15     | 5/15/15    | 5/27/15   |   | Workforce Development<br>Summit May 13 - 15                               | -              | 309      | 165         | -     | 474           | -                | -             | -          | 474      | 10000/73100    |
| 5/18/15     | 5/19/15    | 5/27/15   | Nashville, Tennessee                    | Athletic Task Force Meeting/<br>TBR Presidents Meeting                    | -              | -        | 99          | -     | 99            | -                | -             | -          | 99       | 10000/73100    |
| 6/8/15      | 6/9/15     | 6/12/15   |   | Governor Haslam meeting to discuss TN Promise and share best practices    | -              | 155      | 99          | 5     | 259           | -                | -             | -          | 259      | 10000/73100    |
| 6/18/15     | 6/19/15    | 6/24/15   | Columbia, TN                            | TBR Quarterly Board Meeting   | -              | 125      | 69          | -     | 194           | -                | -             | -          | 194      | 10000/73100    |
| 11/1/14     | 11/30/14   | 12/3/14   |   | Motor Pool  | 256            | -        | -           | -     | 256           | -                | -             | -          | 256      | 10000/73920    |
| 12/1/14     | 12/31/14   | 4/30/15   |   | Motor Pool  | 258            | -        | -           | -     | 258           | -                | -             | -          | 258      | 10000/73920    |
| 1/1/15      | 1/31/15    | 4/30/15   |   | Motor Pool  | 218            | -        | -           | -     | 218           | -                | -             | -          | 218      | 10000/73920    |
| 2/1/15      | 2/28/15    | 4/30/15   |   | Motor Pool  | 404            | -        | -           | -     | 404           | -                | -             | -          | 404      | 10000/73920    |
| 5/1/15      | 5/31/15    | 5/31/15   |   | Motor Pool  | 110            | -        | -           | -     | 110           | -                | -             | -          | 110      | 10000/73920    |
| 6/1/15      | 6/30/15    | 6/30/15   |   | Motor Pool  | 539            | -        | -           | -     | 539           | -                | -             | -          | 539      | 10000/73920    |
| Total Trave | I Expenses | for the P | resident                                |   | \$ 1,784       | \$ 1,669 | \$ 795      | \$ 11 | \$ 4,259      | \$ -             | \$ -          | \$ -       | \$ 4,259 |                |



# **Audit of President's Expenses**

For the period July 01, 2014 - June 30, 2015

Review conducted by:

Angie Brown, Internal Audit Jackson State Community College



October 21, 2015

Mr. Tom Griscom, Audit Committee Chair Tennessee Board of Regents 1415 Murfreesboro Road Nashville, Tennessee 37217

Dear Chairman Griscom:

Enclosed is the internal audit report of the expenses of the Office of the President for Volunteer State Community College for the fiscal year July 1, 2014 to June 30, 2015, as required by Tennessee Code Annotated, Title 49, Chapter 7. The objectives of the audit were to determine compliance with state statutes and Tennessee Board of Regents and institutional policies regarding expenses and to identify and report all expenses for the fiscal year that were made by, at the direction of or for the benefit of the president regardless of the funding source.

The audit revealed no significant statutory or policy violations, material omissions from the expense reports or deficiencies in internal controls except as noted in the observation regarding supporting documentation for a travel expense.

We appreciate the courtesy and cooperation of Volunteer State Community College's personnel during the review. Please contact me at (731) 424-3520, ext. 50347, should you have any questions regarding this audit.

Sincerely,

Angie Brown

Jackson State Community College

Dr. Jerry Faulkner, President CC:

Ms. Beth Cooksey, Vice President for Finance and Administration

Ms. Nancy Batson, Director of Internal Audit

Office of Internal Audit 731.424.3520 Ext.50347 • Fax 731.425.2647

### Volunteer State Community College Audit of President's Expenses For the Fiscal Year July 1, 2014 – June 30, 2015

| President  | Dr. Jerry Faulkner, Volunteer State Community College  | Internal<br>Auditor | Angie Brown,<br>College | Jackson Stat  | e Community                             |  |  |  |  |  |  |  |
|------------|--|---------------------|-------------------------|---------------|---|--|--|--|--|--|--|--|
| Objectives | To comply with Tennessee Code A  |                     |                         | by parformi   | ing an internal                         |  |  |  |  |  |  |  |
| Objectives | financial audit of the Office of the P   |                     | •                       |               | -                                       |  |  |  |  |  |  |  |
|            | to determine compliance with s   |                     | -                       | -             |   |  |  |  |  |  |  |  |
|            | institutional policies regarding expe  |                     |                         |               | -                                       |  |  |  |  |  |  |  |
|            | the direction of or for the benefit of   |                     |                         | •             | •                                       |  |  |  |  |  |  |  |
|            |  | ·                   |                         |               |   |  |  |  |  |  |  |  |
| Scope      | The audit included all accounts under the direct budgetary control of the president, whether funded by institutional funds, foundation funds or external sources and other accounts as necessary. The audit was conducted in accordance with the <i>International Standards for the Professional Practice of Internal Auditing</i> , issued by the Institute of Internal Auditors and included tests of the accounting records and such other auditing procedures considered |                     |                         |               |   |  |  |  |  |  |  |  |
|            |  |                     |                         |               |   |  |  |  |  |  |  |  |
|            |  |                     |                         |               |   |  |  |  |  |  |  |  |
|            |  |                     |                         |               |   |  |  |  |  |  |  |  |
|            | included tests of the accounting records and such other auditing procedures considere necessary.   |                     |                         |               |   |  |  |  |  |  |  |  |
| A 1        | ·  |                     | - f (4)                 |               | ala la |  |  |  |  |  |  |  |
| Analysis   | The following is a summary by fu   | _                   |                         | -             | •                                       |  |  |  |  |  |  |  |
|            | direction of, or for the benefit of t  |                     |                         |               | •                                       |  |  |  |  |  |  |  |
|            | operating expenses for the presiden  | it s office durin   | g the fiscal year       | ended June    | 30, 2015:                               |  |  |  |  |  |  |  |
|            |  | Institutional       | Foundation              | External      | Total                                   |  |  |  |  |  |  |  |
|            | President:   |                     |                         |               |   |  |  |  |  |  |  |  |
|            | Salary and Benefits  | \$233,454           | \$00                    | \$00          | \$233,454                               |  |  |  |  |  |  |  |
|            | Bonus Payments   | \$9,243             | \$9,243 \$00            |               | \$9,243                                 |  |  |  |  |  |  |  |
|            | Discretionary Allowance  | \$4,000             | \$00                    | \$00          | \$4,000                                 |  |  |  |  |  |  |  |
|            | Housing Allowance  | \$10,800            | \$00                    | \$00          | \$10,800                                |  |  |  |  |  |  |  |
|            | Vehicle Allowance  | \$00                | \$00                    | \$00          | \$00                                    |  |  |  |  |  |  |  |
|            | Other Allowances   | \$900               | \$00                    | \$00          | \$900                                   |  |  |  |  |  |  |  |
|            | Salary, Benefits, and Other  | \$258,397           | \$00                    | \$00          | \$258,397                               |  |  |  |  |  |  |  |
|            | Payments   |                     |                         | 1             |   |  |  |  |  |  |  |  |
|            | Travel (Schedule A)  | \$2,970             | \$00                    | \$00          | \$2,970                                 |  |  |  |  |  |  |  |
|            | Business Meals and Hospitality   | \$8,117             | \$2,710                 | \$00          | \$10,827                                |  |  |  |  |  |  |  |
|            | (Schedule B)   | 622.042             | 40.000                  | 400           | 427.055                                 |  |  |  |  |  |  |  |
|            | Other Expenses (Schedule C)  | \$33,843            | \$3,222                 | \$00          | \$37,065                                |  |  |  |  |  |  |  |
|            | President's Office:  | ¢c0 226             | ćoo                     | ćoo           | ¢(0,22(                                 |  |  |  |  |  |  |  |
|            | Salary and Benefits  | \$60,236<br>\$00    | \$00<br>\$00            | \$00<br>\$00  | \$60,236                                |  |  |  |  |  |  |  |
|            | Travel Business Meals and Hospitality  | \$00<br>\$00        | \$00<br>\$00            | \$00<br>\$00  | \$00<br>\$00                            |  |  |  |  |  |  |  |
|            | Other Expenses   | \$7,068             | \$00<br>\$00            | \$00<br>\$00  | \$7,068                                 |  |  |  |  |  |  |  |
|            | Total Expenses   | \$370,631           | \$5,932                 | \$00          | \$376,563                               |  |  |  |  |  |  |  |
|            | Total Expenses   | 7370,031            | 75,552                  | 700           | 7370,303                                |  |  |  |  |  |  |  |
|            | Additional Disclosures:  |                     |                         |               |   |  |  |  |  |  |  |  |
|            | Bonus Payments – The Board auth  | orized a honus      | nlan for preside        | ents During   | the period                              |  |  |  |  |  |  |  |
|            | the President received a metric-ba   |                     |                         | _             |   |  |  |  |  |  |  |  |
|            | discretionary bonus payment of \$1,916 in May 2015.  |                     |                         |               |   |  |  |  |  |  |  |  |
|            | Discretionary Allowance – The Pre  | •                   |                         | onarv spendi  | ng                                      |  |  |  |  |  |  |  |
|            | allowance. Use of the allowance w  | •                   |                         |               | -                                       |  |  |  |  |  |  |  |
|            | because the President elected for i  |                     | •                       | _             |   |  |  |  |  |  |  |  |
|            |  | ·                   |                         |               | ) per month.                            |  |  |  |  |  |  |  |
|            | Housing Allowance - The President was provided a housing allowance of \$900 per month.  Other Allowances – The President was provided a cell phone allowance of \$75 per month,  |                     |                         |               |   |  |  |  |  |  |  |  |
|            |  |                     |                         |               |   |  |  |  |  |  |  |  |
|            | Other Allowances – The President which was paid as taxable income.   | •                   | a cell phone allo       | owance of \$7 | 5 per month,                            |  |  |  |  |  |  |  |

| Observations                       | vehicle in fiscal year 2011-2012 was \$34,447.09. Vehicle operating costs, totaling \$641.46 for the period, were recorded in President's Office other expenses. The transportation account would be used for maintenance expenses. There were no maintenance expenses for the period. Any personal use value of the vehicle is reported to the president as taxable income.  External Sources – This report includes the cost of items provided, paid, or reimbursed by external sources for the benefit of the President. In instances when the values of these items are not available, other relevant details are provided on the applicable supplemental schedule.  Observation:  For one travel expense paid to a third party on behalf of the President, receipts were not included in the supporting documentation for airfare and lodging. Upon request, receipts for airfare and lodging were obtained and provided. The airfare and lodging amounts paid agreed to the receipts and were within policy guidelines.  Recommendation:  Payment for travel expenses whether through reimbursement or payment to a third party should comply with TBR Travel Guidelines.  Management's Response:  We concur that one travel expense was paid from an invoice to a third party (non-profit institution) without supporting documentation. Going forward, Volunteer State Community College will obtain detailed supporting information prior to paying invoices from third parties |            |     |  |  |  |  |  |  |  |
|------------------------------------|--|------------|-----|--|--|--|--|--|--|--|
| Questioned<br>Costs                | None   | Recoveries | N/A |  |  |  |  |  |  |  |
| Conclusion                         | The objectives of the audit of the expenses of the Office of the President for Volunteer State Community College for the fiscal year July 1, 2014 through June 30, 2015 were achieved. The audit revealed no significant statutory or policy violations, material omissions from the expense reports or deficiencies in internal controls except as noted in the observation regarding the documentation and reporting of a travel expense. The supplemental schedules included with this report fairly represent the expenses of the president's office.  |            |     |  |  |  |  |  |  |  |
| Restriction<br>on Use of<br>Report | schedules included with this report fairly represent the expenses of the president's office.  This report is intended solely for the internal use of the Tennessee Board of Regents and Volunteer State Community College. It is not intended to be and should not be used for any other purpose. The distribution of the report to external parties must be approved by the TBR, Office of System-wide Internal Audit and Volunteer State Community College, Office of Internal Audit and handled in accordance with institutional policies; however, this report is a matter of public record.   |            |     |  |  |  |  |  |  |  |

#### Volunteer State Community College Summary of the President's Expenses For the Period July 1, 2014 to June 30, 2015

|                                       | Supplemental | President's Bud | getary Accounts | Other Ad      | ccounts    | External |            |
|---------------------------------------|--------------|-----------------|-----------------|---------------|------------|----------|------------|
| President:                            | Schedule     | Institutional   | Foundation      | Institutional | Foundation | Sources  | Total      |
| Salary and Benefits                   |              | \$ 242,697      | \$ -            | \$ -          | \$ -       | \$ -     | \$ 242,697 |
| Travel                                | Α            | 2,970           | -               | -             | -          | -        | 2,970      |
| <b>Business Meals and Hospitality</b> | В            | 2,816           | -               | 5,301         | 2,710      | -        | 10,827     |
| Other Expenses                        | С            | 276             | 1,114           | 33,567        | 2,108      | -        | 37,065     |
| Discretionary Allowance               |              | 4,000           | -               | -             | -          | -        | 4,000      |
| Housing Allowance                     |              | 10,800          | -               | -             | -          | -        | 10,800     |
| Other Allowances                      |              | 900             | -               | -             | -          | -        | 900        |
|                                       |              | 264,459         | 1,114           | 38,868        | 4,818      | -        | 309,259    |
| President's Office:                   |              |                 |                 |               |            |          |            |
| Salary and Benefits (1 FTE)           |              | 60,236          | -               | -             | -          | -        | 60,236     |
| Travel                                |              | -               | -               | -             | -          | -        | -          |
| <b>Business Meals and Hospitality</b> |              | -               | -               | -             | -          | -        | -          |
| Other Expenses                        |              | 7,068           | -               | -             | -          | -        | 7,068      |
|                                       |              | 67,304          | -               | -             | -          | -        | 67,304     |
| Total Expenses                        |              | \$ 331,763      | \$ 1,114        | \$ 38,868     | \$ 4,818   | \$ -     | \$ 376,563 |

#### **Additional Disclosures:**

Other Allowances - The President is provided a cell phone allowance of \$75 per month.

Housing - The President is not provided the use of a residence. However, the President is provided a Housing Allowance of \$900 per month.

Vehicle - The President is provided the use of a vehicle. The purchase cost of the vehicle in Fiscal Year 11-12 was \$34,447.09 (P-Tag 10583).

Athletic Tickets - The President is not provided tickets to university athletic events.

Report Objective: In accordance with TCA 49-14-104, this is a report of expenses made by, at the direction of, or for the benefit of the president for the period and includes expenses from the president's institutional operating budget, as well as any discretionary expenses from unrestricted gifts, foundation funds, athletic funds, sponsorship fees, licenses and royalty funds, and other such funds that would not be included in the operating budget for the president's office for the period indicated. This summary report includes two sections, one for the expenses made by, at the direction of, or for the benefit of the president and the other for the remaining expenses of the president's office.

#### Volunteer State Community College Schedule A - Travel Expenses for the President For the Period July 1, 2014 to June 30, 2015

| Departure    | Return       |               |                             |                          |                |         | Meals &     |          | President's B | udgetary Accounts | Other A       | ccounts    | External |             | Organization & |
|--------------|--------------|---------------|-----------------------------|--------------------------|----------------|---------|-------------|----------|---------------|-------------------|---------------|------------|----------|-------------|----------------|
| Date         | Date         | Date Paid     | Location                    | Purpose                  | Transportation | Lodging | Incidentals | Other    | Institutiona  | Foundation        | Institutional | Foundation | Sources  | Total       | Account Code   |
| 12/6/14      | 12/9/14      | 9/11/14       | Music City Center Nashville | Attend SACSCOC Annual    | \$ -           | \$ -    | \$ -        | \$ 500   | \$ 50         | 0 \$ -            | \$ -          | \$ -       | \$ -     | \$<br>500   | 102075-73110   |
|              |              |               | TN                          | Meeting                  |                |         |             |          |               |                   |               |            |          |             |                |
| 12/4/14      | 12/5/14      | 12/11/14      | Gallatin Tennessee          | Candidate Travel         | 212            | -       | 35          | -        | 24            | 6 -               | -             | -          | -        | 246         | 102075-73110   |
|              |              |               |                             | Reimbursement to come to |                |         |             |          |               |                   |               |            |          |             |                |
|              |              |               |                             | Gallatin for interview   |                |         |             |          |               |                   |               |            |          |             |                |
| 3/25/15      | 3/25/15      | 1/29/15       | Tennessee College           | Attend 2015 Annual TCA   | -              | -       | -           | 100      | 10            | 0 -               | -             | -          | -        | 100         | 102075-73110   |
|              |              |               | Association                 | Meeting                  |                |         |             |          |               |                   |               |            |          |             |                |
| 4/7/15       | 4/9/15       | 1/14/15       | Nashville Tennessee         | Attend Grow You Company  | -              | -       | -           | 595      | 59            | 5 -               | -             | -          | -        | 595         | 102075-73115   |
|              |              |               |                             | ThinkBigger Conference   |                |         |             |          |               |                   |               |            |          |             |                |
| 5/23/15      | 5/31/15      | 6/25/15       | Guatemala                   | Ophthalmology Trip in    | 757            | 646     | -           | 126      | 1,52          | 9 -               | -             | -          | -        | 1,529       | 102075-73210   |
|              |              |               |                             | conjunction with         |                |         |             |          |               |                   |               |            |          |             |                |
|              |              |               |                             | Hendersonville Rotary    |                |         |             |          |               |                   |               |            |          |             |                |
|              |              |               |                             | Foundation               |                |         |             |          |               |                   |               |            |          | <br>        |                |
| Total Travel | Expenses for | or the Presid | lent                        |                          | \$ 969         | \$ 646  | \$ 35       | \$ 1,321 | \$ 2,97       | 0 \$ -            | \$ -          | \$ -       | \$ -     | \$<br>2,970 |                |

#### Volunteer State Community College Schedule B - Business Meals & Hospitality Expenses for the President For the Period July 1, 2014 to June 30, 2015

|                   |           |  |   |               | Igetary Accounts |      | ccounts    | External |        | Number of |           | Organization & |
|-------------------|-----------|--|---|---------------|------------------|------|------------|----------|--------|-----------|-----------|----------------|
| <b>Event Date</b> |           | Payee                                      | Description of Event                              | Institutional | Foundation       |      | Foundation | Sources  | Total  | Attendees | \$/Person | Account Code   |
| 6/22/14           | 8/14/14   |  | Tennessee Promise Lunch                           | \$ 193        | \$ -             | \$ - | \$ -       | \$ -     | \$ 193 | \$ 17     | \$ 11     | 400005 74540   |
| 7/31/14           | 8/21/14   | Town Catering Paul Fields Dba First Choice | Meeting in Livingston Trustee Reception           |               |                  |      | 11         |          | 11     | 1         | 11        | 102225-74510   |
| 7/31/14           | 0/21/14   | Foods                                      | Trustee Reception                                 | -             | -                | -    | 11         | -        | į į    | 1         | - 11      | 101001-74511   |
| 8/1/14            | 8/21/14   | Paul Fields Dba First Choice               | Coffee With the President and                     | _             | _                | _    | 20         | _        | 20     | 5         | 4         | 10100171011    |
|                   |           | Foods                                      | Foundation and Potential                          |               |                  |      |            |          |        |           |           |                |
|                   |           |  | Donors  |               |                  |      |            |          |        |           |           | 101001-74511   |
| 8/3/14            | 8/21/14   | Paul Fields Dba First Choice               | Refreshments for Campus                           | 180           | -                | -    | -          | -        | 180    | 120       | 2         |                |
| 0/0/4.4           | 0/4.4/4.4 | Foods                                      | Forum   | 50            |                  |      |            |          | =0     | 40        | _         | 102225-74510   |
| 8/8/14            | 8/11/14   | Paul Fields Dba First Choice Foods         | Refreshments for Election<br>Workers              | 50            | -                | -    | -          | -        | 50     | 10        | 5         | 102225-74510   |
| 8/28/14           | 11/13/14  | Paul Fields Dba First Choice               | Foundation Trustee Board                          | _             | _                | _    | 7          | _        | 7      | 1         | 7         |                |
| 0/20/14           | 11/13/14  | Foods                                      | Meeting Breakfast                                 |               |                  |      | ,          |          | ,      |           | ,         | 101001-74511   |
| 9/8/14            | 9/25/14   | Gallatin Chamber of                        | Membership Luncheon                               | -             | -                | -    | 15         | -        | 15     | 1         | 15        |                |
|                   |           | Commerce                                   | •   |               |                  |      |            |          |        |           |           | 101001-74482   |
| 9/15/14           | 10/2/14   | Donelson Hermitage Chamber                 | Chamber Luncheon                                  | -             | -                | -    | 23         | -        | 23     | 1         | 23        |                |
|                   |           | of Commerce                                |   |               |                  |      |            |          |        |           |           | 101001-74482   |
| 9/17/14           | 11/25/14  | Lebanon Wilson County Chamber of Commerce  | Education Luncheon Lebanon Golf & Country Club    | -             | -                | -    | 15         | -        | 15     | 1         | 15        | 101001-74511   |
| 9/18/14           | 11/20/14  | Paul Fields Dba First Choice               | Coffee With the President and                     | _             | _                | 60   | _          | _        | 60     | 20        | 3         |                |
| 3/10/14           | 11/20/14  | Foods                                      | Foundation and Potential                          |               |                  | 00   |            |          | 00     | 20        | 3         |                |
|                   |           |  | Donors  |               |                  |      |            |          |        |           |           | 606311-74510   |
| 9/20/14           | 12/18/14  | Paul Fields Dba First Choice               | Tennessee Promise for                             | -             | -                | 400  | -          | -        | 400    | 100       | 4         |                |
|                   |           | Foods                                      | Students, Parents, and                            |               |                  |      |            |          |        |           |           |                |
|                   |           |  | Mentors   |               |                  |      |            |          |        |           |           | 104150-74510   |
| 10/7/14           | 10/16/14  | Hendersonville Chamber of                  | Chamber Luncheon attended                         | -             | -                | -    | 25         | -        | 25     | 1         | 25        | 101001-74482   |
| 10/8/14           | 10/23/14  | Commerce<br>Jerry's OIGA                   | by Presidents Assistant Tennessee Promise Event   | _             | _                | _    | 71         | _        | 71     | 50        | 1         | 101001-74462   |
| 10/0/14           | 10/23/14  | Jelly's OldA                               | VSCC Livingston Campus                            | _             | _                | _    | / 1        | _        | , ,    | 30        | į         | 104075-74510   |
| 10/8/14           | 10/23/14  | Lisa Officer                               | Tennessee Promise Event                           | -             | _                | 62   | -          | _        | 62     | 50        | 1         |                |
|                   |           |  | VSCC Livingston Campus                            |               |                  |      |            |          |        |           |           | 104075-74510   |
| 10/8/14           | 11/20/14  | Paul Fields Dba First Choice               | Campus Forum                                      | 192           | -                | -    | -          | -        | 192    | 120       | 2         |                |
|                   |           | Foods                                      | B 40 0  |               |                  |      |            |          |        |           |           | 102225-74510   |
| 10/17/14          | 12/18/14  | Paul Fields Dba First Choice Foods         | P-16 Quarterly Meeting for<br>Council Members and | -             | -                | 485  | -          | -        | 485    | 29        | 17        |                |
|                   |           | roods                                      | Speakers  |               |                  |      |            |          |        |           |           | 107000-74510   |
| 10/18/14          | 12/18/14  | Paul Fields Dba First Choice               | Tennessee Promise Event                           | _             | _                | 350  | -          | _        | 350    | 200       | 2         |                |
|                   | ,,        | Foods                                      | Refreshments for Students,                        |               |                  |      |            |          |        |           | _         |                |
|                   |           |  | Mentors & Parents                                 |               |                  |      |            |          |        |           |           | 104150-74510   |
| 10/21/14          | 12/18/14  | Paul Fields Dba First Choice               | Tennessee Promise Event for                       | -             | -                | 600  | -          | -        | 600    | 150       | 4         |                |
| 10/00/11          | 444044    | Foods                                      | Students  |               |                  |      |            |          | 000    |           | 40        | 104150-74510   |
| 10/22/14          | 11/10/14  | Carol Ledford Dba Talk of the              | VSCC Livingston Advisory                          | 363           | -                | -    | -          | -        | 363    | 20        | 18        |                |
| 11/4/14           | 12/16/14  | Town Catering Hendersonville Chamber of    | Board Meeting Chamber Luncheon                    |               | _                | _    | 20         |          | 20     | 1         | 20        | 102225-74510   |
| 11/4/14           | 12/10/14  | Commerce                                   | Chamber Editcheon                                 |               |                  |      | 20         |          | 20     |           | 20        | 101001-74482   |
| 11/4/14           | 12/18/14  | Paul Fields Dba First Choice               | Continental Breakfast and                         | 30            | -                | _    | -          | -        | 30     | 10        | 3         |                |
|                   |           | Foods                                      | Snack for Election Day Poll                       |               |                  |      |            |          |        |           |           |                |
|                   |           |  | Workers   |               |                  |      |            |          |        |           |           | 102225-74510   |
| 11/5/14           | 12/18/14  | Paul Fields Dba First Choice               | Meeting with President of                         | 20            | -                | -    | -          | -        | 20     | 14        | 1         |                |
|                   |           | Foods                                      | APSU and Staff and VSCC VP's                      |               |                  |      |            |          |        |           |           | 102225-74510   |
| 11/18/14          | 12/18/14  | Paul Fields Dba First Choice               | Tennessee Promise Mentor                          | _             | _                | 650  | _          | _        | 650    | 37        | 18        | 102220-74010   |
| 11/10/14          | .2,10,14  | Foods                                      | Breakfast Hosted by VSCC                          |               |                  | 330  |            |          | 550    | 31        | 10        |                |
|                   |           |  | Mentor Volunteers                                 |               |                  |      |            |          |        |           |           | 107000-74510   |
| 11/20/14          | 12/18/14  | Paul Fields Dba First Choice               | Coffee with the President                         | -             | -                | 60   | -          | -        | 60     | 20        | 3         |                |
|                   |           | Foods                                      |   |               |                  |      |            |          |        |           |           | 606311-74510   |
|                   |           |  |   |               |                  |      |            |          |        |           |           |                |

#### Volunteer State Community College Schedule B - Business Meals & Hospitality Expenses for the President For the Period July 1, 2014 to June 30, 2015

|                   |          |  |  | President's Bud | getary Accounts | Other A       | ccounts    | External |       | Number of |           | Organization &               |
|-------------------|----------|--|--|-----------------|-----------------|---------------|------------|----------|-------|-----------|-----------|------------------------------|
| <b>Event Date</b> |          |  | Description of Event   | Institutional   | Foundation      | Institutional | Foundation | Sources  | Total | Attendees | \$/Person | Account Code                 |
| 12/2/14           | 12/16/14 | Hendersonville Chamber of Commerce   | Chamber Luncheon   | -               | -               | -             | 20         | -        | 20    | 1         | 20        | 101001-74482                 |
| 12/18/14          | 12/16/14 | Four Lake Authority  | Luncheon Annual Christmas<br>Meeting                         | 20              | -               | -             | -          | -        | 20    | 1         | 20        | 102075-74510                 |
| 1/6/15            | 1/15/15  | Hendersonville Chamber of Commerce   | Chamber Luncheon   | -               | -               | -             | 20         | -        | 20    | 1         | 20        | 101001-74481                 |
| 1/7/15            | 12/16/14 | C&C Enterprises Dba Grad-A-<br>Catering  | Legislative Meeting in<br>Livingston Required by TBR         | 720             | -               |               | -          | -        | 720   | 44        | 16        | 102225-74510                 |
| 1/7/15            | 2/12/15  | Jerry's IGA  | Water for Legislative<br>Luncheon Meeting Required<br>by TBR | -               | -               | 12            | -          | -        | 12    | 48        | 0         |                              |
| 1/14/15           | 12/16/14 | Paul Fields Dba First Choice Foods   | Campus Wide Forum  | 175             | -               | -             | -          | -        | 175   | 100       | 2         |                              |
| 1/16/15           | 3/4/15   | Paul Fields Dba First Choice<br>Foods  | Humanities Site Dedication                                   | -               | -               | 1,913         | -          | -        | 1,913 | 225       | 9         |                              |
| 1/22/15           | 1/29/15  | Karen Mitchell   | Beverages and Snacks for<br>Executive Committee meeting      | -               | -               | -             | 2          | -        | 2     | 1         | 2         |                              |
| 1/22/15           | 1/29/15  | Hendersonville Chamber of Commerce   | Chamber Luncheon   | -               | -               | -             | 20         | -        | 20    | 1         | 20        |                              |
| 1/22/15           | 1/29/15  | Paul Fields Dba First Choice<br>Foods  | Bike Meeting   | -               | -               | -             | 15         | -        | 15    | 14        | 1         | 101001-74462                 |
| 1/22/15           | 1/29/15  | Paul Fields Dba First Choice<br>Foods  | TN Promise Campus Event                                      | -               | -               | 604           | -          | -        | 604   | 600       | 1         | 608381-74510                 |
| 1/22/15           | 1/29/15  | Lebanon Wilson County Chamber of Commerce  | Annual Banquet   | -               | -               | 90            | -          | -        | 90    | 2         | 45        |                              |
| 1/22/15           | 1/29/15  | President Returned Portion Paid by College for His Mother to attend The Lebanon Wilson Chamber Annual Banquest | Annual Banquet   | -               | -               | (45)          | -          | -        | (45)  | 1         | (45)      | 1                            |
| 1/22/15           | 1/29/15  | Gallatin Chamber of Commerce   | Chamber Luncheon   | -               | -               | -             | 15         | -        | 15    | 1         | 15        | 104075-74510<br>101001-74482 |
| 1/22/15           | 1/29/15  | Cracker Barrel   | Board of Trustee Breakfast                                   | -               | -               | -             | 10         | -        | 10    | 1         | 10        |                              |
| 1/22/15           | 1/29/15  | Hendersonville Chamber of Commerce   | Chamber Luncheon   | -               | -               | -             | 20         | -        | 20    | 1         | 20        | 101001-74482                 |
| 2/26/15           | 4/16/15  | Paul Fields Dba First Choice Foods   | Trustee Breakfast  | -               | -               | -             | 7          | -        | 7     | 1         | 7         | 101001-74511                 |
| 3/8/15            | 4/15/15  | Gallatin Chamber of Commerce   | Chamber Luncheon   | -               | -               | -             | 15         | -        | 15    | 1         | 15        | 101001-74482                 |
| 3/13/15           | 4/16/15  | Paul Fields Dba First Choice Foods   | Cycling Meeting for Cycling<br>Event                         | -               | -               | -             | 15         | -        | 15    | 1         | 15        |                              |
| 3/26/15           | 4/15/15  | Goodlettsville Chamber of Commerce   | Chamber luncheon   | -               | -               | -             | 13         | -        | 13    | 1         | 13        | 101001-74482                 |
| 4/7/15            | 5/18/15  | Goodlettsville Chamber of<br>Commerce  | UnitedChamber Luncheon                                       | -               | -               | -             | 30         | -        | 30    | 1         | 30        | 101001-74482                 |
| 4/10/15           | 5/28/15  | Paul Fields Dba First Choice<br>Foods  | Cycling Coordination Meeting                                 | -               | -               | -             | 21         | -        | 21    | 1         | 21        | 101001-74511                 |
| 4/13/15           | 5/21/15  | Paul Fields Dba First Choice<br>Foods  | Campus Forum   | 175             | -               | -             | -          | -        | 175   | 100       | 2         |                              |
| 4/13/15           | 5/21/15  | Paul Fields Dba First Choice<br>Foods  | Luncheon With Potential<br>Donor                             | 70              | -               | -             | -          | -        | 70    | 5         | 14        | 102225-74510                 |
| 4/15/15           | 5/21/15  | Paul Fields Dba First Choice<br>Foods  | Leadership Middle Tennessee<br>Group                         | 80              | -               | -             | -          | -        | 80    | 40        | 2         |                              |
| 4/16/15           | 6/11/15  | Paul Fields Dba First Choice<br>Foods  | Coffee with the President                                    | -               | -               | 60            | -          | -        | 60    | 20        | 3         |                              |

#### Volunteer State Community College Schedule B - Business Meals & Hospitality Expenses for the President For the Period July 1, 2014 to June 30, 2015

|                   |  |                              |                                | President's Bud | getary Accounts | Other A       | ccounts    | External |           | Number of |           | Organization & |
|-------------------|--|------------------------------|--------------------------------|-----------------|-----------------|---------------|------------|----------|-----------|-----------|-----------|----------------|
| <b>Event Date</b> | Date Paid  | Payee                        | Description of Event           | Institutional   | Foundation      | Institutional | Foundation | Sources  | Total     | Attendees | \$/Person | Account Code   |
| 4/17/15           | 5/28/15  | Paul Fields Dba First Choice | Cycling Event Committee        | -               | -               | -             | 12         | -        | 12        | 8         | 2         |                |
|                   |  | Foods                        | Meeting                        |                 |                 |               |            |          |           |           |           | 101001-74511   |
| 5/1/15            | 6/15/15  | Painturo's                   | Cycling Event                  | -               | -               | -             | 61         | -        | 61        | 15        | 4         | 101001-74510   |
| 5/2/15            | 6/15/15  | Dunkin Donuts                | Refreshments Cycling Event     | -               | -               | -             | 69         | -        | 69        | 35        | 2         | 101001-74510   |
| 5/2/15            | 5/14/15  | Travis L Roberts             | Catering for Cycling Classic   | -               | -               | -             | 1,950      | -        | 1,950     | 300       | 7         | 101001-74510   |
| 5/21/15           | 6/25/15  | Paul Fields Dba First Choice | Trustee Breakfast              | -               | -               | -             | 7          | -        | 7         | 1         | 7         |                |
|                   |  | Foods                        |                                |                 |                 |               |            |          |           |           |           | 101001-74511   |
| 5/21/15           | 6/30/15  | Foxland Harbor Golf and      | Humanities Thank you Dinner    | -               | -               | -             | 50         | -        | 50        | 1         | 50        |                |
|                   |  | Country Club                 |                                |                 |                 |               |            |          |           |           |           | 101001-74792   |
| 6/2/15            | 6/30/15  | Hendersonville Chamber of    | Awards Presentation and        | -               | -               | -             | 20         | -        | 20        | 1         | 20        |                |
|                   |  | Commerce                     | Board of Directors Recognition |                 |                 |               |            |          |           |           |           |                |
|                   |  |                              | Luncheon                       |                 |                 |               |            |          |           |           |           | 101001-74482   |
| 6/3/15            | 7/9/15   | Paul Fields Dba First Choice | Forward Sumner Board of        | 348             | -               | -             | -          | -        | 348       | 22        | 16        |                |
|                   |  | Foods                        | Directors Meeting Luncheon     |                 |                 |               |            |          |           |           |           | 102225-74510   |
| 6/5/15            | 7/16/15  | Paul Fields Dba First Choice | Cycling Classic Thank You      | -               | -               | -             | 96         | -        | 96        | 12        | 8         |                |
|                   |  | Foods                        | Meeting                        |                 |                 |               |            |          |           |           |           | 101001-74511   |
| 6/8/15            | 6/30/15  | Gallatin Chamber of          | Chamber Luncheon               | -               | -               | -             | 15         | -        | 15        | 1         | 15        |                |
|                   |  | Commerce                     |                                |                 |                 |               |            |          |           |           |           | 101001-74482   |
| 6/30/15           | 7/9/15   | Paul Fields Dba First Choice | Campus Forum                   | 200             | -               | -             | -          | -        | 200       | 100       | 2         |                |
|                   | Foods  |                              |                                |                 |                 |               |            |          |           |           |           | 102225-74510   |
| Total Busine      | otal Business Meals and Hospitality Expenses for the President |                              |                                | \$ 2,816        | <u> </u>        | \$ 5,301      | \$ 2,710   | \$ -     | \$ 10,827 |           |           |                |

# Volunteer State Community College Schedule C - Other Expenses for the President For the Period July 1, 2014 to June 30, 2015

|                     |                               |  |               | dgetary Accounts |               |            | External |            | Organization &               |
|---------------------|-------------------------------|--|---------------|------------------|---------------|------------|----------|------------|------------------------------|
| Date Paid           | Payee                         | Description  | Institutional | Foundation       | Institutional | Foundation | Sources  | Total      | Account Code                 |
| 7/24/14             | Rotary Club of Hendersonville | Membership Dues                                      | \$ -          | \$ -             | \$ -          | \$ 185 \$  | -        | \$ 185     | 101001-74481                 |
| 8/7/14              | Gallatin Flower & Gift Shoppe | Flowers for Retirement Party                         | -             | 138              | -             | -          | -        | 138        | 101001-74510                 |
|                     |                               | for the Administrative                               |               |                  |               |            |          |            |                              |
|                     |                               | Assistant to the President                           |               |                  |               |            |          |            |                              |
| 8/28/14             | Nashville Business Journal    | Sponsor and sit on the Panel                         | -             | -                | 5,500         | -          | -        | 5,500      | 104075-74480                 |
| 0/4/44              |                               | for Nashville Ahead                                  |               |                  | 407           |            |          | 407        | 404075 74470                 |
| 9/4/14              | Women in Higher Education     | Support of Keynote Speaker                           | -             | -                | 167           | -          | -        | 167        | 104075-74470                 |
|                     |                               | for the Annual WHET                                  |               |                  |               |            |          |            |                              |
| 9/4/14              | Aaron Fraze                   | Conference at MTSU Tennessee Promise Design          |               |                  | 630           |            |          | 630        | 104075-74490                 |
| 9/4/14              | Adion Flaze                   | Work for Flyers-Postcards and                        | -             | -                | 630           | -          | -        | 030        | 104075-74490                 |
|                     |                               | magnets  |               |                  |               |            |          |            |                              |
| 9/25/14             | Komo Designs                  | Tennessee Promise Magnets                            | _             | _                | 3,515         | _          | _        | 3,515      | 104075-74170                 |
| 3/23/14             | Nomo Designs                  | in Full Color  |               |                  | 0,010         |            |          | 3,313      | 1040/3/41/0                  |
| 9/25/14             | Community Outreach Making     | Gold Sponsor 5th Annual                              | _             | _                | 2,500         | _          | _        | 2,500      | 104075-74470                 |
| 0/20/               | Partnerships at Sumner        | Speaker Series                                       |               |                  | _,000         |            |          | _,000      |                              |
|                     | Schools                       |  |               |                  |               |            |          |            |                              |
| 10/2/14             | Aaron Fraze                   | Design Work for TN Promise                           | -             | -                | 395           | -          | -        | 395        | 104075-74490                 |
|                     |                               | Color Ads-Flyers-Banner                              |               |                  |               |            |          |            |                              |
| 10/2/14             | The Chronicle of Mt Juliet    | Ad for Tennessee Promise                             | =             | =                | 346           | -          | -        | 346        | 104150-74470                 |
| 10/14/14            | Concept One                   | Tennessee Promise Banners                            | -             | -                | 81            | -          | -        | 81         | 104150-74510                 |
| 10/14/14            | 4imprint                      | ABC Shadow Mood Pencils                              | -             | -                | 827           | -          | -        | 827        | 104150-74510                 |
| 10/16/14            | Courier Printing              | Tennessee Promise Flyers,                            | -             | -                | 4,290         | -          | -        | 4,290      | 104150-74120                 |
|                     |                               | Posters and Postcards                                |               |                  |               |            |          |            |                              |
| 10/16/14            | Oliver Carson Dba Overton     | Ads for Tennessee Promise                            | -             | -                | 422           | -          | -        | 422        | 104150-74470                 |
| 40/00/44            | County News                   | A 15 15 1  |               |                  | 4 575         |            |          | 4 ===      | 404075 74470                 |
| 10/23/14            | Aaron Fraze                   | Annaul Report Designs                                | =             | =                | 1,575         | =          | =        | 1,575      | 104075-74170                 |
| 44/0/44             | Datam, of Handaman, illa      | Datama Daras On d Occartor                           |               |                  |               | 450        |          | 450        | 502000-74120                 |
| 11/6/14<br>11/13/14 | Rotary of Hendersonville MTCN | Rotary Dues 2nd Quarter Full Color Ads for Tennessee | -             | -                | 781           | 150        | -        | 150<br>781 | 101001-74481<br>104150-74470 |
| 11/13/14            | MICN                          | Promise Robertson County                             | -             | -                | 701           | -          | -        | 701        | 104150-74470                 |
|                     |                               | Times  |               |                  |               |            |          |            |                              |
| 11/13/14            | Herald Citizen                | Full Color Ad Tennessee                              | _             | _                | 1,045         | _          | _        | 1,045      | 104150-74490                 |
| 11/10/14            | Tiordia Gidzeri               | Promise  |               |                  | 1,040         |            |          | 1,040      | 10+100 7+100                 |
| 11/20/14            | Performance Business Forms    | Triton Water Bottles for Walk                        | _             | _                | 2,132         | _          | _        | 2,132      | 104150-74510                 |
| , _ 0,              |                               | Across Sumner  |               |                  | _,            |            |          | _,         |                              |
| 11/20/14            | United States Postal Service  | Postage for Annual Report                            | =             | =                | 241           | =          | =        | 241        | 104075-74230                 |
|                     |                               |  |               |                  |               |            |          |            | 502000-74120                 |
| 11/25/14            | MTCN                          | Ads for Tennessee Promise                            | -             | -                | 780           | -          | -        | 780        | 104150-74470                 |
|                     |                               | Gallatin News Examiner,                              |               |                  |               |            |          |            |                              |
|                     |                               | Hendersonville Star News and                         |               |                  |               |            |          |            |                              |
|                     |                               | the Sumner AM  |               |                  |               |            |          |            |                              |
| 11/14/14            | MTCN                          | AD for Tennessee Promise                             | -             | -                | 781           | -          | -        | 781        | 104150-74470                 |
|                     |                               | Robertson County Times                               |               |                  |               |            |          |            |                              |
| 12/4/14             | MTSU Foundation               | Regents Activity Account                             | -             | 500              | -             | -          | -        | 500        | 101001-74480                 |

# Volunteer State Community College Schedule C - Other Expenses for the President For the Period July 1, 2014 to June 30, 2015

|                     |  |   | President's Bud | getary Accounts | Other A       | ccounts    | External |            | Organization &               |
|---------------------|--|---|-----------------|-----------------|---------------|------------|----------|------------|------------------------------|
| Date Paid           | Payee  | Description                                       | Institutional   | Foundation      | Institutional | Foundation | Sources  | Total      | Account Code                 |
| 12/4/14             | Karen Mitchell   | Donuts for Executive                              | -               | -               |               | 16         | -        | 16         | 101001-74511                 |
|                     | D  | Committee Meeting                                 |                 |                 |               |            |          |            |                              |
| 12/4/14             | First Place Trophy   | Plated Engraved for Woods                         | -               | -               | 150           | -          | -        | 150        | 104150-74510                 |
|                     |  | Campus Center Flags of Our Students and faculty   |                 |                 |               |            |          |            |                              |
| 12/4/14             | Gould Enterprises Dba Main   | Ads for Tennessee Promise                         |                 |                 | 300           |            |          | 300        | 104150-74470                 |
| 12/4/14             | Street Media   | Ads for Termessee Fromise                         | -               | -               | 300           | -          | -        | 300        | 104130-74470                 |
| 12/11/14            | Pellissippi State Community  | VSCC's Institutional                              | _               | -               | 662           | _          | _        | 662        | 302150-74480                 |
| 12, 11, 11          | College  | Responsibility for Cost of                        |                 |                 | 002           |            |          | 002        | 00210011100                  |
|                     | 3  | Annual All-TN Academic Being                      |                 |                 |               |            |          |            |                              |
|                     |  | Held on February 11, 2015                         |                 |                 |               |            |          |            |                              |
| 12/15/14            | Michaels   | Framed Art Work                                   | _               | -               | 130           |            |          | 130        | 104150-74510                 |
| 12/15/14            | Kohl's   | Coffee Maker and K Cups for                       | 266             | -               | -             | -          | -        | 266        | 102075-74510                 |
|                     |  | President's Conference Room                       |                 |                 |               |            |          |            |                              |
| 12/15/14            | Kohl's   | Silverware for President's                        | 10              | -               | -             | -          | -        | 10         | 102075-74510                 |
|                     |  | Conference Room                                   |                 |                 |               |            |          |            |                              |
| 12/18/14            | Gordon's Engraving   | Brass Plate Engraved for the                      | -               | -               | 11            | -          | -        | 11         | 104150-74510                 |
|                     |  | Holiday Card                                      |                 |                 |               |            |          |            |                              |
| 12/18/14            | Oliver Carson Dba Overton  | Ads for Tennessee Promise                         | -               | -               | 377           | -          | -        | 377        | 104150-74470                 |
| 10/21/11            | County News United States Postal Service   | Mailing for Christman Carda                       |                 | 100             |               |            |          | 106        | 101001 71000                 |
| 12/31/14<br>1/14/15 | The UPS Store  | Mailing for Christmas Cards Postage for Humanites | -               | 106             | 197           | -          | -        | 106<br>197 | 101001-74230<br>104075-74510 |
| 1/14/13             | The Or 3 Store   | Postcards   | _               | _               | 197           | _          | _        | 197        | 104073-74310                 |
| 1/15/15             | Courier Printing   | Copies of Annual Report                           | _               | -               | 4,237         | _          | _        | 4,237      | 104075-74170                 |
|                     | - Comment of the comm | Inserted into Provided                            |                 |                 | 1,=51         |            |          | -,         | 502000-74510                 |
|                     |  | Envelope-Inkjet and Mail                          |                 |                 |               |            |          |            |                              |
| 1/15/15             | Courier Printing   | TN Promise Postcards VSCC                         | -               | -               | 815           | -          | -        | 815        | 104150-74470                 |
|                     |  | Gallatin and VSCC Livingsotn                      |                 |                 |               |            |          |            |                              |
| 1/15/15             | ASAP Printing  | Invitation and Envelopes for                      | -               | -               | 192           | -          | -        | 192        | 104150-74170                 |
|                     |  | Humanities Building                               |                 |                 |               |            |          |            |                              |
| 1/22/15             | Aaron Fraze  | Design Humanities Dedication                      | -               | -               | 175           | -          | -        | 175        | 104075-74490                 |
| 1/22/15             | Rotary Club of Hendersonville  | Quarterly Dues                                    | -               | -               |               | 150        | -        | 150        | 101001-74481                 |
| 1/22/15             | Tennessee College  | Association Membership Dues                       | -               | -               | 75            | -          | -        | 75         | 302150-74480                 |
|                     | Association  | 2014-15   |                 |                 |               |            |          |            |                              |
| 1/22/15             | Courier Printing   | Christmas Cards Local                             | =               | 335             | =             | =          | =        | 335        | 101001-74120                 |
| 0/00/45             | Fallatt I Bahan Falana Can O   | Elementary School Promo                           |                 |                 | 202           |            |          | 200        | 000004 74540                 |
| 2/20/15             | Follett Higher Education Group   | Folders for TIN Promise                           | -               | -               | 238           | -          | =        | 238        | 608381-74510                 |
| 3/4/15              | Courier Printing   | Shipping Charges for                              | -               | 35              | -             | -          | -        | 35         | 101001-74120                 |
|                     |  | Christmas Cards Omitted from                      |                 |                 |               |            |          |            |                              |
|                     |  | First Payment                                     |                 |                 |               |            |          |            |                              |

# Volunteer State Community College Schedule C - Other Expenses for the President For the Period July 1, 2014 to June 30, 2015

|             |                                   |   | President's Budo | getary Accounts | Other Accounts |            | External  |       | Organization & |
|-------------|-----------------------------------|---|------------------|-----------------|----------------|------------|-----------|-------|----------------|
| Date Paid   | Payee                             | Description   | Institutional    | Foundation      | Institutional  | Foundation | Sources   | Total | Account Code   |
| 3/11/15     | Edward Wimmer RoadID              | Certificates, Race Bibs, Road ID Flyers, and Safety Pins        | -                | -               | -              | 19         | -         | 19    | 101001-74510   |
| 4/2/15      | Dodat Communications              | Signs for VSCC Cycling Classic                                  | -                | -               | -              | 217        | -         | 217   | 101001-74120   |
| 5/7/15      | Rotary Club of Hendersonville     | Quarterly Dues  | -                | -               | -              | 185        | -         | 185   | 101001-74481   |
| 5/14/15     | Cindy Stone                       | T-Shirt Design for Cycling<br>Event                             | -                | -               | -              | 225        | -         | 225   | 101001-74120   |
| 5/18/15     | Route Arrows                      | Supplies for Cycling Event                                      | -                | -               | -              | 210        | -         | 210   | 101001-74510   |
| 5/21/15     | Performance Business Forms        | Name Badges   | -                | -               | -              | 36         | -         | 36    | 104150-74120   |
| 6/11/15     | Courier Printing                  | Cycling T-Shirts  | -                | -               | -              | 518        | -         | 518   | 101001-74510   |
| 6/15/15     | Publix                            | Supplies Cycling Event  | -                | -               | -              | 42         | -         | 42    | 101001-74510   |
| 6/15/15     | Sams Club                         | Supplies for Cycling Event 05/02/15                             | -                | -               | -              | 155        | -         | 155   | 101001-74510   |
| 6/16/15     | Volunteer State Community College | Reimbursement for Name<br>Badge for Presidents Wife             | -                | -               | (36)           | -          | -         | (36)  | 104075-74510   |
| 6/25/15     | Performance Business Forms        | Name Badge Presidents Wife<br>Invoice 0086464 dated<br>05/27/15 | -                | -               | 36             | -          | -         | 36    | 104075-74510   |
| Total Other | Operating Expenses for the P      | \$ 276  | \$ 1,114         | \$ 33,567       | \$ 2,108       | \$ -       | \$ 37,065 |       |                |

# WALTERS STATE COMMUNITY COLLEGE REVIEW OF PRESIDENT'S EXPENSES JULY 1, 2014 – JUNE 30, 2015

October 20, 2015

**REPORT ON AUDIT** 



October 20, 2015

Mr. Tom Griscom, Audit Committee Chair Tennessee Board of Regents 1415 Murfreesboro Road Nashville, Tennessee 37217

Dear Chairman Griscom:

Enclosed is the internal audit report of the expenses of the Office of the President for Walters State Community College for the fiscal year July 1, 2014 to June 30, 2015, as required by Tennessee Code Annotated, Title 49, Chapter 7. The objectives of the audit were to determine compliance with state statutes and Tennessee Board of Regents and institutional policies regarding expenses and to identify and report all expenses for the fiscal year that were made by, at the direction of or for the benefit of the president regardless of the funding source.

The audit revealed no significant statutory or policy violations, material omissions from the expense reports or deficiencies in internal controls.

We appreciate the courtesy and cooperation of Walters State Community College personnel during the review. Please contact me at (423) 354-5286, should you have any questions regarding this audit.

Sincerely,

Christopher Hyder, CIA

Northeast State Community College

CC:

Dr. Wade B. McCamey Dr. Rosemary Jackson Mark A. Ortlieb, CPA

# Walters State Community College Audit of President's Expenses For the Fiscal Year July 1, 2014 – June 30, 2015

|            | For the Fiscal Year July 1,  |   | ·  |                       |                                      |  |  |  |  |  |  |  |  |
|------------|--|---|--|-----------------------|--------------------------------------|--|--|--|--|--|--|--|--|
| President  | Dr. Wade B. McCamey  | Internal  | Christopher Hyder  |                       | st State                             |  |  |  |  |  |  |  |  |
|            |  | Auditor   | Community Colleg   | e                     |                                      |  |  |  |  |  |  |  |  |
| Objectives | To comply with Tennessee Code And financial audit of the Office of the Proto determine compliance with state st policies regarding expenses; and to id of or for the benefit of the president in | esident for the<br>atutes and Te<br>lentify and rep   | e fiscal year July 1, 2<br>nnessee Board of Re<br>port all expenses ma | 2014 to Juggents and  | une 30, 2015;<br>d institutional     |  |  |  |  |  |  |  |  |
| Scope      | The audit included all accounts under funded by institutional funds, found   |   | •  | -                     |                                      |  |  |  |  |  |  |  |  |
|            | necessary. The audit was conducted<br>Professional Practice of Internal Audincluded tests of the accounting red<br>necessary.  | in accordance<br>liting, issued   | e with the <i>Internation</i><br>by the Institute of                   | onal Stan<br>Internal | <i>dards for the</i><br>Auditors and |  |  |  |  |  |  |  |  |
| Analysis   | The following is a summary by funding source of (1) certain expenses made by, at the direction   |   |  |                       |                                      |  |  |  |  |  |  |  |  |
| -          | -  | r for the benefit of the president, and (2) salary and benefits and any other operating nses for the president's office during the fiscal year ended June 30, 2014: |  |                       |                                      |  |  |  |  |  |  |  |  |
|            |  | Institutio  | nal Foundation   | Extern                | al Total                             |  |  |  |  |  |  |  |  |
|            | President:   |   |  |                       |                                      |  |  |  |  |  |  |  |  |
|            | Salary and Benefits  | \$232,49  |  | \$0                   | \$232,490                            |  |  |  |  |  |  |  |  |
|            | Discretionary Allowance  | \$4,00  | · · · · · · · · · · · · · · · · · · ·                                  | \$0                   | \$4,000                              |  |  |  |  |  |  |  |  |
|            | Housing Allowance  | \$10,80   |  | \$0                   | \$10,800                             |  |  |  |  |  |  |  |  |
|            | Salary, Benefits & Other Payments  | \$247,29  | 90 \$0   | \$0                   | \$247,290                            |  |  |  |  |  |  |  |  |
|            | Travel (Schedule A)  | \$8,99  | 91 \$0   | \$0                   | \$8,991                              |  |  |  |  |  |  |  |  |
|            | Business Meals and Hospitality   | \$1,58  | \$4,095  | \$0                   | \$5,677                              |  |  |  |  |  |  |  |  |
|            | (Schedule B)   |   |  |                       |                                      |  |  |  |  |  |  |  |  |
|            | Other Expenses (Schedule C)  | Ş   | \$5,000  | \$0                   | \$5,000                              |  |  |  |  |  |  |  |  |
|            | President's Office:  |   |  |                       |                                      |  |  |  |  |  |  |  |  |
|            | Salary and Benefits  | \$132,63  | 32 \$0   | \$0                   | \$132,632                            |  |  |  |  |  |  |  |  |
|            | Other Expenses   | \$10,35   |  | \$0                   | \$10,352                             |  |  |  |  |  |  |  |  |
|            | Total Expenses   | \$400,84  | \$9095   | \$0                   | \$409,942                            |  |  |  |  |  |  |  |  |
| 1          | Additional Disclosures:  |   |  |                       |                                      |  |  |  |  |  |  |  |  |
|            | President was authorized for a Discrepaid in October 2015.   |   | ·  |                       |                                      |  |  |  |  |  |  |  |  |
|            | Discretionary Allowance – The Presi  | dent was pro  | vided a discretionar   | y spendin             | g allowance                          |  |  |  |  |  |  |  |  |
|            | Use of the allowance was not include   | ed in tests per   | formed during the  | audit beca            | ause the                             |  |  |  |  |  |  |  |  |
|            | President elected for it to be paid as   | taxable incon   | ne.  |                       |                                      |  |  |  |  |  |  |  |  |
|            | Housing Allowance - The President  | •   | -  |                       | •                                    |  |  |  |  |  |  |  |  |
|            | <b>Vehicle</b> – The President was provide   |   | •  |                       |                                      |  |  |  |  |  |  |  |  |
|            | vehicle in fiscal year 2012-2013 was   |   |  | -                     | -                                    |  |  |  |  |  |  |  |  |
|            | costs, totaling \$1,970 for the period,  |   |  |                       |                                      |  |  |  |  |  |  |  |  |
|            | president's accounts; these expenses were excluded from the scope of this review. Any personal use value of the vehicle is reported to the president as taxable income.                          |   |  |                       |                                      |  |  |  |  |  |  |  |  |

| Questioned  | None  | Recoveries                      | N/A  |
|-------------|---|---------------------------------|--|
| Costs       |   |                                 |  |
| Conclusion  | Community College for the fiscal yea audit revealed no significant statut | r July 1, 2014 theory or policy | Office of the President for Walters State hrough June 30, 2015 were achieved. The violations, material omissions from the s. The supplemental schedules included |
|             |   | •                               |  |
| Restriction |   |                                 | of the Tennessee Board of Regents and  |
| on Use of   | Walters State Community College. It is                                    | is not intended                 | to be and should not be used for any other   |
| Report      | of System-wide Internal Audit and th                                      | ne Northeast St                 | arties must be approved by the TBR, Office ate Community College Office of Internal olicies; however, this report is a matter of                                 |

# Walters State Community College Summary of the President's Expenses For the Period July 1, 2014 to June 30, 2015

|                                       | Supplemental | President's Bud | getary Accounts | Other A       | ccounts    |                         |            |
|---------------------------------------|--------------|-----------------|-----------------|---------------|------------|-------------------------|------------|
| President:                            | Schedule     | Institutional   | Foundation      | Institutional | Foundation | <b>External Sources</b> | Total      |
| Salary and Benefits                   |              | \$ 232,490      | \$ -            | \$ -          | \$ -       | \$ -                    | \$ 232,490 |
| Travel                                | Α            | 8,991           | -               | -             | -          | -                       | 8,991      |
| <b>Business Meals and Hospitality</b> | В            | 1,582           | -               | -             | 4,095      | -                       | 5,677      |
| Other Expenses                        | С            | -               | -               | -             | -          | -                       | -          |
| Discretionary Allowance               |              | 4,000           | -               | -             | -          | =                       | 4,000      |
| Housing Allowance                     |              | 10,800          | -               | -             | -          | -                       | 10,800     |
| Other Allowances                      |              | -               | -               | -             | -          | -                       | _          |
|                                       |              | 257,863         | -               | -             | 4,095      | -                       | 261,958    |
| President's Office:                   |              |                 |                 |               |            |                         |            |
| Salary and Benefits (1.821 FTE)       |              | 132,632         | -               | -             | -          | =                       | 132,632    |
| Travel                                |              | -               | -               | -             | -          | -                       | -          |
| Business Meals and Hospitality        |              | -               | -               | -             | -          | -                       | -          |
| Other Expenses                        |              | 10,352          | -               | -             | 5,000      | -                       | 15,352     |
|                                       |              | 142,984         | -               | -             | 5,000      | -                       | 147,984    |
| Total Expenses                        |              | \$ 400,847      | <u> </u>        | <u> </u>      | \$ 9,095   | \$ -                    | \$ 409,942 |

#### Walters State Community College Schedule A - Travel Expenses for the President For the Period July 1, 2014 to June 30, 2015

| Departure         | Return            |                    |                                |   |                |           | Meals &   |         | President's Bud  | getary Accounts |                  | Organization &             |
|-------------------|-------------------|--------------------|--------------------------------|---|----------------|-----------|-----------|---------|------------------|-----------------|------------------|----------------------------|
| Date              | Date              | Date Paid          | Location                       | Purpose   | Transportation | Lodging   |           | Other   | Institutional    | Foundation      | Total            | Account Code               |
| 7/24/14           | 7/26/14           | 8/6/14             | Niceville, FL                  | In support of Coach Dave<br>Kragel at the Hall of Fame<br>Banquet.                        | -              | 399       | 128       | -       | \$ 526           | -               | \$ 526           | 11000-73210                |
| 8/4/14<br>9/16/14 | 8/5/14<br>9/18/14 | 8/15/14<br>10/6/14 | Nashville, TN<br>Nashville, TN | Presidents Retreat Accessible Instructional Materials & Technology                        | -              | 95<br>286 | 47<br>165 | -       | \$ 142<br>\$ 451 | -               | \$ 142<br>\$ 451 | 11000-73110<br>11000-73110 |
| 9/25/14           | 9/26/14           | 10/6/14            | Knoxville, TN                  | Summit TBR Quarterly Meeting at Pellissippi State Community College                       | -              | 120       | 69        | -       | \$ 189           | -               | \$ 189           | 11000-73110                |
| 10/23/14          | 10/23/14          | 11/5/14            | Knoxville, TN                  | Knoxville Area Urban League<br>Awards Gala  | -              | -         | -         | 10      | \$ 10            | -               | \$ 10            | 11000-73110                |
| 10/24/14          | 10/25/14          | 11/5/14            | Wytheville, VA                 | Lady Senators Volleyball<br>Tournament  | -              | 92        | 69        | -       | \$ 161           | -               | \$ 161           | 11000-73210                |
| 10/29/14          | 10/30/14          | 11/5/14            | Columbia, TN                   | CCSSE Workshop  | -              | 95        | 69        | -       | \$ 164           | -               | \$ 164           | 11000-73110                |
| 11/10/14          | 11/11/14          | 11/26/14           | Nashville, TN                  | Community College Presidents<br>Meeting   | -              | 155       | 99        | -       | \$ 254           | -               | \$ 254           | 11000-73110                |
| 11/12/14          | 11/14/14          | 12/10/14           | Nashville, TN                  | Governor's Conference   | -              | 431       | 165       | 290     | ,                | -               | \$ 886           | 11000-73110                |
| 12/6/14           | 12/9/14           | 12/12/14           | Nashville, TN                  | 2014 Annual SACSCOC<br>Conference   | -              | 523       | 231       | 671     | \$ 1,424         | -               | \$1,424          | 11000-73110                |
| 2/10/15           | 2/11/15           | 3/3/15             | Nashville, TN                  | Presidents Quarterly Meeting  | -              | 129       | 83        | 21      |                  | -               | \$ 233           | 11000-73110                |
| 2/24/15           | 2/25/15           | 3/12/15            | Nashville, TN                  | Huron Efficiency Project<br>Meeting   | -              | 155       | 50        | -       | \$ 204           | -               | \$ 204           | 11000-73110                |
| 3/3/15            | 3/8/15            | 3/11/15            | Memphis, TN                    | Region VII Basketball<br>Tournament   | -              | 628       | 288       | 38      | ,                | -               | \$ 954           | 11000-73110                |
| 3/9/15            | 3/10/15           | 3/12/15            | Clarksville, TN                | Veterans Education Academy at Austin Peay University                                      | -              | 88        | 69        | -       | •                | -               | \$ 157           | 11000-73110                |
| 3/15/15           | 3/21/15           | 3/27/15            | Salina, KS                     | NJCAA National Basketball<br>Tournament   | -              | 569       | 299       | 4       |                  | -               | \$ 872           | 11000-73210                |
| 3/26/15           | 3/27/15           | 4/6/15             | Cookeville, TN                 | TBR Quarterly Meeting at<br>Tennessee Technological<br>University                         | -              | 96        | 69        | -       | \$ 165           | -               | \$ 165           | 11000-73110                |
| 4/30/15           | 5/2/15            | 6/4/15             | Chattanooga, TN                | TCCAA Region VII Basketball & Softball Tournaments at Chattanooga State Community College | -              | 251       | 115       | -       | \$ 366           | -               | \$ 366           | 11000-73100                |
| 5/20/15           | 5/31/15           | 6/4/15             | Grand Junction, CO             | Baseball Tournament   | -              | 913       | 552       | 45      | \$ 1,509         | -               | \$1,509          | 11000-73210                |
| 6/17/15           | 6/19/15           | 6/25/15            | Columbia, TN                   | TBR Quarterly Meeting at Columbia State Community College                                 | -              | 249       | 73        |         | \$ 322           | -               | \$ 322           | 11000-73110                |
| Total Travel      | Expenses          | for the Pres       | sident                         |   | \$ -           | \$ 5,273  | \$ 2,638  | \$1,079 | \$ 8,991         | \$ -            | \$8,991          | :                          |

#### Walters State Community College Schedule B - Business Meals & Hospitality Expenses for the President For the Period July 1, 2014 to June 30, 2015

|                   |             |                                |  | President's Bud | <u> </u>   |               | External   |         | Number of |           | Organization & |              |
|-------------------|-------------|--------------------------------|--|-----------------|------------|---------------|------------|---------|-----------|-----------|----------------|--------------|
| <b>Event Date</b> | Date Paid   | Payee                          | Description of Event   | Institutional   | Foundation | Institutional | Foundation | Sources | Total     | Attendees | \$/Person      | Account Code |
| Various           | 9/15/14     | Walmart                        | Miscellaneous office supplies & refreshments for visitors to the President's Office  | \$ 50           | \$ -       | \$ -          | \$ -       | \$ -    | \$ 50     | Various   | Various        | 11000-74981  |
| 9/26/14           | 9/24/14     | Five Star Food Service         | Athletic Committee meeting at Pellissippi State  | -               | -          | -             | 95         | -       | 95        | 12        | \$ 7.95        | 28000-74981  |
| 10/2/14           | 8/29/14     | HC*Excell                      | Hamblen County Education<br>Banquet in support of local<br>education   | -               | -          | -             | 1,000      | -       | 1,000     | 8         | \$ 125.00      | 11050-74981  |
| 10/23/14          | 8/29/14     | Knoxville Area Urban League    | Equal Opportunity Awards Gala  | -               | -          | -             | 2,000      | -       | 2,000     | 10        | \$ 200.00      | 11050-74981  |
| 12/12/14          | 12/11/14    | Walmart                        | Fall Commencement<br>refreshments & supplies for<br>reception for special guests<br>and speakers                                 | 210             | -          | -             | -          | -       | 210       | Various   | Various        | 11000-74981  |
| 12/16/14          | 1/6/15      | Megan's Corner Catering & More | Legislative Luncheon   | 304             | -          | -             | -          | -       | 304       | 25        | \$ 12.14       | 11000-74981  |
| Various           | 2/13/15     | Walmart                        | Miscellaneous office supplies & refreshments for visitors to the President's Office  | 50              | -          | -             | -          | -       | 50        | Various   | Various        | 11000-74981  |
| 2/3/15            | 3/2/15      | Megan's Corner Catering & More | Buffet luncheon for Huron<br>Efficiency Project Advisory<br>Committee  | 336             | -          | -             | -          | -       | 336       | 20        | \$ 16.82       | 11000-74981  |
| Various           | 3/4/15      | Walmart                        | Miscellaneous office supplies & refreshments for visitors to the President's Office  | 50              | -          | -             | -          | -       | 50        | Various   | Various        | 11000-74981  |
| 3/20/15           | 3/25/15     | GCS Education Foundation       | Greeneville City School Core<br>Champion Banquet in support<br>of public education   | -               | -          | -             | 1,000      | -       | 1,000     | 8         | \$ 125.00      | 11025-74981  |
| 3/24/15           | 3/31/15     | Megan's Corner Catering & More | Soup and Salad luncheon with<br>Eastman, TRW, & Mahle (local<br>industries) to discuss Modeling<br>Mathematics with Applications | 129             | -          | -             | -          | -       | 129       | 12        | \$ 10.72       | 11000-74981  |
| Various           | 4/21/15     | Walmart                        | Miscellaneous office supplies & refreshments for visitors to the President's Office  | 48              | -          | -             | -          | -       | 48        | Various   | Various        | 11000-74981  |
| 5/9/15            | 5/7/15      | Walmart                        | Spring Commencement refreshments & supplies for reception for special guests and speakers  | 153             | -          | -             | -          | -       | 153       | Various   | Various        | 11000-74981  |
| Various           | 5/26/15     | Walmart                        | Miscellaneous office supplies & refreshments for visitors to the President's Office  | 49              | -          | -             | -          | -       | 49        | Various   | Various        | 11000-74981  |
| 6/22/15           | 6/23/15     | Megan's Corner Catering & More | Professor Emeritus Ceremony  | 203             |            |               |            |         | 203       | Various   | Various        | 11000-74981  |
| Total Busine      | ess Meals a | nd Hospitality Expenses for th | e President  | \$ 1,582        | \$ -       | \$ -          | \$ 4,095   | \$ -    | \$ 5,677  | -<br>=    |                |              |

### Walters State Community College Schedule C - Other Expenses for the President For the Period July 1, 2014 to June 30, 2015

|    |   |                           |                                | President's Bud | getary Accounts | Other A       | ccounts    |          | Organization & |
|----|---|---------------------------|--------------------------------|-----------------|-----------------|---------------|------------|----------|----------------|
|    | ate Paid  | Payee                     | Description                    | Institutional   | Foundation      | Institutional | Foundation | Total    | Account Code   |
| _  | 10/17/14  | Niswonger Performing Arts | Performance 1/2 sponsorship -  | -               | -               | -             | \$ 5,000   | \$ 5,000 | 30560-74984    |
|    |   | Center                    | "Chef Irvine! Live" (This      |                 |                 |               |            |          |                |
|    |   |                           | benefited our Culinary Arts    |                 |                 |               |            |          |                |
|    |   |                           | students. Tickets were offered |                 |                 |               |            |          |                |
|    |   |                           | to our alumni as well.)        |                 |                 |               |            |          |                |
| To | otal Other Operating Expenses for the President |                           | \$ -                           | \$ -            | \$ -            | \$ 5,000      | \$ 5,000   | =        |                |

# Tennessee Board of Regents Summary of the Chancellor's Expenses - Unaudited For the Period July 1, 2014 to June 30, 2015

|                                       | Supplemental | Cł | nancellor's Bud | dget | ary Accounts | Other Ac       | СО | unts       | External    |               |
|---------------------------------------|--------------|----|-----------------|------|--------------|----------------|----|------------|-------------|---------------|
| Chancellor:                           | Schedule     | I  | nstitutional    |      | Foundation   | Institutional  |    | Foundation | Sources     | Total         |
| Salary and Benefits                   |              | \$ | 418,940         | \$   | -            | \$<br>-        | \$ | -          | \$<br>-     | \$<br>418,940 |
| Travel                                | Α            |    | 3,898           |      | -            | -              |    | -          | 2,123       | 6,021         |
| <b>Business Meals and Hospitality</b> | В            |    | 1,727           |      | -            | -              |    | -          | -           | 1,727         |
| Other Expenses                        | С            |    | -               |      | -            | -              |    | -          | -           | -             |
| Discretionary Allowance               |              |    | 12,000          |      | -            | -              |    | -          | -           | 12,000        |
| Housing Allowance                     |              |    | -               |      | -            | -              |    | -          | -           | -             |
| Other Allowances                      |              |    | 600             |      | -            | -              |    | -          | -           | 600           |
|                                       |              | \$ | 437,164         | \$   | -            | \$<br>-        | \$ | -          | \$<br>2,123 | \$<br>439,287 |
| Chancellor's Office:                  |              |    |                 |      |              |                |    |            |             |               |
| Salary and Benefits (4 FTE)           |              | \$ | 391,923         | \$   | -            | \$<br>-        | \$ | -          | \$<br>-     | \$<br>391,923 |
| Travel                                |              |    | 8,523           |      | -            | -              |    | -          | -           | 8,523         |
| <b>Business Meals and Hospitality</b> |              |    | -               |      | -            | -              |    | -          | -           | -             |
| Other Expenses                        |              |    | 38,533          |      | -            | -              |    | -          | -           | 38,533        |
|                                       |              | \$ | 438,980         | \$   | -            | \$<br>-        | \$ | -          | \$<br>-     | \$<br>438,980 |
| Total Expenses                        |              | \$ | 876,144         | \$   | _            | \$<br><u> </u> | \$ |            | \$<br>2,123 | \$<br>878,268 |

#### **Additional Disclosures:**

Discretionary and Other Allowances - The Chancellor is provided an administrative allowance of \$1,000 per month and a cell phone stipend of \$50 per month.

**Vehicle** - The Chancellor is provided the use of a vehicle. The purchase cost of the vehicle in Fiscal Year 2012 was \$27,664. Maintenance costs for the vehicle are recorded in Org Code 100 and totaled \$2,805.12 for the period.

**External Sources** - This report includes the disclosure of items provided, paid, or reimbursed by external sources for the benefit of the Chancellor. In instances when the values of these items are not available, other relevant details are provided on the applicable supplemental schedule.

Report Objective: In accordance with TCA 49-14-104, this is a report of expenses made by, at the direction of, or for the benefit of the president for the period and includes expenses from the president's institutional operating budget, as well as any discretionary expenses from unrestricted gifts, foundation funds, athletic funds, sponsorship fees, licenses and royalty funds, and other such funds that would not be included in the operating budget for the president's office for the period indicated. This summary report includes two sections, one for the expenses made by, at the direction of, or for the benefit of the president and the other for the remaining expenses of the president's office.

#### Tennessee Board of Regents Schedule A - Travel Expenses for the Chancellor - Unaudited For the Period July 1, 2014 to June 30, 2015

|             |           |            |                         |                                  |                |          |             |          | Chancellor's Bud | getary Accounts | Other A       | ccounts    |          |          |                |
|-------------|-----------|------------|-------------------------|----------------------------------|----------------|----------|-------------|----------|------------------|-----------------|---------------|------------|----------|----------|----------------|
| Departure   | Return    |            |                         |                                  |                |          | Meals &     |          |                  |                 |               |            | External |          | Organization & |
| Date        |           | Date Paic  | Location                | Purpose                          | Transportation | Lodging  | Incidentals | Other    | Institutional    | Foundation      | Institutional | Foundation | Sources  | Total    | Account Code   |
|             |           | 7/15/14    |                         | Registration refund for prior    | \$ -           | \$ -     | \$ -        | \$ (575) | \$ (575)         | \$ -            | \$ -          | \$ -       | \$ -     | \$ (575) | 100-73205      |
|             |           |            |                         | year cancellation for SHEEO      |                |          |             |          |                  |                 |               |            |          |          |                |
|             |           |            |                         | Policy Conference                |                |          |             |          |                  |                 |               |            |          |          |                |
|             |           | 8/6/14     |                         | Reimbursement for error noted    | -              | -        | -           | (30)     | (30)             | -               | -             | -          | -        | (30)     | 100-73205      |
|             |           |            |                         | on prior year travel claim       |                |          |             |          |                  |                 |               |            |          |          |                |
| 7/1/14      | 12/31/14  |            |                         | downtown parking - various       | _              | _        | _           | 14       | 14               | _               | -             | _          | _        | 14       | 100-73100      |
|             |           |            |                         | meetings                         |                |          |             |          |                  |                 |               |            |          |          |                |
| 8/4/14      | 8/4/14    | 8/15/14    | Denver, CO              | National Association of          | 542            | -        | -           | 19       | 561              | -               | -             | -          | - (a     | a) 561   | 100-73205      |
|             |           |            |                         | System Heads (NASH)              |                |          |             |          |                  |                 |               |            |          |          |                |
|             |           |            |                         | meeting                          |                |          |             |          |                  |                 |               |            |          |          |                |
| 9/24/14     | 9/26/14   | 11/12/14   | Knoxville               | TBR board meeting                | -              | 220      | -           | -        | 220              | -               | -             | -          | -        | 220      | 100-73100      |
| 10/18/14    |           | 10/27/14   | Washington, DC          | NASH board meeting               | 295            | 285      | 107         | 28       | 714              | -               | -             | -          | -        | 714      | 100-73205      |
| 10/23/14    | 10/24/14  |            | Philadelphia, PA        | Center for Urban Education       | 269            | -        | -           | -        | -                | -               | -             | -          | 269 (I   | o) 269   |                |
|             |           |            |                         | (CUE) advisory group meeting     |                |          |             |          |                  |                 |               |            |          |          |                |
| 10/26/14    | 10/27/14  | 12/22/14   | Washington, DC          | AGB Council of Presidents        | 154            | 251      | 107         | 28       | 539              | _               | _             | _          | - (a     | a) 539   | 100-73205      |
|             |           |            | •                       | meeting                          |                |          |             |          |                  |                 |               |            | ,        | ,        |                |
| 10/27/14    | 10/31/14  |            | New York, NY            | State University of New York     | 391            | -        | -           | 76       | -                | -               | -             | -          | 467 (    | c) 467   |                |
|             |           |            |                         | (SUNY) conference                |                |          |             |          |                  |                 |               |            | •        | •        |                |
| 11/5/14     | 11/7/14   | 11/25/14   | Johnson City, Knoxville | institutional briefings          |                | 218      | 115         |          | 333              | -               | -             | -          | -        | 333      | 100-73100      |
| 12/1/14     | 12/2/14   |            | Miami, FL               | Complete College America         | 32             | -        | 18          | 38       | -                | -               | -             | -          | 88 (     | 88 (b    |                |
|             |           |            |                         | (CCA) annual meeting             |                |          |             |          |                  |                 |               |            |          |          |                |
| 12/4/14     | 12/4/14   | 3/31/15    | Cleveland               | institutional briefings          | 250            | -        | -           | -        | 250              | -               | -             | -          | -        | 250      | 100-73100      |
| 3/13/15     | 3/15/15   |            | Washington, DC          | NASH meeting                     | 445            | 696      | 107         | 38       | 514              | -               | -             | -          | 783 (    |          | 100-73200      |
| 4/18/15     | 4/20/15   |            | Phoenix, AZ             | NASH/AGB meeting                 | 517            | 369      | 178         |          | 547              | -               | -             | -          | 517 (1   |          | 100-73205      |
| 6/23/15     | 6/23/15   | 6/29/15    | Washington, DC          | Council of DC - to testify about | 547            | -        | -           | 21       | 568              | -               | -             | -          | -        | 568      | 100-73200      |
|             |           |            |                         | Tennessee Promise                |                |          |             |          |                  |                 |               |            |          |          |                |
| 3/13/15     |           | 6/24/15    |                         | Legislative luncheon             | 242            | -        | -           | -        | 242              | -               | -             | -          | -        | 242      | 100-73900      |
| Total Trave | I Expense | es for the | Chancellor              | :                                | \$ 3,682       | \$ 2,040 | \$ 630      | \$ (343) | \$ 3,898         | \$ -            | \$ -          | \$ -       | \$ 2,123 | \$ 6,021 |                |

<sup>(</sup>a) An error of \$49.50 was identified on the claim paid on 8/15/14 and corrected on the claim dated 12/22/14. The correct amounts for each trip are presented here.

<sup>(</sup>b) Amount shown is reimbursement for flight. All other expenses were paid directly by CUE, and amounts are not available.

<sup>(</sup>c) All expenses were paid by SUNY. Amount shown is reimbursement for airport parking and flight. Other expenses were paid directly by SUNY, and amounts are not available.

<sup>(</sup>d) All expenses were paid by CCA. The \$88 shown is reimbursement for airport parking, taxi, and lunch. Transportation and lodging amounts are not available as they were paid directly by CCA.

<sup>(</sup>e) NASH paid for airfare of \$417.70 and lodging of \$300.

<sup>(</sup>f) AGB paid for airfare totaling \$516.50 and one night's lodging for which the amount is not available. Also, a \$50.00 parking cost was not included in the total payment but was corrected on a July 2015 claim.

### Tennessee Board of Regents Schedule B - Business Meals & Hospitality Expenses for the Chancellor - Unaudited For the Period July 1, 2014 to June 30, 2015

|              |              |                  |                                     | Chanc | ellor's Buc | r's Budgetary Accounts |           |       | Other A   | ссо | unts     |             |                        |      |       |                             |
|--------------|--------------|------------------|-------------------------------------|-------|-------------|------------------------|-----------|-------|-----------|-----|----------|-------------|------------------------|------|-------|-----------------------------|
| Event Date   | Date Paid    | Payee            | Description of Event                | Inst  | titutional  | F                      | oundation | Insti | itutional | Fo  | undation | Total       | Number of<br>Attendees | \$/F | erson | Organization & Account Code |
| 7/21/14      | 8/14/14      | Sodexo           | New president orientation           | \$    | 64          | \$                     | -         | \$    | -         | \$  | -        | \$<br>64    | 12                     | \$   | 5.32  | 100-74550                   |
| 8/19/14      | 9/3/14       | Sodexo           | Presidents' meeting                 |       | 329         |                        | -         |       | -         |     | -        | 329         | 44                     | \$   | 7.47  | 100-74550                   |
| 10/10/14     | 10/31/14     | Sodexo           | New president orientation           |       | 86          |                        | -         |       | -         |     | -        | 86          | 11                     | \$   | 7.83  | 100-74550                   |
| 11/11/14     | 11/18/14     | Sodexo           | Presidents' meeting                 |       | 253         |                        | -         |       | -         |     | -        | 253         | 32                     | \$   | 7.90  | 100-74550                   |
| 11/11/14     | 11/18/14     | Sodexo           | COHRE lunch guests                  |       | 112         |                        | -         |       | -         |     | -        | 112         | 6                      | \$   | 18.73 | 100-74550                   |
| 12/4/14      | 12/23/14     | Sodexo           | Lipscomb Leadership Connect meeting |       | 99          |                        | -         |       | -         |     | -        | 99          | 31                     | \$   |       | 100-74550                   |
| 2/11/15      | 3/6/15       | Sodexo           | Presidents' meeting                 |       | 319         |                        | -         |       | -         |     | -        | 319         | 31                     | \$   | 10.29 | 100-74550                   |
| 3/30/15      | 4/29/15      | Sodexo           | Athletic task force meeting         |       | 49          |                        | -         |       | -         |     | -        | 49          | 11                     | \$   | 4.44  | 100-74550                   |
| 5/18/15      | 6/12/15      | Sodexo           | Athletic task force meeting         |       | 86          |                        | -         |       | -         |     | -        | 86          | 16                     | \$   | 5.34  | 100-74550                   |
| 5/19/15      | 6/12/15      | Sodexo           | Presidents' meeting                 |       | 331         |                        | -         |       | -         |     | -        | 331         | 28                     | \$   | 11.82 | 100-74550                   |
| Total Busine | ess Meals ar | nd Hospitality E | xpenses for the Chancellor          | \$    | 1,727       | \$                     | -         | \$    | -         | \$  | -        | \$<br>1,727 |                        |      |       |                             |

# **Tennessee Board of Regents Committee on Audit**

**DATE:** November 18, 2015

AGENDA ITEM: Review of Revisions to Fiscal Year 2015

**Audit Plans** 

**PRESENTER:** Tammy Birchett

**ACTION REQUIRED:** Voice Vote

STAFF'S RECOMMENDATION: Approval

### **BACKGROUND INFORMATION:**

The Office of Internal Audit at each campus and the system office prepares an annual Audit Plan at the beginning of each fiscal year. Each plan is based upon the staffing and hours available to perform audits and is prepared in conjunction with an annual risk analysis of the audit universe. The audit plans include required audits, risk-based audits, known investigations and special requests or projects. During the year, changes in audit priorities and staffing may result in alterations to the plan. Audit plans for the offices listed below have been revised for this period; each revised plan is included in this report. There is no revision for Austin Peay State University, Nashville State Community College or Roane State Community College because the position is currently vacant or was vacant until recently.

East Tennessee State University Middle Tennessee State University Tennessee State University Tennessee Tech University University of Memphis Chattanooga State Community College

Cleveland State Community College Columbia State Community College Dyersburg State Community College Jackson State Community College Motlow State Community College Northeast State Community College Pellissippi State Community College Southwest Tennessee Community College Volunteer State Community College Walters State Community College Tennessee Board of Regents --

System-wide Internal Audit Information Systems

**TCATs** 

Investigations

### Tennessee Board of Regents Summary of Significant Revisions Fiscal Year 2016 Audit Plans

| Institution                    | Significant Revisions to Audit Plans Since July 1, 2015   |
|--------------------------------|---|
| ETSU                           | Three investigations were added to the plan and time budgets for two audits were increased (Access and Diversity, Timekeeping) because more time was needed to complete the audit objectives.   |
| MTSU                           | Time budgets for one investigation was increased because more detailed work was needed than originally planned.   |
| TTU                            | Eleven investigations were added to the plan. The time budget for one audit was increased (Access and Diversity) because more time was needed to complete the audit objectives. As a result of one of these changes, one risk based audit (Travel) was removed from the plan. |
| UOM                            | Six investigations and one consultation (Speech and Hearing Clinic) were added to the plan.   |
| DSCC                           | Two investigations were added to the plan.  |
| JSCC                           | One investigation was added to the plan.  |
| MSCC                           | Two investigations were added to the plan. As a result, one risk based audit (Payroll) was removed.   |
| PSCC                           | The time budget for one audit (Access and Diversity) was increased because more time was needed to complete the audit objectives. As a result, one risk based audit (Accounts Receivable) was removed from the plan.  |
| VSCC                           | The time budget for one audit (Access and Diversity) was increased because more time was needed to complete the audit objectives.   |
| TBR System Office              | One required audit (NaSCC CCTA) was added to the plan becuase of a current vacancy in the Internal Audit Director position at Nashville State Community College.  |
| TBR System-wide Investigations | Eight new investigations were added to the audit plan.  |

### Institutions with No Significant Revisions for this Quarter

Austin Peay State University (Director position vacant)

**Tennessee State University** 

Chattanooga State Community College

Cleveland State Community College

Columbia State Community College

Nashville State Community College (Director position vacant)

Northeast State Community College

Southwest Tennessee Community College

Walters State Community College

TBR System-wide Information Systems

TBR System-wide Tennessee Colleges of Applied Technologies

Note: The Director position at Roane State Community College was recently filled and an audit plan will be prepared and submitted at the next quarterly meeting.

#### Austin Peay State University Internal Audit Plan Fiscal Year Ended June 30, 2016 Revised October 2016

|                         |      |      |  |          | urrent Year | · Budgets (I | Days)      |             |             |
|-------------------------|------|------|--|----------|-------------|--------------|------------|-------------|-------------|
|                         |      |      |  |          |             |              |            | Estimated   |             |
|                         |      |      |  |          |             | Change       | Change in  | Audit Start | Current     |
| Ranking                 | Type | Area | Audit                                  | Original | Revised     | in Days      | Percentage | Date        | Status      |
| Required by Conference  | R    | AT   | OVC Special Assistance Fund            | 15.0     | 15.0        | 0.0          | 0.0%       | Jul 2015    | In Progress |
| Required by Statute     | R    | FM   | MTSU President Expenses Audit FY2015   | 25.0     | 25.0        | 0.0          | 0.0%       | Aug 2015    | In Progress |
| Required by State Audit | R    | FM   | State Audit Follow up                  | 10.0     | 10.0        | 0.0          | 0.0%       | Feb 2016    | Scheduled   |
|                         | F    | FM   | Risk Assessment - Financial Management | 10.0     | 10.0        | 0.0          | 0.0%       | Apr 2016    | Scheduled   |
|                         | 0    | FM   | Procurement Card Review                | 25.0     | 25.0        | 0.0          | 0.0%       | Jul 2015    | In Progress |
|                         | О    | FM   | Travel Claim Review                    | 30.0     | 30.0        | 0.0          | 0.0%       | Jul 2015    | In Progress |
|                         | S    | FM   | Access and Diversity 2016              | 20.0     | 20.0        | 0.0          | 0.0%       | Jul 2015    | In Progress |
|                         | S    | IA   | Study Abroad                           | 25.0     | 25.0        | 0.0          | 0.0%       | Aug 2015    | Scheduled   |
|                         | P    | IS   | Quality Assessment Review              | 10.0     | 10.0        | 0.0          | 0.0%       | Apr 2016    | Scheduled   |
|                         | I    | IS   | Unscheduled Investigations             | 15.0     | 15.0        | 0.0          | 0.0%       | Jul 2015    | Scheduled   |
|                         | C    | IS   | General Consultation                   | 40.0     | 40.0        | 0.0          | 0.0%       | Jul 2015    | In Progress |
|                         | A    | PP   | Emergency Preparedness                 | 25.0     | 25.0        | 0.0          | 0.0%       | Apr 2016    | Scheduled   |
|                         | R    | RS   | Risk Assessment - Research             | 7.0      | 7.0         | 0.0          | 0.0%       | Apr 2016    | Scheduled   |
|                         | R    | SS   | CCTA Funding Formula                   | 20.0     | 20.0        | 0.0          | 0.0%       | Jan 2016    | Scheduled   |
|                         | M    | SS   | Risk Assessment - Student Services     | 10.0     | 10.0        | 0.0          | 0.0%       | Apr 2016    | Scheduled   |
|                         |      |      | Total Planned Audit Days:              | 287.0    | 287.0       | 0.0          | 0.0%       |             |             |

Estimate Days Available For Audits = 214 (2 staff July - October; 1 staff November -July)

Audit Types: R - Required A - Risk-Based (Assessed) S - Special Request I - Investigation

I - Investigation
P - Project (Ongoing or Recurring)
M - Management's Risk Assessment

C - Consultation
F - Follow-up Review

O - Other

Functional Areas:

AD - Advancement

AT - Athletics

AX - Auxiliary

Financial Management

IA - Instruction & Academic Support

Status:

Scheduled

In Progress

Completed

Removed

Removed

IS - Institutional Support IT - Information Technology

PP - Physical Plant RS - Research SS - Student Services

Note: The Internal Audit Director position was vacant starting November 1, 2015 and therefore no revised plan was submitted. With the exception of the reduced days available, this plan reflects the information from the original plan submitted in August 2015. Once the position is filled a revised audit plan will be submitted.

#### East Tennessee State University Internal Audit Plan Fiscal Year Ended June 30, 2016 Revised October 2015

|                     |        |          |   | Cu          | rrent Year  | Budgets (Da) | ys)        | _     |                          |                          |
|---------------------|--------|----------|---|-------------|-------------|--------------|------------|-------|--------------------------|--------------------------|
|                     |        |          |   |             |             | Change in    | Change     |       | <b>Estimated Audit</b>   | Current                  |
| Ranking             | Type   | Area     | Audit   | Original    | Revised     | Days         | Percentage |       | Start Date               | Status                   |
| Required by CPB     | R      | FM       | WETS FM   | 26.7        | 26.7        | 0.0          | 0%         |       | Nov 2015                 | Scheduled                |
| Required by DSA     | R      | FM       | Cash Counts and Inventory                                       | 5.3         | 5.3         | 0.0          | 0%         |       | Jun 2016                 | Scheduled                |
| Required by Statute | R      | FM       | TTU Presidents Expenses   | 26.7        | 26.7        | 0.0          | 0%         |       | Aug 2015                 | In Progress              |
| Required by IIA     | R      | IS       | IIA Quality Assurance Self Assessment                           | 13.3        | 13.3        | 0.0          | 0%         |       | Feb 2016                 | Scheduled                |
| Required by Vendor  | R      | IT       | NACHA Web Transcations Data Security                            | 16.7        | 16.7        | 0.0          | 0%         |       | Apr 2016                 | Scheduled                |
| Required by DSA     | R      | SS       | CCTA Funding Formula  | 20.0        | 20          | 0.0          | 0%         |       | Jan 2016                 | Scheduled                |
|                     | F      | AD       | University Advancement  | 6.7         | 6.7         | 0.0          | 0%         |       | Oct 2015                 | Scheduled                |
|                     | F      | AT       | INV1405   | 13.3        | 13.3        | 0.0          | 0%         |       | Oct 2015                 | In Progress              |
|                     | F      | FM       | State Audit Follow-up   | 2.7         | 2.7         | 0.0          | 1%         |       | Mar 2016                 | Scheduled                |
|                     | F      | IT       | PCI Compliance Readiness  | 6.7         | 6.7         | 0.0          | 0%         |       | Jul 2015                 | Scheduled                |
|                     | F      | IT       | Banner Security   | 3.3         | 3.3         | 0.0          | -1%        |       | Jul 2015                 | In Progress              |
|                     | F      | PP       | INV1504   | 3.3         | 3.3         | 0.0          | -1%        |       | Sep 2015                 | Scheduled                |
|                     | F      | SS       | Student Health Billing Practices                                | 20.0        | 20          | 0.0          | 0%         |       | Jan 2016                 | Scheduled                |
|                     | I      | FM       | Unscheduled Investigations                                      | 13.3        | 0           | -13.3        | -100%      | FN 1  | Jul 2015                 | Removed                  |
|                     | F      | IΑ       | INV1505   | 6.7         | 6.7         | 0.0          | 0%         |       | Apr 2016                 | Scheduled                |
|                     | I      | IA       | INV1506   | 4.0         | 1.8         | -2.2         | -55%       |       | May 2015                 | In Progress              |
|                     | I      | AT       | INV1601   | 0           | 2           | 2            | NA         |       | Sept 2015                | Completed                |
|                     | I      | IS       | INV1603   | 0.0         | 20          | 20           | NA         |       | Sept 2015                | In Progress              |
|                     | I      | SS       | INV1602   | 0           | 3.3         | 3.3          | NA         |       | Sept 2015                | In Progress              |
|                     | S      | FM       | Access and Diversity Funds                                      | 13.3        | 30          | 16.7         | 125%       | FN 2  | Jul 2015                 | In Progress              |
|                     | S      | IA       | Medical Library   | 19.0        | 22.9        | 3.9          | 20%        |       | Apr 2015                 | In Progress              |
|                     | S      | IA       | Study Abroad  | 26.7        | 26.7        | 0.0          | 0%         |       | Jan 2016                 | Scheduled                |
|                     | S      | IS       | Timekeeping   | 6.7         | 20          | 13.3         | 200%       | FN 3  | Oct 2015                 | Scheduled                |
|                     | S      | IT       | Third Party Servers FY 2015                                     | 5.0         | 5           | 0.0          | 0%         |       | Apr 2015                 | Completed                |
|                     | S      | IT       | Third Party Servers FY 2016                                     | 20.0        | 20          | 0.0          | 0%         |       | Jan 2016                 | Scheduled                |
|                     | M      | FM       | Management Risk Assessments                                     | 5.3         | 5.3         | 0.0          | -1%        |       | May 2016                 | Scheduled                |
|                     | C      | IS       | General Consulting  | 10.0        | 10          | 0.0          | 0%         |       | Jul 2015                 | In Progress              |
|                     | C      | IT       | IT Consulting   | 10.0        | 10          | 0.0          | 0%         |       | Jul 2015                 | In Progress              |
|                     | P      | IS       | Electronic Workpapers   | 10.0        | 10          | 0.0          | 0%         |       | Jul 2015                 | In Progress              |
| -                   | P      | IT       | PCI Compliance Scans  | 13.3        | 13.3        | 0.0          | 0%         |       | Jan 2016                 | Scheduled                |
| 5                   | A      | AT       | NCAA Compliance   | 20.0<br>8.3 | 23.3<br>8.3 | 3.3          | 17%<br>0%  |       | Apr 2015                 | In Progress              |
| 5                   | A      | FM<br>IT | Contracts and Agreements  |             | 26.7        |              | 100%       | TNI 4 | Apr 2015                 | Completed<br>In Progress |
| 5                   | A      | IT       | Web Application Security  | 13.3<br>5.3 | 8           | 13.4         | 50%        | FN 4  | Jun 2015                 | In Progress In Progress  |
| 5                   | A<br>A | SS       | OIT Policies and Procedures Review Financial Aid Administration | 20.0        | 20          | 2.7<br>0.0   | 0%         |       | Mar 2015<br>Apr 2015     | In Progress In Progress  |
| 4.9                 | A      | AT       | Athletic Ticket Office  | 30.0        | 22.5        | -7.5         | -25%       |       | Apr 2013<br>April 2016   | Scheduled                |
| 4.9                 | A      | IS       | Additional Earnings   | 30.0        | 22.5        | -7.5<br>-7.5 | -25%       |       | April 2016<br>April 2016 | Scheduled                |
| 4.4                 | A      | FM       | Agency Accounts   | 30.0        | 30          | 0.0          | 0%         |       | Jan 2016                 | Scheduled                |
| 4.4                 | A      | FM       | Bursars Office  | 15.0        | 7.5         | -7.5         | -50%       |       | Jun 2016                 | Scheduled                |
| 4.4                 | A      | FM       | Misc Course Fees  | 30.0        | 30          | 0.0          | 0%         |       | Oct 2015                 | Scheduled                |
| 4.4                 | A      | SS       | Federal Work Study  | 22.5        | 22.5        | 0.0          | 0%         |       | Apr 2016                 | Scheduled                |
| 3.9                 | A      | IT       | Software License Compliance                                     | 20.0        | 20          | 0.0          | 0%         |       | Feb 2016                 | Scheduled                |
| 3.8                 | A      | IT       | Data Warehouse Control and Security                             | 26.7        | 26.7        | 0.0          | 0%         |       | Mar 2016                 | Scheduled                |
| 3.0                 | Α      | 11       | Total Planned Audit Days:                                       | 599.2       | 639.7       | 40.5         | 7%         |       | IVIAI ZUIU               | Scheduled                |

Total Planned Audit Days: Estimate Days Available For Audits = 600 (4 staff)

Functional Areas: AD - Advancement AT - Athletics AX - Auxiliary FM - Financial Management

IA - Instruction & Academic Support IS - Institutional Support

IT - Information Technology PP - Physical Plant

RS - Research SS - Student Services Audit Types: R - Required A - Risk-Based (Assessed) S - Special Request I - Investigation

P - Project (Ongoing or Recurring) M - Management's Risk Assessment C - Consultation

Status:

Scheduled

In Progress

Completed

Removed

F - Follow-up Review O - Other

FN 1 - Hours for Unscheduled Investigations were reassigned to INV 16-03.

FN 2 - Multiple issues discovered and and difficulty obtaining information from auditee.

FN 3 - The total hours budgeted did not change. Moved the start date from June 2016 to October 2015 which shifted the budgeted hours for the current fiscal year. FN 4 - IT Auditor underestimated the hours needed to complete this audit.

#### Middle Tennessee State University Internal Audit Plan Fiscal Year June 30, 2016 Revised October 2015

|                         |      |      |  | Character Character                                 |         |       |            |      |                 |                       |
|-------------------------|------|------|--|---|---------|-------|------------|------|-----------------|-----------------------|
|                         |      |      |  | Change in Change in Original Paying Days Parcentage |         |       | Change in  | -    | Estimated Audit |                       |
| Ranking                 | Type | Area | Audit  | Original  | Revised | Days  | Percentage |      | Start Date      | <b>Current Status</b> |
| Required by Conference  | R    | AT   | Football Attendance 2015                       | 34.0  | 34.0    | 0.0   | 0%         |      | Aug 2015        | In Progress           |
| Required by Statute     | R    | FM   | ETSU President Expenses FY2015                 | 34.0  | 34.0    | 0.0   | 0%         |      | Aug 2015        | In Progress           |
| Required by State Audit | R    | SS   | CCTA FY2016                                    | 20.0  | 20.0    | 0.0   | 0%         |      | Feb 2016        | Scheduled             |
|                         | F    | AT   | Athletic Gifts in Kind FY2013                  | 6.0   | 6.0     | 0.0   | 0%         |      | Sep 2015        | In Progress           |
|                         | F    | FM   | State Audit FYE 6.30.2014                      | 10.0  | 10.0    | 0.0   | 0%         |      | Jul 2015        | Completed             |
|                         | F    | IS   | FU-Follow-up Reviews as Needed                 | 10.0  | 10.0    | 0.0   | 0%         |      | Jul 2015        | Scheduled             |
|                         | I    | IA   | INV1504  | 8.0   | 8.0     | 0.0   | 0%         |      | Jul 2015        | In Progress           |
|                         | I    | IA   | INV1506  | 8.0   | 30.0    | 22.0  | 275%       | Fn 1 | Jul 2015        | In Progress           |
|                         | I    | IS   | INV1502  | 6.0   | 6.0     | 0.0   | 0%         |      | Jul 2015        | In Progress           |
|                         | I    | IS   | INV1501  | 8.0   | 8.0     | 0.0   | 0%         |      | Jul 2015        | In Progress           |
|                         | I    | IS   | Unplanned Investigations                       | 60.0  | 10.0    | -50.0 | -83%       | Fn 1 | Jul 2015        | Scheduled             |
|                         | I    | PP   | INV1304  | 8.0   | 8.0     | 0.0   | 0%         |      | Jul 2015        | In Progress           |
|                         | I    | SS   | INV1402  | 16.0  | 16.0    | 0.0   | 0%         |      | Jul 2015        | In Progress           |
|                         | I    | SS   | INV1602  | 0.0   | 20.0    | 20.0  | NA         |      | Sept 2015       | In Progress           |
|                         | S    | FM   | Cash Counts FY2015                             | 10.0  | 10.0    | 0.0   | 0%         |      | Jul 2015        | Completed             |
|                         | S    | FM   | Cash Counts FY2016                             | 8.0   | 8.0     | 0.0   | 0%         |      | May 2016        | Scheduled             |
|                         | S    | FM   | Inventories FY2015                             | 20.0  | 20.0    | 0.0   | 0%         |      | Jul 2015        | Completed             |
|                         | S    | FM   | Inventories FY2016                             | 8.0   | 8.0     | 0.0   | 0%         |      | May 2016        | Scheduled             |
|                         | S    | FM   | Consulting-Assisting President Expenses FY2016 | 8.0   | 8.0     | 0.0   | 0%         |      | Jul 2015        | In Progress           |
|                         | S    | FM   | Access Diversity Funds 2013-2015               | 30.0  | 30.0    | 0.0   | 0%         |      | Aug 2015        | In Progress           |
|                         | S    | IA   | Study Abroad                                   | 30.0  | 30.0    | 0.0   | 0%         |      | Sep 2015        | Scheduled             |
|                         | S    | IA   | Pcard Dept Review, Global Studies              | 6.0   | 6.0     | 0.0   | 0%         |      | Jul 2015        | In Progress           |
|                         | S    | RS   | Confucius Institute                            | 16.0  | 16.0    | 0.0   | 0%         |      | Sep 2015        | In Progress           |
|                         | М    | IS   | MRA-Spring 2016                                | 6.0   | 6.0     | 0.0   | 0%         |      | Feb 2016        | Scheduled             |
|                         | С    | IS   | Consulting-General and Research                | 20.0  | 20.0    | 0.0   | 0%         |      | Jul 2015        | In Progress           |
|                         | P    | IS   | Internal Peer Review FY2016                    | 5.0   | 5.0     | 0.0   | 0%         |      | Feb 2016        | Scheduled             |
|                         | P    | IS   | Project-Electronic Work Papers                 | 20.0  | 20.0    | 0.0   | 0%         |      | Jul 2015        | In Progress           |
|                         | A    | FM   | Property Management Contract Review 2013-2015  | 10.0  | 10.0    | 0.0   | 0%         |      | Jul 2015        | In Progress           |
| 4.3                     | A    | RS   | Research Services Procedural Review            | 30.0  | 30.0    | 0.0   | 0%         |      | Jan 2016        | Scheduled             |
| 4.2                     | A    | SS   | Financial Aid Procedural Review                | 30.0  | 30.0    | 0.0   | 0%         |      | Nov 2015        | Scheduled             |
| 4.1                     | A    | IS   | Emergency Preparedness FY2016                  | 30.0  | 30.0    | 0.0   | 0%         |      | Dec 2015        | Scheduled             |
| 3.9                     | A    | FM   | Food Services Commissions FY2015               | 30.0  | 30.0    | 0.0   | 0%         |      | Jan 2016        | Scheduled             |
| 3.8                     | A    | AT   | Athletic Concessions Revenue FY2015-2016       | 30.0  | 30.0    | 0.0   | 0%         |      | Apr 2016        | Scheduled             |
| 3.8                     | A    | IS   | Blue Print Solutions FY2015                    | 30.0  | 30.0    | 0.0   | 0%         |      | Mar 2016        | Scheduled             |
| 3.7                     | A    | PP   | Space Utilization Review of Risk Controls      | 30.0  | 30.0    | 0.0   | 0%         |      | Apr 2016        | Scheduled             |
| •.,                     |      |      | Total Planned Audit Days:                      | 635.0   | 627.0   | -8.0  | -1%        |      |                 |                       |

Estimate Days Available For Audits - 642 (4 staff)

Functional Areas: AD - Advancement AT - Athletics AX - Auxiliary FM - Financial Management

IA - Instruction & Academic Support IS - Institutional Support IT - Information Technology

PP - Physical Plant

RS - Research SS - Student Services

Audit Types: R - Required

A - Risk-Based (Assessed) S - Special Request

I - Investigation

P - Project (Ongoing or Recurring)

Status: Scheduled

In Progress Completed

Removed

M - Management's Risk Assessment

C - Consultation F - Follow-up Review

O - Other

Fn 1 - Unplanned investigations was reduced to allocate time to new investigations and additional time to INV1506, which includes more detailed work than originally planned.

# Tennessee State University Internal Audit Plan Fiscal Year Ended June 30, 2016 Revised October 2015

|                         |      |      |                                   |          | Current Yea | r Budgets (D | ays)       |                 |             |
|-------------------------|------|------|-----------------------------------|----------|-------------|--------------|------------|-----------------|-------------|
|                         |      |      |                                   |          |             | Change in    | Change     | Estimated Audit | Current     |
| Ranking                 | Type | Area | Audit                             | Original | Revised     | Days         | Percentage | Start Date      | Status      |
| Required by Conference  | R    | AT   | NCAA Student Assistance Fund 2016 | 20.0     | 20.0        | 0.0          | 0%         | Aug 2015        | Completed   |
| Required by State Audit | R    | SS   | CCTA 2016                         | 22.0     | 22.0        | 0.0          | 0%         | Apr 2016        | Scheduled   |
|                         | F    | FM   | State Audit Follow Up             | 30.0     | 30.0        | 0.0          | 0%         | Jan 2016        | Scheduled   |
|                         | I    | IS   | Unplanned Investigations 2016     | 45.0     | 45.0        | 0.0          | 0%         | Jul 2015        | In Progress |
|                         | S    | FM   | Access and Diversity 2016         | 20.0     | 20.0        | 0.0          | 0%         | Oct 2015        | In Progress |
|                         | S    | IA   | Study Abroad 2016                 | 25.0     | 25.0        | 0.0          | 0%         | Jan 2016        | Scheduled   |
|                         | M    | IS   | Management's Risk Assessment      | 10.0     | 10.0        | 0.0          | 0%         | Jan 2016        | In Progress |
|                         | С    | FM   | General Consultation 2016         | 50.0     | 50.0        | 0.0          | 0%         | Jul 2015        | In Progress |
|                         | P    | IS   | Quality Assurance Review 2016     | 5.0      | 5.0         | 0.0          | 0%         | Feb 2016        | Schedueld   |
|                         | P    | IS   | MKI                               | 10.0     | 10.0        | 0.0          | 0%         | Jul 2015        | In Progress |
| 5                       | A    | FM   | Cash Counts 2016                  | 5.0      | 5.0         | 0.0          | 0%         | Jun 2016        | Scheduled   |
| 4.1                     | A    | IS   | Evidence Room 2016                | 25.0     | 25.0        | 0.0          | 0%         | Mar 2016        | Scheduled   |
| 3.8                     | A    | SS   | Admissions 2016                   | 30.0     | 30.0        | 0.0          | 0%         | Sep 2015        | In Progress |
| · ·                     |      |      | Total Planned Audit Days:         | 297.0    | 297.0       | 0.0          | 0%         |                 |             |

Estimate Days Available For Audits = 254 (2 staff)

Audit

Types: R - Required

A - Risk-Based (Assessed) S - Special Request

I - Investigation
P - Project (Ongoing or Recurring)

M - Management's Risk Assessment C - Consultation

F - Follow-up Review

O - Other

Functional Areas: AD - Advancement AT - Athletics

AX - Auxiliary FM - Financial Management

IA - Instruction & Academic Support

IS - Institutional Support IT - Information Technology PP - Physical Plant

RS - Research SS - Student Services Status:

Scheduled In Progress Completed Removed

### Tennessee Tech University Internal Audit Plan Fiscal Year Ended June 30, 2016 Revised October 2015

|                         |      |      |  | Current Year Budgets (Days) |         |           |            |      |                        |                |  |
|-------------------------|------|------|--|-----------------------------|---------|-----------|------------|------|------------------------|----------------|--|
|                         |      |      |  |                             |         | Change in | Change     | _    | <b>Estimated Audit</b> |                |  |
| Ranking                 | Type | Area | Audits   | Original                    | Revised | Days      | Percentage |      | Start Date             | Current Status |  |
| Required by Conference  | R    | AT   | Student Assistance Funds 2014-15                     | 10.0                        | 7.7     | -2.3      | -23%       |      | Jul 2015               | Completed      |  |
| Required by State Audit | R    | FM   | Inventory Observations 6-30-16                       | 0.0                         | 8.5     | 8.5       | NA         |      | Apr 2016               | Scheduled      |  |
| Required by State Audit | R    | FM   | Inventory Observations 6-30-15                       | 18.7                        | 4.5     | -14.2     | -76%       | FN 1 | Jul 2015               | Completed      |  |
| Required by State Audit | R    | SS   | CCTA Funding Formula 2015-16                         | 20.0                        | 20.0    | 0.0       | 0%         |      | Jan 2016               | Scheduled      |  |
|                         | F    | FM   | Follow up to State Audit 2014-15                     | 8.0                         | 8.0     | 0.0       | 0%         |      | Nov 2015               | Scheduled      |  |
|                         | F    | IS   | Internal Audits 2015-16                              | 6.7                         | 8.7     | 2.0       | 30%        |      | Jul 2015               | In Progress    |  |
|                         | I    | IS   | INV15-10   | 3.0                         | 2.3     | -0.7      | -23%       |      | Jul 2015               | Completed      |  |
|                         | I    | IS   | Unscheduled Investigations 2015-16                   | 26.7                        | 13.3    | -13.4     | -50%       | FN 4 | Jul 2015               | Scheduled      |  |
|                         | I    | IA   | INV1601  | 0.0                         | 2.1     | 2.1       | NA         |      | Jul 2015               | Completed      |  |
|                         | I    | IA   | INV1602  | 0.0                         | 1.7     | 1.7       | NA         |      | Jul 2015               | Completed      |  |
|                         | I    | IA   | INV1608  | 0.0                         | 3.1     | 3.1       | NA         |      | Sep 2015               | Completed      |  |
|                         | I    | IA   | INV1609  | 0.0                         | 3.3     | 3.3       | NA         |      | Sep 2015               | In Progress    |  |
|                         | I    | IA   | INV1611  | 0.0                         | 0.7     | 0.7       | NA         |      | Oct 2015               | In Progress    |  |
|                         | I    | FM   | INV1610  | 0.0                         | 8.0     | 8.0       | NA         |      | Oct 2015               | In Progress    |  |
|                         | I    | IS   | INV1603  | 0.0                         | 0.4     | 0.4       | NA         |      | Jul 2015               | Completed      |  |
|                         | I    | IS   | INV1605  | 0.0                         | 2.4     | 2.4       | NA         |      | Jul 2015               | Completed      |  |
|                         | I    | IS   | INV1606  | 0.0                         | 16.6    | 16.6      | NA         | FN 5 | Aug 2015               | Completed      |  |
|                         | I    | PP   | INV1604  | 0.0                         | 0.6     | 0.6       | NA         |      | Jul 2015               | Completed      |  |
|                         | I    | PP   | INV1607  | 0.0                         | 3.3     | 3.3       | NA         |      | Aug 2015               | Completed      |  |
|                         | S    | FM   | Access and Diversity Funds 2015-16                   | 20.0                        | 33.3    | 13.3      | 67%        | FN 3 | Aug 2015               | Completed      |  |
|                         | S    | FM   | Dining Charges Review 2015-16                        | 26.7                        | 26.7    | 0.0       | 0%         |      | Jul 2015               | In Progress    |  |
|                         | S    | IA   | Study Abroad 2015-16                                 | 20.0                        | 20.0    | 0.0       | 0%         |      | Oct 2015               | Scheduled      |  |
|                         | M    | AD   | Advancement Risk Assessment 2015-16                  | 3.3                         | 3.3     | 0.0       | -1%        |      | Jul 2015               | In Progress    |  |
|                         | M    | AX   | Auxiliaries Risk Assessment 2015-16                  | 3.3                         | 3.3     | 0.0       | -1%        |      | Jul 2015               | In Progress    |  |
|                         | M    | IS   | Enterprise-wide Risk Assessment 2015-16              | 4.7                         | 4.7     | 0.0       | 1%         |      | Jul 2015               | In Progress    |  |
|                         | M    | IA   | Instruction and Academic Support Risk Assess 2015-16 | 4.7                         | 4.7     | 0.0       | 1%         |      | Jul 2015               | In Progress    |  |
|                         | M    | IT   | Information Technology Risk Assessment 2015-16       | 3.3                         | 3.3     | 0.0       | -1%        |      | Jul 2015               | In Progress    |  |
|                         | С    | IS   | General Consultation 2016                            | 6.7                         | 6.7     | 0.0       | 0%         |      | Jul 2015               | In Progress    |  |
|                         | P    | RS   | Sponsored Program Reviews 2015-16                    | 26.7                        | 26.7    | 0.0       | 0%         |      | Jul 2015               | In Progress    |  |
|                         | P    | IS   | SELF-IIA Self assessment 2015-16                     | 13.3                        | 13.3    | 0.0       | 0%         | П    | Jan 2016               | Scheduled      |  |
|                         | P    | FM   | Procard Review 2015-16                               | 46.7                        | 46.7    | 0.0       | 0%         |      | Aug 2015               | In Progress    |  |
| 5                       | A    | IS   | Minors on Campus 2014-15                             | 33.3                        | 40.0    | 6.7       | 20%        | П    | Jul 2015               | In Progress    |  |
| 5                       | A    | IT   | PCI-DSS 2015   | 6.7                         | 2.4     | -4.3      | -64%       |      | Jul 2015               | Completed      |  |
| 3.7                     | A    | AD   | Advancement 2015-16                                  | 33.3                        | 33.3    | 0.0       | 0%         |      | Feb 2016               | Scheduled      |  |
| 3.6                     | A    | FM   | Receipts 2015-16                                     | 33.3                        | 33.3    | 0.0       | 0%         |      | Mar 2016               | Scheduled      |  |
| 3.4                     | A    | FM   | Travel 2015-16                                       | 40.0                        | 0.0     | -40.0     | -100%      | FN 2 | Apr 2016               | Removed        |  |
|                         | •    |      | Total Planned Audit Days:                            | 419.0                       | 416.9   | -2.1      | -1%        |      |                        | -              |  |

Total Planned Audit Days:
Estimate Days Available For Audits = 430 (3 staff)

Audit Types: R - Required A - Risk-Based (Assessed) Functional Areas: Status: Scheduled AD - Advancement AT - Athletics In Progress S - Special Request AX - Auxiliary Completed I - Investigation
P - Project (Ongoing or Recurring)
M - Management's Risk Assessment FM - Financial Management Removed IA - Instruction & Academic Support IS - Institutional Support

C - Consultation IT - Information Technology F - Follow-up Review PP - Physical Plant RS - Research SS - Student Services O - Other

- 1 Only one Inventory Observation audit (6-30-15) was originally scheduled, and it included hours to be spent in spring 2015-16 on the next Inventory Observation audit (6-30-16), which won't be completed until 2016-17. The 6-30-16 audit has been added in this revision and some of the 6-30-15 audit days have been reassigned to it.

  2 Travel was removed because the Access and Diversity audit and Investigations significantly exceeded their anticipated budgeted days.

  3 This audit required more fieldwork than anticipated.

  4 Actual and anticipated hours for investigations already completed and in progress (42.2 days) significantly exceeded the original budget (26.7 days), and 8 months remain for additional unscheduled investigations.

- 5 The number of hours for any particular investigation is never known. This investigation was very extensive.

# University of Memphis Internal Audit Plan Fiscal Year Ended June 30, 2016 Revised October 2015

|                         |      |      |   |          | Current Year | Budgets (Days) |            | _             |             |
|-------------------------|------|------|---|----------|--------------|----------------|------------|---------------|-------------|
|                         |      |      |   |          |              | Change in      | Change in  | Estimated Aud | lit         |
| Ranking                 | Type | Area | Audit   | Original | Revised      | Days           | Percentage | Start Date    | Status      |
| Required by Statute     | R    | FM   | Risk Assessment-FY2016                                    | 11.0     | 11.0         | 0.0            | 0%         | Apr 2016      | Scheduled   |
| Required by State Audit | R    | FM   | Cash Counts For State Auditors                            | 14.0     | 16.0         | 2.0            | 14%        | Jul 2015      | In Progress |
| Required by State Audit | R    | FM   | Inventory Observaton-FY15 Inventory                       | 4.0      | 4.0          | 0.0            | 0%         | Jul 2015      | Completed   |
| Required by Vendor      | R    | IT   | NACHA Bank Audit-FY2016                                   | 16.0     | 16.0         | 0.0            | 0%         | Mar 2016      | Scheduled   |
| Required by State Audit | R    | SS   | CCTA Audit-FY2016   | 20.0     | 20.0         | 0.0            | 0%         | Feb 2016      | Scheduled   |
| Required by State Audit | R    | FM   | Inventory Observation for State Audit FY2016              | 17.0     | 17.0         | 0.0            | 0%         | Mar 2016      | Scheduled   |
|                         | R    | FM   | Peards  | 50.0     | 60.0         | 10.0           | 20%        | Jul 2015      | In Progress |
|                         | F    | AT   | Athletics Comp Tickets-Followup                           | 13.0     | 20.0         | 7.0            | 54%        | May 2016      | Scheduled   |
|                         | F    | FM   | Followup FY14 State Audit                                 | 40.0     | 33.0         | -7.0           | -18%       | Oct 2015      | Scheduled   |
|                         | F    | FM   | Study Abroad-CF from FY15                                 | 27.0     | 7.0          | -20.0          | -74%       | FN1 Sept 2015 | Completed   |
|                         | I    | IS   | Unscheduled Investigations-FY2016                         | 54.0     | 20.0         | -34.0          | -63%       | FN2 Jul 2015  | Scheduled   |
|                         | I    | FM   | INV16001  | 0.0      | 3.0          | 3.0            | NA         | Jul 2015      | Completed   |
|                         | I    | FM   | INV16002  | 0.0      | 6.0          | 6.0            | NA         | Jul 2015      | Completed   |
|                         | I    | FM   | INV16003  | 0.0      | 2.0          | 2.0            | NA         | Jul 2015      | Completed   |
|                         | I    | FM   | INV16004  | 0.0      | 2.0          | 2.0            | NA         | Jul 2015      | Completed   |
|                         | I    | FM   | INV16005  | 0.0      | 9.0          | 9.0            | NA         | Aug 2015      | Completed   |
|                         | I    | FM   | INV16006  | 0.0      | 10.0         | 10.0           | NA         | Oct 2015      | In Progress |
|                         | S    | FM   | Diversity Audit   | 40.0     | 60.0         | 20.0           | 50%        | FN3 Jul 2015  | Completed   |
|                         | С    | AT   | Courtesy Cars-FY2016                                      | 33.0     | 33.0         | 0.0            | 0%         | Apr 2016      | Scheduled   |
|                         | С    | IS   | General Consulting Management                             | 40.0     | 37.0         | -3.0           | -8%        | Jul 2015      | In Progress |
|                         | С    | FM   | Compliance - Inventory                                    | 0.0      | 6.0          | 6.0            | NA         | Jul 2015      | Completed   |
|                         | C    | IT   | IT Consulting-FY2016                                      | 33.0     | 33.0         | 0.0            | 0%         | Jul 2015      | In Progress |
|                         | С    | IT   | IT Security Controls                                      | 33.0     | 47.0         | 14.0           | 42%        | Jul 2015      | In Progress |
|                         | С    | FM   | Communication - Sciences School (Speech & Hearing Clinic) | 0.0      | 20.0         | 20.0           | NA         | FN4 Oct 2015  | In Progress |
|                         | С    | FM   | Attorney Client Project                                   | 0.0      | 7.0          | 7.0            | NA         | Jul 2015      | Completed   |
|                         | С    | FM   | UT QAR Team FY2016  | 0.0      | 9.0          | 9.0            | NA         | Jul 2015      | Completed   |
|                         | P    | IS   | QAR Review-FY2016   | 11.0     | 11.0         | 0.0            | 0%         | Apr 2016      | Scheduled   |
| 5                       | A    | AT   | Athletics Comp Tickets-FY2016-Carryforward hours          | 20.0     | 5.0          | -15.0          | -75%       | Jul 2015      | Completed   |
| 5                       | A    | FM   | Data Analytics  | 40.0     | 40.0         | 0.0            | 0%         | Jul 2015      | In Progress |
| 5                       | A    | FM   | Asset Verfications-FY2016                                 | 47.0     | 47.0         | 0.0            | 0%         | Jul 2015      | In Progress |
| 4                       | A    | RS   | Grant Compliance BigData NIH Grant-FY2016                 | 53.0     | 67.0         | 14.0           | 26%        | Jul 2015      | In Progress |
| 3.2                     | A    | IT   | Controls Sponsored Accounts-FY2016                        | 33.0     | 33.0         | 0.0            | 0%         | Jan 2016      | Scheduled   |
| 3.1                     | Α    | AT   | Athletics Travel Expenes-FY2016                           | 40.0     | 40.0         | 0.0            | 0%         | Nov 2015      | Scheduled   |
| 2.4                     | A    | AX   | Bookstore Controls-FY2016                                 | 33.0     | 40.0         | 7.0            | 21%        | Oct 2015      | In Progress |
|                         |      |      | Total Planned Audit Days:                                 | 722.0    | 791.0        | 69.0           | 10%        | -             |             |

Estimate Days Available For Audits - 798 (4 staff)

| Audit Types:                       | Functional Areas:                   | Status:     |
|------------------------------------|-------------------------------------|-------------|
| R - Required                       | AD - Advancement                    | Scheduled   |
| A - Risk-Based (Assessed)          | AT - Athletics                      | In Progress |
| S - Special Request                | AX - Auxiliary                      | Completed   |
| I - Investigation                  | FM - Financial Management           | Removed     |
| P - Project (Ongoing or Recurring) | IA - Instruction & Academic Support |             |
| M - Management's Risk Assessment   | IS - Institutional Support          |             |
| C - Consultation                   | IT - Information Technology         | FN1         |
| F - Follow-up Review               | PP - Physical Plant                 |             |
| O - Other                          | RS - Research                       | FN2         |
|                                    |                                     |             |

PP - Physical Plant RS - Research SS - Student Services

Had a small amount of carryforward hours into FY16.Was mostly performed in FY15 so adjusted to actual hours in FY16 to free up hours in the plan for other audits and projects. Hours reduced as investigations occurr and input into MKI to account for actual investigations in FY16 as they ocurr.

Audit took much longer than expected and also additional hours for TIP Progam at Law School. Consulting project (cost analysis of clinic) added per special request by Management.

#### Chattanooga State Community College Internal Audit Plan Fiscal Year Ended June 30, 2016 Revised October 2015

|                         |      |      |                                 |         | Current Ye | ear Budgets (     | (Days)                  |      |                               |             |
|-------------------------|------|------|---------------------------------|---------|------------|-------------------|-------------------------|------|-------------------------------|-------------|
| Ranking                 | Туре | Area | Audit                           | Orignal | Revised    | Change in<br>Days | Change in<br>Percentage |      | Estimated Audit<br>Start Date | Status      |
| Required by State Audit | R    | SS   | CCTA                            | 25.0    | 25         | 0.0               | 0%                      |      | Dec 2015                      | Scheduled   |
|                         | F    | IS   | Follow up Reviews               | 12.0    | 10         | -2.0              | -17%                    |      | Jul 2015                      | In Progress |
|                         | F    | FM   | State Audit Follow-up           | 1.0     | 1          | 0.0               | 0%                      |      | Jan 2016                      | Scheduled   |
|                         | I    | IS   | INV1502                         | 3.0     | 3          | 0.0               | 0%                      |      | Apr 2015                      | In Progress |
|                         | I    | IS   | INV1601                         | 8.0     | 4          | -4.0              | -50%                    |      | Jul 2015                      | Scheduled   |
|                         | I    | IS   | INV1602                         | 8.0     | 6          | -2.0              | -25%                    |      | Oct 2015                      | Scheduled   |
|                         | S    | FM   | Cash Counts                     | 3.0     | 5          | 2.0               | 67%                     |      | Oct 2015                      | In Progress |
|                         | S    | FM   | Access & Diversity Funds        | 8.0     | 16         | 8.0               | 100%                    |      | Aug 2015                      | Completed   |
|                         | S    | FM   | Year End Procedures FYE 2016    | 1.5     | 1          | -0.5              | -33%                    |      | Jun 2016                      | Scheduled   |
|                         | S    | FM   | Year End Procedures FYE 2015    | 1.0     | 1          | 0.0               | 0%                      |      | Jul 2015                      | Completed   |
|                         | S    | IA   | Volkswagon Academy              | 11.0    | 13.5       | 2.5               | 23%                     |      | May 2015                      | In Progress |
|                         | S    | IA   | Study Abroad                    | 13.0    | 13         | 0.0               | 0%                      |      | Aug 2015                      | Scheduled   |
|                         | S    | IT   | NACHA                           | 14.0    | 13         | -1.0              | -7%                     |      | Feb 2016                      | Scheduled   |
|                         | M    | IS   | Enterprise Risk Assessment      | 5.0     | 5          | 0.0               | 0%                      |      | May 2016                      | Scheduled   |
|                         | C    | IS   | General Consultation            | 12.0    | 13         | 1.0               | 8%                      |      | Jul 2015                      | In Progress |
|                         | P    | IS   | Quality Self Assessment         | 5.0     | 5          | 0.0               | 0%                      |      | Feb 2016                      | Scheduled   |
|                         | P    | IS   | Special Projects-Audit Software | 13.0    | 13         | 0.0               | 0%                      |      | Jul 2015                      | In Progress |
| 5                       | A    | IA   | Adult Education                 | 13.0    | 12         | -1.0              | -8%                     |      | Oct 2015                      | Scheduled   |
| 4                       | A    | IS   | Human Resources                 | 28.0    | 14         | -14.0             | -50%                    | FN 2 | Apr 2016                      | Scheduled   |
| 3.6                     | A    | FM   | Payroll                         | 12.0    | 12         | 0.0               | 0%                      |      | Jan 2016                      | Scheduled   |
| 3.6                     | A    | FM   | Accounts Receivable             | 13.0    | 14         | 1.0               | 8%                      |      | Nov 2015                      | Scheduled   |

21

10

13

243.5

8.0

12.0

16.0

245.5

13.0

-2.0

-3.0

-2.0

163%

-17%

-19%

-1%

FN1

Aug 2015

Nov 2015

Mar 2016

In Progress

Scheduled

Scheduled

Estimate Days Available For Audits = 242 (1 1/2 staff)

 Audit Types:
 Functional Areas:
 Status:

 R - Required
 AD - Advancement
 Scheduled

 A - Risk-Based (Assessed)
 AT - Athletics
 In Progress

 S - Special Request
 AX - Auxiliary
 Completed

 I - Investigation
 FM - Financial Management
 Removed

ΑT

AX

FM

Sports Clinic

Total Planned Audit Days:

Print Shop

Contracts

P - Project (Ongoing or Recurring)
M - Management's Risk Assessment
C - Consultation
IT - Information & Academic Support
IS - Institutional Support
IT - Information Technology

F - Follow-up Review PP - Physical Plant
O - Other RS - Research
SS - Student Services

3.4

3.4

3.3

FN 1- First audit with new auditor and issues discovered required additional hours to complete.

FN2 - Adjusted completion of audit to FY 17 to compensate for hours needed for Sports Clinic audit.

# Cleveland State Community College Internal Audit Plan Fiscal Year Ended June 30, 2016 Revised October 2015

|                         |  |      |  |          | Current Yea | r Budget (Da | ys)        |                       |             |  |
|-------------------------|--|------|--|----------|-------------|--------------|------------|-----------------------|-------------|--|
|                         |  |      |  |          |             | Change in    | Change in  | Estimated Audit Start |             |  |
| Ranking                 | Type   | Area | Audit                                    | Original | Revised     | Days         | Percentage | Date                  | Status      |  |
| Required by Statute     | R  | FM   | PSCC-Presidential Expense Audit FYE 2015 | 15.0     | 15          | 0.0          | 0%         | Sep 2015              | Completed   |  |
| Required by State Audit | R  | IS   | Year End 2015                            | 2.0      | 2           | 0.0          | 0%         | Jul 2015              | Completed   |  |
| Required by State Audit | R  | IS   | Year End 2016                            | 1.0      | 1           | 0.0          | 0%         | Jun 2016              | Scheduled   |  |
| Required by State Audit | R  | SS   | CCTA Funding Formula                     | 20.0     | 20          | 0.0          | 0%         | Mar 2016              | Scheduled   |  |
|                         | F  | IS   | Title IV                                 | 5.0      | 5           | 0.0          | 0%         | Nov 2015              | Scheduled   |  |
|                         | F  | IS   | State Audit Follow-up                    | 10.0     | 10          | 0.0          | 0%         | Nov 2015              | Scheduled   |  |
|                         | I  | IS   | Unscheduled Investigations               | 5.0      | 0           | -5.0         | -100%      | Jul 2015              | Scheduled   |  |
|                         | I  | IS   | INV201501                                | 13.8     | 18.3        | 4.6          | 33%        | Aug 2015              | In Progress |  |
|                         | S  | FM   | NACHA 2016                               | 15.0     | 15          | 0.0          | 0%         | May 2016              | Scheduled   |  |
|                         | S  | FM   | Access and Diversity Funds               | 5.0      | 10          | 5.0          | 100%       | Aug 2015              | Completed   |  |
|                         | S  | IA   | Study Abroad                             | 5.0      | 5           | 0.0          | 0%         | Oct 2015              | Scheduled   |  |
|                         | M  | IA   | IA Letter MRA 2016                       | 4.0      | 4           | 0.0          | 0%         | Apr 2016              | Scheduled   |  |
|                         | M  | IS   | TCAT Athens-IA Letter MRA 2016           | 2.0      | 2           | 0.0          | 0%         | Jan 2016              | Scheduled   |  |
|                         | С  | IS   | General Consultation-2016                | 5.0      | 5           | 0.0          | 0%         | Jul 2015              | In Progress |  |
|                         | P  | IS   | QAR-2016                                 | 5.0      | 5           | 0.0          | 0%         | Feb 2016              | Scheduled   |  |
|                         | P  | IS   | Automated Workpapers                     | 3.7      | 7.3         | 3.6          | 99%        | Aug 2015              | In Progress |  |
| 3.9                     | A  | FM   | Purchasing 2015                          | 20.0     | 15          | -5.0         | -25%       | Sep 2015              | Scheduled   |  |
| 3.8                     | A  | IT   | User Access                              | 10.0     | 10          | 0.0          | 0%         | Dec 2015              | Scheduled   |  |
|                         | Total Planned Audit Days: 146.4 149.6 3.2 2% |      |  |          |             |              |            |                       |             |  |

Estimate Days Available for Audits = 151 (1 staff)

Audit Types: R - Required A - Risk-Based (Assessed)

A - Nisk-Dased (Assessed)
S - Special Request
I - Investigation
P - Project (Ongoing or Recurring)
M - Management's Risk Assessment
C - Consultation

F - Follow-up Review O - Other

Functional Areas: AD - Advancement

AT - Athletics

AT - Athletics
AX - Auxiliary
FM - Financial Management
IA - Instruction & Academic Support
IS - Institutional Support
IT - Information Technology
PP - Physical Plant
RS - Research
SS - Student Services

Status: Scheduled

In Progress Completed Removed

# Columbia State Community College Internal Audit Plan Fiscal Year Ended June 30, 2016 Revised October 2015

|                         |      |      |  |          | Current Ye | ar Budgets (D |            |      |                       |             |
|-------------------------|------|------|--|----------|------------|---------------|------------|------|-----------------------|-------------|
|                         |      |      |  |          |            | Change in     | Change in  |      | Estimated Audit Start |             |
| Ranking                 | Type | Area | Audit  | Original | Revised    | Days          | Percentage |      | Date                  | Status      |
| Required by State Audit | R    | SS   | CCTA Funding Formula   | 20.0     | 20.0       | 0.0           | 0%         |      | Nov 2015              | Scheduled   |
|                         | F    | IT   | Follow-up State Audit Finding  | 2.0      | 2.0        | 0.0           | 0%         |      | Jan 2016              | Scheduled   |
|                         | I    | FM   | Investigation  | 6.0      | 0.0        | -6            | -100%      |      | Jul 2015              | Scheduled   |
|                         | S    | IA   | Study Abroad   | 20.0     | 20.0       | 0.0           | 0%         |      | Sep 2015              | Scheduled   |
|                         | S    | FM   | Access and Diversity   | 20.0     | 18.0       | -2.0          | -10%       |      | Jul 2015              | Completed   |
|                         | M    | IS   | Review Management's Risk Assessment_TCAT Pulaski                         | 1.0      | 1.0        | 0.0           | 0%         |      | Mar 2016              | Scheduled   |
|                         | M    | IS   | Review Management's Risk Assessment_TCAT Hohenwald                       | 1.0      | 1.0        | 0.0           | 0%         |      | Mar 2016              | Scheduled   |
|                         | M    | IA   | Review Management's Risk Assessment - Instruction and<br>Academic Suport | 2.0      | 2.0        | 0.0           | 0%         |      | Jan 2016              | Scheduled   |
|                         | M    | PP   | Review Management's Risk Assessment - Physical Plant                     | 1.0      | 1.0        | 0.0           | 0%         |      | Feb 2016              | Scheduled   |
|                         | M    | AX   | Review Management's Risk Assessment - Auxiliary                          | 1.0      | 1.0        | 0.0           | 0%         |      | Feb 2016              | Scheduled   |
|                         | M    | FM   | Review Management's Risk Assessment - Financial Management               | 2.0      | 2.0        | 0.0           | 0%         |      | Nov 2015              | Scheduled   |
|                         | С    | IS   | General Consulting Services  | 3.0      | 3.0        | 0.0           | 0%         |      | Jul 2015              | Scheduled   |
|                         | С    | IS   | Consumer Information, Safety and Security                                | 0.0      | 8.0        | 8.0           | NA         | Fn 1 | Aug 2015              | In Progress |
|                         | С    | SS   | Consumer Information Compliance Review                                   | 15.0     | 7.0        | -8.0          | -53%       | Fn 1 | Jul 2015              | In Progress |
|                         | С    | SS   | Process Review   | 3.8      | 3.8        | 0.0           | 1%         |      | Apr 2016              | Scheduled   |
|                         | С    | SS   | Consumer Information, Student Right to Know                              | 0.0      | 8.0        | 8.0           | NA         | Fn 1 | Nov 2015              | Scheduled   |
|                         | С    | SS   | General Consulting Services  | 3.0      | 7.5        | 4.5           | 150%       |      | Jul 2015              | In Progress |
|                         | С    | IA   | Accessibility  | 5.0      | 1.0        | -4.0          | -80%       |      | Jul 2015              | In Progress |
|                         | С    | IA   | General Consulting Services  | 1.0      | 1.0        | 0.0           | 0%         |      | Jul 2015              | Scheduled   |
|                         | С    | IT   | General Consulting Services  | 1.0      | 1.0        | 0.0           | 0%         |      | Jul 2015              | Scheduled   |
|                         | С    | PP   | General Consulting Services  | 2.0      | 2.0        | 0.0           | 0%         |      | Jul 2015              | In Progress |
|                         | С    | AX   | General Consulting Services  | 1.0      | 1.0        | 0.0           | 0%         |      | Jul 2015              | Scheduled   |
|                         | С    | AD   | General Consulting Services  | 3.0      | 5.0        | 2.0           | 67%        |      | Jul 2015              | In Progress |
|                         | C    | AT   | General Consulting Services  | 1.0      | 1.0        | 0.0           | 0%         |      | Jul 2015              | Scheduled   |
|                         | C    | FM   | General Consulting Services  | 8.0      | 6.0        | -2.0          | -25%       |      | Jul 2015              | In Progress |
|                         | P    | IS   | IIA Quality Assurance Self-assessment                                    | 10.0     | 8.0        | -2.0          | -20%       |      | Feb 2016              | Scheduled   |
|                         | P    | IS   | Website Development  | 15.0     | 10.0       | -5.0          | -33%       |      | Aug 2015              | Scheduled   |
|                         | P    | IS   | Electronic Work Papers   | 2.7      | 2.7        | 0.0           | -2%        |      | May 2015              | In Progress |
| 4                       | A    | SS   | Return To Title IV   | 8.0      | 8.0        | 0.0           | 0%         |      | Nov 2015              | Scheduled   |
| 4                       | A    | SS   | Federal Work-Study   | 4.0      | 4.0        | 0.0           | 0%         |      | Mar 2016              | Scheduled   |
| 3.4                     | A    | IA   | Controls Review  | 5.0      | 5.0        | 0.0           | 0%         |      | Mar 2016              | Scheduled   |
| 3                       | A    | FM   | Random Cash Counts   | 6.0      | 4.0        | -2.0          | -33%       |      | Nov 2015, Apr 2016    | Scheduled   |
| 3                       | A    | IT   | Controls Review  | 4.0      | 4.0        | 0.0           | 0%         |      | Jan 2016              | Scheduled   |
| 2.9                     | A    | IS   | Controls Review  | 3.0      | 3.0        | 0.0           | 0%         |      | Mar 2016              | Scheduled   |
| 2.9                     | A    | AD   | Controls Review  | 1.0      | 1.0        | 0.0           | 0%         |      | Jan 2016              | Scheduled   |
| 2.5                     | A    | AT   | Athletic Travel  | 2.5      | 0.0        | -2.5          | -100%      |      | Jun 2016              | Scheduled   |
|                         | •    | •    | Total Planned Audit Days:  | 184.0    | 173.0      | -11.0         | -6%        | •    |                       |             |

Total Planned Audit Days:
Estimate Available Days For Audits = 173 (1 staff)

Audit Types:

R - Required
A - Risk-Based (Assessed)
S - Special Request
I - Investigation
P - Project (Ongoing or Recurring)
M - Management's Risk Assessment
C - Consultation
F - Follow-up Review
O - Other Functional Areas: Functional Areas:
AD - Advancement
AT - Athletics
AX - Auxiliary
FM - Financial Management
IA - Instruction & Academic Support IS - Institutional Support IT - Information Technology PP - Physical Plant

O - Other RS - Research
SS - Student Services
FN 1 Consumer Information Compliance Review was divided into three main focus areas.

Status: Scheduled In Progress Completed Removed

#### Dyersburg State Community College Internal Audit Plan Fiscal Year Ended June 30, 2016 Revised October 2015

|                         |      |      |   | (        | urrent Year | Budgets (Da | ys)        |      |                        |             |
|-------------------------|------|------|---|----------|-------------|-------------|------------|------|------------------------|-------------|
|                         |      |      |   |          |             | Change in   | Change in  |      | <b>Estimated Audit</b> |             |
| Ranking                 | Type | Area | Audit                                     | Original | Revised     | Days        | Percentage |      | Start Date             | Status      |
| Required by State Audit | R    | FM   | Year End Cash Counts & Bank Confirmations | 4.0      | 3.0         | -1.0        | -25%       |      | Jun 2016               | Scheduled   |
| Required by State Audit | R    | SS   | CCTA Funding Formula                      | 18.7     | 18.7        | 0.0         | 0%         |      | Feb 2016               | Scheduled   |
|                         | F    | FM   | Follow-up to State Audit                  | 3.3      | 3.3         | 0.0         | -1%        |      | Nov 2015               | Scheduled   |
|                         | I    | IS   | Unscheduled Investigations                | 8.7      | 0.4         | -8.3        | -95%       | FN 1 | Jul 2015               | In Progress |
|                         | I    | IS   | Investigation 15-01                       | 1.3      | 4.6         | 3.3         | 246%       |      | Jul 2015               | Completed   |
|                         | I    | IS   | Investigation 15-02                       | 1.3      | 2.0         | 0.7         | 50%        |      | Sept 2015              | In Progress |
|                         | I    | IS   | Investigation 1601                        | 0.0      | 4.0         | 4.0         | NA         |      | Nov 2015               | In Progress |
|                         | I    | IS   | Investigation 1602                        | 0.0      | 2.0         | 2.0         | NA         |      | Aug 2015               | Completed   |
|                         | S    | FM   | Study Abroad                              | 14.7     | 14.7        | 0.0         | 0%         |      | Nov 2015               | In Progress |
|                         | S    | PP   | Building Security/Key Control             | 14.7     | 14.7        | 0.0         | 0%         |      | Oct 2015               | In Progress |
|                         | S    | SS   | Federal Work Study Program and FA Fraud   | 13.3     | 13.3        | 0.0         | 0%         |      | Jan 2016               | Scheduled   |
|                         | S    | SS   | Student Needs & Cash Concessions          | 8.0      | 6.0         | -2.0        | -25%       |      | Mar 2016               | Scheduled   |
|                         | S    | FM   | Access and Diversity Funds                | 14.7     | 18.7        | 4.0         | 27%        |      | Oct 2015               | Completed   |
|                         | S    | FM   | Faculty Sick Leave                        | 10.7     | 10.7        | 0.0         | 0%         |      | Dec 2015               | Scheduled   |
|                         | M    | FM   | Risk Assessment Financial Management      | 8.0      | 8.0         | 0.0         | 0%         |      | Apr 2016               | Scheduled   |
|                         | M    | IS   | Risk Assessment Public Service            | 6.7      | 6.7         | 0.0         | 0%         |      | Apr 2016               | Scheduled   |
|                         | M    | SS   | Risk Assessment Student Affairs           | 8.0      | 6.7         | -1.3        | -16%       |      | Apr 2016               | Scheduled   |
|                         | P    | IS   | IIA Quality Assurance Self-Assessment     | 6.7      | 6.7         | 0.0         | 0%         |      | Apr 2016               | Scheduled   |
|                         | С    | IS   | General Consultation                      | 6.7      | 0.6         | -6.1        | -91%       |      | Jul 2015               | In Progress |
|                         | С    | IS   | PII Review                                | 8.7      | 8.7         | 0.0         | 0%         |      | Jan 2015               | In Progress |
|                         | С    | IS   | LRC Reclassification                      | 0.0      | 4.0         | 4.0         | NA         |      | Jul 2015               | Completed   |
|                         |      |      | Total Planned Audit Days:                 | 158.0    | 157.5       | -0.5        | 0%         |      |                        | •           |

Total Planned Audit Days:
Estimate Available Days For Audits = 156.7 (1 staff)

 Audit Types:
 Functional Areas:
 Status:

 R - Required
 AD - Advancement
 Scheduled

 A - Risk-Based (Assessed)
 AT - Athletics
 In Progress

 S - Special Request
 AX - Auxiliary
 Completed

 I - Investigation
 FM - Financial Management
 Removed

M - Management's Risk Assessment
C - Consultation
F - Follow-up Review
O - Other

RS - Research
SS - Student Services

FN 1 - The Unscheduled Investigations item is the pool of time alloted for various unknown investigations that may arise during the year. As investigations are performed, they are listed as a separate line item.

# Jackson State Community College Internal Audit Plan Fiscal Year Ended June 30, 2016 Revised October 2015

|                         |      |      |                                       | C        | urrent Year | Budget (D | ays)       |                 |           |
|-------------------------|------|------|---------------------------------------|----------|-------------|-----------|------------|-----------------|-----------|
|                         |      |      |                                       |          |             | Change    | Change in  | Estimated Audit |           |
| Ranking                 | Type | Area | Audit                                 | Original | Revised     | in Days   | Percentage | Start Date      | Status    |
| Required by State Audit | R    | SS   | CCTA Funding Formula End of Term      | 20.0     | 20.0        | 0.0       | 0%         | Feb 2016        | Scheduled |
| Required by Statute     | R    | FM   | VSCC President's Expense Audit        | 20.0     | 20.0        | 0.0       | 0%         | Oct 2015        | Completed |
| Required by State Audit | R    | FM   | Year-end Procedures                   | 3.0      | 3.0         | 0.0       | 0%         | Jun 2016        | Scheduled |
|                         | F    | FM   | State Audit Follow up-09012015        | 12.0     | 12.0        | 0.0       | 0%         | Sep 2015        | Completed |
|                         | F    | IS   | Emergency Preparedness Follow up      | 5.0      | 5.0         | 0.0       | 0%         | Apr 2016        | Scheduled |
|                         | F    | IT   | Internal Audit Follow-up              | 5.0      | 5.0         | 0.0       | 0%         | Apr 2016        | Scheduled |
|                         | I    | SS   | INV1501                               | 0.0      | 12.0        | 12.0      | NA         | Jul-15          | Completed |
|                         | S    | FM   | Access and Diversity Funds            | 17.0     | 17.0        | 0.0       | 0%         | Aug 2015        | Completed |
|                         | S    | IA   | Study Abroad                          | 17.0     | 17.0        | 0.0       | 0%         | Oct 2015        | Scheduled |
|                         | M    | IS   | TCAT Risk Assessment                  | 5.0      | 5.0         | 0.0       | 0%         | Feb 2016        | Scheduled |
|                         | M    | AX   | Risk Assessment-Auxiliary             | 3.0      | 3.0         | 0.0       | 0%         | May 2016        | Scheduled |
|                         | M    | SS   | Risk Assessment - Student Services    | 4.0      | 4.0         | 0.0       | 0%         | May 2016        | Scheduled |
|                         | С    | IS   | General Consultation                  | 25.0     | 25.0        | 0.0       | 0%         | Jul 2015        | Scheduled |
|                         | P    | IS   | IIA Quality Assurance Self-Assessment | 5.0      | 5.0         | 0.0       | 0%         | Apr 2016        | Scheduled |
| -                       |      |      | Total Planned Audit Days:             | 141.0    | 153.0       | 12.0      | 9%         |                 |           |

Estimate Available Audit Days = 146 (1 staff)

Audit Types:
R - Required
A - Risk-Based (Assessed)
S - Special Request
I - Investigation
P - Project (Ongoing or Recurring) Functional Areas: Status: AD - Advancement Scheduled In Progress Completed Removed AT - Athletics AX - Auxiliary
FM - Financial Management

IA - Instruction & Academic Support

M - Management's Risk Assessment C - Consultation F - Follow-up Review IS - Institutional Support IT - Information Technology

PP - Physical Plant RS - Research SS - Student Services O - Other

#### **Motlow State Community College** Internal Audit Plan Fiscal Year Ended June 30, 2016 Revised October 2015

|                         |      |      |  |          | urrent Year | Budget (Day       | rs)                     |      |                               |             |
|-------------------------|------|------|--|----------|-------------|-------------------|-------------------------|------|-------------------------------|-------------|
| Ranking                 | Type | Area | Audit                                    | Original | Revised     | Change in<br>Days | Change in<br>Percentage |      | Estimated Audit<br>Start Date | Status      |
| Required by State Audit | R    | FM   | State Audit Assitance Year End           | 2.0      | 2.0         | 0.0               | 0%                      |      | May 2016                      | Scheduled   |
| Required by State Audit | R    | SS   | CCTA Funding Formula (Fall 2015 Data)    | 20.0     | 16.7        | -3.3              | -17%                    |      | Mar 2016                      | Scheduled   |
|                         | F    | IA   | Workforce Development                    | 4.0      | 2.0         | -2.0              | -50%                    |      | Oct 2015                      | In Progress |
|                         | F    | FM   | State Audit                              | 4.0      | 4.0         | 0.0               | 0%                      |      | Nov 2015                      | Scheduled   |
|                         | F    | IT   | Information Technology                   | 5.3      | 5.3         | 0.0               | -1%                     |      | Nov 2015                      | Scheduled   |
|                         | F    | IS   | Financial Aid                            | 10.0     | 6.7         | -3.3              | -33%                    |      | Nov 2015                      | Scheduled   |
|                         | F    | IS   | Internal Audit Follow-ups                | 3.3      | 2.0         | -1.3              | -40%                    |      | Jul 2015                      | Scheduled   |
|                         | I    | IS   | Unscheduled Investigaations              | 6.7      | 0.0         | -6.7              | -100%                   | Fn 1 | Sep 2015                      | In Progress |
|                         | I    | IT   | INV1601                                  | 0.0      | 27.7        | 27.7              | NA                      | Fn 1 | Aug 2015                      | In Progress |
|                         | I    | AT   | INV1602                                  | 0.0      | 5.3         | 5.3               | NA                      | Fn 1 | Sep 2015                      | In Progress |
|                         | С    | AX   | Auxiliary-FY 2016                        | 1.5      | 1.1         | -0.4              | -27%                    |      | Sept 2015                     | Scheduled   |
|                         | S    | IA   | Study Abroad                             | 10.7     | 10.7        | 0.0               | 0%                      |      | Jul 2015                      | Scheduled   |
|                         | S    | FM   | Access and Diversity Funds               | 10.0     | 10.0        | 0.0               | 0%                      |      | Jul 2015                      | In Progress |
|                         | M    | IS   | MRA TCAT McMinnville                     | 3.3      | 3.3         | 0.0               | -1%                     |      | Dec 2015                      | Scheduled   |
|                         | M    | IS   | MRA TCAT Murfreesboro                    | 3.3      | 3.3         | 0.0               | -1%                     |      | Dec 2015                      | Scheduled   |
|                         | M    | IS   | MRA TCAT Shelbyville                     | 3.3      | 3.3         | 0.0               | 0%                      |      | Dec 2015                      | Scheduled   |
|                         | M    | IT   | MRA Information Technology               | 4.7      | 4.7         | 0.0               | 1%                      |      | Nov 2015                      | Scheduled   |
|                         | С    | IA   | MRA Instruction and Academic Support     | 4.7      | 4.7         | 0.0               | 1%                      |      | Nov 2015                      | Scheduled   |
|                         | С    | FM   | Financial Management-FY 2016             | 1.5      | 1.1         | -0.4              | -27%                    |      | Jul 2015                      | In Progress |
|                         | С    | AT   | Athletics-FY 2016                        | 1.5      | 1.1         | -0.4              | -27%                    |      | Sep 2015                      | Scheduled   |
|                         | С    | IS   | Institutional Support-FY 2016            | 1.5      | 1.1         | -0.4              | -27%                    |      | Oct 2015                      | Scheduled   |
|                         | С    | IT   | Information Technology-FY 2016           | 1.5      | 1.1         | -0.4              | -27%                    |      | Oct 2015                      | Scheduled   |
|                         | С    | AD   | Advancement-FY 2016                      | 1.5      | 1.1         | -0.4              | -27%                    |      | Oct 2015                      | Scheduled   |
|                         | С    | IA   | Instruction and Academic Support-FY 2016 | 1.5      | 1.1         | -0.4              | -27%                    |      | Jul 2015                      | Scheduled   |
|                         | С    | PP   | Physical Plant-FY 2016                   | 1.5      | 1.1         | -0.4              | -27%                    |      | Oct 2015                      | Scheduled   |
|                         | С    | SS   | Student Services-FY 2016                 | 1.5      | 1.1         | -0.4              | -27%                    |      | Oct 2015                      | Scheduled   |
|                         | P    | IS   | QAR Quality Assessment Review            | 5.3      | 5.3         | 0.0               | -1%                     |      | Feb 2016                      | Scheduled   |
| 4.6                     | A    | FM   | Payroll Audit                            | 19.5     | 19.3        | -0.2              | -1%                     |      | Jul 2015                      | Scheduled   |
| 4.3                     | A    | IS   | Human Resources                          | 19.4     | 16.7        | -2.7              | -14%                    |      | Jul 2015                      | Scheduled   |
| 4.2                     | A    | SS   | Admissions and Registration              | 10.0     | 0.0         | -10.0             | -100%                   | Fn 2 | Nov 2015                      | Removed     |
|                         |      | •    | Total Planned Audit Days:                | 163.0    | 162.9       | -0.1              | 0%                      |      | '                             |             |

Estimate Available Audit Days = 163 (1 staff)

Audit Types:

Audit Types:
R - Required
A - Risk-Based (Assessed)
S - Special Request
I - Investigation
P - Project (Ongoing or Recurring)
M - Management's Risk Assessment

C - Consultation
F - Follow-up Review

O - Other

Functional Areas: AD - Advancement AT - Athletics

Status:

Scheduled

In Progress

Completed Removed

AX - Auxiliary
FM - Financial Management
IA - Instruction & Academic Support
IS - Institutional Support
IT - Information Technology

PP - Physical Plant

RS - Research SS - Student Services

FN 1: Unscheduled investigations were budgeted at 6.7 days. Two unplanned investigations started in the first quarter of FY 2016 and have exceeded the planned time for unscheduled

FN 2: Due to the time needed for the unplanned investigations in excess of budgeted hours, the Admissions and Registration audit has been removed from the plan. Should time become available during the fiscal year, the Amissions and Registration audit may be added back to the Audit Plan.

# Nashville State Community College Internal Audit Plan Fiscal Year Ended June 30, 2016 Revised October 2015

|                         |      |      |   | Cı       | ırrent Yea | r Budget (I | Days)      |             |             |
|-------------------------|------|------|---|----------|------------|-------------|------------|-------------|-------------|
|                         |      |      |   |          |            |             |            | Estimated   |             |
|                         |      |      |   |          |            | Change      | Change in  | Audit Start |             |
| Ranking                 | Type | Area | Audit   | Original | Revised    | in Days     | Percentage | Date        | Status      |
| Required by State Audit | R    | FM   | Year-End Work                                 | 5.0      | 4.8        | -0.2        | -4%        | Dec 2015    | Scheduled   |
| Required by State Audit | R    | SS   | CCTA FF Comprehensive                         | 20.0     | 20         | 0.0         | 0%         | Jul 2015    | Scheduled   |
|                         | F    | FM   | State Audit Follow-up                         | 6.0      | 6          | 0.0         | 0%         | Aug 2015    | Completed   |
|                         | F    | IS   | IA Follow-Up                                  | 3.0      | 6          | 3.0         | 100%       | Feb 2016    | Scheduled   |
|                         | F    | IT   | TBR IT  | 7.0      | 7          | 0.0         | 0%         | Sep 2015    | Scheduled   |
|                         | I    | IS   | Unscheduled Investigations                    | 13.0     | 11.9       | -1.1        | -8%        | Jul 2015    | Scheduled   |
|                         | I    | IS   | INV1501                                       | 19.2     | 24         | 4.8         | 25%        | Mar 2016    | In Progress |
|                         | S    | FM   | Access and Diversity Funds                    | 8.8      | 8.8        | 0.0         | 0%         | Sep 2015    | Scheduled   |
|                         | S    | IA   | Study Abroad                                  | 10.0     | 10         | 0.0         | 0%         | Feb 2016    | Scheduled   |
|                         | S    | FM   | Cash Counts                                   | 4.0      | 4          | 0.0         | 0%         | Jul 2015    | Completed   |
|                         | M    | IS   | Management's Risk Assessment - TCAT Dickson   | 3.0      | 3          | 0.0         | 0%         | Jul 2015    | Completed   |
|                         | M    | IS   | Management's Risk Assessment - TCAT Nashville | 3.0      | 3          | 0.0         | 0%         | Jul 2015    | Completed   |
|                         | M    | IS   | Management's Risk Assessment - NaSCC          | 12.0     | 12         | 0.0         | 0%         | May 2016    | Scheduled   |
|                         | C    | IS   | General Consultation                          | 6.0      | 1.2        | -4.8        | -80%       | Nov 2015    | Completed   |
|                         | P    | IS   | QAR   | 7.7      | 6          | -1.7        | -22%       | Nov 2015    | Scheduled   |
|                         | P    | IS   | Audit Software                                | 6.0      | 6          | 0.0         | 0%         | Nov 2015    | Completed   |
| 3.6                     | A    | FM   | Copy Machine Collections                      | 13.0     | 13         | 0.0         | 0%         | Nov 2015    | Scheduled   |
| 3.6                     | A    | FM   | Cash Collections                              | 25.0     | 25         | 0.0         | 0%         | Feb 2016    | Scheduled   |
|                         |      |      | Total Planned Audit Days:                     | 171.7    | 171.7      | 0.0         | 0%         |             |             |

Estimate Available Audit Days = 42.5 (1 staff, July-September)

Audit Types: R - Required A - Risk-Based (Assessed) S - Special Request

I - Investigation

P - Project (Ongoing or Recurring)

M - Management's Risk Assessment

C - Consultation
F - Follow-up Review

O - Other

Functional Areas: AD - Advancement AT - Athletics AX - Auxiliary

FM - Financial Management IA - Instruction & Academic Support Status

Scheduled In Progress

Completed

Removed

IS - Institutional Support IT - Information Technology

PP - Physical Plant RS - Research SS - Student Services

Note: The Internal Audit Director was vacant starting October 1, 2105 and therefore no revised plan was submitted. With the exception of the reduced days available, this plan reflects the information from the original plan submitted in August 2015. Once the position is filled a revised audit plan will be submitted.

# Northeast State Commnuity College Internal Audit Plan Fiscal Year Ended June 30, 2016 **Revised October 2015**

|                         |      |      |                                   | (        | Current Year | Budget (Day | rs)        |                        |             |
|-------------------------|------|------|-----------------------------------|----------|--------------|-------------|------------|------------------------|-------------|
|                         |      |      |                                   |          |              | Change in   | Change in  | <b>Estimated Audit</b> |             |
| Ranking                 | Type | Area | Audit                             | Original | Revised      | Days        | Percentage | Start Date             | Status      |
| Required by State Audit | R    | SS   | CCTA Funding Formula              | 20.0     | 20.0         | 0.0         | 0%         | Jan 2016               | Scheduled   |
| Required by State Audit | R    | FM   | State Audit Assistance-Yr End     | 6.0      | 6.0          | 0.0         | 0%         | May 2016               | Scheduled   |
| Required by Statute     | R    | FM   | WSCC - President's Expenses Audit | 20.0     | 20.0         | 0.0         | 0%         | Jul 2015               | Completed   |
|                         | F    | IS   | Oher Internal Audit Follow-Up     | 5.0      | 5.0          | 0.0         | 0%         | Jul 2015               | In Progress |
|                         | S    | IS   | Special Requests and Projects     | 7.0      | 7.0          | 0.0         | 0%         | Jul 2015               | In Progress |
|                         | S    | FM   | Travel Process Review             | 27.0     | 27.0         | 0.0         | 0%         | Jul 2015               | In Progress |
|                         | S    | FM   | Access and Diversity Funds        | 20.0     | 20.0         | 0.0         | 0%         | Jul 2015               | In Progress |
|                         | S    | IA   | Study Abroad                      | 7.0      | 7.0          | 0.0         | 0%         | Sep 2015               | Scheduled   |
|                         | M    | FM   | TCAT RISK Assessment              | 3.0      | 3.0          | 0.0         | 0%         | Jan 2016               | Scheduled   |
|                         | M    | FM   | Risk Assessments-NeSCC            | 7.0      | 7.0          | 0.0         | 0%         | Oct 2015               | Scheduled   |
|                         | С    | IS   | General Consultation              | 7.0      | 7.0          | 0.0         | 0%         | Jul 2015               | In Progress |
|                         | P    | IS   | Electronic Workpapers Software    | 7.0      | 7.0          | 0.0         | 0%         | Jul 2015               | In Progress |
|                         | P    | IS   | IIA Quality Assurance Self Study  | 5.0      | 5.0          | 0.0         | 0%         | Feb 2016               | Scheduled   |
| 4.1                     | A    | IS   | Human Resources                   | 6.8      | 6.8          | 0.0         | 0%         | Jun 2016               | Scheduled   |
| · ·                     |      |      | Total Planned Audit Days:         | 147.8    | 147.8        | 0.0         | 0%         |                        |             |

Estimate Available Audit Days = 146 (1 staff)

Audit Types:
R - Required
A - Risk-Based (Assessed)
S - Special Request
I - Investigation
P - Project (Ongoing or Recurring)
M - Management's Risk Assessment
C - Consultation
F - Follow-up Review
O - Other Functional Areas: Status: AD - Advancement AT - Athletics Scheduled In Progress Completed AX - Auxiliary FM - Financial Management Removed

IA - Instruction & Academic Support IS - Institutional Support IT - Information Technology PP - Physical Plant RS - Research SS - Student Services

#### Pellissippi State Community College Internal Audit Plan Fiscal Year Ended June 30, 2016 Revised October 2015

|                                       |      |      |   | C        | urrent Yea | r Budgets         | (Days)                  |     |                                  |             |
|---------------------------------------|------|------|---|----------|------------|-------------------|-------------------------|-----|----------------------------------|-------------|
| Ranking                               | Туре | Area | Audit   | Original | Revised    | Change<br>in Days | Change in<br>Percentage | -   | Estimated<br>Audit Start<br>Date | Status      |
| Required by State Audit               | R    | SS   | CCTA Funding Formula                          | 30.0     | 30.0       | 0.0               | 0%                      |     | Dec 2015                         | Scheduled   |
|                                       | F    | FM   | Internal Audit Follow Ups                     | 5.0      | 5.0        | 0.0               | 0%                      |     | Jul 2015                         | In Progress |
|                                       | S    | FM   | NACHA   | 10.0     | 10.0       | 0.0               | 0%                      |     | Oct 2015                         | In Progress |
|                                       | S    | IA   | Faculty Credentials                           | 14.0     | 14.0       | 0.0               | 0%                      |     | Nov 2015                         | Scheduled   |
|                                       | S    | IA   | Internation Education Review (TNCIS)          | 8.0      | 8.0        | 0.0               | 0%                      |     | Nov 2015                         | Scheduled   |
|                                       | S    | IS   | Access and Diversity                          | 8.0      | 25.0       | 17.0              | 213%                    | FN1 | Jul 2015                         | Completed   |
|                                       | M    | IS   | TCAT Knoxville Risk Assessment                | 2.0      | 2.0        | 0.0               | 0%                      |     | Jan 2016                         | Scheduled   |
|                                       | M    | IS   | PSCC - Risk Assessment Institutional Support  | 2.0      | 2.0        | 0.0               | 0%                      |     | Jan 2016                         | Scheduled   |
|                                       | M    | IS   | PSCC - Enterprise Wide Risk Assessment        | 2.0      | 2.0        | 0.0               | 0%                      |     | May 2016                         | Scheduled   |
|                                       | M    | IS   | PSCC - Risk Assessment BCS                    | 2.0      | 2.0        | 0.0               | 0%                      |     | Dec 2015                         | Scheduled   |
|                                       | M    | IT   | PSCC - Risk Assessment Information Technology | 3.0      | 3.0        | 0.0               | 0%                      |     | Apr 2016                         | Scheduled   |
|                                       | M    | SS   | PSCC - Risk Assessment Financial Aid          | 2.0      | 2.0        | 0.0               | 0%                      |     | Oct 2015                         | Scheduled   |
|                                       | С    | IT   | PSCC - IT Security Consulting, Etc.           | 2.0      | 2.0        | 0.0               | 0%                      |     | Jul 2015                         | In Progress |
|                                       | C    | IS   | Consulting/Special Request                    | 12.0     | 12.0       | 0.0               | 0%                      |     | Jul 2015                         | In Progress |
|                                       | С    | IA   | Review of Compliance Assist                   | 8.0      | 8.0        | 0.0               | 0%                      |     | Nov 2015                         | Scheduled   |
|                                       | P    | IS   | Quality Assurance Review                      | 8.0      | 8.0        | 0.0               | 0%                      |     | Jan 2016                         | Scheduled   |
|                                       | P    | FM   | Review of RFP's & other purchasing issues     | 5.0      | 5.0        | 0.0               | 0%                      |     | Jul 2015                         | In Progress |
| · · · · · · · · · · · · · · · · · · · | P    | FM   | MKInsight Software                            | 8.0      | 8.0        | 0.0               | 0%                      |     | Jul 2015                         | In Progress |
|                                       | P    | IS   | Review of French Exchange Program             | 6.0      | 6.0        | 0.0               | 0%                      |     | Apr 2016                         | Scheduled   |
|                                       | P    | IS   | North Carolina QAR Project                    | 0.0      | 6.0        | 6.0               | NA                      |     | Apr 2016                         | Scheduled   |
| 5                                     | A    | AD   | Foundation                                    | 12.0     | 15.0       | 3.0               | 25%                     |     | Jul 2015                         | Completed   |
| 3.5                                   | A    | FM   | Accounts Receivable                           | 16.0     | 0.0        | -16.0             | -100%                   | FN2 | Mar 2016                         | Removed     |
| · ·                                   |      |      | Total Planned Audit Days:                     | 165.0    | 175.0      | 10.0              | 6%                      |     |                                  | ·           |

**Total Planned Audit Days:** Estimate Available Audit Days = 161 (1 staff)

Audit Types: Functional Areas: A - Required
A - Risk-Based (Assessed)
S - Special Request
I - Investigation
P - Project (Ongoing or Recurring) AD - Advancement AT - Athletics AX - Auxiliary
FM - Financial Management
IA - Instruction & Academic Support M - Management's Risk Assessment C - Consultation F - Follow-up Review IS - Institutional Support IT - Information Technology PP - Physical Plant O - Other RS - Research SS - Student Services

Status: Scheduled In Progress Completed Removed

FN1 - When this audit was initially planned the budget time was 8 days based upon an estimate of how long the central office thought it would take to complete the audit. The revised budget was determined based upon time spent on the audit already as well as the fact that several issues were noted during the course of the audit. FN2 - Because of other project and the time spend on the access and diversity audit this audit was removed from the audit plan.

# Southwest Tennessee Community College Internal Audit Plan Fiscal Year Ended June 30, 2016 Revised October 2015

|                         |      |      |                                       | (        | Current Year Bu |           |            |                 |             |
|-------------------------|------|------|---------------------------------------|----------|-----------------|-----------|------------|-----------------|-------------|
|                         |      |      |                                       |          |                 | Change in | Change in  | Estimated Audit |             |
| Ranking                 | Type | Area | Audit                                 | Original | Revised         | Days      | Percentage | Start Date      | Status      |
| Required by State Audit | R    | SS   | CCTA                                  | 20.0     | 20.0            | 0.0       | 0%         | Jan 2016        | Scheduled   |
|                         | F    | FM   | State Audit Follow Up                 | 10.0     | 10.0            | 0.0       | 0%         | Sep 2015        | In Progress |
|                         | F    | FM   | Federal Audit Follow up               | 7.0      | 7.0             | 0.0       | 0%         | Jan 2016        | In Progress |
|                         | F    | IS   | Internal Audit Follow Up              | 7.0      | 7.0             | 0.0       | 0%         | Jul 2015        | In Progress |
|                         | I    | IS   | Unscheduled Investigations            | 13.0     | 13.0            | 0.0       | 0%         | Jul 2015        | In Progress |
|                         | S    | FM   | Cash Count                            | 4.0      | 4.0             | 0.0       | 0%         | Jul 2015        | In Progress |
|                         | S    | FM   | Access and Diversity Funds            | 14.0     | 20.0            | 6.0       | 43%        | Jul 2015        | In Progress |
|                         | S    | FM   | Federal Perkins Loan                  | 6.0      | 6.0             | 0.0       | 0%         | Jul 2015        | In Progress |
|                         | S    | IA   | Study Abroad                          | 20.0     | 20.0            | 0.0       | 0%         | Jul 2015        | In Progress |
|                         | M    | IS   | Risk Management-Institutional Support | 7.0      | 4.0             | -3.0      | -43%       | Oct 2015        | In Progress |
|                         | M    | IS   | Risk Management TCAT                  | 2.0      | 2.0             | 0.0       | 0%         | Jun 2016        | Scheduled   |
|                         | M    | IT   | Risk Management-Technology/Services   | 7.0      | 7.0             | 0.0       | 0%         | May 2016        | Scheduled   |
|                         | M    | PP   | Risk Management-Physical Plant        | 7.0      | 4.0             | -3.0      | -43%       | Jul 2015        | Completed   |
|                         | С    | IS   | General Consultation                  | 13.0     | 13.0            | 0.0       | 0%         | Jul 2015        | In Progress |
|                         | P    | IS   | Audit Software                        | 10.0     | 10.0            | 0.0       | 0%         | Jul 2015        | In Progress |
|                         | P    | IS   | IIA Quality Assurance Self-Assessment | 10.0     | 10.0            | 0.0       | 0%         | Feb 2016        | Scheduled   |
|                         |      |      | Total Planned Audit Days:             | 157.0    | 157.0           | 0.0       | 0%         |                 |             |

Estimate Available Audit Days = 156 (1 staff)

Audit Types:
R - Required
A - Risk-Based (Assessed)
S - Special Request
I - Investigation
P - Project (Ongoing or Recurring)
M - Management's Risk Assessment
C - Consultation
F - Follow-up Review
O - Other Functional Areas:
AD - Advancement
AT - Athletics
AX - Auxiliary
FM - Financial Management
IA - Institutional Support
IT - Information Technology
PP - Physical Plant
RS - Research
SS - Student Services

Status: Scheduled In Progress Completed Removed

#### Volunteer State Community College Internal Audit Plan Fiscal Year Ended June 30, 2016 Revised October 2015

|                         |      |      |  | C        | urrent Year B | udget (Day | s)         |      |          |             |
|-------------------------|------|------|--|----------|---------------|------------|------------|------|----------|-------------|
|                         |      |      |  |          |               | Change     | Change in  |      |          |             |
| Ranking                 | Type | Area | Audit                                      | Original | Revised       | in Days    | Percentage |      | Audits   | Status      |
| Required by State Audit | R    | SS   | CCTA Funding Formula                       | 20.0     | 20.0          | 0.0        | 0%         |      | Jan 2016 | Scheduled   |
|                         | F    | FM   | State Audit Follow-Up                      | 5.0      | 5.0           | 0.0        | 0%         |      | Nov 2015 | Scheduled   |
|                         | F    | IS   | Follow-Up Activities                       | 5.0      | 5.0           | 0.0        | 0%         |      | Jul 2015 | Scheduled   |
|                         | I    | IS   | Unscheduled Investigations                 | 5.0      | 5.0           | 0.0        | 0%         |      | Jul 2015 | Scheduled   |
|                         | S    | AT   | Athletic Work Study Program                | 20.0     | 20.0          | 0.0        | 0%         |      | Jan 2016 | In Progress |
|                         | S    | FM   | Access and Diversity Funds                 | 20.0     | 40.0          | 20.0       | 100%       | FN 1 | Jul 2015 | In Progress |
|                         | S    | FM   | State Audit Year-End Procedures            | 2.0      | 2.0           | 0.0        | 0%         |      | Jun 2016 | Scheduled   |
|                         | S    | SS   | Student Campus Activities                  | 20.0     | 20.0          | 0.0        | 0%         |      | Mar 2016 | Scheduled   |
|                         | S    | IA   | Study Abroad                               | 20.0     | 20.0          | 0.0        | 0%         |      | Nov 2015 | Scheduled   |
|                         | M    | IS   | Management Risk Assessment                 | 10.0     | 10.0          | 0.0        | 0%         |      | May 2016 | Scheduled   |
|                         | M    | IS   | TCAT Hartsville Management Risk Assessment | 1.0      | 1.0           | 0.0        | 0%         |      | Feb 2016 | Scheduled   |
|                         | M    | IS   | TCAT Livingston Management Risk Assessment | 1.0      | 1.0           | 0.0        | 0%         |      | Feb 2016 | Scheduled   |
|                         | С    | IS   | General Consultation                       | 15.0     | 15.0          | 0.0        | 0%         |      | Jul 2015 | In Progress |
|                         | P    | IS   | QAIP Self Assessment                       | 10.0     | 10.0          | 0.0        | 0%         |      | Feb 2016 | Scheduled   |
|                         | P    | IS   | MKI Implementation                         | 10.0     | 10.0          | 0.0        | 0%         |      | Jul 2015 | In Progress |
|                         |      |      | Total Planned Audit Days:                  | 164.0    | 184.0         | 20.0       | 12%        |      |          |             |

Estimate Available Audit Days = 151 (1 staff)

Audit Types:
R - Required
A - Risk-Based (Assessed)
S - Special Request
I - Investigation

P - Project (Ongoing or Recurring)
M - Management's Risk Assessment

C - Consultation F - Follow-up Review

O - Other

Functional Areas: AD - Advancement AT - Athletics

AX - Auxiliary FM - Financial Management

IA - Instruction & Academic Support IS - Institutional Support

Status:

Scheduled In Progress Completed Removed

IT - Information Technology

PP - Physical Plant RS - Research

SS - Student Services

FN 1: Access and Diversity Funds audit testwork took longer than anticipated. The Faculty and Staff Recruitment and Retention fund contains travel expenditures for several employees, and all travel payments were tested rather than sampled. Additionally, the criteria testwork for the Access and Diversity scholarship recipients was more detailed than expected.

# Walters State Community College Internal Audit Plan Fiscal Year Ended June 30, 2016 Revised October 2015

|                         |      |                                 |   | Current Year Budget (Days) |         |           |            |                 |             |
|-------------------------|------|---------------------------------|---|----------------------------|---------|-----------|------------|-----------------|-------------|
|                         |      |                                 |   |                            |         | Change in | Change in  | Estimated Audit |             |
| Ranking                 | Type | Area                            | Audit   | Original                   | Revised | Days      | Percentage | Start Date      | Status      |
| Required by State Audit | R    | SS                              | CCTA Funding Formula - Institutional Data         | 20.0                       | 20      | 0.0       | 0.0%       | Nov 2015        | Scheduled   |
| Required by Statute     | R    | FM                              | NeSCC President's Expenses                        | 15.0                       | 15      | 0.0       | 0.0%       | Oct 2015        | Completed   |
| Required by Standards   | R    | IS                              | Quality Assessment Review                         | 5.0                        | 5       | 0.0       | 0.0%       | Apr 2016        | Scheduled   |
|                         | I    | IS                              | Unscheduled Investigations                        | 5.0                        | 5       | 0.0       | 0.0%       | Jul 2015        | Scheduled   |
|                         | S    | FM                              | NACHA Compliance Review                           | 10.0                       | 10      | 0.0       | 0.0%       | Oct 2015        | In Progress |
|                         | S    | SS                              | Access and Diversity Funds Grant Audit            | 3.0                        | 3       | 0.0       | 0.0%       | Aug 2015        | Completed   |
|                         | S    | SS                              | Study Abroad Program Audit                        | 2.0                        | 2       | 0.0       | 0.0%       | Oct 2015        | Scheduled   |
| S FM WSCC Preside       |      | WSCC President's Expenses Audit | 2.0   | 2                          | 0.0     | 0.0%      | Oct 2015   | Completed       |             |
|                         | С    | IS                              | Institutional Support Consulting                  | 11.0                       | 11      | 0.0       | 0.0%       | Jul 2015        | In Progress |
|                         | M    | AX                              | WSCC Auxiliary Risk Assessment                    | 2.0                        | 2       | 0.0       | 0.0%       | May 2016        | Scheduled   |
|                         | M    | IA                              | Community Education Risk Assessment               | 2.0                        | 2       | 0.0       | 0.0%       | May 2016        | Scheduled   |
|                         | M    | IS                              | TCAT Morristown Risk Assessment                   | 1.0                        | 1       | 0.0       | 0.0%       | Feb 2016        | Scheduled   |
|                         | M    | IS                              | WSCC Communications and Marketing Risk Assessment | 2.0                        | 2       | 0.0       | 0.0%       | May 2016        | Scheduled   |
|                         | M    | IS                              | WSCC Risk Assessment                              | 1.0                        | 1       | 0.0       | 0.0%       | May 2016        | Scheduled   |
|                         | M    | PP                              | Facilities Management Risk Assessment             | 2.0                        | 2       | 0.0       | 0.0%       | May 2016        | Scheduled   |
|                         | P    | IS                              | MKinsight Audit Software                          | 20.0                       | 20      | 0.0       | 0.0%       | Jul 2015        | In Progress |
| 5.0                     | A    | FM                              | PCI-DSS   | 8.0                        | 8       | 0.0       | 0.0%       | Sep 2015        | Scheduled   |
| 5.0                     | A    | FM                              | Contracts Audit                                   | 15.0                       | 15      | 0.0       | 0.0%       | Jan 2016        | Scheduled   |
| 5.0                     | A    | IT                              | Cloud Computing Audit                             | 20.0                       | 20      | 0.0       | 0.0%       | Nov 2015        | Scheduled   |
| 5.0                     | A    | IT                              | IT Governance                                     | 4.0                        | 4       | 0.0       | 0.0%       | Aug 2015        | In Progress |
| 5.0                     | A    | FM                              | Accounts Receivable                               | 15.0                       | 15      | 0.0       | 0.0%       | Jan 2016        | Scheduled   |
|                         |      |                                 | Total Planned Audit Days:                         | 165.0                      | 165.0   | 0.0       | 0.0%       |                 |             |

Total Planned Audit Days: Estimate Available Audit Days = 165 (1 staff)

Functional Areas: AD - Advancement AT - Athletics

Audit Types:

R - Required

A - Risk-Based (Assessed)

S - Special Request

I - Investigation

P - Project (Ongoing or Recurring)

M - Management's Risk Assessment

C - Consultation

F - Follow-up Review

O - Other AT - Athletics
AX - Auxiliary
FM - Financial Management
IA - Instruction & Academic Support
IS - Institutional Support
IT - Information Technology
PP - Physical Plant
RS - Research
SS - Student Services

Status: Scheduled In Progress Completed Removed

#### Tennessee Board of Regents - System Office Internal Audit Plan Fiscal Year Ended June 30, 2016 Revised October 2015

|                         |                           |      |                                      | ays)     |         |           |            |      |          |             |
|-------------------------|---------------------------|------|--------------------------------------|----------|---------|-----------|------------|------|----------|-------------|
|                         |                           |      |                                      |          |         | Change in | Change in  |      |          |             |
| Ranking                 | Type                      | Area | Audit                                | Original | Revised | Days      | Percentage |      | Audits   | Status      |
| Required by State Audit | R                         | SS   | NaSCC CCTA Funding Formula           | 0.0      | 20.0    | 20.0      | NA         | FN 1 | Feb 2016 | Scheduled   |
| Required by State Audit | R                         | SS   | CCTA Funding Formula - Prep          | 15.0     | 5.0     | -10.0     | -67%       | FN 2 | Oct 2015 | Scheduled   |
|                         | R                         | IS   | Periodic Internal Peer Reviews (QAR) | 25.0     | 10.0    | -15.0     | -60%       | FN 2 | Jan 2016 | Scheduled   |
|                         | F                         | FM   | Follow up Travel Claims              | 5.0      | 5.0     | 0.0       | 0%         |      | Dec 2015 | Scheduled   |
|                         | F                         | IS   | TFLI Follow-up                       | 15.0     | 5.0     | -10.0     | -67%       | FN 3 | Nov 2015 | Scheduled   |
|                         | S                         | FM   | TNCIS                                | 25.0     | 25.0    | 0.0       | 0%         |      | Nov 2015 | Scheduled   |
|                         | M                         | IS   | Management's Risk Assessment         | 1.0      | 1.0     | 0.0       | 0%         |      | May 2016 | Scheduled   |
|                         | С                         | FM   | General Consultation                 | 20.0     | 20.0    | 0.0       | 0%         |      | Jul 2015 | In Progress |
|                         | P                         | IS   | Electronic Working Papers            | 25.0     | 35.0    | 10.0      | 40%        | FN 4 | Jul 2015 | In Progress |
| 3.5                     | A                         | PP   | Capital Projects                     | 15.0     | 20.0    | 5.0       | 33%        | FN 5 | Jun 2015 | In Progress |
|                         | Total Planned Audit Days: |      |                                      |          |         | 0.0       | 0%         |      |          |             |

Status:

Scheduled In Progress Completed Removed

Estimate Available Audit Days = 148 (1 staff)

Audit Types: Functional Areas: R - Required AD - Advancement A - Risk-Based (Assessed)
S - Special Request
I - Investigation AT - Athletics AX - Auxiliary

FM - Financial Management IA - Instruction & Academic Support P - Project (Ongoing or Recurring)

M - Management's Risk Assessment C - Consultation F - Follow-up Review O - Other IS - Institutional Support IT - Information Technology PP - Physical Plant RS - Research SS - Student Services

Fn 1 - Audit added due to current vacancy at Nashville State. If vacancy is filled, the audit will be removed form this plan. Fn 2 - CoSCC internal auditor will be helping on this project, therefore hours for the SWIA were reduced. Fn 3 - Budget reduced because there is less work anticipated with the audit than originally thought. Fn 4 - Based on trend of time charged to this project, it appears more than the 25 will be needed.

Fn 5 - Budget increased because of complexity testwork.

#### Tennessee Board of Regents - Information Systems Internal Audit Plan Fiscal Year Ended June 30, 2016 Revised October 2016

|   |   |  |  | Current Year   | Budget (Days)     |   |                               |             |
|---|---|--|--|--|-------------------|---|-------------------------------|-------------|
| Type  | Area                                    | Audit  | Original   | Revised  | Change in<br>Days | Change in<br>Percentage                                     | Estimated Audit<br>Start Date | Status      |
| R   | IS                                      | QA Self Assessment                                       | 5.0  | 5.0  | 0.0               | 0%  | Feb 2016                      | Scheduled   |
| F   | IT                                      | Follow-up on all SWIA IT Audits                          | 12.0   | 12.0   | 0.0               | 0%  | Jul 2015                      | In Progress |
| С   | IT                                      | General IT Consultation                                  | 12.0   | 12.0   | 0.0               | 0%  | Jul 2015                      | In Progress |
| С   | IT                                      | Banner ODS Data Warehouse Project                        | 7.5  | 7.5  | 0.0               | 0%  | Jul 2015                      | In Progress |
| Α   | IT                                      | ETSU IT GCR - 032016                                     | 15.0   | 15.0   | 0.0               | 0%  | Mar 2016                      | Scheduled   |
| A   | IT                                      | UOM IT GCR - 052016                                      | 15.0   | 15.0   | 0.0               | 0%  | May 2016                      | Scheduled   |
| A   | IT                                      | ChSCC IT GCR - 092015                                    | 15.0   | 15.0   | 0.0               | 0%  | Sep 2015                      | In Progress |
| A   | IT                                      | MSCC IT GCR - 10/2015                                    | 15.0   | 15.0   | 0.0               | 0%  | Nov 2015                      | Scheduled   |
| A   | IT                                      | NaSCC IT GCR - 012016                                    | 15.0   | 15.0   | 0.0               | 0%  | Feb 2016                      | Scheduled   |
| Α   | IT                                      | NeSCC IT GCR - 042016                                    | 15.0   | 15.0   | 0.0               | 0%  | Apr 2016                      | Scheduled   |
| Α   | IT                                      | VSCC ITGCR - 112015                                      | 15.0   | 15.0   | 0.0               | 0%  | Jan 2016                      | Scheduled   |
| A   | IT                                      | WSCC ITGCR - 072015                                      | 15.0   | 15.0   | 0.0               | 0%  | Jul 2015                      | In Progress |
| A   | IT                                      | RODP IT General Controls Review                          | 12.0   | 12.0   | 0.0               | 0%  | Jul 2015                      | In Progress |
| Α   | IT                                      | OIR Data Center Contract - 022016                        | 12.0   | 12.0   | 0.0               | 0%  | Dec 2015                      | Scheduled   |
| Α   | IT                                      | TCAT IT Questionaire                                     | 10.0   | 10.0   | 0.0               | 0%  | Sep 2015                      | Scheduled   |
|   |   | Provision to complete prior period audits                | 190.5  | 190.5  |                   |   |                               |             |
| A   | IT                                      | MTSU IT GCR  | 2.0  | 2.0  | 0.0               | 0%  |                               | Completed   |
| A   | IT                                      | TTU IT GCR   | 3.0  | 3.0  | 0.0               | 0%  |                               | Completed   |
| A   | IT                                      | DSCC IT GCR  | 3.0  | 3.0  | 0.0               | 0%  |                               | Completed   |
| A   | IT                                      | TBR - Information Security                               | 3.0  | 3.0  | 0.0               |   |                               | Completed   |
|   |   | Total Planned Audit Days:                                | 201.5  | 201.5  | 0.0               | 0%  |                               |             |
| Audit Types: R - Required A - Risk-Based (Assessed) S - Special Request I - Investigation P - Project (Ongoing or Recurring) M - Management's Risk Assessment C - Consultation F - Follow-up Review O - Other |   |  | AD - Advancen AT - Athletics AX - Auxiliary FM - Financial IA - Instruction IS - Institutiona IT - Information | Management<br>& Academic St<br>I Support<br>1 Technology | upport            | Status:<br>Scheduled<br>In Progress<br>Completed<br>Removed |                               |             |
|   | F C C A A A A A A A A A A A A A A A A A | R IS F IT C IT C IT A | R  | R  | R                 | Type  | Type                          | Type        |

#### Tennessee Board of Regents - TCATs Internal Audit Plan Fiscal Year Ended June 30, 2016 Revised October 2015

|         |      |      |                                    | Cı       | ırrent Ye | ar Budget | (Days)     |                        |             |
|---------|------|------|------------------------------------|----------|-----------|-----------|------------|------------------------|-------------|
|         |      |      |                                    |          |           | Change    | Change in  | <b>Estimated Audit</b> |             |
| Ranking | Type | Area | Audit                              | Original | Revised   | in Days   | Percentage | Start Date             | Status      |
|         | A    | FM   | Covington-IAR-Focused Review - 15  | 3.3      | 3.3       | 0.0       | -1%        | Jun 2015               | In-Progress |
|         | A    | FM   | Knoxville-IAR-Focused Review - 15  | 2.5      | 3         | 0.5       | 20%        | May 2015               | Completed   |
|         | A    | FM   | Morristown-IAR-Focused Review - 15 | 2.5      | 7         | 4.5       | 180%       | Jun 2015               | In-Progress |
|         | A    | FM   | Oneida-IAR-Focused Review - 15     | 2.5      | 3         | 0.5       | 20%        | May 2015               | Completed   |
|         | A    | FM   | Athens-IAR-Focused Review-16       | 5.0      | 5         | 0.0       | 0%         | May 2016               | Scheduled   |
|         | A    | FM   | Chattanooga-IAR-Focused Review-16  | 10.0     | 7         | -3.0      | -30%       | Nov 2015               | Scheduled   |
|         | A    | FM   | Covington-IAR-Focused Review-16    | 5.0      | 7         | 2.0       | 40%        | Jun 2016               | Scheduled   |
|         | A    | FM   | Crossville-IAR-Focused Review-16   | 7.0      | 7         | 0.0       | 0%         | Oct 2015               | Scheduled   |
|         | A    | FM   | Crump-IAR-Focused Review-16        | 10.0     | 7         | -3.0      | -30%       | Nov 2015               | Scheduled   |
|         | A    | FM   | Elizabethton-IAR-Focused Review-16 | 10.0     | 7         | -3.0      | -30%       | Dec 2015               | Scheduled   |
|         | A    | FM   | Dickson-IAR-Focused Review-16      | 5.0      | 6         | 1.0       | 20%        | Mar 2016               | Scheduled   |
|         | A    | FM   | Hartsville-IAR-Focused Review-16   | 6.0      | 6         | 0.0       | 0%         | Feb 2016               | Scheduled   |
|         | A    | FM   | Hohenwald-IAR-Focused Review-16    | 10.0     | 7         | -3.0      | -30%       | Aug 2015               | Scheduled   |
|         | A    | FM   | Jacksboro-IAR-Focused Review-16    | 5.0      | 5         | 0.0       | 0%         | Sep 2015               | Scheduled   |
|         | A    | FM   | Knoxville-IAR-Focused Review-16    | 5.0      | 5         | 0.0       | 0%         | May 2016               | Scheduled   |
|         | A    | FM   | Livingston-IAR-Focused Review-16   | 7.0      | 6         | -1.0      | -14%       | Jan 2016               | Scheduled   |
|         | A    | FM   | McKenzie-IAR-Focused Review-16     | 10.0     | 7         | -3.0      | -30%       | Aug 2015               | Scheduled   |
|         | A    | FM   | McMinnville-IAR-Focused Review-16  | 5.0      | 7         | 2.0       | 40%        | Feb 2016               | Scheduled   |
|         | A    | FM   | Memphis-IAR-Focused Review-16      | 6.0      | 7         | 1.0       | 17%        | Apr 2016               | Scheduled   |
|         | A    | FM   | Murfreesboro-IAR-Focused Review-16 | 5.0      | 5         | 0.0       | 0%         | Mar 2016               | Scheduled   |
|         | A    | FM   | Nashville-IAR-Focused Review-16    | 5.0      | 5         | 0.0       | 0%         | May 2016               | Scheduled   |
|         | A    | FM   | Newbern-IAR-Focused Review-16      | 5.0      | 6         | 1.0       | 20%        | Feb 2016               | Scheduled   |
|         | A    | FM   | Oneida-IAR-Focused Review-16       | 5.0      | 5         | 0.0       | 0%         | May 2016               | Scheduled   |
|         | A    | FM   | Paris-IAR-Focused Review-16        | 10.0     | 7         | -3.0      | -30%       | Sep 2015               | Scheduled   |
|         | A    | FM   | Pulaski-IAR-Focused Review-16      | 5.0      | 7         | 2.0       | 40%        | Mar 2016               | Scheduled   |
|         | A    | FM   | Ripley-IAR-Focused Review-16       | 5.0      | 7         | 2.0       | 40%        | Apr 2016               | Scheduled   |
|         | A    | FM   | Shelbyville-IAR-Focused-16         | 7.0      | 7         | 0.0       | 0%         | Nov 2015               | Scheduled   |
|         | A    | FM   | Whiteville-IAR-Focused Review-16   | 5.0      | 7         | 2.0       | 40%        | Jan 2016               | Scheduled   |
|         | A    | FM   | Jackson-IAR-Focused Review-16      | 5.0      | 6         | 1.0       | 20%        | May 2016               | Scheduled   |
|         | A    | FM   | Morristown-IAR-Focused Review-16   | 5.0      | 7         | 2.0       | 40%        | Jan-16                 | Scheduled   |
|         |      |      | Total Planned Audit Days:          | 178.8    | 181.3     | 2.5       | 1%         |                        | •           |

Estimate Days Available For Audit = 182 (1 staff)

Audit Types: R - Required A - Risk-Based (Assessed)

S - Special Request

I - Investigation

P - Project (Ongoing or Recurring)

M - Management's Risk Assessment

C - Consultation F - Follow-up Review

O - Other

Functional Areas: AD - Advancement AT - Athletics AX - Auxiliary

FM - Financial Management

IA - Instruction & Academic Support

Status:

Scheduled

In Progress

Completed

Removed

IS - Institutional Support

PP - Physical Plant

RS - Research SS - Student Services

IT - Information Technology

#### Tennessee Board of Regent - Investigations Internal Audit Plan Fiscal Year Ended June 30, 2016 Revised October 2015

#### Current Year Budget (Days)

| Ranking | Туре | Area | Audit                             | Original | Revised | Change in Days | Change in<br>Percentage |      | Estimated Audit<br>Start Date | Status      |
|---------|------|------|-----------------------------------|----------|---------|----------------|-------------------------|------|-------------------------------|-------------|
|         | C    | IS   | Consultation with Campus Auditors | 24.0     | 24.0    | 0.0            | 0%                      |      | Jul 2015                      | In Progress |
|         | I    | IS   | Investigation Management          | 24.0     | 24.0    | 0.0            | 0%                      |      | Jul 2015                      | In Progress |
|         | I    | FM   | TBR 10-08                         | 5.0      | 5.0     | 0.0            | 0%                      |      | Jul 2015                      | In Progress |
|         | I    | FM   | TBR 12-04                         | 5.0      | 5.0     | 0.0            | 0%                      |      | Jul 2015                      | In Progress |
|         | I    | FM   | TBR 13-02                         | 5.0      | 5.0     | 0.0            | 0%                      |      | Jul 2015                      | In Progress |
|         | I    | FM   | TBR 14-03                         | 2.0      | 1.0     | -1.0           | -50%                    |      | Jul 2015                      | Completed   |
|         | I    | IA   | TBR 14-04                         | 5.0      | 5.0     | 0.0            | 0%                      |      | Jul 2015                      | In Progress |
|         | I    | FM   | TBR 14-15                         | 0.0      | 5.0     | 5.0            | NA                      |      | Jul 2015                      | Removed     |
|         | I    | IS   | TBR 14-20                         | 1.0      | 0.0     | -1.0           | -100%                   |      | Jul 2015                      | Completed   |
|         | I    | FM   | TBR 15-01                         | 8.0      | 8.0     | 0.0            | 0%                      |      | Jul 2015                      | In Progress |
|         | I    | FM   | TBR 15-03                         | 5.0      | 5.0     | 0.0            | 0%                      |      | Jul 2015                      | In Progress |
|         | I    | FM   | TBR 15-04                         | 10.0     | 10.0    | 0.0            | 0%                      |      | Jul 2015                      | In Progress |
|         | I    | FM   | TBR 15-05                         | 0.0      | 5.0     | 5.0            | NA                      |      | Jul 2015                      | In Progress |
|         | I    | IS   | TBR 15-07                         | 0.0      | 5.0     | 5.0            | NA                      |      | Jul 2015                      | In Progress |
|         | I    | IS   | TBR 15-10                         | 0.0      | 5.0     | 5.0            | NA                      |      | Nov 2015                      | Scheduled   |
|         | I    | IS   | TBR 16-01                         | 8.0      | 5.0     | -3.0           | -38%                    |      | Jul 2015                      | In Progress |
|         | I    | IS   | TBR 16-02                         | 10.0     | 5.0     | -5.0           | -50%                    |      | Oct 2015                      | In Progress |
|         | I    | PP   | TBR 16-03                         | 0.0      | 5.0     | 5.0            | NA                      |      | Dec 2015                      | Scheduled   |
|         | I    | AT   | TBR 16-05                         | 0.0      | 5.0     | 5.0            | NA                      |      | Dec 2015                      | Scheduled   |
|         | I    | IA   | TBR 16-08                         | 0.0      | 5.0     | 5.0            | NA                      |      | Oct 2015                      | In Progress |
|         | I    | FM   | TBR-160201                        | 0.0      | 5.0     | 5.0            | NA                      |      | Oct 2015                      | In Progress |
|         | I    | FM   | Unscheduled Investigations        | 70.0     | 42.0    | -28.0          | -40%                    | Fn 1 | Jul 2015                      | In Progress |
|         | -    |      | Total Planned Audit Days:         | 182.0    | 184.0   | 2.0            | 1%                      | •    | •                             | _           |

**Total Planned Audit Days:** 182. Estimate Available Audit Days = 184 (1 staff)

Audit

Types: Functional Areas: Status:

R - Required AD - Advancement Scheduled
A - Risk-Based (Assessed) AT - Athletics In Progress
S - Special Request AX - Auxiliary Completed
I - Investigation FM - Financial Management Removed
P - Project (Ongoing or Recurring) IA - Instruction & Academic Support

M - Management's Risk Assessment

C - Consultation

IT - Information Technology

P. Follow up Proving

FN 1 - The budgeted time for unscheduled investigations is reduced as actual cases are opened.

**DATE:** November 18, 2015

AGENDA ITEM: Review of Audit Committee Charter

**PRESENTER:** Tammy Birchett

**ACTION REQUIRED:** Voice Vote

**STAFF'S RECOMMENDATION:** Approval

#### **BACKGROUND INFORMATION:**

The Audit Committee Charter is reviewed annually, as required by the charter, to consider any needed revisions. Upon approval of any changes by the Audit Committee and Board, the charter is submitted to the Comptroller of the Treasury for review and approval. The Audit Committee Charter was last revised by the Audit Committee on November 25, 2014, and subsequently approved by the Comptroller of the Treasury.

The Internal Audit staff reviewed the charter and have no recommendations for changes at this time. The Committee will discuss the charter and consider whether any changes are needed.

## Tennessee Board of Regents Audit Committee Charter

#### Purpose

The Audit Committee, a standing committee of the Tennessee Board of Regents, provides oversight and accountability on all aspects of institutional operations within the Tennessee Board of Regents system. The committee will assist the Board in fulfilling its oversight responsibilities by reporting regularly to the Board about Audit Committee activities and issues that arise with such recommendations as the committee deems appropriate. The Audit Committee will provide for open communications among the Board of Regents, the Board's and institutions' senior management, the Tennessee Comptroller's Office auditors, and System-wide Internal Audit regarding audit matters.

For the Board of Regents and its institutions, the Audit Committee will provide oversight in the following areas:

- Audit engagements with the Tennessee Comptroller's Office, including the integrity of financial statements and compliance with legal and regulatory requirements.
- Audit engagements with external auditors.
- Internal Audit activities.
- Internal Audit administration.
- Internal controls and compliance with laws, regulations and other requirements.
- Risk and control assessments.
- Fraud, waste and abuse prevention, detection, and reporting.
- Other areas as directed by the Board.

#### Authority

The Audit Committee has the authority to conduct or authorize audits or investigations into any matter within its scope of responsibility. The scope of internal auditing extends to all aspects of institutional operations and beyond fiscal boundaries. The committee is authorized to:

- Seek any information it requires from employees or external parties. Employees are directed to cooperate with the committee's requests.
- Have access to all books, records and physical properties of the Tennessee Board of Regents and its institutions.
- Meet with Board and institutional officials, external and internal auditors, legal counsel, or others as necessary.
- Delegate authority to subcommittees, providing that such decisions by any subcommittee are presented to the full committee at its next scheduled meeting.

#### Responsibilities

The Board employs a person qualified by training and experience to serve as the Chief Audit Executive for the system, who reports directly to the Audit Committee and the Board of Regents. The Chief Audit Executive coordinates audit activities with the Tennessee Comptroller of the Treasury, with the campus internal auditors and with any other external auditors. The Audit Committee facilitates any audit and investigative matters, including advising auditors and investigators of any information the committee may receive pertinent to these matters.

The Audit Committee will carry out the following duties for the Board and its institutions and will report to the Board about Audit Committee activities and issues that arise with such recommendations as the committee deems appropriate:

#### <u>Tennessee Comptroller's Office Audits</u>

- Understand the scope and approach used by the auditors in conducting their examinations.
- Review results of the Comptroller's examinations of financial statements and any other matters related to the conduct of the audits.
- Review with management and general counsel any legal matters (including pending litigation) that may have a material impact on the financial statements, and any material reports or inquiries from regulatory or governmental agencies.
- Resolve any differences between management and the Comptroller's auditors regarding financial reporting.
- Meet, as needed, with the Comptroller's auditors to discuss any matters that the Audit Committee or auditors deem appropriate.

#### **External Audits**

- Understand the scope and approach used by the external auditors in conducting their examinations.
- Review results of the external auditors' examinations and any other matters related to the conduct of the audits.
- Meet, as needed, with the external auditors to discuss any matters that the Audit Committee or auditors deem appropriate.

#### **Internal Audit Activities**

- Ensure that the Chief Audit Executive has direct and unrestricted access to the chairman and other committee members.
- Review and approve the charter for the System-wide Internal Audit function and the institutions' audit functions.
- Review and approve the annual audit plans for the system office and the institutions' audit functions, including management's request for unplanned audits.

- Receive and review significant results of internal audits performed.
- Review the results of the year's work with the Chief Audit Executive. Receive and review any other work prepared by the Chief Audit Executive for the system.
- Ensure the internal audit function maintains a quality assurance and improvement program, including internal procedures and assessments and a periodic external quality assessment of conformance with the Institute of Internal Auditors' International Standards for the Professional Practice of Internal Auditing.

#### **Internal Audit Administration**

- Review the Chief Audit Executive's administrative reporting relationship to the Vice Chancellor for Business and Finance to assure not only that independence is fostered, but adequate resources in terms of staff and budget are provided to enable the department to effectively perform its responsibilities. The Vice Chancellor has administrative authority for approval of the Chief Audit Executive's time, travel and other expenses of the Office of System-wide Internal Audit. Additionally, the Vice Chancellor may initiate a performance evaluation of the Chief Audit Executive at the request of the Audit Committee or Chair of the committee. This administrative reporting relationship is meant to facilitate administrative activities and does not diminish the Chief Audit Executive's reporting relationship to the Audit Committee and the Board of Regents.
- Review and approve the appointment, compensation, reassignment, or dismissal
  of the Chief Audit Executive; review and approve the compensation and
  termination of system office internal auditors; review the compensation of
  campus internal auditors; and approve the termination of campus internal audit
  directors.

### Risk, Internal Control and Compliance

- Consider the effectiveness of the internal control system and compliance with laws and regulations, including computerized information system controls and security.
- Understand the scope of internal and external auditors' reviews of internal controls over financial reporting.
- Make recommendations to improve the internal control and compliance systems to ensure the safeguarding of assets and prevention and detection of errors and fraud. The components of the control system are:
  - 1. control environment—creating a culture of accountability;
  - 2. risk assessment—performing analyses of program operations to determine if risks exist:
  - 3. control activities—taking actions to address identified risk areas;
  - 4. information and communication—using and sharing relevant, reliable, and timely information; and
  - 5. monitoring—tracking improvement initiatives and identifying additional actions needed to further improve program efficiency and effectiveness.

 Review and evaluate risk assessments performed by management of the Board and its institutions.

#### Fraud

- Ensure that the Board, and the management and staff of the Board and its institutions take all reasonable steps to prevent, detect, and report fraud, waste and abuse.
- Formally and regularly inform management of their responsibility for preventing, detecting, and reporting fraud, waste and abuse.
- Establish a process for employees, taxpayers and other citizens to confidentially report suspected illegal, improper, wasteful or fraudulent activity.
- Inform the Comptroller of the Treasury of assessments of controls to reduce risks of fraud.
- Promptly report indications of fraud to the Comptroller of the Treasury.

#### Other

- Review and assess the adequacy of the Audit Committee's charter annually, requesting Board approval for proposed changes.
- Ensure the receipt, retention and resolution of complaints regarding accounting, internal controls or auditing matters.
- Review the Board's policies regarding employee conduct to ensure they are readily available to all employees, easy to understand and implement, enforced and provide a confidential means of reporting violations.
- Review the Board's policy regarding conflict of interest to ensure that "conflict of interest" is clearly defined, guidelines are comprehensive, annual signoff is required for those in key positions and procedures are in place to ensure potential conflicts are adequately resolved and documented.

#### **Membership**

Tennessee Code Annotated, Section 49-8-201, includes the requirements for the appointment and terms of public members of the Tennessee Board of Regents. From this membership, the Audit Committee and its chair shall be appointed annually by the Board Chairman pursuant to Board bylaws and shall consist of at least one member, preferably the chair of the committee, who shall have accounting and financial management expertise and other members who are generally knowledgeable in financial, management, and auditing matters. In addition to the Regents appointed to the committee, the Board may select one or more certified public accountants or other qualified citizens who are not members of the Board to serve on the Audit Committee. The committee shall have at least three but not more than seven members.

#### Independence

Each member shall be free of any relationship that would give the appearance of a conflict or that would interfere with his or her exercise of independent judgment.

### **Education**

The Board's senior management and the System-wide Internal Audit office are responsible for providing the committee with educational resources related to accounting principles, internal controls, applicable policies, and other information that may be requested by the committee to maintain appropriate financial and compliance literacy.

#### Meetings

The Audit Committee shall meet as necessary, but at least annually. The committee may invite Board management, auditors, or others to attend and provide relevant information. Meeting agendas will be provided to members in advance, along with appropriate briefing materials. Minutes will be prepared. A majority of the members of the committee shall constitute a quorum for the transaction of business. The committee shall also meet at the request of the Comptroller of the Treasury.

The Audit Committee shall follow the public notice requirements of the Board. All meetings of the Committee shall be subject to the open meetings provisions of *Tennessee Code Annotated*, Title 8, Chapter 44, except that, as provided by *Tennessee Code Annotated*, Section 4-35-108(b), the committee may hold confidential, nonpublic executive sessions to discuss:

- 1. Items deemed not subject to public inspection under *Tennessee Code Annotated*, Sections 10-7-503 and 10-7-504, and all other matters designated as confidential or privileged under this code;
- 2. Litigation;
- 3. Audits or investigations;
- 4. Information protected by federal law, and
- 5. Matters involving information under *Tennessee Code Annotated*, Section 4-35-107(a), where the informant has requested anonymity.

Source: Committee on Audit Meeting, November 23, 2004; Committee on Audit Meeting, June 29, 2006; Committee on Audit Meeting, September 11, 2007; Committee on Audit Meeting, November 17, 2009; Committee on Audit Meeting, November 25, 2014.

**DATE:** November 18, 2015

**AGENDA ITEM:** Review of Audit Committee

Responsibilities

**PRESENTER:** Tammy Birchett

**ACTION REQUIRED:** Informational Report

**STAFF'S RECOMMENDATION:** Accept Report

### **BACKGROUND INFORMATION:**

The Tennessee Board of Regents bylaws provides that the Audit Committee shall provide appropriate oversight and accountability on fiscal matters within the Tennessee Board of Regents and shall employ a person qualified by training and experience to serve as an internal auditor and to report directly to the Audit Committee and the Board. The bylaws require that the internal auditor perform the duties required by the Higher Education Accountability Act of 2004 (T.C.A. § 49-14-101 et seq.) including reports to the Committee and development of a process to report and investigate illegal, improper, fraudulent or wasteful activity. The bylaws provide that in addition to the Regents appointed to the Committee, the Board may select one or more certified public accountants or other qualified citizens who are not members of the Board to serve on the Audit Committee.

The attached summary of Audit Committee responsibilities incorporates requirements noted in the Higher Education Accountability Act referenced in the bylaws, as well as the Board's Audit Committee Charter, Policy 4:01:05:00 on Internal Audit and guidance previously provided by the Comptroller of the Treasury.

The Committee will discuss these responsibilities.

| Tennessee Board of Regents – Summary of Audit Committee Responsibilities  |                     |                |  |  |  |  |  |
|---|---------------------|----------------|--|--|--|--|--|
| Responsibilities for Governance and Oversight   | Performed           | Required<br>By |  |  |  |  |  |
| Meet as necessary, but at least annually.   | Quarterly           | С              |  |  |  |  |  |
| Review and assess the adequacy of the Audit Committee's charter annually. When revised, obtain Board approval and submit to the Comptroller of the Treasury for approval.       | Annually            | С              |  |  |  |  |  |
| Responsibilities for Internal Audit Activities  |                     |                |  |  |  |  |  |
| Review and approve the charter for the System-wide Internal Audit (SWIA) function and the   |                     |                |  |  |  |  |  |
| campus internal audit offices.  | Annually            | С              |  |  |  |  |  |
| Review and approve the annual audit plans of the campuses and System-wide Internal Audit.   | Annually            | C/P            |  |  |  |  |  |
| Review changes to the audit plans, including management requests for unplanned assignments.   | Quarterly           | С              |  |  |  |  |  |
| The internal auditor shall file a report on the audit work with the audit committee at least  |                     |                |  |  |  |  |  |
| annually.   | Quarterly           | A              |  |  |  |  |  |
| Review significant results of internal audits performed.  | Quarterly           | С              |  |  |  |  |  |
| Facilitate any audits or investigations, including advising auditors of information received  |                     |                |  |  |  |  |  |
| pertinent to such matters.  | As Needed           | A              |  |  |  |  |  |
| Review any other work prepared by the Director of System-wide Internal Auditing.  | As Needed           | С              |  |  |  |  |  |
| Responsibilities for External Audit Activities  |                     |                |  |  |  |  |  |
| Review results of the Comptroller's audits of financial statements and other matters.   | Quarterly           | С              |  |  |  |  |  |
| Meet with the State auditors on any matters that the Audit Committee or auditors deem   | Carrier y           |                |  |  |  |  |  |
| appropriate.  | As Needed           | С              |  |  |  |  |  |
| Responsibilities for Management's Control Activities  |                     |                |  |  |  |  |  |
| Review and evaluate management's assessment of internal controls (risk assessment process)  |                     |                |  |  |  |  |  |
| of the Board and its institutions.  | As Needed           | A/C/G          |  |  |  |  |  |
| Formally reiterate, on a regular basis to the governing board or management and staff their   | Annually            |                |  |  |  |  |  |
| responsibility for preventing, detecting, and reporting fraud, waste, and abuse.  |                     | A              |  |  |  |  |  |
| Promptly notify the Comptroller of the Treasury of any indications of fraud.  | As Needed           | A              |  |  |  |  |  |
| Review with management and general counsel any legal matters (including pending litigation) that may have a material impact on the financial statements, and any material       |                     |                |  |  |  |  |  |
| reports or inquiries from regulatory or governmental agencies.  | As Needed           | С              |  |  |  |  |  |
| Review the Board's policies regarding employee conduct to ensure they are readily available   |                     |                |  |  |  |  |  |
| to all employees, easy to understand and implement, enforced and provide a confidential   | A 37 1 1            | 0              |  |  |  |  |  |
| means of reporting violations.  Review the Board's policy regarding conflict of interest to ensure that "conflict of interest" is   | As Needed           | С              |  |  |  |  |  |
| clearly defined, guidelines are comprehensive and potential conflicts are adequately resolved   |                     |                |  |  |  |  |  |
| and documented.   | As Needed           | С              |  |  |  |  |  |
|   | 1101100000          |                |  |  |  |  |  |
| Responsibilities for Internal Audit Personnel and Audit Resources   | T                   |                |  |  |  |  |  |
| Employ a qualified person to serve as an internal auditor who shall report directly to the audit  |                     |                |  |  |  |  |  |
| committee and respective board and shall be removable only for cause by a majority vote of  | A - NT 1 - 1        | A (C (D        |  |  |  |  |  |
| the respective board.  Review the SWIA Chief Audit Executive's (CAE) administrative reporting relationship to   | As Needed           | A/C/P          |  |  |  |  |  |
| assure that independence is fostered and that adequate resources in terms of staff and budget   |                     |                |  |  |  |  |  |
| are provided to enable the department to effectively perform its responsibilities.  | Annually            | С              |  |  |  |  |  |
| Review and approve the appointment, compensation, reassignment or dismissal of the SWIA CAE.  | As Needed           | A/C/P          |  |  |  |  |  |
| Review and approve the compensation or termination of system office internal auditors.  | As Needed As Needed | C/P            |  |  |  |  |  |
| Review and approve the compensation of termination of system office internal auditors.  Review the compensation of campus internal auditors. Review and approve the termination | As include          | C/ I           |  |  |  |  |  |
| of campus internal auditors.  | As Needed           | A/C/P          |  |  |  |  |  |
| T T   |                     |                |  |  |  |  |  |

## Legend:

- Tennessee Higher Education Accountability Act TBR Audit Committee Charter A
- C

- P TBR Internal Audit Policy 4-01-05-00
- G Comptroller's Guidance on Management's Risk Assessment

**DATE:** November 18, 2015

AGENDA ITEM: Review of Salaries and Budgets for

**System Auditors** 

**PRESENTER:** Tammy Birchett

**ACTION REQUIRED:** Informational Report

STAFF'S RECOMMENDATION: Accept Report

#### **BACKGROUND INFORMATION:**

In accordance with the Audit Committee Charter, salaries for system auditors are presented on the attached documents for review by the Committee. The salaries were in effect at October 1, 2015 for Fiscal Year 2016. The first page is a summary of the internal audit positions and average salaries by type of institution. The second page is a listing of the salaries, professional experience and professional certifications by institution and individual.

For informational purposes, the third page is a summary of the budget information for each audit office.

### Tennessee Board of Regents Internal Auditor Salaries - Summary Data as of October 1, 2015 For the Fiscal Year Ended June 30, 2016

| Positions                      | Number of<br>Positions |               | verage<br>ual Salary | Annual Salary Range  |  |  |
|--------------------------------|------------------------|---------------|----------------------|----------------------|--|--|
| University Directors*          | 6                      | \$            | 87,098               | \$76,936 - \$103,837 |  |  |
| University Assistant Directors | 4                      | \$            | 58,370               | \$53,244 - \$63,738  |  |  |
| University Auditors            | 7.85                   | \$            | 49,942               | \$39,661 - \$63,594  |  |  |
| Total University               | 17.85                  | <b>-</b>      |                      |                      |  |  |
|                                |                        |               |                      |                      |  |  |
| Community College Directors*   | 13                     | \$            | 63,677               | \$46,046 - \$74,647  |  |  |
| Community College Auditors     | 0.5                    | \$            | 49,608               | N/A                  |  |  |
| Total Community College        | 13.5                   | <b>-</b><br>- |                      |                      |  |  |
|                                |                        |               |                      |                      |  |  |
| System-wide CAE                | 1                      | \$            | 114,233              | N/A                  |  |  |
| System-wide Assistant Director | 1                      | \$            | 84,686               | N/A                  |  |  |
| System Office Auditors         | 3                      | \$            | 73,343               | \$70,214 - \$74,907  |  |  |
| Total System-wide Office       | 5                      | -<br>-        |                      |                      |  |  |
| Total Filled Positions         | 36.35                  | \$            | 66,566               | \$39,661 - \$114,233 |  |  |
| Vacant Positions *             |                        | _             |                      |                      |  |  |
| All Positions                  | 36.35                  | =             |                      |                      |  |  |

### Notes:

<sup>\*</sup> Vacancies have occurred since October 1, 2015, in the Audit Director positions at: Austin Peay State University Nashville State Community College

#### Tennessee Board of Regents Internal Auditor Salaries and Credentials as of October 1, 2015 For the Fiscal Year Ended June 30, 2016

| Institution                     | Title  | Name  |                         | Salary  | Professional<br>Certifications                  | Years of<br>Professional<br>Experience | Years of<br>TBR<br>Experience |
|---------------------------------|--|---|-------------------------|---|---|--|-------------------------------|
| APSU                            | Director of Internal Audit   | J. Struckmeyer (1)                                    | \$                      | 81,900  | CPA   | 21                                     | 14.5                          |
| APSU                            | Internal Auditor   | B. Chancellor   | \$                      | 49,126  | None  | 21                                     | 16.5                          |
| ETSU                            | Director of Internal Audit   | R. Lewis  | \$                      | 83,080  | CPA   | 20                                     | 17                            |
| ETSU                            | Assistant Director   | M. Stirling   | \$                      | 53,244  | CPA   | 9                                      | 4                             |
| ETSU                            | Internal Auditor   | A. Finney   | \$                      | 43,538  | CPA (Inactive)                                  | 22                                     | 13                            |
| ETSU                            | Information Systems Auditor  | R. Scheuch (85%)                                      | \$                      | 42,367  | CISSP   | 23                                     | 8                             |
| MTSU                            | Director of Audit and Consulting Services  | B. Burkhart   | \$                      | 82,227  | CPA   | 33                                     | 29                            |
| MTSU                            | Assistant Director   | D. Snodgrass  | \$                      | 58,963  | CPA   | 32                                     | 28                            |
| MTSU                            | Internal Auditor 1   | C. Ray  | \$                      | 42,325  | None  | 15                                     | 7                             |
| MTSU                            | Internal Auditor 1   | O. Snyder   | \$                      | 39,661  | CPA   | 10                                     | 7                             |
| TSU                             | Director of Internal Audit   | M. Batson   | \$                      | 79,473  | CPA   | 28                                     | 20                            |
| TSU                             | Assistant Director   | R. Trobaugh   | \$                      | 63,738  | CFE, CGFM                                       | 47                                     | 38                            |
| TTU                             | Director of Internal Audit   | D. Metts  | \$                      | 92,069  | CPA   | 36                                     | 32                            |
| TTU                             | Assistant Director   | G. Ligon  | \$                      | 57,533  | None  | 31.5                                   | 31.5                          |
| UOM                             | Campus Chief Audit Executive   | B. Morgan   | \$                      | 103,837   | CPA, CIA, CFE                                   | 32                                     | 4.5                           |
| UOM                             | Senior Internal Auditor  | V. Deaton   | \$                      | 63,240  | CISA, CFE                                       | 17                                     | 2                             |
| UOM                             | Senior IT & Network Security Auditor   | J. Pierce   | \$                      | 63,594  | CISA, CRISC                                     | 6                                      | 4.5                           |
| UOM                             | Financial and Compliance Auditor   | P. Gogonelis  | \$                      | 48,195  | CIA, CFE, CGAP, CRMA                            | 6                                      | 2                             |
| ChSCC                           | Director of Internal Audit   | K. Clingan  | \$                      | 67,295  | CIA, CFSA, CIDA                                 | 23                                     | 2.8                           |
| ChSCC                           | Specialist - Internal Audit  | I. McCartt (50%)                                      | \$                      | 24,804  | CFE   | 7                                      | <1                            |
| CISCC                           | Director of Internal Audit   | A. Bishop   | \$                      | 46,046  | CPA, CGFM                                       | 26.5                                   | 20.5                          |
| CoSCC                           | Director of Internal Audit   | E. Smith (1)  | \$                      | 69,360  | CPA   | 21                                     | <1                            |
| DSCC                            | Director of Internal Audit   | S. Pruett (1)   | \$                      | 59,346  | CPA, CIA  | 30                                     | <1                            |
| JSCC                            | Director of Internal Audit   | A. Brown  | \$                      | 57,422  | CPA   | 29                                     | 29                            |
| MSCC                            | Director of Internal Audit   | T. Wiseman (1)  | \$                      | 60,480  | CPA   | 17                                     | 13                            |
| NaSCC                           | Director of Internal Audit   | P. Feller (3)   | \$                      | 68,804  | CPA, CIA, CFE                                   | 22                                     | 16                            |
| NeSCC                           | Director of Internal Audit   | C. Hyder (1)  | \$                      | 65,108  | CIA   | 17                                     | 12                            |
| PSCC                            | Director of Internal Audit   | S. Walker   | \$                      | 73,810  | CPA, CGFM                                       | 29                                     | 25                            |
| RSCC                            | Interim Director of Internal Audit   | C.Cortesio (1)  | \$                      | 61,200  | -   | 28                                     | 4                             |
| STCC                            | Director of Internal Audit   | C. Johnson  | \$                      | 63,600  | CPA   | 43                                     | 1                             |
| VSCC                            | Director of Internal Audit   | N. Batson   | \$                      | 60,681  | CPA   | 25                                     | 23                            |
| WSCC                            | Director of Internal Audit   | M. Ortlieb  | \$                      | 74,647  | CPA   | 42                                     | 2.5                           |
| TBR<br>TBR<br>TBR<br>TBR<br>TBR | System-wide Chief Audit Executive<br>Assistant Director<br>Investigative Auditor IV<br>Internal Auditor IV - TCATs<br>Information Systems Auditor IV | T. Birchett B. Clements L. Ciprich H. Vose J. Sorrell | \$ \$ \$ \$<br>\$ \$ \$ | 114,233<br>84,686<br>74,907<br>70,214<br>74,907 | CPA<br>CIA, CFE<br>CIA, CFE<br>CIA, CFE<br>CISA | 34<br>18<br>26<br>19<br>37             | 11<br>9<br>2<br>7<br>2        |

#### Notes:

- 1 Position filled within the last year.
- 2 Moved to APSU Controller position as of Nov. 1, 2015. 3 Retired effective Oct. 3, 2015.

#### Certifications:

CPA - Certified Public Accountant (AICPA)

CPA - Certified Public Accountant (AICFA)

CIA - Certified Internal Auditor (IIA)

CFE - Certified Fraud Examiner (ACFE)

CGAP - Certified Government Auditing Professional (IIA)

CFSA - Certified Financial Services Auditor (IIA)

CRMA - Certification in Risk Management Assurance (IIA)

CRISC - Certified in Risk and Information System Control (ISACA)

CISA - Certified Information Systems Auditor (IIA)

CISSP - Certified Information Systems Security Professional (ISC)

CGFM - Certified Government Financial Manager (AGA)

CIDA - Certified Investments and Derivatives Auditor (ITCI) CIDA - Certified Investments and Derivatives Auditor (ITCI)

#### Tennessee Board of Regents Internal Audit Offices Budgets for Travel and Operating Costs For the Fiscal Year Ended June 30, 2016

Per Auditor

Total

|                     |          |          | Per A  |       |         | lotai |                      |        |     |          |  |
|---------------------|----------|----------|--------|-------|---------|-------|----------------------|--------|-----|----------|--|
| Institution         | Auditors | 1        | Travel | Op    | erating |       |                      | Travel | Op  | erating  |  |
| APSU                | 2        | \$       | 1,000  | \$    | 800     |       | \$                   | 2,000  | \$  | 1,600    |  |
| ETSU                | 3.85     | \$       | 1,753  | \$    | 2,283   |       | \$                   | 6,750  | \$  | 8,790    |  |
| MTSU                | 4        | \$       | 1,875  | \$    | 3,896   |       | \$                   | 7,500  | \$  | 15,583   |  |
| TSU                 | 2        | \$       | 2,500  | \$    | 2,500   |       | \$                   | 5,000  | \$  | 5,000    |  |
| TTU                 | 2        | \$       | 5,900  | \$    | 1,825   |       | \$                   | 11,800 | \$  | 3,650    |  |
| UOM                 | 4        | \$       | 1,250  | \$    | 1,945   |       | \$                   | 5,000  | \$  | 7,781    |  |
| Average per Auditor | 17.85    | \$       | 2,114  | \$    | 2,356   |       |                      |        |     |          |  |
|                     |          |          |        |       |         |       |                      |        |     |          |  |
|                     |          |          | Per A  | udite | or      |       |                      | To     | tal |          |  |
| Institution         | Auditors |          | Travel |       | erating | •     | _                    | Travel |     | perating |  |
| ChSCC               | 1.5      | \$       | 3,000  | \$    | 1,000   | •     | \$                   | 3,000  | \$  | 1,500    |  |
| CISCC               | 1        | \$       | -      | \$    | 1,350   |       | \$                   | -      | \$  | 1,350    |  |
| CoSCC               | 1        | \$       | 3,400  | \$    | 1,400   |       | \$                   | 3,400  | \$  | 1,400    |  |
| DSCC                | 1        | \$       | 2,000  | \$    | 1,000   |       | \$                   | 2,000  | \$  | 1,000    |  |
| JSCC                | 1        | \$       | 2,700  | \$    | 400     |       | \$ \$ \$ \$ \$ \$ \$ | 2,700  | \$  | 400      |  |
| NaSCC               | 1        | \$       | 500    | \$    | 2,000   |       | \$                   | 500    | \$  | 2,000    |  |
| NeSCC               | 1        | \$<br>\$ | 4,500  | \$    | 3,000   |       | \$                   | 4,500  | \$  | 3,000    |  |
| MSCC                | 1        | \$       | 3,000  | \$    | 3,000   |       | \$                   | 3,000  | \$  | 3,000    |  |
| PSCC                | 1        | \$       | 3,500  | \$    | 2,010   |       | \$                   | 3,500  | \$  | 2,010    |  |
| RSCC                | 1        | \$       | 1,920  | \$    | 4,920   |       | \$                   | 1,920  | \$  | 4,920    |  |
| STCC                | 1        | \$       | 4,600  | \$    | 1,400   |       | \$                   | 4,600  | \$  | 1,400    |  |
| VSCC                | 1        | \$       | 1,675  | \$    | 1,215   |       | \$                   | 1,675  | \$  | 1,215    |  |
| WSCC                | 1        | \$       | 1,250  | \$    | 911     |       | \$                   | 1,250  | \$  | 911      |  |
| Average per Auditor | 13.5     | \$       | 3,373  | \$    | 2,537   |       |                      |        |     |          |  |
|                     |          |          |        |       |         |       |                      |        |     |          |  |
|                     |          |          | Per A  | udite | or      |       |                      | То     | tal |          |  |
| Institution         | Auditors | -        | Fravel |       | erating | •     | Travel Operating     |        |     |          |  |
| TBR - SWIA          | 4        | \$       | 3,000  | \$    | 4,275   | ı     | \$                   | 12,000 | \$  | 17,100   |  |
| TBR - TCAT          | 1        | \$       | 10,000 | \$    | 12,100  |       | \$                   | 10,000 | \$  | 12,100   |  |
|                     |          |          |        |       |         |       |                      |        |     |          |  |

Note 1: Operating budgets generally consist of expenses such as printing, office supplies, software, network connections, professional memberships and professional privilege tax. Replacement computer equipment is usually funded from the institution's renewal and replacement funds.

Note 2: Travel budgets generally cover travel required for audits and the cost of professional development. Some campuses have the option of requesting funds from the president's budget for professional development.

Note 3: In addition to general operating expenses, the operating budget for TBR SWIA covers the following costs for the system:

Internal Audit Training Retreat - provides 16 hours of continuing education to attendees. Quality Assurance Review - IIA requires an external review every 5 years. MKI Software - Approximately \$20,000 maintenance cost for year 2 of 5 year contract.

**DATE:** November 18, 2015

**SUBJECT:** Review of Salaries for Office of System-

wide Internal Audit

**PRESENTER:** Tammy Birchett

**ACTION REQUIRED:** Roll Call Vote

**STAFF'S RECOMMENDATION:** Approve

## **BACKGROUND INFORMATION:**

In accordance with the Audit Committee Charter, salaries for auditors in the Office of System-wide Internal Audit are to be reviewed and approved by the Audit Committee. Salaries in effect at October 1, 2015, for Fiscal Year 2016, for system office audit staff are presented on the attached document for review and approval.

#### Tennessee Board of Regents Office of System-wide Internal Audit Auditor Salaries and Credentials as of October 1, 2015 For the Fiscal Year Ended June 30, 2016

|                                   |             |             |         | Years of                       |                            |                            |  |  |  |  |
|-----------------------------------|-------------|-------------|---------|--------------------------------|----------------------------|----------------------------|--|--|--|--|
| Title                             | Name        | Name Salary |         | Professional<br>Certifications | Professional<br>Experience | Years of TBR<br>Experience |  |  |  |  |
| System-wide Chief Audit Executive | T. Birchett | \$          | 114,233 | CPA                            | 34                         | 11                         |  |  |  |  |
| Assistant Director                | B. Clements | \$          | 84,686  | CIA, CFE                       | 18                         | 9                          |  |  |  |  |
| Investigative Auditor IV          | L. Ciprich  | \$          | 74,907  | CIA, CFE                       | 26                         | 2                          |  |  |  |  |
| Internal Auditor IV - TCATs       | H. Vose     | \$          | 70,214  | CIA, CFE                       | 19                         | 7                          |  |  |  |  |
| Information Systems Auditor IV    | J. Sorrell  | \$          | 74,907  | CISA                           | 37                         | 2                          |  |  |  |  |

#### Certifications:

CPA - Certified Public Accountant (AICPA)

CIA - Certified Internal Auditor (IIA)

CFE - Certified Fraud Examiner (ACFE)
CISA - Certified Information Systems Auditor (IIA)

**DATE:** November 18, 2015

AGENDA ITEM: Non-Public Executive Session

**PRESENTER:** Tammy Birchett

**ACTION REQUIRED:** Informational Report

**STAFF'S RECOMMENDATION:** Accept Report

## **BACKGROUND INFORMATION:**

The Committee will meet in a non-public executive session to review ongoing investigations.